

LIST OF OUTSTANDING AC BILLS UPTO 02/2024

| GR | MH   | SM | MIN | SU | DT | SO | CCO NAME                    | DDO NAME   | Treasury | Vr. No. | Vr. Date   | Gross Amount | Net Amount |
|----|------|----|-----|----|----|----|-----------------------------|--|----------|---------|------------|--------------|------------|
| 01 | 2401 | 00 | 105 | 15 | 04 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 117     | 08/09/2022 | 2301333      | 2301333    |
| 01 | 2401 | 00 | 105 | 15 | 04 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 197     | 20/07/2022 | 3452000      | 3452000    |
| 01 | 2401 | 00 | 105 | 15 | 04 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 271     | 22/01/2019 | 1000000      | 1000000    |
| 01 | 2401 | 00 | 105 | 15 | 08 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 120     | 08/09/2022 | 9542000      | 9542000    |
| 01 | 2401 | 00 | 105 | 15 | 08 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 198     | 20/07/2022 | 14314000     | 14314000   |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | DIRECTOR AGRICULTURE,PUNJAB | ASSISTANT AGRICULTURE ENGINEER,(IMPLEMENT),<br>JALANDHAR,JALANDHAR                           | JALANDHA | 77      | 31/03/2022 | 150000000    | 65902      |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | DIRECTOR AGRICULTURE,PUNJAB | PROJECT OFFICER,PROJECT OFFICER, SUGARCANE,<br>JALANDHAR,JALANDHAR                           | JALANDHA | 37      | 04/05/2023 | 467900000    | 467900000  |
| 01 | 2401 | 00 | 109 | 21 | 99 | 33 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 171     | 21/06/2023 | 168000000    | 168000000  |
| 01 | 2401 | 00 | 111 | 07 | 00 | 11 | DIRECTOR AGRICULTURE,PUNJAB | STATISTICIAN, AGRICULTURE DEPARTMENT,AGRICULTURE<br>DEPARTMENT,MOHALI                        | MOHALI   | 190     | 20/07/2022 | 10000        | 10000      |
| 01 | 2401 | 00 | 111 | 07 | 00 | 11 | DIRECTOR AGRICULTURE,PUNJAB | STATISTICIAN, AGRICULTURE DEPARTMENT,AGRICULTURE<br>DEPARTMENT,MOHALI                        | MOHALI   | 196     | 20/07/2022 | 40000        | 40000      |
| 01 | 2401 | 00 | 111 | 07 | 00 | 13 | DIRECTOR AGRICULTURE,PUNJAB | STATISTICIAN, AGRICULTURE DEPARTMENT,AGRICULTURE<br>DEPARTMENT,MOHALI                        | MOHALI   | 188     | 20/07/2022 | 3500000      | 3500000    |
| 01 | 2401 | 00 | 111 | 07 | 00 | 13 | DIRECTOR AGRICULTURE,PUNJAB | STATISTICIAN, AGRICULTURE DEPARTMENT,AGRICULTURE<br>DEPARTMENT,MOHALI                        | MOHALI   | 195     | 28/06/2023 | 6100000      | 6100000    |
| 01 | 2401 | 00 | 789 | 40 | 08 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 139     | 08/09/2022 | 5610667      | 5610667    |
| 01 | 2401 | 00 | 789 | 40 | 08 | 21 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 199     | 20/07/2022 | 8416000      | 8416000    |
| 01 | 2401 | 00 | 789 | 45 | 99 | 33 | DIRECTOR AGRICULTURE,PUNJAB | DIRECTOR,AGRICULTURE,PUNJAB,MOHALI   | MOHALI   | 172     | 21/06/2023 | 32000000     | 32000000   |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | CHIEF CONSERVATOR OF SOIL   | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 69      | 08/09/2022 | 725142       | 612482     |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | CHIEF CONSERVATOR OF SOIL   | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 105     | 28/08/2023 | 8000000      | 8000000    |

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|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|---------|---------|
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 12 | 1-19-2024  | 4921900 | 3785455 |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                         | JALANDHA | 21 | 14/02/2023 | 65000   | 65000   |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 19 | 1-19-2024  | 1000000 | 1000000 |
| 01 | 2402 | 00 | 102 | 22 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 11 | 01/09/2024 | 9000    | 9000    |
| 01 | 2402 | 00 | 102 | 22 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 12 | 01/09/2024 | 192380  | 192380  |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                         | JALANDHA | 31 | 31/10/2022 | 4155740 | 2315208 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                         | JALANDHA | 32 | 31/10/2022 | 111170  | 111170  |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR        | AMRITSAR | 12 | 04/07/2023 | 2492000 | 2492000 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 27 | 15/12/2022 | 1484260 | 1484260 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 28 | 15/12/2022 | 7042290 | 1362877 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 31 | 15/12/2022 | 78020   | 78020   |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 32 | 15/12/2022 | 360970  | 360970  |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 18 | 22/09/2021 | 723000  | 21126   |
| 01 | 2402 | 00 | 102 | 28 | 53 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 47 | 30/03/2021 | 2000000 | 200000  |
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 86 | 24/01/2022 | 120000  | 120000  |
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 87 | 24/01/2022 | 180000  | 180000  |

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|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 1  | 11/03/2022 | 40000    | 40000   |
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 2  | 11/03/2022 | 60000    | 60000   |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 83 | 24/01/2022 | 1303000  | 1303000 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 85 | 24/01/2022 | 1953000  | 1953000 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 19 | 01/08/2021 | 4168000  | 1768350 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 64 | 26/12/2022 | 212000   | 212000  |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 65 | 26/12/2022 | 4018000  | 4018000 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR  | FEROZEPU | 17 | 11/12/2020 | 42864000 | 4480866 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 55 | 31/03/2023 | 17290710 | 9652344 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA | 13 | 08/12/2022 | 4465000  | 3336925 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA | 19 | 18/09/2023 | 6918070  | 6918070 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA | 20 | 18/09/2023 | 364110   | 364110  |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA | 24 | 21/07/2022 | 11663000 | 625245  |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA | 37 | 31/10/2022 | 17860000 | 3229495 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                          | LUDHIANA | 21 | 13/03/2023 | 11163000 | 4727687 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                          | LUDHIANA | 25 | 23/01/2023 | 470000   | 63643   |

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|----|------|----|-----|----|----|----|---------------------------|---|-------------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA    | 26 | 23/01/2023 | 588000   | 249774   |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA    | 39 | 28/03/2023 | 8930000  | 3736208  |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT    | 6  | 05/09/2023 | 38482940 | 26008488 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA     | 18 | 15/12/2022 | 940000   | 940000   |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA     | 19 | 15/12/2022 | 17860000 | 8972097  |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR               | SANGRUR     | 18 | 12/09/2023 | 27603520 | 27603520 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA    | 20 | 28/03/2023 | 4341000  | 1124641  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA       | 21 | 1-18-2024  | 564000   | 564000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA       | 22 | 1-18-2024  | 7702120  | 7702120  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPUR   | 23 | 1-18-2024  | 5690000  | 5690000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                  | HOSHIARPUR  | 9  | 1-18-2024  | 100000   | 100000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHAR   | 24 | 1-18-2024  | 340000   | 340000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHAR   | 42 | 19/12/2022 | 6186000  | 2801492  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA    | 40 | 28/03/2023 | 406000   | 81212    |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA     | 35 | 15/12/2022 | 7053000  | 40500    |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA     | 37 | 15/12/2022 | 200000   | 200000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSHAHAR | 15 | 07/03/2023 | 5249000  | 5249000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSHAHAR | 16 | 1-18-2024  | 100000   | 100000   |

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|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR               | SANGRUR  | 18 | 15/12/2022 | 10542000 | 352292   |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 10 | 10/07/2023 | 8930000  | 8771263  |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 49 | 31/03/2023 | 56859000 | 53097196 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 9  | 10/07/2023 | 24558000 | 24558000 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 21 | 1-18-2024  | 141000   | 141000   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 22 | 1-18-2024  | 3013880  | 3013880  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 23 | 1-18-2024  | 2679000  | 2679000  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 24 | 1-18-2024  | 158620   | 158620   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 23 | 1-18-2024  | 405380   | 405380   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 21 | 1-18-2024  | 14801480 | 14801480 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 22 | 1-18-2024  | 779020   | 779020   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                  | HOSHIARP | 10 | 1-18-2024  | 4018500  | 4018500  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                  | HOSHIARP | 11 | 1-18-2024  | 211500   | 211500   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                              | MUKATSA  | 17 | 1-18-2024  | 12725250 | 12725250 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 25 | 1-18-2024  | 5023120  | 5023120  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 26 | 1-18-2024  | 264380   | 264380   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA | 37 | 1-18-2024  | 2679000  | 2679000  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA | 38 | 1-18-2024  | 3348750  | 3348750  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                   | LUDHIANA | 39 | 1-18-2024  | 176250   | 176250   |

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|----|------|----|-----|----|----|----|---------------------------|--|----------|----|-----------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 21 | 1-18-2024 | 2299480  | 2299480  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 22 | 1-18-2024 | 236170   | 236170   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 23 | 1-18-2024 | 2187850  | 2187850  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 26 | 1-18-2024 | 183300   | 25479    |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 14 | 1-18-2024 | 16743750 | 16743750 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 15 | 1-18-2024 | 881250   | 881250   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 17 | 1-18-2024 | 1540420  | 1540420  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 18 | 1-18-2024 | 81080    | 81080    |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 19 | 1-18-2024 | 70500    | 70500    |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 21 | 1-18-2024 | 20092500 | 20092500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 22 | 1-18-2024 | 5358000  | 5358000  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 23 | 1-18-2024 | 1057500  | 1057500  |

|    |      |    |     |    |    |    |                           |  |          |     |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|--|----------|-----|------------|---------|---------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 24  | 1-18-2024  | 282000  | 282000  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 29  | 1-18-2024  | 1339500 | 1339500 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 60  | 21/08/2023 | 2350000 | 2350000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 90  | 14/02/2023 | 2820000 | 2820000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 113 | 31/03/2023 | 1316000 | 1316000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 22  | 21/07/2023 | 2350000 | 1602000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 27  | 28/03/2023 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 3   | 10/02/2023 | 2820000 | 874664  |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 22  | 21/07/2023 | 2350000 | 2350000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 12  | 03/08/2023 | 4700000 | 4700000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                                     | MUKATSA  | 17  | 24/02/2023 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                                     | MUKATSA  | 17  | 18/07/2023 | 2350000 | 2350000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                         | JALANDHA | 35  | 31/10/2022 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 11  | 03/08/2023 | 2350000 | 1051348 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT        | FARIDKOT | 14  | 18/07/2023 | 4700000 | 3145253 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 25  | 15/12/2022 | 1410000 | 1410000 |

|    |      |    |     |    |    |    |                           |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 14 | 12/09/2023 | 2350000  | 914920   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 62 | 21/08/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 92 | 14/02/2023 | 705000   | 705000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPI | 24 | 21/07/2023 | 18800000 | 18800000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 5  | 10/02/2023 | 376000   | 376000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 24 | 21/07/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 10 | 03/08/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                          | LUDHIANA | 1  | 01/03/2023 | 376000   | 376000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                          | LUDHIANA | 13 | 03/08/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR        | AMRITSAR | 22 | 21/08/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT        | FARIDKOT | 33 | 28/03/2023 | 940000   | 940000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA  | 8  | 10/02/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA  | 30 | 24/07/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 26 | 21/08/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR                      | SANGRUR  | 3  | 10/02/2023 | 705000   | 349788   |



|    |      |    |     |    |    |    |                           |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 28 | 21/07/2023 | 470000   | 470000   |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 31 | 03/01/2023 | 10800000 | 10800000 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 58 | 21/08/2023 | 18800000 | 18800000 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 13 | 07/10/2022 | 23500000 | 12512929 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 24 | 21/08/2023 | 3760000  | 2111242  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 12 | 14/07/2023 | 2468000  | 2468000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 19 | 24/01/2023 | 4700000  | 4700000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 19 | 24/03/2023 | 4700000  | 4700000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPI | 20 | 1-16-2024  | 5332444  | 5332444  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA | 11 | 04/10/2023 | 2115000  | 373917   |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA | 21 | 31/03/2023 | 20492000 | 3705268  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 15 | 20/07/2023 | 2350000  | 2350000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 19 | 1-16-2024  | 7050000  | 7050000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                                     | MUKATSA  | 14 | 1-16-2024  | 12112000 | 12112000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 34 | 1-16-2024  | 635000   | 635000   |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 41 | 28/03/2023 | 658000   | 81379    |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR        | AMRITSAR | 19 | 1-16-2024  | 1291000  | 1291000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT        | FARIDKOT | 12 | 1-16-2024  | 11700000 | 11700000 |

|    |      |    |     |    |    |    |                           |  |          |    |            |          |         |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA  | 33 | 26/07/2023 | 2350000  | 2350000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 12 | 1-16-2024  | 282000   | 282000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 14 | 1-16-2024  | 282000   | 282000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 25 | 28/03/2023 | 1410000  | 1410000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 41 | 29/08/2023 | 188000   | 188000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 20 | 17/01/2023 | 17000000 | 390000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 29 | 28/03/2023 | 20210000 | 210000  |
| 01 | 2402 | 00 | 789 | 05 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 6  | 01/09/2024 | 1068750  | 1068750 |
| 01 | 2402 | 00 | 789 | 12 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA | 17 | 03/12/2021 | 114000   | 114000  |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHA | 33 | 31/10/2022 | 265260   | 265260  |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 13 | 04/07/2023 | 160000   | 160000  |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA  | 29 | 15/12/2022 | 94740    | 94740   |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA  | 30 | 15/12/2022 | 260710   | 260710  |
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHA | 34 | 31/10/2022 | 36780    | 36780   |
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA  | 33 | 15/12/2022 | 4980     | 4980    |

|    |      |    |     |    |    |    |                           |   |           |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|---|-----------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA   | 34 | 15/12/2022 | 23030   | 23030   |
| 01 | 2402 | 00 | 789 | 21 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI    | 82 | 24/01/2022 | 808000  | 808000  |
| 01 | 2402 | 00 | 789 | 21 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI    | 84 | 24/01/2022 | 1213000 | 1213000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI    | 63 | 26/12/2022 | 13000   | 13000   |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI    | 69 | 26/12/2022 | 257000  | 257000  |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA  | 21 | 18/09/2023 | 441580  | 441580  |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                         | JALANDHA  | 22 | 18/09/2023 | 23240   | 23240   |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA   | 20 | 15/12/2022 | 60000   | 60000   |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA   | 24 | 15/12/2022 | 1140000 | 1140000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR                      | SANGRUR   | 19 | 12/09/2023 | 1761930 | 1302835 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA     | 10 | 01/09/2024 | 36000   | 36000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPUR | 15 | 01/09/2024 | 360000  | 360000  |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA   | 39 | 15/12/2022 | 450000  | 450000  |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                      | PATIALA   | 40 | 15/12/2022 | 222000  | 222000  |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH   | 7  | 10/02/2023 | 329000  | 179009  |

|    |      |    |     |    |    |    |                           |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 55 | 31/03/2023 | 258000  | 258000  |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 56 | 31/03/2023 | 4906000 | 4906000 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPU | 13 | 01/09/2024 | 171000  | 171000  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPU | 14 | 01/09/2024 | 10120   | 10120   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 11 | 01/09/2024 | 491630  | 491630  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 12 | 01/09/2024 | 25870   | 25870   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR   | FEROZEPU | 13 | 01/09/2024 | 944770  | 944770  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR   | FEROZEPU | 14 | 01/09/2024 | 49730   | 49730   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR                  | HOSHIARP | 7  | 01/09/2024 | 13500   | 13500   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR                  | HOSHIARP | 8  | 01/09/2024 | 256500  | 256500  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER,MUKATSAR,MUKATSAR                              | MUKATSA  | 9  | 01/09/2024 | 42750   | 42750   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER,MUKATSAR,MUKATSAR                              | MUKATSA  | 10 | 01/09/2024 | 812250  | 812250  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHA | 20 | 01/09/2024 | 320620  | 320620  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHA | 21 | 01/09/2024 | 16880   | 16880   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                   | LUDHIANA | 25 | 01/09/2024 | 171000  | 33292   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                   | LUDHIANA | 26 | 01/09/2024 | 213750  | 213750  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                   | LUDHIANA | 27 | 01/09/2024 | 9000    | 9000    |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA                   | LUDHIANA | 29 | 1-15-2024  | 11250   | 11250   |

|    |      |    |     |    |    |    |                           |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 13 | 01/09/2024 | 146770  | 146770  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 14 | 01/09/2024 | 139650  | 139650  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 15 | 01/09/2024 | 15080   | 15080   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 17 | 01/09/2024 | 96900   | 96900   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 7  | 01/09/2024 | 56250   | 56250   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 9  | 1-15-2024  | 98330   | 98330   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 10 | 1-15-2024  | 5170    | 5170    |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 20 | 1-18-2024  | 4500    | 4500    |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 25 | 1-18-2024  | 1282500 | 1282500 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 26 | 1-18-2024  | 342000  | 342000  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 27 | 1-18-2024  | 67500   | 67500   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR  | 28 | 1-18-2024  | 18000   | 18000   |

|    |      |    |     |    |    |    |                           |  |          |     |            |        |        |
|----|------|----|-----|----|----|----|---------------------------|--|----------|-----|------------|--------|--------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 31  | 1-18-2024  | 85500  | 85500  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 61  | 21/08/2023 | 150000 | 150000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 91  | 14/02/2023 | 180000 | 180000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 114 | 31/03/2023 | 84000  | 84000  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPU | 23  | 21/07/2023 | 150000 | 150000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 23  | 31/03/2023 | 60000  | 60000  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 13  | 03/08/2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                                     | MUKATSA  | 18  | 24/02/2023 | 90000  | 90000  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER<br>OFFICER,MUKATSAR,MUKATSAR                                     | MUKATSA  | 18  | 18/07/2023 | 150000 | 150000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                         | JALANDHA | 36  | 31/10/2022 | 90000  | 15934  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 12  | 03/08/2023 | 150000 | 135000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR        | AMRITSAR | 33  | 18/07/2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 9   | 10/02/2023 | 90000  | 90000  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 26  | 15/12/2022 | 90000  | 90000  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 15  | 12/09/2023 | 150000 | 86466  |

|    |      |    |     |    |    |    |                           |  |          |    |            |       |       |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|-------|-------|
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 25 | 18/07/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 63 | 21/08/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION<br>OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI   | 93 | 14/02/2023 | 45000 | 45000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 6  | 10/02/2023 | 24000 | 24000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA    | 25 | 21/07/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                         | HOSHIARP | 11 | 03/08/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 2  | 01/03/2023 | 24000 | 24000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D.,<br>LUDHIANA,LUDHIANA                          | LUDHIANA | 14 | 03/08/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR        | AMRITSAR | 23 | 21/08/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 10 | 10/02/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA   | PATIALA  | 31 | 24/07/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 27 | 21/08/2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 4  | 10/02/2023 | 45000 | 45000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR                      | SANGRUR  | 29 | 21/07/2023 | 30000 | 30000 |

|    |      |    |     |    |    |    |                           |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL, DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI, MOHALI | MOHALI   | 32 | 03/01/2023 | 700000  | 700000  |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL, DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI, MOHALI | MOHALI   | 59 | 21/08/2023 | 1200000 | 1200000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 20 | 07/10/2022 | 500000  | 500000  |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 25 | 21/07/2023 | 1200000 | 1200000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER, D S C O, HOSHIARPUR, HOSHIARPUR                         | HOSHIARP | 14 | 07/10/2022 | 1500000 | 150000  |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER, D S C O, HOSHIARPUR, HOSHIARPUR                         | HOSHIARP | 18 | 21/08/2023 | 3360000 | 3360000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVL. SOIL CONSERVATION OFFICER, NAWANSHAHAR, NAWANSHAHAR                                   | NAWANSH  | 25 | 21/08/2023 | 240000  | 160051  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 13 | 14/07/2023 | 157000  | 157000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 19 | 1-16-2024  | 472000  | 472000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 20 | 24/01/2023 | 300000  | 300000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR   | GURDASPI | 20 | 24/03/2023 | 300000  | 300000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O., BHATINDA, BHATINDA  | BHATINDA | 26 | 12/07/2023 | 375000  | 375000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O., D.S.C.O., MANSA, MANSA  | MANSA    | 17 | 20/07/2023 | 150000  | 150000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O., D.S.C.O., MANSA, MANSA  | MANSA    | 20 | 1-16-2024  | 450000  | 450000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O., D.S.C.O., MANSA, MANSA  | MANSA    | 21 | 31/03/2023 | 300000  | 300000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER, MUKATSAR, MUKATSAR                                     | MUKATSA  | 15 | 1-16-2024  | 773000  | 773000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER, MUKATSAR, MUKATSAR                                     | MUKATSA  | 16 | 1-18-2024  | 669750  | 669750  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER, D.S.C.D., LUDHIANA, LUDHIANA                          | LUDHIANA | 18 | 07/03/2023 | 120000  | 120000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER, D.S.C.D., LUDHIANA, LUDHIANA                          | LUDHIANA | 42 | 28/03/2023 | 42000   | 42000   |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER, DIVISIONAL SOIL CONSERVATION OFFICER, AMRITSAR        | AMRITSAR | 20 | 1-16-2024  | 82000   | 82000   |



