Month of Account: 01/07/2020
Major Head: 2405 Fisheries

Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 10: 33$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 10: 33$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 10: 33$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 10: 33$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Whether the Classified Abstract has been examined by the SO
5. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
6. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the so as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 27/10/2020 16:11:51 |  |

## Consolidated Abstract

Month of Account: 01/08/2020
Major Head: 2405
Fisheries
Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 11: 51$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 11: 51$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 11: 51$ |

Consolidated Abstract

| 24050010101 | 04 | Total: 04 | Voted Charged Total | $\begin{array}{r} 2,42,00,000.00 \\ .00 \\ 2,42,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 05 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 25,50,000.00 \\ .00 \\ 25,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 05 | Voted Charged Total | $\begin{array}{r} 25,50,000.00 \\ .00 \\ 25,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  | 06 | 42 | Voted Charged Total | $\begin{array}{r} 36,00,000.00 \\ .00 \\ 36,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 06 | Voted Charged Total | $\begin{array}{r} 36,00,000.00 \\ .00 \\ 36,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  | 07 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 4,00,000.00 \\ .00 \\ 4,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  |  | Total: 07 | Voted Charged Total | $\begin{array}{r} 4,00,000.00 \\ .00 \\ 4,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  | 08 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 32,50,000.00 \\ .00 \\ 32,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  |  | Total: 08 | Voted <br> Charged <br> Total | $\begin{array}{r} 32,50,000.00 \\ .00 \\ 32,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
|  | 09 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 1,25,00,000.00 \\ .00 \\ 1,25,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 09 | Voted <br> Charged Total | $\begin{array}{r} 1,25,00,000.00 \\ .00 \\ 1,25,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 10 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 25,00,000.00 \\ .00 \\ 25,00,000.00 \end{array}$ | $\begin{array}{r} 45,000.00 \\ .00 \\ 45,000.00 \end{array}$ | $\begin{array}{r} 45,000.00 \\ .00 \\ 45,000.00 \end{array}$ |
|  |  | Total: 10 | Voted Charged Total | $\begin{array}{r} 25,00,000.00 \\ .00 \\ 25,00,000.00 \end{array}$ | $\begin{array}{r} 45,000.00 \\ .00 \\ 45,000.00 \end{array}$ | $\begin{array}{r} 45,000.00 \\ .00 \\ 45,000.00 \end{array}$ |
|  | 11 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 18,00,000.00 \\ .00 \\ 18,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 11 | Voted Charged Total | $\begin{array}{r} 18,00,000.00 \\ .00 \\ 18,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 11: 51$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Whether the Classified Abstract has been examined by the SO
5. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
6. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the so as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 27/10/2020 16:12:07 |  |

## Consolidated Abstract

Month of Account: 01/09/2020
Major Head: 2405
Fisheries
Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 12: 07$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 12: 07$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 12: 07$ |

Consolidated Abstract

| 24050010101 | 04 | Total: 04 | Voted Charged Total | $\begin{array}{r} 2,42,00,000.00 \\ .00 \\ 2,42,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 05 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 25,50,000.00 \\ .00 \\ 25,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 05 | Voted Charged Total | $\begin{array}{r} 25,50,000.00 \\ .00 \\ 25,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 06 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 36,00,000.00 \\ .00 \\ 36,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 06 | Voted Charged Total | $\begin{array}{r} 36,00,000.00 \\ .00 \\ 36,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 07 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 4,00,000.00 \\ .00 \\ 4,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 07 | Voted Charged Total | $\begin{array}{r} 4,00,000.00 \\ .00 \\ 4,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 08 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 32,50,000.00 \\ .00 \\ 32,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 08 | Voted <br> Charged <br> Total | $\begin{array}{r} 32,50,000.00 \\ .00 \\ 32,50,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 09 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 1,25,00,000.00 \\ .00 \\ 1,25,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 09 | Voted Charged Total | $\begin{array}{r} 1,25,00,000.00 \\ .00 \\ 1,25,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  | 10 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 25,00,000.00 \\ .00 \\ 25,00,000.00 \end{array}$ | $\begin{array}{r} 1,93,090.00 \\ .00 \\ 1,93,090.00 \end{array}$ | $\begin{array}{r} 2,38,090.00 \\ .00 \\ 2,38,090.00 \end{array}$ |
|  |  | Total: 10 | Voted Charged Total | $\begin{array}{r} 25,00,000.00 \\ .00 \\ 25,00,000.00 \end{array}$ | $\begin{array}{r} 1,93,090.00 \\ .00 \\ 1,93,090.00 \end{array}$ | $\begin{array}{r} 2,38,090.00 \\ .00 \\ 2,38,090.00 \end{array}$ |
|  | 11 | 56 | Voted Charged Total | $\begin{array}{r} 18,00,000.00 \\ .00 \\ 18,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
|  |  | Total: 11 | Voted Charged Total | $\begin{array}{r} 18,00,000.00 \\ .00 \\ 18,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 12: 07$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Whether the Classified Abstract has been examined by the SO
5. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
6. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the so as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
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9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

## REPORT ID:

TC4615

## OFFICE OF THE ACCOUNTANT GENERAL

PRINTED BY: VLCMSTR
Draft

## Consolidated Abstract

Month of Account: 01/07/2020
Major Head: 4405 Capital Outlay on Fisheries

Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED $0 N: 27 / 10 / 202016: 12: 40$ |




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

## Consolidated Abstract

Month of Account: 01/08/2020
Major Head: 4405 Capital Outlay on Fisheries
Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED $0 N: 27 / 10 / 202016: 13: 01$ |



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 13: 01$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive

| $4405 \quad 001019801$ | 42 | Voted Charged Total | $7,00,00,000.00$ .00 $7,00,00,000.00$ | $1,38,84,900.00$ .00 $1,38,84,900.00$ | $1,38,84,900.00$ .00 $1,38,84,900.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total: 01 | Voted | 7,00,00,000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 7,00,00,000.00 | 1,38, 84,900. 00 | 1,38, 84,900.00 |
|  | Total: 98 | Voted | 7,00,00,000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 7,00,00,000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  | Total: 101 | Voted | 8,72,30,000.00 | 1,38,84,900.00 | 1,38,84,900. 00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,72,30, 000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  | Total: 00 | Voted | 8,97,30,000.00 | 1,38,84,900.00 | 1,38,84,900. 00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,97,30, 000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  | Total: 4405 | Voted | 8,97,30,000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8, 97, 30, 000.00 | 1,38,84,900.00 | 1,38,84,900.00 |
|  | Grand | Voted | 8,97,30, 000.00 | 1,38,84,900.00 | 1,38, 84, 900.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,97,30,000.00 | 1,38,84,900.00 | 1,38, 84, 900.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
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Date initails of the Section Officer

## REPORT ID:

TC4615

## OFFICE OF THE ACCOUNTANT GENERAL

PRINTED BY: VLCMSTR
Draft

## Consolidated Abstract

Month of Account: 01/09/2020
Major Head: 4405
Capital Outlay on Fisheries
Grant Number: 28
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED 0N: 27/10/2020 16:13:20 |



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 $16: 13: 20$ |

Draft
Consolidated Abstract

PRINTED ON: 27/10/2020 16:13:20

| Head of Account | Budget Provision | Current Month |
| :--- | :--- | :--- |


| $4405 \quad 001010801$ | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 7,00,00,000.00 \\ .00 \\ 7,00,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 1,38,84,900.00 \\ .00 \\ 1,38,84,900.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total: 01 | Voted | 7,00,00,000.00 | . 00 | 1,38, 84, 900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 7,00,00,000.00 | . 00 | 1,38,84,900.00 |
|  | Total: 98 | Voted | 7,00,00,000.00 | . 00 | 1,38,84,900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 7,00,00,000.00 | . 00 | 1,38, 84, 900. 00 |
|  | Total: 101 | Voted | 8,72,30,000.00 | . 00 | 1,38,84,900. 00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,72,30,000.00 | . 00 | 1,38,84,900.00 |
|  | Total: 00 | Voted | 8,97,30,000.00 | . 00 | 1,38,84,900. 00 |
|  |  | Charged |  | . 00 | . 00 |
|  |  | Total | 8,97,30,000.00 | . 00 | 1,38,84,900.00 |
|  | Total: 4405 | Voted | 8,97,30, 000.00 | . 00 | 1,38,84,900.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,97,30, 000.00 | . 00 | 1,38,84,900.00 |
|  | Grand | Voted | 8,97,30,000.00 | . 00 | 1,38,84,900.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 8,97,30,000.00 | . 00 | 1,38, 84, 900. 00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Whether the Classified Abstract has been examined by the SO
5. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
6. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the so as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

Month of Account: 01/07/2020
Major Head: 2405 Fisheries

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED 0N: 27/10/2020 16:14:02 |