|    |      |    |     |    |    |    |                                  |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                 | PATIALA | 36 | 26/07/2023 | 150000   | 150000   |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR               | NAWANSH | 13 | 1-16-2024  | 18000    | 18000    |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR               | NAWANSH | 15 | 1-16-2024  | 18000    | 18000    |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR               | NAWANSH | 18 | 12/09/2023 | 12000    | 12000    |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR               | NAWANSH | 24 | 28/03/2023 | 90000    | 90000    |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL        | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | 21 | 17/01/2023 | 1110000  | 1110000  |
| 01 | 4401 | 00 | 105 | 04 | 01 | 52 | DIRECTOR AGRICULTURE, MOHALI     | CHIEF AGRICULTURE OFFICER,MOHALI,MOHALI                              | MOHALI  | 1  | 20/07/2022 | 18121300 | 18121300 |
| 01 | 4401 | 00 | 105 | 04 | 01 | 52 | DIRECTOR AGRICULTURE, MOHALI     | CHIEF AGRICULTURE OFFICER,MOHALI,MOHALI                              | MOHALI  | 1  | 08/09/2022 | 12080867 | 12080867 |
| 02 | 2403 | 00 | 101 | 13 | 00 | 18 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 63 | 29/08/2022 | 5000     | 5000     |
| 02 | 2403 | 00 | 101 | 13 | 00 | 18 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 66 | 20/07/2022 | 1704000  | 1704000  |
| 02 | 2403 | 00 | 101 | 13 | 00 | 21 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 64 | 29/08/2022 | 39723000 | 30220499 |
| 02 | 2403 | 00 | 101 | 13 | 00 | 21 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 67 | 20/07/2022 | 75896000 | 62088500 |
| 02 | 2403 | 00 | 101 | 13 | 00 | 26 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 65 | 29/08/2022 | 160000   | 160000   |
| 02 | 2403 | 00 | 101 | 13 | 00 | 26 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 68 | 20/07/2022 | 240000   | 240000   |
| 02 | 2403 | 00 | 101 | 13 | 00 | 50 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 66 | 29/08/2022 | 20699000 | 20699000 |
| 02 | 2403 | 00 | 101 | 13 | 00 | 50 | DIRECTOR ANIMAL HUSBANDRY,MOHALI | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI         | MOHALI  | 69 | 20/07/2022 | 20554000 | 20554000 |

|    |      |    |     |    |    |    |  |  |            |     |            |          |          |
|----|------|----|-----|----|----|----|--|--|------------|-----|------------|----------|----------|
| 02 | 2403 | 00 | 113 | 03 | 00 | 05 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 65  | 20/07/2022 | 4442000  | 4442000  |
| 02 | 2403 | 00 | 789 | 29 | 99 | 21 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 67  | 29/08/2022 | 25600000 | 25600000 |
| 02 | 2403 | 00 | 789 | 29 | 99 | 21 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 70  | 20/07/2022 | 38400000 | 38400000 |
| 02 | 2404 | 00 | 789 | 09 | 99 | 17 | DIRECTOR, DAIRY DEVELOPMENT                                  | DIRECTOR,DAIRY DEVELOPMENT, PUNJAB,MOHALI                    | MOHALI     | 19  | 19/06/2023 | 360000   | 100      |
| 02 | 2404 | 00 | 789 | 09 | 99 | 17 | DIRECTOR,DAIRY DEVELOPMENT, PUNJAB,MOHALI                    | DIRECTOR,DAIRY DEVELOPMENT, PUNJAB,MOHALI                    | MOHALI     | 16  | 22/01/2021 | 1200000  | 365000   |
| 02 | 2405 | 00 | 101 | 21 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 1   | 02/05/2023 | 36132000 | 36132000 |
| 02 | 2405 | 00 | 101 | 21 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 3   | 02/05/2023 | 54198000 | 54198000 |
| 02 | 2405 | 00 | 101 | 21 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 17  | 20/07/2022 | 23704626 | 23704626 |
| 02 | 2405 | 00 | 101 | 21 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 18  | 08/09/2022 | 15803084 | 15803084 |
| 02 | 2405 | 00 | 789 | 10 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 2   | 02/05/2023 | 8998000  | 8998000  |
| 02 | 2405 | 00 | 789 | 10 | 99 | 33 | DIRECTOR AND WARDEN, FISHERIES                               | ASSISTANT DIRECTOR,FISHERIES,MOHALI                          | MOHALI     | 4   | 02/05/2023 | 13496000 | 13496000 |
| 02 | 4403 | 00 | 101 | 03 | 01 | 53 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 1   | 08/09/2022 | 800000   | 800000   |
| 02 | 4403 | 00 | 101 | 03 | 01 | 53 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 2   | 20/07/2022 | 1200000  | 1200000  |
| 02 | 4403 | 00 | 101 | 03 | 99 | 52 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 1   | 20/07/2022 | 9840000  | 9840000  |
| 02 | 4403 | 00 | 101 | 03 | 99 | 52 | DIRECTOR ANIMAL HUSBANDRY,MOHALI                             | ASSISTANT CONTROLLER (F&A),,DIRECTOR ANIMAL HUSBANDRY,MOHALI | MOHALI     | 1   | 29/08/2022 | 5760000  | 5760000  |
| 03 | 2425 | 00 | 001 | 01 | 00 | 08 | ASSISTANT REGISTRAR,CO-OPERATIVE SOCIETY,BARNALA             | ASSISTANT CO-OPERATIVE SOCIETY,CO-OPERATIVE SOCIETY,BARNALA  | BARNAALA   | 10  | 13/03/2020 | 78405    | 78405    |
| 03 | 2425 | 00 | 001 | 01 | 00 | 93 | ASSISTANT REGISTRAR,CO-OPERATIVE SOCIETIES,DASUYA,HOSHIARPUR | ASSISTANT REGISTRAR,COOPERATIVE SOCIETIES, DASUYA,HOSHIARPUR | HOSHIARPUR | 33  | 22/06/2022 | 1990     | 1990     |
| 03 | 2425 | 00 | 001 | 01 | 00 | 93 | ASSISTANT REGISTRAR,CO-OPERATIVE SOCIETIES,,KHARAR           | ASSISTANT REGISTRAR,CO-OPERATIVE,,KHARAR                     | MOHALI     | 27  | 24/06/2020 | 6630     | 6630     |
| 05 | 2202 | 00 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION,FATEHGARH SAHIB            | HEADMASTER,G.H.S. AJNER,FATEHGARH SAHIB                      | FATEHGARH  | 444 | 18/10/2019 | 4232     | 4232     |

|    |      |    |     |    |    |    |  |          |      |            |           |           |
|----|------|----|-----|----|----|----|--|----------|------|------------|-----------|-----------|
| 05 | 2202 | 00 | 109 | 01 | 00 | 93 | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL,PATHIAL,HOSHIARPUR  | HOSHIARP | 1568 | 21/05/2020 | 2940      | 2940      |
| 05 | 2202 | 00 | 109 | 59 | 99 | 50 | DIRECTOR GENERAL SCHOOL EDUCATION,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI    | MOHALI   | 675  | 13/03/2020 | 25674176  | 25674176  |
| 05 | 2202 | 00 | 109 | 59 | 99 | 50 | DIRECTOR GENERAL SCHOOL EDUCATION,DCFA, DIRECTOR PUBLIC INSTRUCTION (SE) PUNJAB,PSEB COMPLEX, PHASE 8 MOHALI,MOHALI  | MOHALI   | 676  | 13/03/2020 | 8558060   | 8558060   |
| 05 | 2202 | 01 | 101 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION,BLOCK PRIMARY EDUCATION OFFICER,AUR,NAWANSHAHR                                     | NAWANSH  | 672  | 10/03/2023 | 9836      | 9836      |
| 05 | 2202 | 01 | 110 | 55 | 99 | 53 | DIRECTOR GENERAL SCHOOL EDUCATION,ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 1    | 20/12/2022 | 240000000 | 240000000 |
| 05 | 2202 | 02 | 104 | 01 | 99 | 16 | DIRECTOR, PUBLIC INSTRUCTIONS(S),PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR                | GURDASPU | 1900 | 16/03/2023 | 1000      | 1000      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR ANIMAL HUSBANDRY,MOHALI,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI     | MOHALI   | 684  | 09/08/2022 | 4635      | 4635      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR ANIMAL HUSBANDRY,MOHALI,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI     | MOHALI   | 942  | 25/07/2022 | 4635      | 4635      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR ANIMAL HUSBANDRY,MOHALI,PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                            | MOHALI   | 313  | 01/08/2022 | 4635      | 4635      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI    | MOHALI   | 177  | 11/01/2022 | 4635      | 4635      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI    | MOHALI   | 207  | 07/09/2022 | 4635      | 4635      |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION,ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI    | MOHALI   | 560  | 09/03/2023 | 4635      | 4635      |

|    |      |    |     |    |    |    |  |   |          |     |            |       |       |
|----|------|----|-----|----|----|----|--|---|----------|-----|------------|-------|-------|
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI | MOHALI   | 613 | 04/10/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | HEAD MASTER,GOVERNMENT HIGH SCHOOL,JAULI(DERA BASSI)                            | BARNAALA | 461 | 04/01/2023 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | HEAD MASTER,GOVT HIGH SCHOOL, SANTEMAJRA,SAS NAGAR                              | MOHALI   | 204 | 03/02/2023 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | HEADMASTER,GOVERNMENT HIGH SCHOOL,JHARMARI                                      | MOHALI   | 809 | 17/05/2023 | 5001  | 5001  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | HEADMASTER,GOVERNMENT HIGH SCHOOL,PHASE-5, MOHALI                               | MOHALI   | 666 | 09/12/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 242 | 07/09/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 503 | 11/07/2022 | 13905 | 13905 |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 597 | 04/10/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 610 | 11/03/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR GENERAL SCHOOL EDUCATION      | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 864 | 19/07/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR, PUBLIC INSTRUCTIONS(S)       | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 221 | 02/03/2023 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR, PUBLIC INSTRUCTIONS(S)       | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 514 | 13/02/2023 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR, PUBLIC INSTRUCTIONS(S)       | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 547 | 07/12/2022 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR, PUBLIC INSTRUCTIONS(S)       | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 695 | 12/05/2023 | 10002 | 10002 |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | DIRECTOR, PUBLIC INSTRUCTIONS(S)       | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR,MOHALI                        | MOHALI   | 779 | 12/01/2023 | 4635  | 4635  |
| 05 | 2202 | 02 | 109 | 01 | 00 | 02 | SECRETARY TO GOVERNMENT, DEPARTMENT OF | HEADMASTER,GOVT HIGH SCHOOL (G) DAPPAR,MOHALI                                   | MOHALI   | 107 | 02/05/2023 | 5001  | 5001  |

|    |      |    |     |    |    |    |                                   |  |          |      |            |          |          |
|----|------|----|-----|----|----|----|-----------------------------------|--|----------|------|------------|----------|----------|
| 05 | 2202 | 02 | 109 | 01 | 00 | 13 | DIRECTOR GENERAL SCHOOL EDUCATION | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALANANGAL, GURDASPUR     | GURDASPU | 1757 | 11/10/2022 | 4414     | 4414     |
| 05 | 2202 | 02 | 109 | 01 | 00 | 13 | DIRECTOR, PUBLIC INSTRUCTIONS(S   | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALANANGAL, GURDASPUR     | GURDASPU | 1538 | 14/02/2023 | 4414     | 4414     |
| 05 | 2202 | 02 | 109 | 01 | 00 | 93 | DIRECTOR GENERAL SCHOOL EDUCATION | HEADMASTER, GOVT HIGH SCHOOL BALAUNGI, MOHALI                            | MOHALI   | 1379 | 28/03/2022 | 20730    | 20730    |
| 05 | 2202 | 02 | 109 | 01 | 00 | 93 | DIRECTOR, PUBLIC INSTRUCTIONS(S   | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALANANGAL, GURDASPUR     | GURDASPU | 1662 | 16/05/2023 | 8977     | 8977     |
| 05 | 2202 | 02 | 109 | 01 | 00 | 93 | SECRETARY TO GOVERNMENT, DEPA     | HEADMASTER, GOVERNMENT HIGH SCHOOL, KOTLA SURAJMAL, JALANDHAR            | JALANDHA | 2454 | 30/10/2023 | 9090     | 9090     |
| 05 | 2202 | 02 | 109 | 32 | 99 | 11 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 299  | 04/03/2022 | 96000    | 96000    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 11 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 300  | 04/03/2022 | 64000    | 64000    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR GENERAL SCHOOL EDUCATION | DIRECTOR, SCERT, MOHALI  | MOHALI   | 318  | 07/07/2022 | 16800000 | 16800000 |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 189  | 03/02/2023 | 360000   | 360000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 190  | 03/02/2023 | 540000   | 540000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 301  | 04/03/2022 | 2016000  | 2016000  |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 902  | 20/02/2023 | 52200    | 52200    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 903  | 20/02/2023 | 34800    | 34800    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 952  | 29/11/2022 | 9007800  | 9007800  |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 953  | 29/11/2022 | 6005200  | 6005200  |
| 05 | 2202 | 02 | 109 | 32 | 99 | 16 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 749  | 11/03/2022 | 240000   | 240000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 16 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 750  | 11/03/2022 | 160000   | 160000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 17 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 303  | 04/03/2022 | 64000    | 64000    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 17 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 304  | 04/03/2022 | 96000    | 96000    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 18 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 305  | 04/03/2022 | 288000   | 288000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 18 | DIRECTOR, SCERT, MOHALI           | DIRECTOR, SCERT, MOHALI  | MOHALI   | 306  | 04/03/2022 | 192000   | 192000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION | PRINCIPAL, GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL, MODEL TOWN, PATIALA | PATIALA  | 2058 | 22/03/2022 | 538000   | 51       |

|    |      |    |     |    |    |    |   |   |          |      |            |          |          |
|----|------|----|-----|----|----|----|---|---|----------|------|------------|----------|----------|
| 05 | 2202 | 02 | 109 | 32 | 99 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION               | PRINCIPAL, GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL, MODEL TOWN, PATIALA            | PATIALA  | 2059 | 22/03/2022 | 360000   | 500      |
| 05 | 2202 | 02 | 109 | 32 | 99 | 28 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 307  | 04/03/2022 | 240000   | 240000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 28 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 308  | 04/03/2022 | 160000   | 160000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 92 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 1344 | 28/03/2022 | 144000   | 144000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 92 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 1345 | 28/03/2022 | 96000    | 96000    |
| 05 | 2202 | 02 | 109 | 32 | 99 | 93 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 1346 | 28/03/2022 | 672000   | 672000   |
| 05 | 2202 | 02 | 109 | 32 | 99 | 93 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 1347 | 28/03/2022 | 448000   | 448000   |
| 05 | 2202 | 02 | 109 | 66 | 99 | 30 | DIRECTOR, PUBLIC INSTRUCTION, SCERT, MOHALI     | D.E.O.(S), DISTRICT EDUCATION OFFICER (S), FARIDKOT, FARIDKOT                       | FARIDKOT | 362  | 01/03/2024 | 595800   | 595800   |
| 05 | 2202 | 02 | 109 | 67 | 99 | 21 | DIRECTOR, PUBLIC INSTRUCTIONS(S), SCERT, MOHALI | DCFA, DIRECTOR PUBLIC INSTRUCTION (SE) PUNJAB, PSEB COMPLEX, PHASE 8 MOHALI, MOHALI | MOHALI   | 1404 | 28/03/2023 | 1000000  | 1000000  |
| 05 | 2202 | 02 | 109 | 70 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTIONS(S), SCERT, MOHALI | DISTRICT EDUCATION OFFICER, (SS) MOHALI, MOHALI                                     | MOHALI   | 1226 | 13/10/2023 | 1456000  | 1456000  |
| 05 | 2202 | 02 | 109 | 98 | 02 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 309  | 04/03/2022 | 696000   | 696000   |
| 05 | 2202 | 02 | 109 | 98 | 02 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 310  | 04/03/2022 | 1044000  | 1044000  |
| 05 | 2202 | 02 | 109 | 98 | 03 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 311  | 04/03/2022 | 897000   | 897000   |
| 05 | 2202 | 02 | 109 | 98 | 03 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 327  | 04/03/2022 | 599000   | 599000   |
| 05 | 2202 | 02 | 109 | 98 | 04 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 312  | 04/03/2022 | 300000   | 300000   |
| 05 | 2202 | 02 | 109 | 98 | 04 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 313  | 04/03/2022 | 200000   | 200000   |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | DIRECTOR GENERAL SCHOOL EDUCATION               | DIRECTOR, SCERT, MOHALI   | MOHALI   | 317  | 07/07/2022 | 1113000  | 1113000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 185  | 03/02/2023 | 240000   | 240000   |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 186  | 03/02/2023 | 160000   | 160000   |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 621  | 18/04/2023 | 13046000 | 13046000 |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 622  | 18/04/2023 | 8698000  | 8698000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 16 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 320  | 04/03/2022 | 60000    | 60000    |
| 05 | 2202 | 02 | 789 | 18 | 99 | 16 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 623  | 18/04/2023 | 1200000  | 1200000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 16 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 624  | 18/04/2023 | 1800000  | 1800000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 16 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 898  | 20/02/2023 | 1800000  | 1800000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 16 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 899  | 20/02/2023 | 1200000  | 1200000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 18 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 625  | 18/04/2023 | 3780000  | 3780000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 18 | DIRECTOR, SCERT, MOHALI                         | DIRECTOR, SCERT, MOHALI   | MOHALI   | 626  | 18/04/2023 | 2520000  | 2520000  |

|    |      |    |     |    |    |    |                                   |  |          |      |            |         |         |
|----|------|----|-----|----|----|----|-----------------------------------|--|----------|------|------------|---------|---------|
| 05 | 2202 | 02 | 789 | 18 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 900  | 20/02/2023 | 3727800 | 3727800 |
| 05 | 2202 | 02 | 789 | 18 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 901  | 20/02/2023 | 2485200 | 2485200 |
| 05 | 2202 | 02 | 789 | 18 | 99 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION | PRINCIPAL,GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL, MODEL TOWN,PATIALA | PATIALA  | 2060 | 22/03/2022 | 454000  | 549     |
| 05 | 2202 | 02 | 789 | 18 | 99 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION | PRINCIPAL,GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL, MODEL TOWN,PATIALA | PATIALA  | 2061 | 22/03/2022 | 305000  | 202700  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 92 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 1348 | 28/03/2022 | 36000   | 36000   |
| 05 | 2202 | 02 | 789 | 18 | 99 | 93 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 1349 | 28/03/2022 | 168000  | 108000  |
| 05 | 2202 | 02 | 789 | 18 | 99 | 93 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 1350 | 28/03/2022 | 112000  | 112000  |
| 05 | 2202 | 02 | 789 | 40 | 99 | 16 | DIRECTOR GENERAL SCHOOL EDUCATION | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL AMLALA,MOHALI                   | MOHALI   | 1387 | 28/03/2022 | 2000    | 2000    |
| 05 | 2202 | 02 | 789 | 40 | 99 | 16 | DIRECTOR, PUBLIC INSTRUCTIONS(S)  | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR   | GURDASPU | 1537 | 14/02/2023 | 250     | 250     |
| 05 | 2202 | 02 | 789 | 40 | 99 | 16 | DIRECTOR, PUBLIC INSTRUCTIONS(S)  | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR   | GURDASPU | 1898 | 16/03/2023 | 2000    | 2000    |
| 05 | 2202 | 02 | 789 | 40 | 99 | 18 | DIRECTOR, PUBLIC INSTRUCTIONS(S)  | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR   | GURDASPU | 1536 | 14/02/2023 | 1000    | 1000    |
| 05 | 2202 | 02 | 789 | 40 | 99 | 18 | DIRECTOR, PUBLIC INSTRUCTIONS(S)  | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR   | GURDASPU | 1899 | 16/03/2023 | 700     | 700     |
| 05 | 2202 | 04 | 200 | 05 | 99 | 11 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 1455 | 28/03/2023 | 138000  | 138000  |
| 05 | 2202 | 04 | 200 | 05 | 99 | 13 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 970  | 24/02/2023 | 2694000 | 2694000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 13 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 971  | 24/02/2023 | 1796000 | 1796000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 16 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 972  | 24/02/2023 | 3000000 | 3000000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 16 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 973  | 24/02/2023 | 2000000 | 2000000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 17 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 974  | 24/02/2023 | 4860000 | 4860000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 17 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 975  | 24/02/2023 | 3240000 | 3240000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 976  | 24/02/2023 | 2791000 | 2791000 |
| 05 | 2202 | 04 | 200 | 05 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI   | 977  | 24/02/2023 | 1860667 | 1860667 |