Consolidated Abstract

| 24050010103 | 00 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 2,00,00,000.00 \\ .00 \\ 2,00,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total: 00 | Voted | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 03 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | 00 |
| 04 | 00 | 56 | Voted |  |  |  |
|  |  |  | Charged | 45,00,000.00 | . 00 | 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | 45, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged |  | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 04 | Voted | 45,00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 101 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 2405 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Grand | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45, 00, 000.00 | . 00 | . 00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Whether the Classified Abstract has been examined by the SO
5. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
6. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the so as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

Month of Account: 01/08/2020
Major Head: 2405 Fisheries

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 16:16:52 |

Consolidated Abstract

| 24050010103 | 00 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 2,00,00,000.00 \\ .00 \\ 2,00,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total: 00 | Voted | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 03 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | 00 |
| 04 | 00 | 56 | Voted |  |  |  |
|  |  |  | Charged | 45,00,000.00 | . 00 | 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | 45, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged |  | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 04 | Voted | 45,00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 101 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 2405 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Grand | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45, 00, 000.00 | . 00 | . 00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in 0.0. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each A/C head has been checked by the so as required in 00 No TMI/IV - 475(6)/17 dated 12 June, 1961?
8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
9. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

## Consolidated Abstract

Month of Account: 01/09/2020
Major Head: 2405
Fisheries
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 16:17:12 |

Consolidated Abstract

| 24050010103 | 00 | 56 | Voted <br> Charged <br> Total | $\begin{array}{r} 2,00,00,000.00 \\ .00 \\ 2,00,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | .00 .00 .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total: 00 | Voted | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 03 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | 00 |
| 04 | 00 | 56 | Voted |  |  |  |
|  |  |  | Charged | 45,00,000.00 | . 00 | 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | 45, 00, 000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged |  | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 04 | Voted | 45,00, 000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 45,00,000.00 | . 00 | . 00 |
|  |  | Total: 101 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: 2405 | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Grand | Voted | 2,45,00,000.00 | . 00 | . 00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,45, 00, 000.00 | . 00 | . 00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

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8. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 27/10/2020 16:17:43 |  |

## Consolidated Abstract

Month of Account: 01/07/2020
Major Head: 2405
Fisheries
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED $0 N: 27 / 10 / 202016: 17: 43$ |

Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 27/10/2020 $16: 18: 11$ |  |

Draft PRINTED ON: 27/10/2020 16:18:11

## Consolidated Abstract

Month of Account: 01/08/2020
Major Head: 2405
Fisheries
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED 0N: 27/10/2020 16:18:11 |

Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the $\operatorname{COMP}(G)$ section and necessary action taken to obtain wanting wanting vouchers
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
|  | PRINTED $0 N: 27 / 10 / 202016: 18: 33$ |

Draft PRINTED ON: 27/10/2020 16:18:33

## Consolidated Abstract

Month of Account: 01/09/2020
Major Head: 2405
Fisheries
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 27/10/2020 16:18:33 |

Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

REPORT ID:
Draft


REPORT ID:
Draft

Month of Account: 08/2020


REPORT ID:
Draft

Month of Account: 09/2020


## Voucher Details

Report Id:Voucher_detais_new.rdf Grant No. : 28 DDO- 07002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHERIES HALDWANI
S.No

HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI HALDWANI

V/C $P / N P \quad V$ No. Ind

| V | N | 1 |
| :--- | :--- | :--- |


| V | N | 1 |
| :--- | :--- | :--- |
| N | I |  |

N $240500001 \quad 0300 \quad 01$
030003

030006
030003
030006

030025 01-AUG-20 10-AUG-20
030022 01-AUG-20 24-AUG-20
030020 01-AUG-20 24-AUG-20
030022 01-AUG-20 24-AUG-20
030001 01-SEP-20 03-SEP-20
030003 01-SEP-20 03-SEP-20
030006 01-SEP-20 03-SEP-20
030020 01-SEP-20 10-SEP-20
030025 01-SEP-20 10-SEP-20
030001 01-SEP-20 30-SEP-20
030003 01-SEP-20 30-SEP-20
030006 01-SEP-20 30-SEP-20
030029 01-SEP-20 10-SEP-20
030002 01-SEP-20 10-SEP-20
030022

MOA VCH Date

AMOUNT

6,74,300
1,14,631 57,570
6,84,200
1,16,314 57,570
6,203
2,000
12,000
2,000
6,84,200
$1,16,314$
57,570
5,500
4,850
6,17,200
1,04,924
49,740
2,725
6,000
5,600

## DDO- 12004362 finance officer fisheries uk dehradun

S.No
TREASURY V/C P/NP V No. Ind

## HEAD OF ACCOUNT

MOA VCH Date
AMOUNT

| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 03-JUL-20 | 12,31,415 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 03-JUL-20 | 2,09,066 |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 03-JUL-20 | 99,890 |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 25 | 01-JUL-20 | 06-JUL-20 | 21,388 |
| SECRETRIAT | V | N | 2 | N | 240500001 | 03 | 00 | 08 | 01-JUL-20 | 06-JUL-20 | 96,352 |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 12,51,600 |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 2,12,772 |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 99,890 |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 08 | 01-JUL-20 | 06-JUL-20 | 45,000 |
| SECRETRIAT | V | N | 4 | N | 240500001 | 03 | 00 | 02 | 01-JUL-20 | 06-JUL-20 | 32,687 |
| SECRETRIAT | V | N | 6 | N | 240500001 | 03 | 00 | 08 | 01-JUL-20 | 31-JUL-20 | 46,500 |
| SECRETRIAT | V | N | 7 | N | 240500001 | 03 | 00 | 02 | 01-JUL-20 | 31-JUL-20 | 32,687 |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 08 | 01-AUG-20 | 10-AUG-20 | 55,713 |

Page 1 of 8

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 28

## DDO- 12004362 FINANCE OFFICER FISHERIES UK DEHRADUN

S.No

TREASURY

| SECRETRIAT | V | N | 10 | N | 240500001 | 03 | 00 | 09 | $01-A U G-20$ | $20-A U G-20$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECRETRIAT | V | N | 11 | N | 240500001 | 03 | 00 | 20 | $01-A U G-20$ | $20-A U G-20$ |
| SECRETRIAT | V | N | 12 | N | 240500101 | 01 | 10 | 42 | $01-A U G-20$ | $26-A U G-20$ |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 22 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 4 | N | 240500001 | 03 | 00 | 29 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 5 | N | 240500001 | 03 | 00 | 22 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 6 | N | 240500001 | 03 | 00 | 29 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 7 | N | 240500001 | 03 | 00 | 29 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 8 | N | 240500001 | 03 | 00 | 20 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 9 | N | 240500001 | 03 | 00 | 30 | $01-A U G-20$ | $13-A U G-20$ |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 01 | $01-S E P-20$ | $03-S E P-20$ |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 03 | $01-S E P-20$ | $03-S E P-20$ |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 06 | $01-S E P-20$ | $03-S E P-20$ |
| SECRETRIAT | V | N | 1 | N | 240500001 | 03 | 00 | 08 | $01-S E P-20$ | $05-S E P-20$ |
| SECRETRIAT | V | N | 2 | N | 240500001 | 03 | 00 | 02 | $01-S E P-20$ | $05-S E P-20$ |
| SECRETRIAT | V | N | 3 | N | 240500001 | 03 | 00 | 08 | $01-S E P-20$ | $05-S E P-20$ |
| SECRETRIAT | V | N | 4 | N | 240500001 | 03 | 00 | 09 | $01-S E P-20$ | $08-S E P-20$ |
| SECRETRIAT | V | N | 5 | N | 240500001 | 03 | 00 | 24 | $01-S E P-20$ | $16-S E P-20$ |
| SECRETRIAT | V | N | 6 | N | 240500001 | 03 | 00 | 29 | $01-S E P-20$ | $16-S E P-20$ |
| SECRETRIAT | V | N | 7 | N | 240500001 | 03 | 00 | 29 | $01-S E P-20$ | $16-S E P-20$ |
| SECRETRIAT | V | N | 8 | N | 240500101 | 01 | 10 | 42 | $01-S E P-20$ | $16-S E P-20$ |