|    |      |    |     |    |    |    |                                   |  |           |      |            |         |         |
|----|------|----|-----|----|----|----|-----------------------------------|--|-----------|------|------------|---------|---------|
| 05 | 2202 | 04 | 789 | 03 | 99 | 11 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI    | 1454 | 28/03/2023 | 208000  | 208000  |
| 05 | 2202 | 04 | 789 | 03 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI    | 1456 | 28/03/2023 | 2399400 | 2399400 |
| 05 | 2202 | 04 | 789 | 03 | 99 | 18 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI    | 1457 | 28/03/2023 | 1599600 | 1599600 |
| 05 | 2202 | 04 | 789 | 03 | 99 | 50 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI    | 1458 | 28/03/2023 | 3306000 | 3306000 |
| 05 | 2202 | 04 | 789 | 03 | 99 | 50 | DIRECTOR,SCERT,MOHALI             | DIRECTOR,SCERT,MOHALI  | MOHALI    | 1459 | 28/03/2023 | 2204000 | 2204000 |
| 05 | 2202 | 05 | 001 | 01 | 00 | 18 | DIRECTOR GENERAL SCHOOL EDUCATION | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA   | 1328 | 10/10/2022 | 130500  | 130500  |
| 05 | 2202 | 05 | 102 | 01 | 00 | 18 | DIRECTOR, LANGUAGES               | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA   | 1332 | 10/07/2023 | 225000  | 225000  |
| 05 | 2202 | 80 | 001 | 01 | 00 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION | EXECUTIVE OFFICER/B.D.P.O.,PANCHAYAT SAMITI, PATIALA,PATIALA     | PATIALA   | 1410 | 11/03/2022 | 9762600 | 5137660 |
| 05 | 2204 | 00 | 102 | 01 | 00 | 27 | DIRECTOR, HIGHER EDUCATION        | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC ACADEMY,ROPAR     | ROPAR     | 23   | 09/03/2023 | 999600  | 999600  |
| 05 | 2204 | 00 | 102 | 01 | 00 | 50 | DIRECTOR, HIGHER EDUCATION        | C.O., 4 PUNJAB AIR SQN NCC,LUDHIANA,LUDHIANA                     | LUDHIANA  | 62   | 16/08/2023 | 700000  | 700000  |
| 05 | 2204 | 00 | 102 | 01 | 00 | 50 | DIRECTOR, YOUTH SERVICES          | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA              | PATIALA   | 35   | 01/04/2024 | 1395000 | 1395000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 10 | DIRECTOR, HIGHER EDUCATION        | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR    | GURDASPUR | 16   | 04/10/2022 | 11644   | 11644   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                         | LUDHIANA  | 41   | 10/07/2023 | 8000    | 8000    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                         | LUDHIANA  | 66   | 23/11/2022 | 11160   | 11160   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                         | LUDHIANA  | 80   | 25/07/2023 | 5472    | 5472    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                         | LUDHIANA  | 86   | 27/10/2022 | 15555   | 15555   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | C.O., 3 PUNJAB BN NCC,LUDHIANA,LUDHIANA                          | LUDHIANA  | 49   | 10/02/2023 | 13285   | 100     |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | COMMANDING OFFICER, 1 PUNJAB NAVAL UNIT, NCC,NAYANANGAL,ROPAR    | ROPAR     | 35   | 07/06/2022 | 1914    | 1914    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION        | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR    | GURDASPUR | 15   | 11/11/2021 | 5000    | 5000    |



|    |      |    |     |    |    |    |                                  |   |          |    |            |       |       |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR   | GURDASPU | 18 | 04/10/2022 | 15655 | 15655 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA       | PATIALA  | 55 | 18/11/2022 | 20922 | 8547  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 23 | 03/08/2023 | 50000 | 50000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 24 | 03/08/2023 | 27500 | 27500 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 25 | 03/08/2023 | 27500 | 27500 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 26 | 03/08/2023 | 25850 | 25850 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 45 | 18/07/2023 | 17625 | 17625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 30 | 19/06/2023 | 3380  | 3380  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 31 | 19/06/2023 | 4085  | 4085  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 34 | 28/08/2023 | 43100 | 43100 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA                  | MUKATSA  | 9  | 26/10/2016 | 600   | 600   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 30 | 10/07/2023 | 17625 | 17625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA       | PATIALA  | 47 | 11/10/2022 | 6399  | 5333  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA             | PATIALA  | 24 | 11/04/2022 | 5160  | 5160  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA             | PATIALA  | 37 | 05/12/2022 | 9120  | 9120  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                        | LUDHIANA | 34 | 07/07/2023 | 83625 | 83625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                        | LUDHIANA | 48 | 22/12/2020 | 2138  | 2138  |

|    |      |    |     |    |    |    |                            |   |          |    |            |        |        |
|----|------|----|-----|----|----|----|----------------------------|---|----------|----|------------|--------|--------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                        | LUDHIANA | 59 | 23/11/2022 | 66900  | 66900  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                        | LUDHIANA | 78 | 25/07/2023 | 45000  | 45000  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA                        | LUDHIANA | 84 | 27/10/2022 | 81900  | 81900  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 1 PUBJAB NAVAL UNIT, NCC,NAYA NANGAL,ROPAR  | ROPAR    | 34 | 24/05/2023 | 77625  | 77625  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR   | GURDASPU | 13 | 11/11/2021 | 29654  | 29654  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR   | GURDASPU | 15 | 04/10/2022 | 63600  | 63600  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA       | PATIALA  | 63 | 18/08/2023 | 49000  | 49000  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 13 | 02/08/2023 | 88875  | 88875  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 14 | 02/08/2023 | 60000  | 60000  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 16 | 02/08/2023 | 60000  | 60000  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 18 | 02/08/2023 | 56250  | 56250  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 25 | 05/01/2023 | 109800 | 109800 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR         | GURDASPU | 44 | 18/07/2023 | 165750 | 165750 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 15 | 08/06/2023 | 51375  | 51375  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 17 | 08/06/2023 | 61500  | 61500  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR CANTT,FEROZEPUR | FEROZEPU | 32 | 24/08/2023 | 69750  | 69750  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR        | FEROZEPU | 14 | 02/08/2023 | 100875 | 100875 |

|    |      |    |     |    |    |    |                                  |   |           |    |            |        |        |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|--------|--------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR                              | FEROZEPUR | 26 | 25/07/2023 | 26250  | 26250  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA  | MUKATSA   | 11 | 26/10/2016 | 21575  | 21575  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT                        | MUKATSA   | 17 | 18/04/2023 | 169125 | 169125 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT                        | MUKATSA   | 18 | 18/04/2023 | 51300  | 51300  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR                               | GURDASPUR | 28 | 20/09/2023 | 121125 | 121125 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | ASSISTANT DIRECTOR,YOUTH SERVICES HN 315 GOVERNMENT COLLEGE ROAD, GURDASPUR,GURDASPUR | GURDASPUR | 31 | 20/09/2023 | 123000 | 123000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC ACADEMY,ROPAR                          | ROPAR     | 54 | 1-31-2024  | 121800 | 121800 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 24 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA  | MUKATSA   | 8  | 26/10/2016 | 1238   | 1238   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA  | LUDHIANA  | 35 | 07/07/2023 | 9945   | 9945   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA  | LUDHIANA  | 79 | 25/07/2023 | 5355   | 5355   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA  | LUDHIANA  | 85 | 27/10/2022 | 9756   | 9756   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 1 PUNJAB NAVAL UNIT, NCC,NAYA NANGAL,ROPAR                        | ROPAR     | 35 | 24/05/2023 | 9000   | 9000   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR                         | GURDASPUR | 14 | 11/11/2021 | 5513   | 5513   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASPUR                         | GURDASPUR | 17 | 04/10/2022 | 7452   | 7452   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR                               | GURDASPUR | 12 | 02/08/2023 | 10440  | 10440  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR                               | GURDASPUR | 15 | 02/08/2023 | 6975   | 6975   |

|    |      |    |     |    |    |    |                                  |  |          |    |            |       |       |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN<br>NCC,GURDASPUR,GURDASPUR         | GURDASPI | 17 | 02/08/2023 | 6975  | 6975  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN<br>NCC,GURDASPUR,GURDASPUR         | GURDASPI | 19 | 02/08/2023 | 6525  | 6525  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER, 7 PUNJAB BN<br>NCC,GURDASPUR,GURDASPUR         | GURDASPI | 48 | 19/07/2023 | 19710 | 19710 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR<br>CANTT,FEROZEPUR | FEROZEPU | 16 | 08/06/2023 | 6030  | 6030  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,13 PUNJAB BN NCC, FEROZEPUR<br>CANTT,FEROZEPUR | FEROZEPU | 18 | 08/06/2023 | 7245  | 7245  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,2 PB INDIP COY NCC,<br>ABOHAR,FEROZEPUR        | FEROZEPU | 15 | 02/08/2023 | 11970 | 11970 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,,2 PB INDIP COY NCC,<br>ABOHAR,FEROZEPUR        | FEROZEPU | 27 | 25/07/2023 | 3150  | 3150  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA                     | MUKATSA  | 12 | 26/10/2016 | 4050  | 4050  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC<br>ACADEMY,ROPAR    | ROPAR    | 13 | 06/07/2022 | 900   | 900   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC<br>ACADEMY,ROPAR    | ROPAR    | 30 | 12/12/2022 | 1548  | 1548  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC<br>ACADEMY,MALOUT  | MUKATSA  | 14 | 18/04/2023 | 5940  | 5940  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC<br>ACADEMY,MALOUT  | MUKATSA  | 19 | 18/04/2023 | 20160 | 20160 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC<br>ACADEMY,MALOUT  | MUKATSA  | 6  | 03/03/2020 | 2700  | 2700  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC<br>ACADEMY,MALOUT  | MUKATSA  | 8  | 03/03/2020 | 7020  | 7020  |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, HIGHER EDUCATION       | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC<br>ACADEMY,MALOUT  | MUKATSA  | 12 | 03/03/2020 | 18900 | 18900 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN<br>NCC,GURDASPUR,GURDASPUR         | GURDASPI | 29 | 20/09/2023 | 14085 | 14085 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN<br>NCC,GURDASPUR,GURDASPUR         | GURDASPI | 30 | 20/09/2023 | 14310 | 14310 |

|    |      |    |     |    |    |    |                                   |  |            |    |            |           |          |
|----|------|----|-----|----|----|----|-----------------------------------|--|------------|----|------------|-----------|----------|
| 05 | 2204 | 01 | 789 | 03 | 06 | 53 | DIRECTOR, YOUTH SERVICES          | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI             | MOHALI     | 18 | 27/12/2022 | 16762000  | 16762000 |
| 05 | 2235 | 02 | 102 | 04 | 03 | 06 | DIRECTOR, SOCIAL WELFARE          | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA   | 39 | 09/10/2020 | 1630500   | 1630500  |
| 05 | 4202 | 01 | 202 | 26 | 99 | 53 | DIRECTOR GENERAL SCHOOL EDUCATION | EXECUTIVE ENGINEER,PANCHAYATI RAJ PW (C&M) DIVISIONS, PATIALA,PATIALA      | PATIALA    | 9  | 31/03/2021 | 100000000 | 17885116 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)  | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                    | MOHALI     | 13 | 18/09/2023 | 1402000   | 1402000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)  | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                    | MOHALI     | 16 | 18/09/2023 | 719000    | 719000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)  | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                    | MOHALI     | 17 | 18/09/2023 | 1623200   | 1623200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)  | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                    | MOHALI     | 19 | 18/09/2023 | 2397200   | 2397200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR   | HOSHIARPUR | 4  | 1-19-2024  | 8690500   | 8690500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR   | HOSHIARPUR | 5  | 1-19-2024  | 14236300  | 14236300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR   | HOSHIARPUR | 6  | 1-19-2024  | 22015500  | 22015500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR   | HOSHIARPUR | 7  | 1-19-2024  | 14791400  | 14791400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA      | BARNALA    | 1  | 12/09/2023 | 2907000   | 2907000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS      | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA      | BARNALA    | 2  | 12/09/2023 | 1539500   | 1539500  |

|    |      |    |     |    |    |    |                              |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|------------------------------|--|----------|---|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 2 | 19/10/2023 | 8944000  | 8944000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 2 | 01/04/2024 | 440400   | 440400   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 3 | 14/09/2023 | 1887600  | 1887600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 3 | 19/10/2023 | 5385875  | 5385875  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 4 | 18/09/2023 | 3969040  | 3969040  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 4 | 19/10/2023 | 6134700  | 6134700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA         | BARNALA  | 5 | 19/10/2023 | 12969680 | 12969680 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PB PWD (B&R),<br>NAWAN SHAHAR,NAWANSHAHAR | NAWANSH  | 8 | 1-31-2024  | 1508000  | 1508000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT                           | FARIDKOT | 1 | 01/04/2024 | 7976800  | 7976800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT                           | FARIDKOT | 2 | 19/10/2023 | 2843600  | 2843600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT                           | FARIDKOT | 2 | 01/04/2024 | 4001050  | 4001050  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT                           | FARIDKOT | 3 | 22/09/2023 | 4198020  | 4198020  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT                           | FARIDKOT | 3 | 01/04/2024 | 8868600  | 8868600  |

|    |      |    |     |    |    |    |                                 |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 4  | 19/10/2023 | 2902250  | 2902250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 4  | 01/04/2024 | 60000    | 60000    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 5  | 01/04/2024 | 6143150  | 6143150  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 6  | 23/10/2023 | 3076600  | 3076600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 6  | 1-31-2024  | 3497000  | 3497000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 7  | 1-31-2024  | 80000    | 80000    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | XEN,PROVINCIAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 1  | 19/10/2023 | 4489600  | 4489600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 2  | 20/10/2023 | 465000   | 465000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 3  | 1-19-2024  | 126250   | 126250   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 8  | 1-31-2024  | 344500   | 344500   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION      | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI   | MOHALI   | 17 | 31/03/2023 | 10000000 | 10000000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION      | PRINCIPAL, GC (SHAHKOT),GOVT COLLEGE, SHAHKOT, JALLANDHAR,JALANDHAR                                     | JALANDHA | 1  | 19/10/2023 | 3731800  | 3731800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION      | PRINCIPAL, GC (SHAHKOT),GOVT COLLEGE, SHAHKOT, JALLANDHAR,JALANDHAR                                     | JALANDHA | 2  | 19/10/2023 | 3812000  | 3812000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION      | PRINCIPAL, GC, DHOLBAHA,DHOLBAHA, HOSHIARPUR,HOSHIARPUR   | HOSHIARP | 5  | 19/10/2023 | 3874400  | 3874400  |

|    |      |    |     |    |    |    |                                  |   |          |   |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|---|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION       | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 1 | 19/10/2023 | 3205600  | 3205600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, HIGHER EDUCATION       | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 2 | 27/09/2023 | 8704000  | 8704000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 1 | 19/10/2023 | 1245000  | 1245000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 1 | 01/04/2024 | 4556700  | 4556700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 2 | 19/10/2023 | 547200   | 547200   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 2 | 01/04/2024 | 18427850 | 18427850 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 3 | 19/10/2023 | 442800   | 442800   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 3 | 01/04/2024 | 5345600  | 5345600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 4 | 19/10/2023 | 1211000  | 1211000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 5 | 19/10/2023 | 39334100 | 39334100 |



|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 5  | 1-16-2024  | 11479000 | 11479000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 7  | 13/09/2023 | 1105000  | 1105000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 7  | 1-19-2024  | 5465200  | 5465200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 8  | 13/09/2023 | 563200   | 563200   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 8  | 1-19-2024  | 258000   | 258000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 9  | 13/09/2023 | 1016800  | 1016800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 10 | 13/09/2023 | 2090000  | 2090000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 11 | 13/09/2023 | 1316400  | 1316400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 12 | 13/09/2023 | 2078000  | 2078000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 13 | 14/09/2023 | 1596400  | 1596400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 14 | 14/09/2023 | 4369000  | 4369000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 17 | 21/09/2023 | 4455000 | 4455000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 18 | 25/09/2023 | 1177600 | 1177600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 21 | 27/09/2023 | 2816000 | 2816000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 22 | 27/09/2023 | 1197800 | 1197800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 23 | 27/09/2023 | 3468000 | 3468000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 24 | 27/09/2023 | 3013200 | 3013200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 25 | 27/09/2023 | 3586200 | 3586200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 26 | 27/09/2023 | 3649000 | 3649000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 1  | 01/04/2024 | 1730300 | 1730300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 2  | 01/04/2024 | 1258400 | 1258400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 3  | 01/04/2024 | 1365000 | 1365000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 4  | 01/04/2024 | 396500  | 396500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 5  | 01/04/2024 | 689000  | 689000  |

|    |      |    |     |    |    |    |                                  |   |           |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 6  | 01/04/2024 | 3744000 | 3744000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 7  | 01/04/2024 | 386750  | 386750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 8  | 01/04/2024 | 1040000 | 1040000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 9  | 01/04/2024 | 2112500 | 2112500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 10 | 01/04/2024 | 58500   | 58500   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 11 | 01/04/2024 | 1511250 | 1511250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 12 | 01/04/2024 | 4605250 | 4605250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 13 | 19/10/2023 | 577000  | 577000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 13 | 01/04/2024 | 3643250 | 3643250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 14 | 19/10/2023 | 639600  | 639600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 14 | 01/04/2024 | 552500  | 552500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 15 | 19/10/2023 | 1263200 | 1263200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 15 | 01/04/2024 | 1608750 | 1608750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 16 | 19/10/2023 | 1256000 | 1256000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 16 | 01/04/2024 | 2180750 | 2180750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 17 | 19/10/2023 | 1143200 | 1143200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 17 | 01/04/2024 | 2892500 | 2892500 |

|    |      |    |     |    |    |    |                                  |   |           |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 18 | 19/10/2023 | 830400  | 830400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 18 | 01/04/2024 | 1766700 | 1766700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 19 | 19/10/2023 | 1232400 | 1232400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 19 | 01/04/2024 | 2130700 | 2130700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 20 | 19/10/2023 | 605200  | 605200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 20 | 01/04/2024 | 713700  | 713700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 21 | 19/10/2023 | 410800  | 410800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 21 | 01/04/2024 | 1069250 | 1069250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 22 | 19/10/2023 | 920000  | 920000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 22 | 01/04/2024 | 2321800 | 2321800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 23 | 19/10/2023 | 942000  | 942000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 23 | 01/04/2024 | 91000   | 91000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 24 | 01/04/2024 | 404300  | 404300  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 25 | 01/04/2024 | 2333500 | 2333500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 26 | 01/04/2024 | 3708900 | 3708900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 27 | 01/04/2024 | 2043600 | 2043600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 28 | 01/04/2024 | 1238900 | 1238900 |

|    |      |    |     |    |    |    |                                  |   |           |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 36 | 1-19-2024  | 4329000  | 4329000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 37 | 1-19-2024  | 4923750  | 4923750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 38 | 1-19-2024  | 1335750  | 1335750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 39 | 1-19-2024  | 3337750  | 3337750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 40 | 1-19-2024  | 2356250  | 2356250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 41 | 1-19-2024  | 10140000 | 10140000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 42 | 1-19-2024  | 3659500  | 3659500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 43 | 1-19-2024  | 1855750  | 1855750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 44 | 1-19-2024  | 2505750  | 2505750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 45 | 1-19-2024  | 2239250  | 2239250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 46 | 1-19-2024  | 2632500  | 2632500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 47 | 1-19-2024  | 526500   | 526500   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 48 | 1-19-2024  | 6847750  | 6847750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 49 | 1-19-2024  | 4140500  | 4140500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 50 | 1-19-2024  | 7481500  | 7481500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR | FEROZEPUR | 51 | 1-19-2024  | 1296750  | 1296750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATINDA     | BHATINDA  | 5  | 15/09/2023 | 70068130 | 70068130 |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 3  | 1-19-2024  | 100000   | 100000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 4  | 1-19-2024  | 6262800  | 6262800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 5  | 1-19-2024  | 15382750 | 15382750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 6  | 1-31-2024  | 1352400  | 1352400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 7  | 1-31-2024  | 1088500  | 1088500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 1  | 1-19-2024  | 42051100 | 42051100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 2  | 1-19-2024  | 24391700 | 24391700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 3  | 20/10/2023 | 7975480  | 7975480  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 4  | 20/10/2023 | 16238800 | 16238800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 4  | 1-19-2024  | 5690050  | 5690050  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 5  | 1-19-2024  | 6923800  | 6923800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 6  | 1-31-2024  | 5880050  | 5880050  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 7  | 1-31-2024  | 4932200  | 4932200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 8  | 1-31-2024  | 6838850  | 6838850  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 9  | 1-31-2024  | 5955794  | 5955794  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 14 | 1-31-2024  | 84000    | 75600    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 15 | 1-31-2024  | 3690050  | 3690050  |

|    |      |    |     |    |    |    |                                  |   |      |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 1  | 01/04/2024 | 36053550 | 36053550 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 3  | 19/10/2023 | 658400   | 658400   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 4  | 19/10/2023 | 1280000  | 1280000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 5  | 19/10/2023 | 440000   | 440000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 6  | 19/10/2023 | 2553000  | 2553000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 7  | 19/10/2023 | 882000   | 882000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 8  | 19/10/2023 | 322400   | 322400   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 9  | 19/10/2023 | 661600   | 661600   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 10 | 19/10/2023 | 1559000  | 1559000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 11 | 19/10/2023 | 302000   | 302000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | 12 | 19/10/2023 | 741000   | 741000   |

|    |      |    |     |    |    |    |                                  |   |            |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|------------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA       | MOGA       | 13 | 19/10/2023 | 910000   | 910000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA       | MOGA       | 14 | 19/10/2023 | 784000   | 784000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 4  | 19/10/2023 | 5994000  | 5994000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 5  | 19/10/2023 | 2426192  | 2426192  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 5  | 1-15-2024  | 15976250 | 15976250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 6  | 19/10/2023 | 2768800  | 2768800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 7  | 19/10/2023 | 4682500  | 4682500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 7  | 1-19-2024  | 9046024  | 9046024  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 8  | 23/10/2023 | 2492000  | 2492000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 9  | 23/10/2023 | 984800   | 984800   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 12 | 1-31-2024  | 26228375 | 26228375 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                 | LUDHIANA   | 13 | 1-31-2024  | 10784800 | 10784800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, KADIYAL, SANGRUR,SANGRUR           | SANGRUR    | 26 | 27/10/2023 | 206000   | 206000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | 3  | 19/10/2023 | 2754000  | 2754000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | 4  | 19/10/2023 | 3877200  | 3877200  |



|    |      |    |     |    |    |    |                                  |   |          |   |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|---|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARP | 6 | 19/10/2023 | 6574000 | 6574000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 1 | 25/09/2023 | 1152000 | 1152000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 1 | 12/10/2023 | 439000  | 439000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 2 | 25/09/2023 | 889200  | 889200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 2 | 12/10/2023 | 400400  | 400400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 3 | 12/10/2023 | 656800  | 656800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 4 | 12/10/2023 | 435000  | 435000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 4 | 1-31-2024  | 337400  | 337400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 5 | 25/09/2023 | 924000  | 924000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 5 | 12/10/2023 | 517000  | 517000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR      | NAWANSH  | 6 | 25/09/2023 | 386000  | 386000  |

|    |      |    |     |    |    |    |                                  |  |          |   |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|---|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 6 | 12/10/2023 | 488400  | 488400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 7 | 25/09/2023 | 824000  | 824000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 8 | 25/09/2023 | 576800  | 576800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 1 | 19/10/2023 | 4310000 | 4310000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 2 | 15/09/2023 | 7405000 | 7405000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 2 | 19/10/2023 | 6068400 | 6068400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 3 | 19/10/2023 | 1260400 | 1260400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 5 | 27/09/2023 | 5833400 | 5833400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 3 | 19/10/2023 | 2567500 | 2567500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 4 | 19/10/2023 | 283400  | 283400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 5 | 19/10/2023 | 5590000 | 5590000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 5 | 1-19-2024  | 53000   | 53000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 6 | 19/10/2023 | 3980600 | 3980600 |

|    |      |    |     |    |    |    |                                 |  |         |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 6  | 1-19-2024  | 76800   | 76800   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 7  | 19/10/2023 | 5648500 | 5648500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 7  | 1-19-2024  | 85500   | 85500   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 8  | 19/10/2023 | 3863600 | 3863600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 8  | 1-19-2024  | 1353950 | 1353950 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 9  | 19/10/2023 | 516000  | 516000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 9  | 1-19-2024  | 5094375 | 5094375 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 10 | 19/10/2023 | 1037400 | 1037400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 10 | 1-19-2024  | 138000  | 138000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 11 | 19/10/2023 | 1183000 | 1183000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 11 | 1-19-2024  | 106500  | 106500  |

|    |      |    |     |    |    |    |                                 |  |         |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 12 | 1-19-2024  | 1664000 | 1664000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 13 | 19/10/2023 | 8017750 | 8017750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 13 | 1-19-2024  | 1934400 | 1934400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 14 | 19/10/2023 | 2930850 | 2930850 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 15 | 23/10/2023 | 114500  | 114500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 16 | 23/10/2023 | 5382000 | 5382000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 17 | 23/10/2023 | 142200  | 142200  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 18 | 23/10/2023 | 1729000 | 1729000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 25 | 27/10/2023 | 110000  | 110000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 27 | 27/10/2023 | 1142700 | 1142700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 28 | 27/10/2023 | 1316250 | 1316250 |

|    |      |    |     |    |    |    |                                 |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 2  | 19/10/2023 | 4697500  | 180000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 4  | 19/10/2023 | 1423200  | 40000    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 9  | 1-19-2024  | 1442000  | 1442000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 10 | 1-19-2024  | 503600   | 503600   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 14 | 1-31-2024  | 8131500  | 8131500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 15 | 1-31-2024  | 4495400  | 4495400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 16 | 1-31-2024  | 8595600  | 8595600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 17 | 1-31-2024  | 9555000  | 9555000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | 18 | 1-31-2024  | 14681875 | 14681875 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | PRINCIPAL, GOVERNMENT POLYTECHNIC,, KHUNNIMAJRA                                    | MOHALI  | 19 | 20/10/2023 | 1300000  | 1300000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | ADDITINAL CHIEF SECRETARY (RUSA | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI  | 17 | 1-31-2024  | 2750600  | 2750600  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | ADDITINAL CHIEF SECRETARY (RUSA | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI  | 19 | 1-31-2024  | 485400   | 485400   |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | ADDITINAL CHIEF SECRETARY (RUSA) | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI   | MOHALI   | 20 | 21/09/2023 | 14360000 | 14360000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHA | 2  | 1-31-2024  | 241800   | 241800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHA | 3  | 1-31-2024  | 1370200  | 1370200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR                                | HOSHIARP | 8  | 1-31-2024  | 964500   | 964500   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR                                | HOSHIARP | 10 | 1-31-2024  | 5465500  | 5465500  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR,NAWANSHAHAR                           | NAWANSH  | 5  | 1-31-2024  | 445800   | 445800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR,NAWANSHAHAR                           | NAWANSH  | 6  | 1-31-2024  | 2526200  | 2526200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 1  | 22/09/2023 | 2728000  | 2728000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 6  | 1-31-2024  | 1336200  | 1336200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 7  | 1-31-2024  | 235800   | 235800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 15 | 19/09/2023 | 3803000  | 3803000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 20 | 27/09/2023 | 45925000 | 45925000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 3  | 12/10/2023 | 6300000  | 6300000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 4  | 12/10/2023 | 5868000  | 5868000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 5  | 12/10/2023 | 2750000  | 2750000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 6  | 12/10/2023 | 2750000  | 2750000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 7  | 12/10/2023 | 3000000  | 3000000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 52 | 1-19-2024  | 13569400 | 13569400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 53 | 1-19-2024  | 2394600  | 2394600  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 2  | 20/09/2023 | 2253000  | 2253000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 1  | 12/10/2023 | 21989110 | 21989110 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 10 | 1-31-2024  | 765000   | 765000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 11 | 1-31-2024  | 135000   | 135000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA     | 1  | 12/10/2023 | 5705000  | 5705000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA     | 2  | 1-31-2024  | 3760400  | 3760400  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA     | 4  | 1-31-2024  | 663600   | 663600   |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL,<br>GIYASPURA,LUDHIANA                              | LUDHIANA | 1  | 21/09/2023 | 10310000 | 10310000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL,<br>GIYASPURA,LUDHIANA                              | LUDHIANA | 8  | 1-19-2024  | 5542000  | 5542000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL,<br>GIYASPURA,LUDHIANA                              | LUDHIANA | 11 | 1-19-2024  | 978000   | 978000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA,HOSHIARPUR              | HOSHIARP | 1  | 22/09/2023 | 7705000  | 7705000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA,<br>AMRITSAR                           | AMRITSAR | 3  | 22/09/2023 | 19845000 | 19845000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION<br>OFFICER (S), SANGRUR,SANGRUR     | SANGRUR  | 1  | 12/10/2023 | 17930000 | 17930000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER<br>(SECONDARY), PATIALA,PATIALA | PATIALA  | 19 | 1-31-2024  | 1396500  | 1396500  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER<br>(SECONDARY), PATIALA,PATIALA | PATIALA  | 21 | 1-31-2024  | 7913500  | 7913500  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R)<br>,BARNALA,BARNALA              | BARNALA  | 1  | 01/04/2024 | 1600000  | 1600000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION<br>OFFICER(PRIMARY),GURDASPUR,GURDASPUR                            | GURDASPU | 6  | 1-16-2024  | 5330000  | 5330000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 30 | 01/09/2024 | 12675000 | 12675000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 31 | 1-15-2024  | 3420000  | 3420000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY<br>FATEHGARH,FATEHGARH SAHIB                       | FATEHGAR | 2  | 1-15-2024  | 1900000  | 1900000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL,<br>GIYASPURA,LUDHIANA                              | LUDHIANA | 6  | 1-16-2024  | 6520000  | 6520000  |



|    |      |    |     |    |    |    |                                  |  |          |    |            |           |          |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|-----------|----------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR     | SANGRUR  | 2  | 01/09/2024 | 800000    | 800000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR     | SANGRUR  | 3  | 01/09/2024 | 2740000   | 2740000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA    | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSA  | 3  | 1-15-2024  | 8645000   | 8645000  |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI   | 1  | 17/12/2021 | 30000000  | 30000000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI   | 2  | 17/12/2021 | 20000000  | 20000000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI   | 3  | 17/12/2021 | 67200000  | 67200000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI   | 4  | 17/12/2021 | 44800000  | 44800000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI                            | MOHALI   | 6  | 17/12/2021 | 12000000  | 12000000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 14/12/2020 | 45640400  | 45640400 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 19/07/2019 | 78000000  | 78000000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 19/10/2018 | 159500000 | 65002253 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 14/12/2020 | 20000000  | 4150882  |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 23/12/2020 | 37169000  | 37169000 |
| 05 | 4202 | 01 | 203 | 25 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 29 | 01/04/2024 | 174594    | 174594   |

|    |      |    |     |    |    |    |   |   |              |    |            |          |         |
|----|------|----|-----|----|----|----|---|---|--------------|----|------------|----------|---------|
| 05 | 4202 | 01 | 789 | 26 | 99 | 53 | DIRECTOR GENERAL SCHOOL EDUCATION, PATIALA, PATIALA | EXECUTIVE ENGINEER, PANCHAYATI RAJ PW (C&M) DIVISIONS, PATIALA, PATIALA                 | PATIALA      | 10 | 31/03/2021 | 16700000 | 2074762 |
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CENTRAL WORKS DIVN., PB PWD (B&R), AMRITSAR AT FEROZEPUR, FEROZEPUR | FEROZEPUR    | 6  | 07/08/2023 | 1045189  | 1045189 |
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | XEN,, CENTRAL WORKS DIVISION, FEROZEPUR, FEROZEPUR                                      | FEROZEPUR    | 3  | 02/08/2023 | 926304   | 926304  |
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | XEN,, PROVINCIAL DIVISION PWD B&R, FEROZEPUR, FEROZEPUR                                 | FEROZEPUR    | 5  | 07/08/2023 | 796580   | 796580  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)                    | ADDITIONAL PROJECT DIRECTOR (RUSA), PSEB BUILDING, MOHALI                               | MOHALI       | 16 | 1-31-2024  | 4250000  | 4250000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | ADDITINAL CHIEF SECRETARY (RUSA)                    | ADDITIONAL PROJECT DIRECTOR (RUSA), PSEB BUILDING, MOHALI                               | MOHALI       | 18 | 1-31-2024  | 750000   | 750000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R), KAPURTHALA            | KAPURTHALA   | 1  | 1-31-2024  | 150000   | 150000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R), KAPURTHALA            | KAPURTHALA   | 4  | 1-31-2024  | 850000   | 850000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN, HOSHIARPUR              | HOSHIARPUR   | 9  | 1-31-2024  | 1539000  | 1539000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN, HOSHIARPUR              | HOSHIARPUR   | 11 | 1-31-2024  | 8721000  | 8721000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD (B&R), BARNALA, BARNALA                | BARNALA      | 5  | 18/09/2023 | 4890000  | 4890000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | EXECUTIVE ENGINEER, PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR, NAWAN SHAHAR        | NAWAN SHAHAR | 7  | 1-31-2024  | 300000   | 300000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS                        | XEN, ELECTRICAL DIVISION, PWD, (B&R), FARIDKOT, FARIDKOT                                | FARIDKOT     | 2  | 22/09/2023 | 5894000  | 5894000 |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 4  | 1-31-2024  | 1275000  | 1275000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 5  | 1-31-2024  | 225000   | 225000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | PRINCIPAL, GC, DHOLBAHA,DHOLBAHA, HOSHIARPUR,HOSHIARPUR   | HOSHIARP | 2  | 22/09/2023 | 14018000 | 14018000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, HIGHER EDUCATION       | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 1  | 21/09/2023 | 5242000  | 5242000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 16 | 19/09/2023 | 1956000  | 1956000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 19 | 27/09/2023 | 5542000  | 5542000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR   | FEROZEPU | 54 | 1-19-2024  | 696000   | 696000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR   | FEROZEPU | 55 | 1-31-2024  | 3944000  | 3944000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA   | MANSA    | 1  | 20/09/2023 | 4890000  | 4890000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN  | TARN TAR | 2  | 12/10/2023 | 9617879  | 9617879  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB  | FATEHGAR | 12 | 1-31-2024  | 986000   | 986000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB  | FATEHGAR | 13 | 1-31-2024  | 174000   | 174000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ABOHAR, ACCHA-RHIKKI,FAZILKA   | FEROZEPU | 1  | 12/10/2023 | 5216000  | 5216000  |

|    |      |    |     |    |    |    |                                  |  |           |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|-----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ABOHAR, ACCHA-RHIKKI,FAZILKA                    | FEROZEPUR | 2  | 12/10/2023 | 9128000  | 9128000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA                    | MOGA      | 2  | 12/10/2023 | 2608000  | 2608000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA                    | MOGA      | 3  | 1-31-2024  | 2125000  | 2125000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA                    | MOGA      | 5  | 1-31-2024  | 375000   | 375000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                              | LUDHIANA  | 2  | 21/09/2023 | 14018000 | 14018000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                              | LUDHIANA  | 9  | 1-19-2024  | 6375000  | 6375000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA                              | LUDHIANA  | 10 | 1-19-2024  | 1125000  | 1125000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                           | AMRITSAR  | 4  | 22/09/2023 | 27892000 | 27892000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                              | JALANDHAR | 3  | 19/10/2023 | 4238000  | 4238000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR     | SANGRUR   | 2  | 12/10/2023 | 10106000 | 10106000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA   | 20 | 1-31-2024  | 1125000  | 1125000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA   | 22 | 1-31-2024  | 6375000  | 6375000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC   | PRINCIPAL,GOVERNMENT POLYTECHNIC,,KHUNNIMAJRA                                      | MOHALI    | 1  | 12/10/2023 | 5998000  | 5998000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION        | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR                 | AMRITSAR  | 12 | 25/01/2021 | 169000   | 169000   |

|    |      |    |     |    |    |    |                           |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|---------|---------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MOGA,MOGA   | MOGA     | 11 | 29/01/2021 | 225000  | 225000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR                                       | MUKATSA  | 14 | 28/01/2021 | 194000  | 194000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA                              | KAPURTHA | 9  | 21/12/2018 | 1224558 | 151     |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA                              | KAPURTHA | 11 | 21/12/2018 | 131558  | 29736   |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR                     | FEROZEPU | 9  | 03/04/2021 | 261000  | 261000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA                       | BARNAALA | 5  | 10/05/2019 | 1140217 | 21958   |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHAR | NAWANSH  | 16 | 28/01/2021 | 117000  | 117000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR                            | GURDASPI | 17 | 07/03/2022 | 505881  | 505881  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR                            | GURDASPI | 21 | 15/01/2021 | 445200  | 445200  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR                            | GURDASPI | 39 | 28/01/2021 | 477000  | 477000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR          | AMRITSAR | 9  | 21/12/2018 | 2384600 | 2284600 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR          | AMRITSAR | 9  | 25/01/2021 | 177743  | 177743  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR          | AMRITSAR | 11 | 18/09/2018 | 4410000 | 4410000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR          | AMRITSAR | 11 | 25/01/2021 | 459200  | 459200  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MOGA,MOGA   | MOGA     | 10 | 29/01/2021 | 613200  | 613200  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MOGA,MOGA   | MOGA     | 12 | 29/01/2021 | 657000  | 657000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR                                       | MUKATSA  | 2  | 10/09/2018 | 2817500 | 2817500 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR                                       | MUKATSA  | 7  | 20/12/2018 | 516200  | 516200  |

|    |      |    |     |    |    |    |                           |  |          |    |            |        |        |
|----|------|----|-----|----|----|----|---------------------------|--|----------|----|------------|--------|--------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR  | MUKATSA  | 15 | 28/01/2021 | 529200 | 529200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA   | KAPURTHA | 12 | 21/12/2018 | 125959 | 20652  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR  | FEROZEPU | 10 | 03/04/2021 | 711200 | 711200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR  | FEROZEPU | 21 | 03/09/2021 | 762000 | 762000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA  | BARNAALA | 6  | 18/03/2019 | 759915 | 120982 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA  | BARNAALA | 15 | 27/01/2021 | 492800 | 56390  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA  | BARNAALA | 17 | 27/01/2021 | 528000 | 381476 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHAR                                      | NAWANSH  | 7  | 17/03/2021 | 319200 | 319200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHAR                                      | NAWANSH  | 17 | 28/01/2021 | 342000 | 342000 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 13 | CHIEF ELECTORAL OFFICER   | TEHSILDAR ( DISTRICT ELECTION OFFICER),ADDITIONAL DISTRICT ELECTION OFFICER FOR DEPUTY COMMISSIONER, ROPAR,ROPAR | ROPAR    | 7  | 16/03/2023 | 50000  | 50000  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER   | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR  | FEROZEPU | 22 | 1-24-2024  | 150300 | 150300 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER   | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR  | FEROZEPU | 23 | 1-24-2024  | 120700 | 120700 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER   | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA  | BARNAALA | 13 | 25/01/2023 | 70900  | 70900  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER   | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA  | BARNALA  | 18 | 1-24-2024  | 74700  | 74700  |