## DDO- 37002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT ALMORA

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 03-JUL-20 | 6,22,900 |
| 57 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 03-JUL-20 | 1,05,893 |
| 58 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 03-JUL-20 | 55,350 |
| 59 | ALMORA | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 5,23,800 |
| 60 | ALMORA | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 89,046 |
| 61 | ALMORA | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 44,920 |
| 62 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-AUG-20 | 26-AUG-20 | 29,264 |
| 63 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 6,31,900 |
| 64 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 1,07,423 |
| 65 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 55,350 |
| 66 | ALMORA | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 15-SEP-20 | 7,500 |
| 67 | ALMORA | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 08-SEP-20 | 1,08,100 |
| 68 | ALMORA | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 08-SEP-20 | 18,377 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: OCT-27-20 02:51 PM
Grant No. : 28 DDO- 37002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Accou | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | ALMORA | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 08-SEP-20 | 10,430 |
| 70 | ALMORA | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 15-SEP-20 | 7,280 |
| 71 | ALMORA | V | N | 3 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 15-SEP-20 | 5,943 |
| 72 | ALMORA | V | N | 4 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 6,30,453 |
| 73 | ALMORA | V | N | 4 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 1,07,177 |
| 74 | ALMORA | V | N | 4 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 55,190 |
| 75 | ALMORA | V | N | 5 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 19-SEP-20 | 2,300 |
| 76 | ALMORA | V | N | 6 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 19-SEP-20 | 19,905 |
| 77 | ALMORA | V | N | 7 | N | 24050000 |  |  |  | 01-SEP-20 | 9-SEP-20 | 4,300 |

## DDO- 38004364 DISTRICT EXCISE OFFICER ASSISTANT DIRECTOR FISHERIES PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 78 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 09-JUL-20 | 4,12,996 |
| 79 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 09-JUL-20 | 69,870 |
| 80 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 09-JUL-20 | 32,910 |
| 81 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 4,54,100 |
| 82 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 77,197 |
| 83 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 36,230 |
| 84 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 4,52,147 |
| 85 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 77,044 |
| 86 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 36,230 |
| 87 | PITHORAGARH | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 05-SEP-20 | 1,950 |
| 88 | PITHORAGARH | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 08-SEP-20 | 22,606 |
| 89 | PITHORAGARH | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 08-SEP-20 | 3,843 |
| 90 | PITHORAGARH | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 08-SEP-20 | 2,501 |
| 91 | PITHORAGARH | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 05-SEP-20 | 2,000 |
| 92 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 08-SEP-20 | 39,200 |
| 93 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 08-SEP-20 | 6,664 |
| 94 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 08-SEP-20 | 3,320 |
| 95 | PITHORAGARH | V | N | 3 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 05-SEP-20 | 15,375 |
| 96 | PITHORAGARH | V | N | 4 | N | 240500001 | 03 | 00 | 09 | 01-SEP-20 | 08-SEP-20 | 31,895 |
| 97 | PITHORAGARH | V | N | 5 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 4,53,200 |
| 98 | PITHORAGARH | V | N | 5 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 77,044 |
| 99 | PITHORAGARH | V | N | 5 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 36,230 |

DDO- 40002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT CHAMOLI

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: OCT-27-20 02:51 PM
Grant No.: 28
DDO- 40002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 02-JUL-20 | 4,20,600 |
| 101 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 02-JUL-20 | 71,502 |
| 102 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 02-JUL-20 | 33,060 |
| 103 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 4,28,900 |
| 104 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 72,913 |
| 105 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 33,060 |
| 106 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 02 | 01-AUG-20 | 07-AUG-20 | 15,810 |
| 107 | CHAMOLI | V | N | 2 | N | 240500001 | 03 | 00 | 02 | 01-AUG-20 | 10-AUG-20 | 8,040 |
| 108 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 02 | 01-AUG-20 | 19-AUG-20 | 16,120 |
| 109 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 4,28,900 |
| 110 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 72,913 |
| 111 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 33,060 |
| 112 | CHAMOLI | V | N | 1 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 10-SEP-20 | 5,290 |
| 113 | CHAMOLI | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 10-SEP-20 | 20,650 |
| 114 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 4,28,900 |
| 115 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 02 | 01-SEP-20 | 10-SEP-20 | 16,120 |
| 116 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 72,913 |
| 117 | CHAMOLI | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 33,060 |


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | Unt |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 118 | UTTARKASHI | v | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 03-JUL-20 | 3,00,000 |
| 119 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 03-JUL-20 | 51,000 |
| 120 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 03-JUL-20 | 24,915 |
| 121 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 08 | 01-JUL-20 | 07-JUL-20 | 51,482 |
| 122 | UTTARKASHI | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 21-JUL-20 | 28,400 |
| 123 | UTTARKASHI | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 21-JUL-20 | 4,828 |
| 124 | UTTARKASHI | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 21-JUL-20 | 1,090 |
| 125 | UTTARKASHI | V | N | 2 | N | 240500001 | 03 | 00 | 25 | 01-JUL-20 | 10-JUL-20 | 1,203 |
| 126 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 21-JUL-20 | 28,400 |
| 127 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 21-JUL-20 | 4,828 |
| 128 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 21-JUL-20 | 1,090 |
| 129 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 25 | 01-JUL-20 | 10-JUL-20 | 1,297 |
| 130 | UTTARKASHI | V | N | 4 | N | 240500001 | 03 | 00 | 25 | 01-JUL-20 | 10-JUL-20 | 15,000 |
| 131 | UTTARKASHI | V | N | 5 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 3,04,275 |
| 132 | UTTARKASHI | V | N | 5 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 51,727 |
| 133 | UTTARKASHI | v | N | 5 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 24,915 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: OCT-27-20 02:51 PM
Grant No.: 28

| S.No | treasury | v/c | P/NP | V No. | Ind | head of | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | UTTARKASHI | v | N | 5 | N | 240500001 | 03 | 00 | 29 | 01-JUL-20 | 21-JUL-20 | 690 |
| 135 | UTTARKASHI | V | N | 6 | N | 240500001 | 03 | 00 | 29 | 01-JUL-20 | 21-JUL-20 | 2,035 |
| 136 | UTTARKASHI | V | N | 7 | N | 240500001 | 03 | 00 | 29 | 01-JUL-20 | 21-JUL-20 | 12,362 |
| 137 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 11-AUG-20 | 11,100 |
| 138 | UTTARKASHI | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 11-AUG-20 | 2,000 |
| 139 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 11-AUG-20 | 526 |
| 140 | UTTARKASHI | V | N | 4 | N | 240500001 | 03 | 00 | 29 | 01-AUG-20 | 11-AUG-20 | 1,200 |
| 141 | UTTARKASHI | V | N | 5 | N | 240500001 | 03 | 00 | 08 | 01-AUG-20 | 11-AUG-20 | 31,162 |
| 142 | UTTARKASHI | V | N | 6 | N | 240500001 | 03 | 00 | 29 | 01-AUG-20 | 14-AUG-20 | 2,890 |
| 143 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 3,11,600 |
| 144 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 52,972 |
| 145 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 25,960 |
| 146 | UTTARKASHI | V | N | 1 | N | 240500001 | 03 | 00 | 08 | 01-SEP-20 | 03-SEP-20 | 33,304 |
| 147 | UTTARKASHI | v | N | 2 | N | 240500001 | 03 | 00 | 02 | 01-SEP-20 | 08-SEP-20 | 3,000 |
| 148 | UTTARKASHI | v | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 3,11,600 |
| 149 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 52,972 |
| 150 | UTTARKASHI | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 25,960 |
| 151 | UTTARKASHI | v | N | 3 | N | 240500001 | 03 | 00 | 25 | 01-SEP-20 | 08-SEP-20 | 541 |
| 152 | UTTARKASHI | V | N | 4 | N | 240500001 | 03 | 00 | 25 | 01-SEP-20 | 08-SEP-20 | 1,202 |
| 153 | UTTARKASHI | V | N | 5 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 08-SEP-20 | 2,250 |
| 154 | UTTARKASHI | V | N | 6 | N | 240500001 | 03 | 00 | 25 | 01-SEP-20 | 14-SEP-20 | 1,218 |
| 155 | UTTARKASHI | v | N | 7 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 14-SEP-20 | 10,370 |
| 156 | UTTARKASHI | V | N | 8 | N | 240500001 | 03 | 00 | 29 | 01-SEP-20 | 18-SEP-20 | 7,040 |

DDO- 42004363 DIRECTOR FISHRIES GARHWAL PAURI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 157 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 03-JUL-20 | 4,93,600 |
| 158 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 03-JUL-20 | 83,912 |
| 159 | PAURI GARHWAL | v | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 03-JUL-20 | 38,880 |
| 160 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 23 | 01-JUL-20 | 02-JUL-20 | 49,340 |
| 161 | PAURI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 25 | 01-JUL-20 | 24-JUL-20 | 4,862 |
| 162 | PAURI GARHWAL | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 5,02,600 |
| 163 | PAURI GARHWAL | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 85,442 |
| 164 | PAURI GARHWAL | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 38,880 |
| 165 | PAURI GARHWAL | V | N | 3 | N | 240500001 | 03 | 00 | 22 | 01-JUL-20 | 24-JUL-20 | 3,245 |
| 166 | PAURI GARHWAL | V | N | 4 | N | 240500001 | 03 | 00 | 22 | 01-JUL-20 | 24-JUL-20 | 3,247 |
| 167 | PAURI GARHWAL | V | N | 5 | N | 240500001 | 03 | 00 | 22 | 01-JUL-20 | 24-JUL-20 | 8,890 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 28
S.No TREASURY V/C P/NP V No