|    |      |    |     |    |    |    |                                 |   |          |     |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|-----|------------|---------|---------|
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR( DISTT.ELECTORAL OFFICER),DISTT.ELECTORAL OFFICER,MUKATSAR      | MUKATSA  | 12  | 1-23-2024  | 107900  | 107900  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR( DISTT.ELECTORAL OFFICER),DISTT.ELECTORAL OFFICER,MUKATSAR      | MUKATSA  | 21  | 24/01/2023 | 104500  | 104500  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR          | GURDASPU | 17  | 1-24-2024  | 200200  | 200200  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR,,DISTRICT ELECTION OFFICER, BHATINDA,BHATINDA                   | BHATINDA | 9   | 1-24-2024  | 140500  | 140500  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR,DISTRICT ELECTION OFFICER,AMRITSAR                              | AMRITSAR | 8   | 1-24-2024  | 250900  | 250900  |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | PRINCIPAL SECRETARY, GOVERNANC  | TEHSILDAR (ELECTION),TEHSILDAR (ELECTION),MOGA                            | MOGA     | 8   | 1-24-2024  | 111300  | 111300  |
| 06 | 2015 | 00 | 106 | 01 | 00 | 13 | CHIEF ELECTORAL OFFICER         | TEHSILDAR,DISTRICT ELECTION OFFICER,AMRITSAR                              | AMRITSAR | 31  | 27/01/2022 | 100000  | 100000  |
| 06 | 2015 | 00 | 106 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER         | TEHSILDAR (DISTRICT ELECTION OFFICER),JALANDHAR,JALANDHAR                 | JALANDHA | 46  | 31/03/2022 | 124201  | 124201  |
| 07 | 2039 | 00 | 001 | 04 | 99 | 27 | ASSISTANT EXCISE AND TAXATION C | ASSISTANT EXCISE AND TAXATION COMMISSIONER,PATIALA,PATIALA                | PATIALA  | 111 | 30/03/2021 | 2873000 | 2873000 |
| 07 | 2039 | 00 | 001 | 04 | 99 | 27 | ASSISTANT EXCISE AND TAXATION C | ASSISTANT EXCISE AND TAXATION COMMISSIONER,PATIALA,PATIALA                | PATIALA  | 113 | 31/03/2021 | 5078000 | 5078000 |
| 07 | 2043 | 99 | 001 | 01 | 99 | 13 | EXCISE AND TAXATION COMMISSIO   | DEPUTY EXCISE AND TAXATION COMMISSIONER,PATIALA,PATIALA                   | PATIALA  | 126 | 19/09/2022 | 499240  | 499240  |
| 07 | 2043 | 99 | 001 | 01 | 99 | 27 | EXCISE AND TAXATION COMMISSIO   | EXCISE AND TAXATION COMMISSIONER,EXCISE AND TAXATION COMMISSIONER,PATIALA | PATIALA  | 77  | 13/03/2023 | 238000  | 238000  |
| 07 | 2043 | 99 | 001 | 01 | 99 | 27 | EXCISE AND TAXATION COMMISSIO   | EXCISE AND TAXATION COMMISSIONER,EXCISE AND TAXATION COMMISSIONER,PATIALA | PATIALA  | 78  | 13/03/2023 | 942000  | 942000  |
| 07 | 2043 | 99 | 001 | 01 | 99 | 27 | EXCISE AND TAXATION COMMISSIO   | EXCISE AND TAXATION COMMISSIONER,EXCISE AND TAXATION COMMISSIONER,PATIALA | PATIALA  | 221 | 28/03/2023 | 4517441 | 4517441 |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVING OFFICER,NAWANSHAHAR,NAWANSHAHAR                  | NAWANSH  | 2  | 16/03/2023 | 2500000  | 2500000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVING OFFICER,NAWANSHAHAR,NAWANSHAHAR                  | NAWANSH  | 3  | 16/03/2023 | 1500000  | 1500000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>HOSHIARPUR,HOSHIARPUR | HOSHIARP | 7  | 29/12/2021 | 1700000  | 1700000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>HOSHIARPUR,HOSHIARPUR | HOSHIARP | 8  | 30/12/2021 | 3200000  | 3200000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>HOSHIARPUR,HOSHIARPUR | HOSHIARP | 9  | 30/12/2021 | 10000000 | 10000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>HOSHIARPUR,HOSHIARPUR | HOSHIARP | 10 | 30/12/2021 | 150000   | 150000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 1  | 01/01/2022 | 105000   | 105000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 2  | 01/01/2022 | 6038000  | 6038000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 3  | 02/07/2019 | 200000   | 200000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 3  | 01/05/2022 | 200000   | 200000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 5  | 01/06/2022 | 3075000  | 3075000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 6  | 12/07/2021 | 100000   | 100000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 7  | 12/07/2021 | 800000   | 800000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 8  | 12/07/2021 | 3674000  | 1306000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 10 | 12/07/2021 | 3000000  | 3000000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 11 | 12/07/2019 | 50000    | 50000    |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                | BHATINDA | 11 | 13/12/2021 | 1900000  | 400000   |



|    |      |    |     |    |    |    |                               |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|----|------------|---------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 12 | 12/07/2019 | 100000  | 100000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 12 | 16/12/2021 | 4000000 | 100000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 13 | 16/12/2021 | 9773000 | 7573000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 15 | 17/12/2021 | 6360000 | 6360000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 18 | 18/07/2019 | 2525000 | 2525000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 18 | 20/12/2021 | 7410000 | 7410000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 19 | 24/12/2021 | 100000  | 100000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 23 | 30/12/2021 | 5770000 | 5770000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 24 | 30/12/2021 | 3595000 | 3595000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA         | BHATINDA | 25 | 31/12/2021 | 9780000 | 9780000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 1  | 01/04/2022 | 526000  | 526000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 2  | 01/04/2022 | 150000  | 150000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 3  | 12/07/2019 | 100000  | 100000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 3  | 01/06/2022 | 250000  | 250000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 4  | 02/08/2018 | 150000  | 150000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 4  | 14/12/2021 | 100000  | 100000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSA  | 4  | 01/06/2022 | 1230000 | 1230000 |

|    |      |    |     |    |    |    |                                |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|----|------------|----------|----------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR             | MUKATSA  | 5  | 14/12/2021 | 250000   | 250000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR. DISTRICT SAVING OFFICER,FARIDKOT,FARIDKOT                         | FARIDKOT | 7  | 29/12/2021 | 900000   | 900000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR. DISTRICT SAVINGS OFFICER,SMALL SAVINGS, GURDASPUR,GURDASPUR       | GURDASPU | 3  | 10/10/2019 | 200000   | 200000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 2  | 10/02/2023 | 2000000  | 1000000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 3  | 23/01/2023 | 22222000 | 1000000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 5  | 09/03/2023 | 7800000  | 59080    |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 9  | 22/02/2023 | 9750000  | 750000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | DISTRICT SMALL SAVING OFFICER  | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 10 | 22/02/2023 | 1655000  | 125000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SENIOR DISTRICT SAVING OFFICER,SENIOR DISTRICT SAVING OFFICER,BARNALA | BARNALA  | 2  | 1-16-2024  | 24141000 | 24141000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 2  | 05/10/2023 | 9500000  | 9500000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 3  | 09/08/2023 | 5900000  | 3300000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 5  | 18/09/2023 | 100000   | 100000   |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR            | SANGRUR  | 11 | 27/10/2023 | 12380000 | 12380000 |
| 08 | 2047 | 00 | 103 | 02 | 00 | 13 | PRINCIPAL SECRETARY, GOVERNANC | DEPUTY DIRECTOR SMALL SAVINGS,LUDHIANA,LUDHIANA                       | LUDHIANA | 4  | 09/08/2023 | 3450     | 3450     |
| 08 | 2047 | 00 | 103 | 02 | 00 | 13 | PRINCIPAL SECRETARY, GOVERNANC | DEPUTY DIRECTOR SMALL SAVINGS,LUDHIANA,LUDHIANA                       | LUDHIANA | 5  | 09/08/2023 | 800      | 800      |
| 08 | 2047 | 00 | 103 | 02 | 00 | 13 | PRINCIPAL SECRETARY, GOVERNANC | DEPUTY DIRECTOR SMALL SAVINGS,LUDHIANA,LUDHIANA                       | LUDHIANA | 6  | 09/08/2023 | 4257     | 4257     |
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | DIRECTOR OF FINANCIAL,RESOURCE | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE PUNJAB,CHANDIGARH   | CHANDIGA | 26 | 08/02/2023 | 300000   | 300000   |

|    |      |    |     |    |    |    |                                |   |          |     |            |           |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|-----|------------|-----------|----------|
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | DIRECTOR, STATE TRANSPORT      | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE<br>PUNJAB,CHANDIGARH                | CHANDIGA | 40  | 1-16-2024  | 300000    | 300000   |
| 09 | 3456 | 00 | 800 | 01 | 01 | 13 | SECRETARY,STATE CONSUMER DISP  | SUPERINTENDENT, DISTRICT CONSUMER DISPUTE REDRESSAL<br>FORUM MUKATSAR,MUKATSAR        | MUKATSA  | 21  | 25/06/2020 | 3278      | 3278     |
| 09 | 3456 | 00 | 800 | 17 | 99 | 13 | SECRETARY,STATE CONSUMER DISP  | SECRETARY,STATE CONSUMER DISPUTE REDRESSAL<br>COMMISSION PUNJAB,CHANDIGARH            | CHANDIGA | 75  | 21/07/2022 | 839955    | 839955   |
| 10 | 2052 | 00 | 090 | 01 | 00 | 13 | CHIEF SECRETARY, DEPARTMENT OF | SUPERINTENDENT,ACCOUNTS-2, CIVIL SECRETARIAT,<br>CHANDIGARH,CHANDIGARH                | CHANDIGA | 708 | 28/03/2023 | 107844    | 1        |
| 10 | 2235 | 60 | 200 | 44 | 99 | 50 | DIRECTOR, SOCIAL WELFARE       | DEPUTY COMMISSIONER,RURAL DEVELOPMENT,<br>BHATINDA,BHATINDA                           | BHATINDA | 65  | 12/04/2020 | 1250400   | 1250400  |
| 11 | 2210 | 00 | 102 | 01 | 00 | 93 | DIRECTOR, HEALTH & FAMILY WELF | SENIOR MEDICAL OFFICER,PRIMARY HEALTH CENTRE,<br>SUDHAR,LUDHIANA                      | CHANDIGA | 474 | 25/03/2020 | 1200000   | 1200000  |
| 11 | 2210 | 00 | 103 | 01 | 00 | 93 | DIRECTOR, HEALTH & FAMILY WELF | SENIOR MEDICAL OFFICER,PRIMARY HEALTH CENTRE,<br>SUDHAR,LUDHIANA                      | LUDHIANA | 485 | 25/03/2020 | 500000    | 500000   |
| 11 | 2210 | 01 | 110 | 69 | 99 | 13 | DIRECTOR, HEALTH & FAMILY WELF | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 234 | 10/08/2023 | 1000000   | 11414    |
| 11 | 2210 | 01 | 110 | 69 | 99 | 21 | DIRECTOR, HEALTH & FAMILY WELF | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 230 | 22/06/2023 | 120000000 | 272318   |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | DIRECTOR HEALTH & FAMILY WELF  | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 1   | 18/01/2023 | 50000000  | 49998869 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | DIRECTOR HEALTH & FAMILY WELF  | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 2   | 03/03/2023 | 250000000 | 58200000 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | DIRECTOR HEALTH & FAMILY WELF  | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 4   | 18/01/2023 | 4107600   | 26599611 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | DIRECTOR HEALTH & FAMILY WELF  | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGA | 5   | 03/03/2023 | 75000000  | 48800037 |

|    |      |    |     |    |    |    |   |  |             |     |            |           |           |
|----|------|----|-----|----|----|----|---|--|-------------|-----|------------|-----------|-----------|
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH  | 1   | 24/07/2023 | 62500000  | 9645202   |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH  | 2   | 24/05/2023 | 250000000 | 28065003  |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH  | 4   | 15/09/2023 | 250000000 | 250000000 |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH  | 5   | 15/09/2023 | 125500000 | 125500000 |
| 12 | 2014 | 00 | 105 | 09 | 99 | 18 | REGISTRAR, PUNJAB & HARYANA HIGH COURT SAHIB            | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB  | FATEHGARH   | 55  | 24/04/2019 | 24800000  | 24800000  |
| 12 | 2014 | 00 | 105 | 98 | 01 | 13 | REGISTRAR, PUNJAB & HARYANA HIGH COURT SAHIB            | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB  | FATEHGARH   | 81  | 23/12/2021 | 10700000  | 10700000  |
| 12 | 2014 | 00 | 105 | 98 | 01 | 13 | REGISTRAR, PUNJAB & HARYANA HIGH COURT SAHIB            | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB  | FATEHGARH   | 95  | 27/07/2021 | 13300000  | 13300000  |
| 12 | 2055 | 00 | 101 | 01 | 00 | 13 | DIRECTOR GENERAL OF POLICE                              | DEPUTY INSPECTOR GENERAL OF POLICE,,DEPUTY INSPECTOR GENERAL OF POLICE,,MOHALI                 | MOHALI      | 571 | 27/03/2023 | 12534000  | 6585839   |
| 12 | 2055 | 00 | 101 | 01 | 00 | 13 | DIRECTOR GENERAL OF POLICE                              | DEPUTY INSPECTOR GENERAL OF POLICE,,DEPUTY INSPECTOR GENERAL OF POLICE,,MOHALI                 | MOHALI      | 572 | 27/03/2023 | 7729600   | 3760454   |
| 12 | 2055 | 00 | 104 | 01 | 00 | 25 | DIRECTOR GENERAL OF POLICE                              | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH  | 271 | 03/12/2021 | 29247120  | 22267160  |
| 12 | 2055 | 00 | 109 | 01 | 00 | 50 | DIRECTOR GENERAL OF POLICE                              | SENIOR SUPERINTENDENT OF POLICE, FERROZEPUR,FERROZEPUR   | FERROZEPUR  | 113 | 23/05/2022 | 15390024  | 404606    |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | DIRECTOR GENERAL OF POLICE                              | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH  | 764 | 31/03/2020 | 14300000  | 14300000  |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | DIRECTOR GENERAL OF POLICE                              | SENIOR SUPERINTENDENT OF POLICE,NAWANSHAHAR,NAWANSHAHAR  | NAWANSHAHAR | 15  | 01/05/2021 | 1799042   | 268078    |

|    |      |    |     |    |    |    |                                |  |          |     |            |           |           |
|----|------|----|-----|----|----|----|--------------------------------|--|----------|-----|------------|-----------|-----------|
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | DIRECTOR GENERAL OF POLICE     | SENIOR SUPERINTENDENT OF POLICE,NAWANSHAHAR,NAWANSHAHAR  | NAWANSH  | 32  | 19/03/2019 | 750000    | 7500      |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | DIRECTOR GENERAL OF POLICE     | SENIOR SUPERINTENDENT OF POLICE,SANGRUR,SANGRUR  | SANGRUR  | 102 | 18/08/2021 | 600000    | 300000    |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | DIRECTOR GENERAL OF POLICE     | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI   | MOHALI   | 203 | 21/03/2020 | 8478560   | 8478560   |
| 12 | 2055 | 00 | 114 | 98 | 05 | 28 | DIRECTOR GENERAL OF POLICE     | DEPUTY SUPERINTENDENT,INFORMATION TECHNOLOGY & TELECOMMUNICATION, PUNJAB CHANDIGARH,CHANDIGARH | CHANDIGA | 869 | 30/03/2021 | 364604    | 4635      |
| 12 | 2055 | 00 | 116 | 01 | 00 | 27 | DIRECTOR, HEALTH & FAMILY WELF | CHEMICAL EXAMINER,CHEMICAL EXAMINER, PUNJAB GOVERNMENT,KHARAR                                  | MOHALI   | 293 | 12/09/2023 | 95200     | 95200     |
| 12 | 4055 | 00 | 207 | 01 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 1   | 13/10/2023 | 3840950   | 3840950   |
| 12 | 4055 | 00 | 207 | 03 | 99 | 52 | DIRECTOR GENERAL OF POLICE     | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI   | MOHALI   | 1   | 11/02/2021 | 750000000 | 293527312 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 12  | 27/02/2023 | 9627605   | 9627605   |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 16  | 28/02/2023 | 25304112  | 25304112  |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 18  | 28/02/2023 | 50812308  | 50812308  |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 31  | 24/03/2023 | 3146052   | 3146052   |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | DIRECTOR GENERAL OF POLICE     | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGARH                        | CHANDIGA | 14  | 28/02/2023 | 3815312   | 3815312   |
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | DIRECTOR GENERAL OF POLICE     | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 18  | 15/03/2023 | 838668    | 838668    |

|    |      |    |     |    |    |    |                            |   |          |    |            |           |          |
|----|------|----|-----|----|----|----|----------------------------|---|----------|----|------------|-----------|----------|
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 20 | 15/03/2023 | 727217    | 2560     |
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT,<br>CHANDIGARH,CHANDIGARH                        | CHANDIGA | 8  | 07/03/2023 | 16306588  | 16306588 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 57 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT,<br>CHANDIGARH,CHANDIGARH                        | CHANDIGA | 10 | 10/03/2023 | 552539    | 552539   |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 20/07/2022 | 18725     | 18725    |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 26 | 21/03/2023 | 26500000  | 26500000 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 31 | 31/03/2022 | 2499993   | 2499993  |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 33 | 31/03/2022 | 416920    | 416920   |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 34 | 31/03/2022 | 97348     | 96701    |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 53 | 03/12/2021 | 2886752   | 27022    |
| 12 | 4055 | 00 | 207 | 08 | 99 | 50 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 20/07/2022 | 31615000  | 31615000 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 20/07/2022 | 156401834 | 80401834 |

|    |      |    |     |    |    |    |                            |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------|---|----------|----|------------|-----------|-----------|
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 22/06/2023 | 4430000   | 4430000   |
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 27 | 21/03/2023 | 73500000  | 43500000  |
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 19/07/2023 | 220897000 | 220897000 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 32 | 29/01/2021 | 1774396   | 405244    |
| 12 | 4055 | 00 | 207 | 08 | 99 | 53 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 20/07/2022 | 157809000 | 157809000 |
| 12 | 4055 | 00 | 207 | 11 | 99 | 53 | DIRECTOR GENERAL OF POLICE | DEPUTY SUPERINTENDENT,INFORMATION TECHNOLOGY &<br>TELECOMMUNICATION, PUNJAB CHANDIGARH,CHANDIGARH | CHANDIGA | 5  | 31/07/2018 | 220000000 | 86235     |
| 12 | 4055 | 00 | 207 | 14 | 99 | 52 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI  | MOHALI   | 2  | 18/12/2020 | 100000000 | 55754708  |
| 12 | 4055 | 00 | 207 | 18 | 01 | 57 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 29 | 24/03/2023 | 7829690   | 7829690   |
| 12 | 4055 | 00 | 207 | 18 | 01 | 57 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 30 | 24/03/2023 | 1573026   | 1573026   |
| 12 | 4055 | 00 | 207 | 18 | 03 | 57 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 1-23-2024  | 64035752  | 64035752  |
| 12 | 4055 | 00 | 207 | 18 | 03 | 57 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 21/03/2023 | 79085858  | 79085858  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|-----------|-----------|
| 12 | 4055 | 00 | 207 | 18 | 07 | 57 | DIRECTOR GENERAL OF POLICE       | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH   | CHANDIGA | 43 | 28/03/2023 | 5153720   | 5153720   |
| 12 | 4055 | 00 | 208 | 01 | 99 | 57 | DIRECTOR GENERAL OF POLICE       | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O<br>DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH   | CHANDIGA | 2  | 03/03/2023 | 1677336   | 1677336   |
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | DIRECTOR GENERAL OF POLICE       | DEPUTY SUPERINTENDENT,SUB JAIL MUKATSAR,MUKATSAR  | MUKATSA  | 1  | 28/03/2022 | 19723300  | 19723300  |
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | DIRECTOR GENERAL OF POLICE       | SUPERINTENDENT,DISTRICT JAIL,SANGRUR,SANGRUR  | SANGRUR  | 1  | 31/03/2022 | 19723300  | 19723300  |
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | DIRECTOR GENERAL OF POLICE       | SUPERINTENDENT,DISTRICT JAIL,SANGRUR,SANGRUR  | SANGRUR  | 3  | 31/03/2022 | 512000    | 512000    |
| 12 | 4055 | 00 | 800 | 13 | 03 | 53 | DIRECTOR GENERAL OF POLICE       | SUPERINTENDENT,CENTRAL JAILS, BHATINDA,BHATINDA   | BHATINDA | 5  | 25/03/2022 | 4443717   | 4443717   |
| 13 | 4851 | 60 | 101 | 05 | 99 | 13 | DISTRICT PUBLIC RELATION OFFICER | DISTRICT PUBLIC RELATION<br>OFFICER,KAPURTHALA,KAPURTHALA   | KAPURTHA | 5  | 08/12/2022 | 696401    | 696401    |
| 14 | 2220 | 60 | 101 | 05 | 99 | 13 | DIRECTOR, INFORMATION & PUBLIC   | DISTRICT PUBLIC RELATION OFFICER,DISTRICT PUBLIC<br>RELATION OFFICER, JALANDHAR,JALANDHAR           | JALANDHA | 11 | 11/01/2023 | 1521681   | 1521681   |
| 14 | 2220 | 60 | 101 | 05 | 99 | 13 | DIRECTOR, INFORMATION & PUBLIC   | DISTRICT PUBLIC RELATION<br>OFFICER,KAPURTHALA,KAPURTHALA   | KAPURTHA | 13 | 28/03/2023 | 1392802   | 1392802   |
| 15 | 4700 | 05 | 001 | 08 | 99 | 53 | SECRETARY, IRRIGATION & POWER    | F.A. & C.A.O., BARRIAGE PROJECT (WORKS),SHAHPUR KANDI<br>BARRIAGAE PROJECT, SHAHPUR KANDI,GURDASPUR | GURDASPU | 47 | 1-31-2024  | 533425000 | 533425000 |
| 15 | 4700 | 05 | 789 | 01 | 99 | 53 | SECRETARY, IRRIGATION & POWER    | F.A. & C.A.O., BARRIAGE PROJECT (WORKS),SHAHPUR KANDI<br>BARRIAGAE PROJECT, SHAHPUR KANDI,GURDASPUR | GURDASPU | 42 | 1-18-2024  | 2450000   | 2450000   |
| 15 | 4700 | 05 | 789 | 01 | 99 | 53 | SECRETARY, IRRIGATION & POWER    | F.A. & C.A.O., BARRIAGE PROJECT (WORKS),SHAHPUR KANDI<br>BARRIAGAE PROJECT, SHAHPUR KANDI,GURDASPUR | GURDASPU | 45 | 1-23-2024  | 45055000  | 45055000  |
| 15 | 4700 | 05 | 789 | 01 | 99 | 53 | SECRETARY, IRRIGATION & POWER    | F.A. & C.A.O., BARRIAGE PROJECT (WORKS),SHAHPUR KANDI<br>BARRIAGAE PROJECT, SHAHPUR KANDI,GURDASPUR | GURDASPU | 46 | 1-31-2024  | 24000000  | 24000000  |