| 7,805 |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 168 | PAURI GARHWAL | V | N | 6 | N | 240500001 | 03 | 00 | 22 | $01-J U L-20$ | $24-J U L-20$ | $1,94,184$ |
| 169 | PAURI GARHWAL | V | N | 7 | N | 240500001 | 03 | 00 | 23 | $01-J U L-20$ | $23-J U L-20$ | 51,370 |
| 170 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 29 | $01-A U G-20$ | $04-A U G-20$ | 94,400 |
| 171 | PAURI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 29 | $01-A U G-20$ | $04-A U G-20$ | $4,93,600$ |
| 172 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 01 | $01-$ SEP-20 | $04-$ SEP-20 | 83,912 |
| 173 | PAURI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 03 | $01-$ SEP-20 | $04-$ SEP-20 | 38,880 |

## DDO- 61002103 DISTRICT HORTICULTURE OFFICER SUB tREASURY OFFICER NEW tehri new tehri

S.No

## treasury

| 175 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 02-JUL-20 | 3,25,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 176 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 02-JUL-20 | 55,250 |
| 177 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 02-JUL-20 | 15,190 |
| 178 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 29,300 |
| 179 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 4,981 |
| 180 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 2,260 |
| 181 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-AUG-20 | 10-AUG-20 | 3,25,500 |
| 182 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-AUG-20 | 10-AUG-20 | 55,335 |
| 183 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-AUG-20 | 10-AUG-20 | 14,820 |
| 184 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 24-AUG-20 | 1,750 |
| 185 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-AUG-20 | 18-AUG-20 | 29,300 |
| 186 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-AUG-20 | 18-AUG-20 | 4,981 |
| 187 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-AUG-20 | 18-AUG-20 | 2,260 |
| 188 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 24-AUG-20 | 6,050 |
| 189 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 3,58,400 |
| 190 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 60,928 |
| 191 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 17,450 |
| 192 | TEHRI GARHWAL | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 16-SEP-20 | 2,000 |
| 193 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 17-SEP-20 | 33,900 |
| 194 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 17-SEP-20 | 5,763 |
| 195 | TEHRI GARHWAL | V | N | 2 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 17-SEP-20 | 2,630 |

DDO- 65002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT HARDWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Accou | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 196 | HARIDWAR | v | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 02-JUL-20 | 5,32,900 |
| 197 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 02-JUL-20 | 90,593 |
| 198 | HARIDWAR | V | N | 1 | N | 240500001 |  | 00 | 06 | 01-JUL-20 | 02-JUL-20 | 24,607 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: OCT-27-20 02:51 PM

| S.No | treasury | v/c | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 199 | HARIDWAR | v | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 5,55,800 |
| 200 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 94,486 |
| 201 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 25,930 |
| 202 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 07-AUG-20 | 2,000 |
| 203 | HARIDWAR | V | N | 10 | N | 240500001 | 03 | 00 | 25 | 01-AUG-20 | 31-AUG-20 | 1,119 |
| 204 | HARIDWAR | V | N | 2 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 07-AUG-20 | 3,000 |
| 205 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 4,018 |
| 206 | HARIDWAR | V | N | 4 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 4,390 |
| 207 | HARIDWAR | V | N | 5 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 1,848 |
| 208 | HARIDWAR | V | N | 6 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 1,904 |
| 209 | HARIDWAR | V | N | 7 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 3,277 |
| 210 | HARIDWAR | V | N | 8 | N | 240500001 | 03 | 00 | 20 | 01-AUG-20 | 07-AUG-20 | 3,725 |
| 211 | HARIDWAR | V | N | 9 | N | 240500001 | 03 | 00 | 25 | 01-AUG-20 | 07-AUG-20 | 1,115 |
| 212 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 5,55,800 |
| 213 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 94,486 |
| 214 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 25,930 |
| 215 | HARIDWAR | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-SEP-20 | 29-SEP-20 | 2,000 |
| 216 | HARIDWAR | V | N | 2 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 29-SEP-20 | 1,770 |
| 217 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 5,55,800 |
| 218 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 94,486 |
| 219 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 25,930 |
| 220 | HARIDWAR | V | N | 3 | N | 240500001 | 03 | 00 | 09 | 01-SEP-20 | 29-SEP-20 | 8,511 |
| 221 | HARIDWAR | V | N | 4 | N | 240500001 | 03 | 00 | 20 | 01-SEP-20 | 29-SEP-20 | 7,264 |