|    |      |    |     |    |    |    |                               |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|----|------------|-----------|-----------|
| 15 | 4701 | 57 | 800 | 02 | 09 | 53 | CHIEF ENGINEER, IRRIGATION    | EXECUTIVE ENGINEER (UBDC),MAJITHA DIVISION UBDC, AMRITSAR,AMRITSAR                    | AMRITSAR | 1  | 17/03/2021 | 577300000 | 309161    |
| 15 | 4701 | 57 | 800 | 02 | 44 | 53 | CHIEF ENGINEER, IRRIGATION    | EXECUTIVE ENGINEER (UBDC),UBDC MADHOPUR DIVISION, GURDASPUR,GURDASPUR                 | GURDASPU | 5  | 31/03/2022 | 120000000 | 78462725  |
| 15 | 4701 | 57 | 800 | 02 | 45 | 53 | CHIEF ENGINEER, IRRIGATION    | CHIEF ENGG-CUM-DIR.(CANALS),IRR & POWER RESEARCH INSTT PB.,,AMRITSAR                  | AMRITSAR | 77 | 31/03/2022 | 75000000  | 572768    |
| 15 | 4702 | 00 | 102 | 11 | 01 | 53 | CHIEF ENGINEER, IRRIGATION    | ADDL. DIRECTOR-CUM-CONT./F&A,IRRIGATION WORKS, PUNJAB,CHANDIGARH                      | CHANDIGA | 3  | 21/10/2022 | 1053000   | 1053000   |
| 15 | 4702 | 00 | 102 | 11 | 01 | 53 | CHIEF ENGINEER, IRRIGATION    | ADDL. DIRECTOR-CUM-CONT./F&A,IRRIGATION WORKS, PUNJAB,CHANDIGARH                      | CHANDIGA | 4  | 21/10/2022 | 19998000  | 19998000  |
| 15 | 4702 | 00 | 800 | 14 | 01 | 53 | CHIEF ENGINEER, IRRIGATION    | ADDL. DIRECTOR-CUM-CONT./F&A,IRRIGATION WORKS, PUNJAB,CHANDIGARH                      | CHANDIGA | 9  | 31/03/2023 | 205500000 | 99784254  |
| 15 | 4702 | 02 | 800 | 01 | 04 | 50 | CHIEF ENGINEER, IRRIGATION    | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH         | CHANDIGA | 1  | 05/12/2022 | 118418300 | 118418300 |
| 15 | 4705 | 00 | 101 | 02 | 99 | 53 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC),IRRIGATION WORKS, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 4  | 27/09/2023 | 24092000  | 92000     |
| 15 | 4705 | 00 | 101 | 02 | 99 | 53 | CHIEF ENGINEER, IRRIGATION    | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC),IRRIGATION WORKS, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 3  | 31/03/2022 | 20000000  | 2776620   |
| 15 | 4705 | 00 | 800 | 11 | 00 | 53 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC),IRRIGATION WORKS, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 4  | 1-31-2024  | 137500000 | 137500000 |
| 15 | 4705 | 00 | 800 | 11 | 00 | 53 | CHIEF ENGINEER, IRRIGATION    | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC),IRRIGATION WORKS, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 6  | 29/03/2023 | 45000000  | 39559330  |
| 15 | 4705 | 00 | 800 | 29 | 99 | 53 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC),IRRIGATION WORKS, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 1  | 01/06/2023 | 100000000 | 7682920   |

|    |      |    |     |    |    |    |   |   |            |     |            |           |           |
|----|------|----|-----|----|----|----|---|---|------------|-----|------------|-----------|-----------|
| 15 | 4711 | 03 | 103 | 58 | 99 | 53 | CHIEF ENGINEER, IRRIGATION  | EXECUTIVE ENGINEER (DRAINAGE),AMRITSAR DRAINAGE DIVISION, AMRITSAR,AMRITSAR     | AMRITSAR   | 1   | 18/07/2022 | 37300000  | 52159     |
| 16 | 2230 | 01 | 004 | 02 | 99 | 13 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 184 | 28/03/2023 | 2250000   | 2250000   |
| 16 | 2230 | 01 | 004 | 02 | 99 | 18 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 185 | 28/03/2023 | 750000    | 750000    |
| 16 | 2230 | 01 | 004 | 02 | 99 | 26 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 186 | 28/03/2023 | 500000    | 500000    |
| 16 | 2230 | 01 | 004 | 02 | 99 | 50 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 187 | 28/03/2023 | 1500000   | 1500000   |
| 16 | 2230 | 01 | 103 | 03 | 00 | 50 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 101 | 20/02/2023 | 1000000   | 1000000   |
| 16 | 2230 | 01 | 789 | 07 | 99 | 50 | LABOUR COMMISSIONER   | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI     | 100 | 20/02/2023 | 1000000   | 1000000   |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH   | CHANDIGARH | 1   | 21/10/2022 | 133373270 | 133373270 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH   | CHANDIGARH | 2   | 21/10/2022 | 31991000  | 31991000  |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH   | CHANDIGARH | 12  | 18/07/2022 | 67500000  | 67500000  |
| 17 | 2216 | 02 | 789 | 01 | 04 | 50 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH   | CHANDIGARH | 1   | 1-18-2024  | 107210465 | 107210465 |

|    |      |    |     |    |    |    |   |            |    |            |           |           |
|----|------|----|-----|----|----|----|---|------------|----|------------|-----------|-----------|
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 3  | 23/03/2021 | 38332200  | 7256543   |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 3  | 21/10/2022 | 100900    | 100900    |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 7  | 19/09/2022 | 6461566   | 6461566   |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 8  | 16/07/2022 | 9506250   | 9506250   |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 10 | 16/07/2022 | 8128420   | 8128420   |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 13 | 18/07/2022 | 3168750   | 3168750   |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 14 | 25/07/2022 | 8516250   | 8516250   |
| 17 | 2216 | 02 | 800 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 7  | 16/07/2022 | 83685830  | 83685830  |
| 17 | 2216 | 02 | 800 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 9  | 16/07/2022 | 1000000   | 1000000   |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 1  | 21/09/2021 | 1805400   | 1805400   |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 1  | 11/02/2022 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |   |   |            |    |            |           |           |
|----|------|----|-----|----|----|----|---|---|------------|----|------------|-----------|-----------|
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 2  | 11/02/2022 | 250000000 | 250000000 |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 2  | 08/09/2022 | 76860000  | 76860000  |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 3  | 11/02/2022 | 250000000 | 250000000 |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 4  | 11/02/2022 | 227735958 | 227735958 |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 6  | 16/07/2022 | 83685830  | 83685830  |
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 11 | 18/07/2022 | 67500000  | 67500000  |
| 17 | 2216 | 02 | 800 | 01 | 10 | 30 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 2  | 1-19-2024  | 1849050   | 1849050   |
| 17 | 2216 | 60 | 051 | 09 | 99 | 53 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGARH | 19 | 20/12/2022 | 129485510 | 21685510  |
| 17 | 2217 | 80 | 004 | 02 | 02 | 13 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH                 | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH  | CHANDIGARH | 21 | 03/08/2023 | 10000000  | 10000000  |
| 17 | 2217 | 80 | 004 | 02 | 02 | 13 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH                 | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH  | CHANDIGARH | 22 | 03/08/2023 | 10000000  | 10000000  |
| 17 | 2217 | 80 | 004 | 02 | 02 | 50 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH                 | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH  | CHANDIGARH | 68 | 31/07/2023 | 2500000   | 2500000   |

|    |      |    |     |    |    |    |                                 |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|----------|----------|
| 17 | 2217 | 80 | 004 | 02 | 02 | 50 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 69 | 31/07/2023 | 2500000  | 2500000  |
| 17 | 2217 | 80 | 004 | 02 | 03 | 13 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 42 | 13/07/2023 | 1125000  | 1125000  |
| 17 | 2217 | 80 | 004 | 02 | 03 | 13 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 53 | 18/07/2023 | 1125000  | 1125000  |
| 17 | 2217 | 80 | 004 | 02 | 03 | 18 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 43 | 13/07/2023 | 1125000  | 1125000  |
| 17 | 2217 | 80 | 004 | 02 | 03 | 18 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 54 | 18/07/2023 | 1125000  | 1125000  |
| 17 | 2217 | 80 | 004 | 02 | 03 | 30 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 44 | 13/07/2023 | 15937500 | 15937500 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 30 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 50 | 19/10/2023 | 15937500 | 15937500 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 50 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 45 | 13/07/2023 | 562500   | 562500   |
| 17 | 2217 | 80 | 004 | 02 | 03 | 50 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 48 | 17/07/2023 | 562500   | 562500   |
| 17 | 2217 | 80 | 004 | 03 | 02 | 13 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 25 | 10/07/2023 | 442667   | 442667   |
| 17 | 2217 | 80 | 004 | 03 | 02 | 13 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 30 | 10/07/2023 | 664000   | 664000   |

|    |      |    |     |    |    |    |                                 |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|-----------|-----------|
| 17 | 2217 | 80 | 004 | 03 | 02 | 18 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 24 | 10/07/2023 | 4980000   | 4980000   |
| 17 | 2217 | 80 | 004 | 03 | 02 | 18 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 26 | 10/07/2023 | 3320000   | 3320000   |
| 17 | 2217 | 80 | 004 | 03 | 02 | 30 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 41 | 13/07/2023 | 8300000   | 8300000   |
| 17 | 2217 | 80 | 004 | 03 | 02 | 50 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 36 | 10/07/2023 | 19256000  | 19256000  |
| 17 | 2217 | 80 | 004 | 03 | 02 | 50 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT<br>PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 37 | 10/07/2023 | 12837333  | 12837333  |
| 17 | 4217 | 00 | 051 | 07 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 1  | 16/09/2014 | 158760000 | 7975000   |
| 17 | 4217 | 00 | 051 | 07 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 2  | 16/09/2014 | 674025000 | 85040000  |
| 17 | 4217 | 00 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 8  | 13/12/2019 | 90714000  | 1967934   |
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 7  | 07/03/2020 | 250000000 | 250000000 |
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 8  | 07/03/2020 | 148845000 | 148845000 |
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 9  | 07/03/2020 | 207496000 | 207496000 |
| 17 | 4217 | 00 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 7  | 23/03/2018 | 125000000 | 108000000 |
| 17 | 4217 | 00 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 3  | 29/09/2020 | 25300000  | 1         |
| 17 | 4217 | 00 | 789 | 34 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH                 | CHANDIGA | 3  | 04/02/2015 | 16000000  | 11307690  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 00 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 07/03/2020 | 79424000  | 69951799  |
| 17 | 4217 | 00 | 800 | 53 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 25/09/2018 | 250000000 | 62680268  |
| 17 | 4217 | 60 | 051 | 07 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 03/04/2021 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 07 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 03/04/2021 | 124200000 | 59809384  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 13/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 13/07/2023 | 243018000 | 243018000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 03/03/2023 | 59384310  | 59384310  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 03/03/2023 | 66710490  | 66710490  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 17/11/2021 | 40000000  | 27602127  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 17/11/2021 | 40000000  | 7394917   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 13/12/2021 | 8500000   | 8500000   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 06/03/2023 | 23300000  | 23300000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 23/08/2023 | 44463000  | 44463000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 06/03/2023 | 250000000 | 193436103 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 06/03/2023 | 52731660  | 52731660  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 19/10/2023 | 2557400   | 2557400   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 19/10/2023 | 698800    | 74635     |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 19/10/2023 | 1564000   | 1564000   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 13 | 20/12/2022 | 250000000 | 45626365  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 14 | 20/12/2022 | 250000000 | 548       |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 14 | 19/10/2023 | 953396    | 953396    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 15 | 20/12/2022 | 250000000 | 966587    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 16 | 03/04/2021 | 187300000 | 127535915 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 16 | 25/03/2022 | 60000000  | 60000000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 16 | 20/12/2022 | 110590000 | 110590000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 09/01/2021 | 120000000 | 21333421  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 13/08/2021 | 93000000  | 93000000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 19/10/2023 | 971000    | 971000    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 19 | 19/10/2023 | 2172800   | 2172800   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 21 | 20/12/2022 | 14899500  | 14899500  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 22 | 09/01/2021 | 97900000  | 48262575  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 23 | 30/03/2022 | 38300000  | 12327227  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 23 | 20/12/2022 | 23000000  | 1947129   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 23 | 19/10/2023 | 4493200   | 4493200   |



|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 24 | 20/12/2022 | 6081000   | 351896    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 24 | 19/10/2023 | 230000    | 230000    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 25 | 03/12/2021 | 154300000 | 16054382  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 27 | 26/12/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 27 | 19/10/2023 | 13136000  | 13136000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 26/12/2022 | 10000000  | 10000000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 19/10/2023 | 10805133  | 1759325   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 30 | 19/10/2023 | 297000    | 297000    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 31 | 19/10/2023 | 1200000   | 1079409   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 34 | 19/10/2023 | 1867200   | 187739    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 36 | 19/10/2023 | 887800    | 447666    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 37 | 19/10/2023 | 840800    | 313523    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 38 | 09/01/2021 | 209038830 | 147197147 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 40 | 19/10/2023 | 1813600   | 1813600   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 43 | 20/10/2023 | 36206981  | 243736    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 44 | 20/10/2023 | 926000    | 645598    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 46 | 20/10/2023 | 440000    | 440000    |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 47 | 20/10/2023 | 256400    | 256400   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 50 | 17/12/2021 | 54500000  | 21287122 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 51 | 17/12/2021 | 41256000  | 16081327 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 51 | 23/10/2023 | 1655000   | 1052747  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 52 | 17/12/2021 | 150000000 | 6858526  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 53 | 17/12/2021 | 50000000  | 50000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 53 | 23/10/2023 | 2613400   | 811024   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 54 | 17/12/2021 | 9431190   | 9431190  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 54 | 23/10/2023 | 3809800   | 265284   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 55 | 23/10/2023 | 3372600   | 1105572  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 58 | 23/10/2023 | 826800    | 826800   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 59 | 23/10/2023 | 258800    | 258800   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 60 | 23/10/2023 | 1506000   | 1506000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 62 | 23/10/2023 | 1758200   | 113309   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 64 | 23/10/2023 | 298400    | 298400   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 66 | 25/10/2023 | 565800    | 565800   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 68 | 25/10/2023 | 28625000  | 19522805 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 69 | 25/10/2023 | 25582000  | 25582000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 70 | 27/10/2023 | 899400    | 899400    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 71 | 27/10/2023 | 1080800   | 966193    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 73 | 27/10/2023 | 1189000   | 421395    |
| 17 | 4217 | 60 | 051 | 13 | 01 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 19/10/2023 | 82639000  | 82639000  |
| 17 | 4217 | 60 | 051 | 13 | 02 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 02 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 02 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 02 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 19/10/2023 | 124200000 | 124200000 |
| 17 | 4217 | 60 | 051 | 13 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 19/10/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 19/10/2023 | 114791000 | 114791000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 03/08/2022 | 34111000  | 34111000  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 03/04/2021 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 11/08/2022 | 53495000  | 53495000  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 21/09/2022 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 21/09/2022 | 93748020  | 93748020  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 13 | 16/07/2022 | 51128000  | 51128000  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 19 | 24/12/2020 | 29200000  | 4640453   |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 21 | 24/12/2020 | 23800000  | 23800000  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 31 | 29/11/2022 | 44968000  | 44968000  |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 37 | 31/03/2022 | 1400000   | 1400000   |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 40 | 09/01/2021 | 148400000 | 148400000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 51 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 52 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 53 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 54 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 55 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 56 | 27/03/2023 | 165475600 | 165475600 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 66 | 29/03/2023 | 222222000 | 222222000 |
| 17 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 76 | 30/09/2021 | 176000    | 176000    |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 11/02/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 02/05/2023 | 232500000 | 232500000 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 11/02/2022 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 08/09/2022 | 500000000 | 500000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 03/08/2023 | 175000000 | 175000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 18/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 18/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 13/01/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 49 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 50 | 27/03/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 69 | 31/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 20/04/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 03/08/2023 | 232500000 | 232500000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 03/08/2023 | 232500000 | 232500000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 11/02/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 11/02/2022 | 240000000 | 240000000 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 11/08/2022 | 140000000 | 140000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 13/01/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 17 | 1-23-2024  | 232500000 | 232500000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 29/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 29 | 29/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 47 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 48 | 27/03/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 68 | 31/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 01/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 13/01/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 01/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 20/04/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 13/01/2023 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 01/03/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 13/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 13/01/2023 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 13/07/2023 | 98750000  | 98750000  |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 17/07/2023 | 98750000  | 98750000  |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 11/08/2022 | 140000000 | 140000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 17/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 22/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 22/11/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 21/10/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 21/10/2022 | 240000000 | 240000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 13 | 27/10/2022 | 20000000  | 20000000  |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 23 | 16/07/2022 | 60000000  | 60000000  |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 24 | 16/07/2022 | 40000000  | 40000000  |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 01/06/2022 | 250000000 | 42848157  |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 01/06/2022 | 250000000 | 19372849  |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 01/06/2022 | 250000000 | 5952258   |

|    |      |    |     |    |    |    |   |  |            |    |            |           |           |
|----|------|----|-----|----|----|----|---|--|------------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 4  | 01/06/2022 | 230000000 | 1881218   |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 5  | 01/06/2022 | 250000000 | 1087824   |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 6  | 08/04/2021 | 250000000 | 275232    |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 6  | 01/06/2022 | 250000000 | 4942491   |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 8  | 01/06/2022 | 190100000 | 9665000   |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 10 | 13/12/2021 | 180000000 | 41970601  |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 12 | 13/12/2021 | 250000000 | 225338191 |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 13 | 13/12/2021 | 180000000 | 180000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 13 | 27/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 14 | 27/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 15 | 27/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 16 | 27/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 17 | 27/07/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 18 | 27/07/2023 | 80000000  | 80000000  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 5  | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 6  | 09/01/2021 | 250000000 | 3311804   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | 6  | 16/07/2022 | 250000000 | 250000000 |