DDO- 75004364 PRINCIPAL EEDU U S NAGER

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 222 | UDHAM SINGH NAGAR | V | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 03-JUL-20 | 8,24,000 |
| 223 | UDHAM SINGH <br> NAGAR | V | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 03-JUL-20 | 1,40,080 |
| 224 | UDHAM SINGH NAGAR | V | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 03-JUL-20 | 42,190 |
| 225 | UDHAM SINGH NAGAR | V | N | 1 | N | 240500001 | 03 | 00 | 29 | 01-JUL-20 | 31-JUL-20 | 73,532 |
| 226 | UDHAM SINGH NAGAR | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-JUL-20 | 31-JUL-20 | 8,36,900 |
| 227 | UDHAM SINGH NAGAR | V | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-JUL-20 | 31-JUL-20 | 1,42,273 |
| 228 | UDHAM SINGH NAGAR | v | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-JUL-20 | 31-JUL-20 | 42,190 |
| 229 | UDHAM SINGH | V | N | 1 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 21-AUG-20 | 7,600 |

## Voucher Details

| Report Id:Voucher_detais_new.rdf Grant No.: 28 |  |  |  |  |  |  |  |  | Printed On: |  |  | OCT-27-20 02:51 PM |
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| DDO- 75004364 PRINCIPAL EEDU U $S$ NAGER |  |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| NAGAR |  |  |  |  |  |  |  |  |  |  |  |  |
| 230 | UDHAM SINGH NAGAR | V | N | 2 | N | 240500001 | 03 | 00 | 25 | 01-AUG-20 | 21-AUG-20 | 17,868 |
| 231 | UDHAM SINGH NAGAR | v | N | 3 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 20-AUG-20 | 3,000 |
| 232 | UDHAM SINGH <br> NAGAR | v | N | 4 | N | 240500001 | 03 | 00 | 29 | 01-AUG-20 | 25-AUG-20 | 23,500 |
| 233 | UDHAM SINGH NAGAR | v | N | 5 | N | 240500001 | 03 | 00 | 29 | 01-AUG-20 | 25-AUG-20 | 11,570 |
| 234 | UDHAM SINGH NAGAR | v | N | 6 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 25-AUG-20 | 1,512 |
| 235 | UDHAM SINGH <br> NAGAR | v | N | 7 | N | 240500001 | 03 | 00 | 22 | 01-AUG-20 | 25-AUG-20 | 1,374 |
| 236 | UDHAM SINGH NAGAR | V | N | 8 | N | 240500001 | 03 | 00 | 29 | 01-AUG-20 | 25-AUG-20 | 17,000 |
| 237 | UDHAM SINGH NAGAR | v | N | 1 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 03-SEP-20 | 8,38,000 |
| 238 | UDHAM SINGH NAGAR | v | N | 1 | N | 240500001 | 03 | 00 | 02 | 01-SEP-20 | 21-SEP-20 | 10,000 |
| 239 | UDHAM SINGH NAGAR | v | N | 1 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 03-SEP-20 | 1,42,460 |
| 240 | UDHAM SINGH NAGAR | v | N | 1 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 03-SEP-20 | 42,190 |
| 241 | UDHAM SINGH NAGAR | V | N | 3 | N | 240500001 | 03 | 00 | 01 | 01-SEP-20 | 30-SEP-20 | 8,38,000 |
| 242 | UDHAM SINGH NAGAR | v | N | 3 | N | 240500001 | 03 | 00 | 03 | 01-SEP-20 | 30-SEP-20 | 1,42,460 |
| 243 | UDHAM SINGH <br> NAGAR | v | N | 3 | N | 240500001 | 03 | 00 | 06 | 01-SEP-20 | 30-SEP-20 | 42,190 |
| Count: 243 |  |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 9155601 |  |  |  |  |  |  |  |  |  |  |  |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 28
DDO- 37002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Accoun |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ALMORA | v | N | 1 | N | 440500101 |  | 142 | 01-AUG-20 | 26-AUG-20 | 1,38,84,900 |

Count: 1
Total: 13884900