|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 16/07/2022 | 106933000 | 106933000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 09/01/2021 | 250000000 | 8731550   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 16/07/2022 | 13318776  | 13318776  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 09/01/2021 | 250000000 | 2263339   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 09/01/2021 | 250000000 | 16654558  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 16/07/2022 | 729776    | 729776    |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 13 | 09/01/2021 | 250000000 | 1289107   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 14 | 09/01/2021 | 250000000 | 4121898   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 15 | 09/01/2021 | 250000000 | 166842    |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 15 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 16 | 09/01/2021 | 250000000 | 14713925  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 16 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 17 | 09/01/2021 | 52669000  | 5530686   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 17 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 17 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 10/03/2023 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 19 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 19 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 20 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 20 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 21 | 16/07/2022 | 221145224 | 221145224 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 21 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 22 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 23 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 24 | 09/01/2021 | 250000000 | 4955340   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 24 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 25 | 09/01/2021 | 250000000 | 6465324   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 25 | 20/07/2022 | 16146004  | 16146004  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 25 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 26 | 09/01/2021 | 250000000 | 18036098  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 26 | 10/03/2023 | 215732500 | 215732500 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 09/01/2021 | 250000000 | 24919762  |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 30 | 09/01/2021 | 250000000 | 9514362   |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 30 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 31 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 32 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 33 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 34 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 35 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 36 | 10/03/2023 | 211139950 | 211139950 |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 37 | 09/01/2021 | 250000000 | 7705435   |
| 17 | 4217 | 60 | 051 | 15 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | MOHALI   | 36 | 09/01/2021 | 250000000 | 18075751  |
| 17 | 4217 | 60 | 051 | 18 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 20/09/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 18 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 20/09/2023 | 74561000  | 74561000  |
| 17 | 4217 | 60 | 051 | 18 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 01/07/2022 | 40900000  | 40900000  |
| 17 | 4217 | 60 | 051 | 18 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 12 | 24/02/2023 | 157595000 | 67743581  |
| 17 | 4217 | 60 | 051 | 20 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 21/09/2022 | 92405000  | 6405000   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 3  | 07/06/2022 | 1287080   | 271778    |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 4  | 03/04/2021 | 10709300  | 10709300  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 03/04/2021 | 37700000  | 6212321   |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 6  | 03/03/2023 | 19926510  | 19926510  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 8  | 06/03/2023 | 7000000   | 7000000   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 03/04/2021 | 8900000   | 492674    |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 06/03/2023 | 90426340  | 90426340  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 15 | 03/04/2021 | 12200000  | 3617737   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 17 | 20/12/2022 | 250000000 | 46795000  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 18 | 20/12/2022 | 156410000 | 156410000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 20 | 20/12/2022 | 38677490  | 6477490   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 22 | 20/12/2022 | 4450500   | 4450500   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 25 | 30/03/2022 | 164000000 | 127324061 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 28 | 30/03/2022 | 39491690  | 30209792  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 33 | 23/03/2021 | 3500000   | 1193789   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 33 | 31/03/2022 | 42136000  | 31730754  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 39 | 09/01/2021 | 62440399  | 62440399  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 43 | 31/03/2022 | 250000000 | 20000000  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 55 | 17/12/2021 | 31159810  | 16479486  |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 57 | 17/12/2021 | 10000000  | 10000000  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 75 | 27/10/2023 | 3624524   | 952363    |
| 17 | 4217 | 60 | 789 | 12 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 13 | 03/04/2021 | 112700000 | 112700000 |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 03/04/2021 | 31500000  | 890620    |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 03/08/2022 | 10189000  | 10189000  |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 2  | 08/09/2022 | 102677980 | 102677980 |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 5  | 11/08/2022 | 15979000  | 15979000  |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 14 | 16/07/2022 | 15272000  | 15272000  |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 30 | 29/11/2022 | 13432000  | 13432000  |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 36 | 31/03/2022 | 18100000  | 18100000  |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 57 | 27/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 58 | 27/03/2023 | 172804400 | 172804400 |
| 17 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 67 | 29/03/2023 | 66378000  | 66378000  |
| 17 | 4217 | 60 | 789 | 37 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 7  | 01/06/2022 | 239900000 | 239900000 |
| 17 | 4217 | 60 | 789 | 37 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 49 | 17/12/2021 | 180000000 | 1604619   |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 9  | 16/07/2022 | 153328984 | 153328984 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 10 | 16/07/2022 | 5967000   | 5967000   |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGA | 11 | 16/07/2022 | 217984    | 217984    |

|    |      |    |     |    |    |    |                                 |  |            |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|------------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 14 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 15 | 10/03/2023 | 85795050  | 85795050  |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 16 | 16/07/2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 22 | 16/07/2022 | 215407016 | 215407016 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 24 | 30/03/2022 | 250000000 | 6280312   |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 26 | 20/07/2022 | 4822832   | 4822832   |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 27 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 28 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 29 | 10/03/2023 | 236517500 | 236517500 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 32 | 31/03/2022 | 183000000 | 183000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 37 | 10/03/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 39 | 31/03/2022 | 250000000 | 28778171  |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 41 | 31/03/2022 | 250000000 | 20000000  |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH       | CHANDIGARH | 44 | 31/03/2022 | 250000000 | 4232276   |
| 17 | 4217 | 80 | 051 | 02 | 00 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION-1, PWD B&R, MOHALI,MOHALI | MOHALI     | 1  | 06/12/2022 | 125000000 | 125000000 |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | CHAIRMAN, SUBORDINATE SERVICE   | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA                 | PATIALA    | 14 | 12/05/2023 | 50000     | 50000     |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | CHAIRMAN, SUBORDINATE SERVICE   | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA                 | PATIALA    | 16 | 04/10/2022 | 140691    | 140691    |

|    |      |    |     |    |    |    |                                |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|--|----------|----|------------|----------|----------|
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | CHAIRMAN, SUBORDINATE SERVICE  | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA   | PATIALA  | 22 | 07/06/2022 | 110339   | 110339   |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | CHAIRMAN, SUBORDINATE SERVICE  | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA   | PATIALA  | 86 | 14/07/2022 | 162675   | 162675   |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | CHAIRMAN, SUBORDINATE SERVICE  | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA   | PATIALA  | 90 | 15/07/2022 | 2501721  | 2501721  |
| 19 | 3454 | 02 | 204 | 09 | 00 | 13 | DEPUTY ECONOMIC AND STATISTICS | DEPUTY ECONOMIC AND STATISTICS ADVISER PUNJAB,S.A.S<br>NAGAR MOHALI,MOHALI                             | MOHALI   | 5  | 07/06/2022 | 3862     | 3862     |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL<br>DEVELOPMENT),RURAL DEVELOPMENT,<br>GURDASPUR,GURDASPUR | GURDASPU | 1  | 27/07/2021 | 13600000 | 16352202 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL<br>DEVELOPMENT),RURAL DEVELOPMENT,<br>GURDASPUR,GURDASPUR | GURDASPU | 5  | 11/09/2021 | 13600000 | 12240000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL<br>DEVELOPMENT),RURAL DEVELOPMENT,<br>GURDASPUR,GURDASPUR | GURDASPU | 11 | 21/09/2021 | 1244000  | 1244000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY<br>COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 1  | 12/09/2020 | 3060000  | 2192000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY<br>COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 1  | 03/01/2021 | 3060000  | 3060000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY<br>COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 1  | 09/01/2021 | 20400000 | 2924000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY<br>COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                     | FEROZEPU | 7  | 15/09/2021 | 1904000  | 1904000  |

|    |      |    |     |    |    |    |                     |  |           |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|-----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPUR | 8  | 22/12/2021 | 170000000 | 170000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPUR | 11 | 11/09/2021 | 68000000  | 68000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPUR | 13 | 15/09/2021 | 102000000 | 9222000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 1  | 23/10/2020 | 85000     | 85000     |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 3  | 11/09/2021 | 102000000 | 102000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 5  | 11/10/2021 | 20400000  | 20400000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA      | 1  | 09/01/2021 | 34000000  | 4642000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA      | 1  | 13/12/2021 | 34000000  | 490640    |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA      | 3  | 17/12/2021 | 204000000 | 92097703  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | 1  | 11/08/2021 | 125800000 | 125800000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | 5  | 17/11/2021 | 13600000  | 13600000  |



|    |      |    |     |    |    |    |                     |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 11 | 21/09/2021 | 34000000  | 34000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA     | 1  | 15/11/2021 | 102000000 | 23327400  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA     | 3  | 03/04/2021 | 3400000   | 340000    |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA     | 5  | 18/08/2021 | 68000000  | 34250000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA     | 5  | 13/12/2021 | 170000000 | 70960040  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA     | 8  | 16/09/2021 | 68000000  | 52511980  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 1  | 10/12/2021 | 4578000   | 4578000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 2  | 09/03/2020 | 3400000   | 3400000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 7  | 22/01/2021 | 4760000   | 4760000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 9  | 15/11/2021 | 102000000 | 102000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 11 | 17/11/2021 | 68000000  | 68000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI                            | MOHALI   | 1  | 26/08/2020 | 9925000   | 2108000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI                            | MOHALI   | 1  | 02/06/2021 | 8704000   | 3400000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI                            | MOHALI   | 1  | 24/08/2021 | 108800000 | 40089680  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI                            | MOHALI   | 1  | 21/10/2021 | 102000000 | 36949840  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI                            | MOHALI   | 2  | 05/01/2016 | 23940000  | 21006000  |

|    |      |    |     |    |    |    |                     |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 6  | 13/12/2021 | 204000000 | 94241880  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 13 | 30/09/2021 | 340000    | 340000    |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MUKATSA  | 1  | 16/11/2021 | 34000000  | 25636000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 4  | 17/11/2021 | 34000000  | 34000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 9  | 15/09/2021 | 34000000  | 27983360  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,                       | BARNAALA | 1  | 06/09/2020 | 102000000 | 68680000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1  | 08/04/2021 | 272000000 | 206690030 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1  | 07/06/2021 | 4628000   | 4628000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1  | 11/12/2021 | 34000000  | 25350000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 3  | 03/10/2021 | 10200000  | 10200000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 3  | 05/11/2021 | 10071000  | 10071000  |

|    |      |    |     |    |    |    |                     |  |          |   |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 9 | 16/09/2021 | 2917000   | 2917000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1 | 10/08/2020 | 4967000   | 3317000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 1 | 11/09/2021 | 238000000 | 117607000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 1 | 10/12/2021 | 68000000  | 46000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 1 | 13/12/2021 | 13600000  | 13600000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 2 | 11/03/2020 | 16116000  | 6516000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 3 | 17/08/2021 | 612000000 | 471305000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 5 | 13/12/2021 | 530400000 | 331778000 |

|    |      |    |     |    |    |    |                     |  |          |   |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | 9 | 09/06/2021 | 34000000  | 34000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA       | MANSA    | 5 | 16/09/2021 | 1415000   | 1415000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA       | MANSA    | 7 | 13/12/2021 | 255000000 | 93863830  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 1 | 27/07/2021 | 476000000 | 188185400 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 1 | 26/10/2021 | 221000000 | 70217473  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 1 | 11/12/2021 | 34000000  | 5170720   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 1 | 13/12/2021 | 145900000 | 32221000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 2 | 11/12/2021 | 34000000  | 11288000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 5 | 05/11/2021 | 3400000   | 3400000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA   | PATIALA  | 6 | 03/05/2021 | 2006000   | 2006000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR       | ROPAR    | 1 | 12/04/2020 | 13600000  | 8500000   |

|    |      |    |     |    |    |    |                     |  |         |   |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|---------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1 | 08/05/2021 | 122400000 | 87550000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1 | 06/07/2021 | 4046000   | 4046000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1 | 03/09/2021 | 6800000   | 5100000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1 | 16/09/2021 | 272000    | 272000    |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1 | 13/12/2021 | 102000000 | 74433000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3 | 11/02/2021 | 102000000 | 74470000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3 | 16/10/2021 | 636718000 | 477759000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1 | 03/10/2022 | 21714000  | 21714000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1 | 24/05/2023 | 23372000  | 23372000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1 | 07/06/2023 | 19326000  | 19326000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2 | 09/01/2021 | 10472000  | 10472000  |

|    |      |    |     |    |    |    |                     |  |           |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|-----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 3  | 18/08/2021 | 68000000  | 68000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 5  | 01/03/2023 | 59500000  | 59500000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 8  | 21/09/2021 | 34000000  | 34000000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 9  | 13/12/2021 | 102000000 | 102000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 52 | 24/03/2023 | 38084000  | 38084000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNAALA  | 1  | 12/09/2021 | 292400000 | 99466240  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TARN | 3  | 15/11/2021 | 142800000 | 23300000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH | 1  | 03/04/2021 | 5100000   | 4060000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH | 1  | 13/05/2021 | 6800000   | 6800000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH | 1  | 11/12/2021 | 51000000  | 38700000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH | 1  | 13/12/2021 | 68000000  | 27782000  |

|    |      |    |     |    |    |    |                     |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|---|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 4  | 30/09/2021 | 204000000 | 135528477 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPU | 1  | 30/06/2020 | 17476000  | 17252000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPU | 1  | 05/11/2021 | 3400000   | 3400000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPU | 3  | 11/09/2021 | 5576000   | 5576000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | BARNAALA | 5  | 12/09/2021 | 251600000 | 192783440 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU | 1  | 08/04/2021 | 272000000 | 141394000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU | 3  | 11/02/2021 | 68000000  | 50418000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU | 6  | 25/01/2020 | 7548000   | 3468000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU | 11 | 17/11/2021 | 20400000  | 2486564   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALANDHAR             | JALANDHA | 7  | 22/03/2023 | 170000000 | 170000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA           | KAPURTHA | 1  | 18/08/2021 | 204000000 | 142798940 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA           | KAPURTHA | 1  | 17/12/2021 | 124800000 | 50435200  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA           | KAPURTHA | 3  | 23/11/2021 | 79200000  | 57011600  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR         | NAWANSH  | 1  | 03/03/2021 | 6800000   | 6800000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR         | NAWANSH  | 1  | 15/09/2021 | 6800000   | 6800000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR         | NAWANSH  | 1  | 17/11/2021 | 13600000  | 4140000   |

|    |      |    |     |    |    |    |                     |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 1  | 17/12/2021 | 156400000 | 156400000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 3  | 17/11/2021 | 20400000  | 6525456   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 5  | 15/09/2021 | 102000000 | 57021000  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 15 | 30/09/2021 | 2668000   | 2668000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 3  | 01/06/2021 | 19231000  | 19231000  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 14 | 11/09/2021 | 2944000   | 2944000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), AMRITSAR,AMRITSAR                      | AMRITSAR | 1  | 30/09/2016 | 4684000   | 4684000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 1  | 05/12/2018 | 23346000  | 6026503   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 2  | 04/01/2019 | 23346000  | 17578076  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 3  | 28/11/2016 | 17106000  | 1176000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 3  | 15/11/2021 | 3883000   | 3883000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 4  | 11/03/2020 | 6241000   | 6241000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 5  | 11/03/2020 | 7143000   | 7143000   |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 7  | 15/11/2021 | 1095000   | 1095000   |



|    |      |    |     |    |    |    |                                 |  |           |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|-----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR                    | FEROZEPUR | 4  | 12/09/2018 | 22542000 | 22542000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR                    | FEROZEPUR | 28 | 30/09/2021 | 17968000 | 17968000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                    | GURDASPUR | 1  | 10/12/2021 | 2198000  | 2198000  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                    | GURDASPUR | 6  | 01/06/2021 | 15681000 | 4399221  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                    | GURDASPUR | 11 | 12/09/2021 | 2717000  | 2717000  |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                    | GURDASPUR | 13 | 30/09/2021 | 7422000  | 903000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANCE | ADDITIONAL DEPUTY COMMISSIONER, DEPUTY COMMISSIONER OFFICE, JALANDHAR, JALANDHAR | JALANDHAR | 3  | 01/04/2024 | 13684000 | 13684000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANCE | ADDITIONAL DEPUTY COMMISSIONER, DEPUTY COMMISSIONER OFFICE, JALANDHAR, JALANDHAR | JALANDHAR | 5  | 01/04/2024 | 432000   | 432000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), FEROZEPUR, FEROZEPUR               | FEROZEPUR | 4  | 29/12/2020 | 6714000  | 2666000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), BHATINDA, BHATINDA    | BHATINDA  | 1  | 01/03/2023 | 25704000 | 25704000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), BHATINDA, BHATINDA    | BHATINDA  | 3  | 28/01/2020 | 1020000  | 918000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), BHATINDA, BHATINDA    | BHATINDA  | 3  | 13/09/2021 | 4080000  | 4080000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), BHATINDA, BHATINDA    | BHATINDA  | 3  | 20/12/2021 | 46410000 | 415300   |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 5  | 28/01/2020 | 1020000  | 1020000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 5  | 13/09/2021 | 119000   | 119000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 5  | 20/12/2021 | 3420000  | 3420000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 9  | 31/12/2021 | 5440000  | 5440000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 11 | 16/09/2021 | 1653000  | 1653000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | FARIDKOT | 4  | 27/02/2023 | 8129541  | 6978720  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 2  | 09/03/2020 | 1360000  | 1360000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 1  | 27/02/2023 | 16144000 | 16144000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 12 | 13/12/2021 | 1360000  | 1360000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 14 | 13/12/2021 | 3366000  | 3366000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 16 | 17/12/2021 | 1700000  | 1700000  |

|    |      |    |     |    |    |    |                     |  |            |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|------------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA       | 1  | 07/03/2023 | 17136000 | 17136000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA       | 5  | 09/06/2021 | 6800000  | 6800000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 1  | 09/03/2023 | 4284000  | 4284000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 3  | 31/03/2018 | 1700000  | 1700000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 9  | 28/02/2023 | 19244000 | 19244000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 1  | 29/12/2020 | 8585000  | 314175   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 3  | 03/03/2023 | 6188000  | 6188000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 9  | 21/03/2023 | 2380000  | 2380000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 13 | 31/03/2023 | 2244000  | 2244000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 1  | 02/03/2023 | 8568000  | 8568000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 14 | 21/09/2021 | 1358000  | 1358000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 3  | 09/02/2021 | 9384000  | 9384000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 3  | 13/12/2021 | 6800000  | 1330000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 5  | 09/02/2021 | 969000   | 969000   |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 5  | 26/08/2021 | 6800000  | 1951671  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 5  | 13/12/2021 | 3400000  | 1200000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 5  | 14/03/2023 | 17068000 | 17068000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 2  | 09/03/2023 | 52651000 | 52651000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 7  | 17/12/2021 | 25670000 | 23150000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 9  | 17/12/2021 | 6324000  | 4000000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 11 | 23/03/2021 | 1700000  | 1661000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 1  | 01/03/2023 | 340000   | 340000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 4  | 24/02/2023 | 680000   | 680000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 5  | 24/02/2023 | 12852000 | 12852000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 1  | 27/02/2023 | 25534000 | 25534000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 3  | 13/12/2021 | 7276000  | 7276000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 9  | 09/06/2021 | 340000   | 340000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 12 | 31/03/2021 | 1360000  | 1224000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 14 | 31/03/2021 | 81848000 | 26504840 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 16 | 31/03/2021 | 7254000  | 7254000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1  | 11/02/2021 | 6120000  | 6120000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1  | 06/03/2023 | 8024000  | 8024000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3  | 28/12/2021 | 10812000 | 10812000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3  | 01/07/2022 | 50184000 | 50184000 |

|    |      |    |     |    |    |    |                     |  |         |   |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|---|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3 | 24/03/2023 | 544000   | 544000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 5 | 30/03/2021 | 11900000 | 11900000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 5 | 11/12/2021 | 2040000  | 2040000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 5 | 25/10/2023 | 9825000  | 1674000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1 | 01/03/2023 | 8568000  | 8568000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3 | 12/09/2021 | 21760000 | 21760000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3 | 01/03/2023 | 2040000  | 2040000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4 | 28/02/2023 | 25831000 | 25831000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 5 | 08/09/2023 | 238000   | 238000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 5 | 01/12/2024 | 2341000  | 2341000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6 | 28/02/2023 | 27342000 | 27342000 |

|    |      |    |     |    |    |    |                     |  |         |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 7  | 28/02/2023 | 93023000  | 93023000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 7  | 01/03/2023 | 1224000   | 1224000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 7  | 1-23-2024  | 199441000 | 199441000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 8  | 27/07/2023 | 3264000   | 3264000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 9  | 28/02/2023 | 1156000   | 1156000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 9  | 01/03/2023 | 22880000  | 22880000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 11 | 17/12/2021 | 47314000  | 47314000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 11 | 28/02/2023 | 340000    | 340000    |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 11 | 01/03/2023 | 3899000   | 3899000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 13 | 01/03/2023 | 680000    | 680000    |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 15 | 02/03/2023 | 4284000   | 4284000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 17 | 02/03/2023 | 1292000  | 1292000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 20 | 09/03/2023 | 204000   | 204000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 22 | 09/03/2023 | 9214000  | 9214000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 24 | 09/03/2023 | 3672000  | 3672000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 26 | 09/03/2023 | 2379000  | 2379000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 28 | 09/03/2023 | 816000   | 816000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 30 | 09/03/2023 | 680000   | 680000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 32 | 09/03/2023 | 1020000  | 1020000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 34 | 09/03/2023 | 9112000  | 9112000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 36 | 09/03/2023 | 38352000 | 38352000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 38 | 09/03/2023 | 8364000  | 8364000  |



|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 40 | 09/03/2023 | 340000   | 340000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 42 | 09/03/2023 | 856000   | 856000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 44 | 09/03/2023 | 1700000  | 1700000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 46 | 09/03/2023 | 1632000  | 1632000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 48 | 15/03/2023 | 32317000 | 32317000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 50 | 24/03/2023 | 544000   | 544000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 54 | 31/03/2023 | 408000   | 408000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 60 | 31/03/2023 | 2482000  | 2482000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 62 | 31/03/2023 | 2077000  | 2077000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 64 | 31/03/2023 | 748000   | 29220    |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNAALA         | BARNAALA | 1  | 16/02/2023 | 8569000  | 8569000  |

|    |      |    |     |    |    |    |                     |   |           |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|---|-----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TAR  | 1  | 16/02/2023 | 12750000 | 12750000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                   | FATEHGAR  | 1  | 15/03/2023 | 1020000  | 1020000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                   | FATEHGAR  | 3  | 15/03/2023 | 3400000  | 3400000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                   | FATEHGAR  | 5  | 28/02/2023 | 11730000 | 11730000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                   | FATEHGAR  | 7  | 28/02/2023 | 102000   | 102000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                               | FEROZEPUR | 11 | 22/12/2021 | 18020000 | 18020000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                               | FEROZEPUR | 27 | 31/03/2023 | 2924000  | 2924000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                               | GURDASPU  | 7  | 12/09/2021 | 6324000  | 1605000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                               | GURDASPU  | 25 | 14/03/2023 | 8568000  | 8568000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                             | KAPURTHA  | 1  | 09/01/2021 | 3400000  | 595000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH   | 1  | 14/03/2023 | 454000   | 454000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH   | 3  | 14/03/2023 | 4284000  | 4284000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH   | 7  | 31/03/2023 | 1564000  | 1564000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH   | 1  | 01/03/2022 | 34000000 | 13500000 |

|    |      |    |     |    |    |    |                            |  |          |    |            |          |         |
|----|------|----|-----|----|----|----|----------------------------|--|----------|----|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 3  | 28/12/2021 | 11560000 | 2560000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT | 1  | 01/12/2024 | 935000   | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT | 3  | 19/10/2023 | 935000   | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 7  | 17/07/2023 | 1870000  | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 50 | 31/03/2023 | 813000   | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 6  | 17/08/2021 | 1700000  | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 6  | 14/07/2023 | 3740000  | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 25 | 31/03/2023 | 813000   | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 1  | 07/07/2023 | 1870000  | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 3  | 20/10/2023 | 935000   | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT | 1  | 07/07/2023 | 1870000  | 1870000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA  | FARIDKOT | 7  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR                         | JALANDHA | 1  | 06/07/2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA     | 3  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA     | 3  | 01/04/2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 1  | 26/08/2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 19 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 1  | 09/09/2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 3  | 01/04/2024 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 15 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 1  | 06/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 1  | 01/09/2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 5  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1  | 04/07/2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 3  | 26/08/2021 | 1700000 | 1700000 |

|    |      |    |     |    |    |    |                     |  |          |   |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 6 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 2 | 01/12/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 4 | 08/09/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 7 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 1 | 18/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 2 | 25/10/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 3 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA  | 1 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA  | 1 | 19/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA  | 1 | 01/04/2024 | 1870000 | 1870000 |

|    |      |    |     |    |    |    |                     |  |         |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 1  | 10/12/2021 | 680000  | 680000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 3  | 08/05/2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 5  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1  | 11/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1  | 01/04/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3  | 11/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3  | 01/04/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4  | 18/08/2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4  | 19/10/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6  | 19/10/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 56 | 31/03/2023 | 813000  | 813000  |

|    |      |    |     |    |    |    |                     |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 58 | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 1  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 1  | 01/09/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 3  | 19/10/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 5  | 21/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TAR | 1  | 10/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 1  | 24/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 1  | 01/04/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 2  | 09/06/2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 5  | 31/03/2023 | 813000  | 813000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 1  | 04/07/2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 5  | 12/07/2023 | 3740000 | 3740000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALANDHAR                                      | JALANDHA | 9  | 31/03/2023 | 813000   | 813000   |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 1  | 11/12/2021 | 1700000  | 1530000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 1  | 18/07/2023 | 3740000  | 3740000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 6  | 31/03/2023 | 813000   | 813000   |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 1  | 21/07/2023 | 1870000  | 1870000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 5  | 31/03/2023 | 813000   | 813000   |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 1  | 18/08/2021 | 1700000  | 1700000  |
| 19 | 5475 | 00 | 112 | 14 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 3  | 29/02/2016 | 3091000  | 3091000  |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 9  | 11/09/2021 | 57746000 | 25014000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 17 | 21/09/2021 | 86618000 | 60972000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 5  | 11/09/2021 | 48212000 | 48212000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 1  | 11/02/2021 | 70672000 | 4096621  |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 13 | 17/11/2021 | 21243000 | 419000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 12 | 21/09/2021 | 585000   | 350423   |



|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 16 | 13/12/2021 | 48000000 | 48000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 2  | 12/09/2020 | 1440000  | 1440000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 2  | 03/01/2021 | 1440000  | 1440000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 8  | 15/09/2021 | 896000   | 896000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 9  | 22/12/2021 | 80000000 | 20319000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 12 | 11/09/2021 | 32000000 | 24800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 16 | 18/11/2021 | 32000000 | 17182000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 2  | 23/10/2020 | 40000    | 40000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 2  | 24/05/2021 | 13787000 | 380381   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 3  | 24/05/2021 | 1315000  | 1315000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 4  | 11/04/2020 | 516670   | 516670   |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 6  | 16/09/2019 | 477000   | 477000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 6  | 11/10/2021 | 9600000  | 9600000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 8  | 11/12/2021 | 6400000  | 6400000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 2  | 09/01/2021 | 16000000 | 6518490  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 2  | 17/11/2021 | 16000000 | 5205559  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 2  | 13/12/2021 | 16000000 | 10557000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 4  | 17/12/2021 | 96000000 | 64443433 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 2  | 07/09/2020 | 2880000  | 800000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 2  | 11/08/2021 | 59200000 | 59200000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 6  | 17/11/2021 | 6400000  | 6400000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 12 | 21/09/2021 | 16000000 | 11527050 |

|    |      |    |     |    |    |    |                     |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|---|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA         | MOGA     | 2  | 15/11/2021 | 48000000  | 10625600  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA         | MOGA     | 4  | 03/04/2021 | 1600000   | 160000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA         | MOGA     | 6  | 18/08/2021 | 32000000  | 6918600   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA         | MOGA     | 6  | 13/12/2021 | 80000000  | 33392960  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA         | MOGA     | 7  | 16/09/2021 | 32000000  | 24711520  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | 2  | 10/12/2021 | 2155000   | 2155000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | 2  | 13/12/2021 | 156800000 | 156800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | 4  | 29/07/2021 | 275200000 | 99879974  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | 10 | 15/11/2021 | 48000000  | 48000000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | 12 | 17/11/2021 | 32000000  | 32000000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 2  | 26/08/2020 | 4672000   | 992000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 2  | 02/06/2021 | 4096000   | 1600000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 2  | 24/08/2021 | 51200000  | 25309440  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 2  | 21/10/2021 | 48000000  | 17333560  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 2  | 16/11/2021 | 16000000  | 8964000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 5  | 13/12/2021 | 96000000  | 45581120  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI     | MOHALI   | 14 | 30/09/2021 | 160000    | 160000    |

|    |      |    |     |    |    |    |                     |  |          |   |            |           |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|---|------------|-----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 3 | 11/12/2021 | 16000000  | 16000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 8 | 15/09/2021 | 16000000  | 13168640 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,                       | BARNAALA | 2 | 06/09/2020 | 48000000  | 32320000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1 | 05/10/2016 | 791000    | 222886   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 10/08/2020 | 2337000   | 2337000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 08/04/2021 | 128000000 | 81791724 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 07/06/2021 | 2178000   | 2178000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 11/12/2021 | 16000000  | 20875000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 13/12/2021 | 99200000  | 1260000  |

|    |      |    |     |    |    |    |                     |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 4  | 03/10/2021 | 4800000   | 2950000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 10 | 16/09/2021 | 1372000   | 1372000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 8  | 09/06/2021 | 1856000   | 1856000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 10 | 09/06/2021 | 16000000  | 9500000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 2  | 09/06/2021 | 3200000   | 3200000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 2  | 11/09/2021 | 24000000  | 24000000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 6  | 16/09/2021 | 666000    | 666000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 6  | 13/12/2021 | 120000000 | 36714530  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA  | 2  | 27/07/2021 | 224000000 | 150316600 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA  | 2  | 26/10/2021 | 104000000 | 33043517  |

|    |      |    |     |    |    |    |                     |  |         |   |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|---|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2 | 13/12/2021 | 68600000 | 15104000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 3 | 11/12/2021 | 16000000 | 5312000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 4 | 11/12/2021 | 16000000 | 2433280  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 6 | 05/11/2021 | 1600000  | 1600000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 7 | 03/05/2021 | 944000   | 944000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 08/05/2021 | 57600000 | 41200000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 06/07/2021 | 1904000  | 1904000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 03/09/2021 | 3200000  | 2400000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 16/09/2021 | 128000   | 128000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 13/12/2021 | 48000000 | 35027000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 4 | 11/02/2021 | 48000000 | 35045000 |

|    |      |    |     |    |    |    |                     |  |           |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|--|-----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR     | 4  | 16/10/2021 | 299632000 | 224827000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 2  | 18/08/2021 | 64000000  | 64000000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 2  | 03/10/2022 | 10218000  | 10218000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 2  | 24/05/2023 | 10999000  | 10999000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 2  | 07/06/2023 | 9095000   | 9095000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 3  | 09/01/2021 | 4928000   | 4928000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 6  | 13/12/2021 | 168800000 | 168800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 6  | 01/03/2023 | 28000000  | 28000000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 53 | 24/03/2023 | 17922000  | 17922000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNAALA         | BARNAALA  | 2  | 12/09/2021 | 137600000 | 38498760  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH | 2  | 12/09/2019 | 4800000   | 2900000   |

|    |      |    |     |    |    |    |                     |   |           |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------|---|-----------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR  | 2  | 03/04/2021 | 2400000   | 1910000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR  | 2  | 13/05/2021 | 3200000   | 3200000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR  | 2  | 11/12/2021 | 24000000  | 19175000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR  | 2  | 13/12/2021 | 32000000  | 18400000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR  | 5  | 30/09/2021 | 96000000  | 64847397  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPUR | 2  | 05/11/2021 | 1600000   | 1600000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPUR | 6  | 27/07/2021 | 128000000 | 128000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR             | FEROZEPUR | 23 | 30/09/2021 | 868000    | 868000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU  | 1  | 10/09/2019 | 11200000  | 206000    |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU  | 4  | 11/02/2021 | 32000000  | 23727000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU  | 6  | 12/09/2021 | 118400000 | 92691560  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU  | 7  | 25/01/2020 | 3552000   | 1632000   |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR             | GURDASPU  | 8  | 21/09/2021 | 48000000  | 37737522  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALANDHAR             | JALANDHA  | 8  | 22/03/2023 | 80000000  | 80000000  |



|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 2  | 18/08/2021 | 96000000 | 68946560 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 2  | 17/12/2021 | 58800000 | 22904800 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 4  | 23/11/2021 | 37200000 | 25014400 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 03/03/2021 | 3200000  | 3200000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 15/09/2021 | 3200000  | 3200000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 17/11/2021 | 6400000  | 6400000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 17/12/2021 | 73600000 | 73600000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 4  | 17/11/2021 | 9600000  | 9562130  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 6  | 15/09/2021 | 48000000 | 48000000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 16 | 30/09/2021 | 1255000  | 556000   |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 4  | 01/06/2021 | 9134000  | 8654000  |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 13 | 11/09/2021 | 1385000  | 1385000  |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), AMRITSAR,AMRITSAR                      | AMRITSAR | 2  | 30/09/2016 | 2205000  | 2205000  |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 3  | 09/01/2019 | 8187000  | 1847461  |

|    |      |    |     |    |    |    |                                |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|--------------------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 3  | 11/03/2020 | 3362000 | 3362000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 4  | 15/11/2021 | 1827000 | 1827000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 8  | 11/03/2020 | 2937000 | 2937000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR | 8  | 15/11/2021 | 516000  | 516000  |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                    | GURDASPU | 2  | 10/12/2021 | 1035000 | 683000  |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                    | GURDASPU | 12 | 12/09/2021 | 1278000 | 1278000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | SECRETARY, PLANNING            | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                    | GURDASPU | 14 | 30/09/2021 | 3493000 | 425000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 4  | 01/04/2024 | 6440000 | 6440000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 6  | 01/04/2024 | 203000  | 203000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPU | 4  | 02/03/2020 | 224000  | 224000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPU | 5  | 29/12/2020 | 3159000 | 3159000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPU | 9  | 15/09/2021 | 269000  | 269000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING            | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPU | 10 | 31/03/2021 | 1264000 | 1264000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 1  | 28/01/2020 | 710000   | 710000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 2  | 28/01/2020 | 480000   | 480000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 2  | 10/12/2021 | 640000   | 640000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 2  | 01/03/2023 | 12096000 | 12096000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 6  | 13/09/2021 | 56000    | 56000    |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 10 | 31/12/2021 | 2560000  | 2560000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA | 12 | 11/12/2021 | 749000   | 222814   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | FARIDKOT | 5  | 27/02/2023 | 3825667  | 3825667  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | MOGA     | 1  | 09/03/2020 | 640000   | 640000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 2  | 27/02/2023 | 7597000  | 7597000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHA | 13 | 13/12/2021 | 640000   | 640000   |

|    |      |    |     |    |    |    |                     |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR                         | JALANDHA | 15 | 13/12/2021 | 1584000 | 1584000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR                         | JALANDHA | 17 | 17/12/2021 | 800000  | 800000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA     | 2  | 07/03/2023 | 8064000 | 8064000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA     | 6  | 09/06/2021 | 3200000 | 3200000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 2  | 31/03/2018 | 800000  | 103000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 2  | 09/03/2023 | 2016000 | 2016000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 10 | 28/02/2023 | 9056000 | 9056000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 4  | 03/03/2023 | 2912000 | 2912000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 10 | 21/03/2023 | 1120000 | 1120000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI   | 14 | 31/03/2023 | 1056000 | 1056000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 2  | 02/03/2023 | 4032000 | 4032000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSA  | 15 | 21/09/2021 | 639000  | 639000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 4  | 09/02/2021 | 4416000 | 4416000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 4  | 13/12/2021 | 3200000 | 3200000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 4  | 14/03/2023 | 8032000  | 7742000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 6  | 09/02/2021 | 456000   | 456000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 6  | 26/08/2021 | 3200000  | 3200000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 3  | 09/03/2023 | 24777000 | 24777000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 12 | 23/03/2021 | 800000   | 800000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA | 14 | 31/03/2021 | 976000   | 400000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 2  | 01/03/2023 | 160000   | 160000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 6  | 24/02/2023 | 6048000  | 6048000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA    | 7  | 24/02/2023 | 320000   | 320000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2  | 27/02/2023 | 12016000 | 12016000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 4  | 13/12/2021 | 2724000  | 2724000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 15 | 31/03/2021 | 38516000 | 12472160 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 17 | 31/03/2021 | 3415000  | 3415000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2  | 11/02/2021 | 2880000  | 2880000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2  | 06/03/2023 | 3776000  | 3776000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 4  | 28/12/2021 | 5088000  | 5088000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 4  | 01/07/2022 | 23616000 | 23616000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 4  | 24/03/2023 | 256000   | 256000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 6  | 30/03/2021 | 5600000  | 5600000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 6  | 11/12/2021 | 960000   | 960000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 6  | 25/10/2023 | 4624000  | 788000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2  | 01/03/2023 | 4032000  | 4032000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4  | 01/03/2023 | 960000   | 960000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 5  | 28/02/2023 | 12156000 | 12156000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6  | 08/09/2023 | 112000   | 112000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6  | 01/12/2024 | 1102000  | 1102000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 8  | 28/02/2023 | 43775000 | 43775000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 8  | 01/03/2023 | 576000   | 576000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 8  | 1-23-2024  | 93855000 | 93855000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 9  | 27/07/2023 | 1536000  | 1536000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 10 | 28/02/2023 | 544000   | 544000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 10 | 01/03/2023 | 10767000 | 10767000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 12 | 28/02/2023 | 160000   | 160000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 12 | 01/03/2023 | 1835000  | 1835000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 14 | 02/03/2023 | 12867000 | 12867000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 16 | 02/03/2023 | 2016000  | 2016000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 18 | 02/03/2023 | 608000   | 608000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 19 | 02/03/2023 | 320000   | 320000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 21 | 09/03/2023 | 96000    | 96000    |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 23 | 09/03/2023 | 4336000  | 4336000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 25 | 09/03/2023 | 1728000  | 1728000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 27 | 09/03/2023 | 1119000  | 1119000  |



|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 29 | 09/03/2023 | 384000   | 384000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 31 | 09/03/2023 | 320000   | 320000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 33 | 09/03/2023 | 480000   | 480000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 35 | 09/03/2023 | 4288000  | 4288000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 37 | 09/03/2023 | 18048000 | 18048000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 39 | 09/03/2023 | 3936000  | 3936000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 41 | 09/03/2023 | 160000   | 160000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 43 | 09/03/2023 | 403000   | 403000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 45 | 09/03/2023 | 800000   | 800000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 47 | 09/03/2023 | 768000   | 768000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 49 | 15/03/2023 | 15208000 | 15208000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 51 | 24/03/2023 | 256000  | 256000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 55 | 31/03/2023 | 192000  | 192000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 61 | 31/03/2023 | 1168000 | 1168000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 63 | 31/03/2023 | 978000  | 978000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 65 | 31/03/2023 | 352000  | 352000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 2  | 16/02/2023 | 4031000 | 4031000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TAR | 2  | 16/02/2023 | 6000000 | 6000000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 2  | 15/03/2023 | 480000  | 480000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 4  | 15/03/2023 | 1600000 | 1600000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 6  | 28/02/2023 | 5520000 | 5520000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 8  | 28/02/2023 | 48000   | 48000   |

|    |      |    |     |    |    |    |                            |  |           |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------|--|-----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR                                      | FEROZEPUR | 28 | 31/03/2023 | 1376000  | 1376000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                                      | GURDASPU  | 8  | 12/09/2021 | 2976000  | 714000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR                                      | GURDASPU  | 26 | 14/03/2023 | 4032000  | 4032000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR                                  | NAWANSH   | 2  | 14/03/2023 | 213000   | 213000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR                                  | NAWANSH   | 4  | 14/03/2023 | 2016000  | 2016000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR                                  | NAWANSH   | 8  | 31/03/2023 | 736000   | 736000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR                                  | NAWANSH   | 2  | 01/03/2022 | 16000000 | 16000000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR                                  | NAWANSH   | 4  | 28/12/2021 | 5440000  | 5440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), MOGA                                    | FARIDKOT  | 2  | 01/12/2024 | 440000   | 440000   |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), MOGA                                    | FARIDKOT  | 4  | 19/10/2023 | 440000   | 440000   |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT), RURAL DEVELOPMENT, GURDASPUR, GURDASPUR | GURDASPU  | 8  | 17/07/2023 | 880000   | 880000   |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT), RURAL DEVELOPMENT, GURDASPUR, GURDASPUR | GURDASPU  | 51 | 31/03/2023 | 382000   | 30000    |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), FEROZEPUR, FEROZEPUR                                 | FEROZEPUR | 7  | 17/08/2021 | 800000   | 800000   |

|    |      |    |     |    |    |    |                     |  |           |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|-----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPUR | 7  | 14/07/2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                | FEROZEPUR | 26 | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 2  | 07/07/2023 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 4  | 20/10/2023 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA    | BHATINDA  | 7  | 27/07/2021 | 800000  | 800000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | FARIDKOT  | 2  | 07/07/2023 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                  | FARIDKOT  | 8  | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | 2  | 06/07/2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA      | 3  | 08/05/2021 | 480000  | 480000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA      | 4  | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA                                | MOGA      | 4  | 01/04/2024 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR  | 2  | 26/08/2021 | 800000  | 800000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR                        | AMRITSAR  | 2  | 24/07/2023 | 880000  | 880000  |

|    |      |    |     |    |    |    |                     |  |            |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|------------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 20 | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 2  | 09/09/2021 | 480000  | 480000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 4  | 01/04/2024 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 16 | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 2  | 06/07/2023 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 2  | 01/09/2024 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 6  | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 2  | 04/07/2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 4  | 26/08/2021 | 800000  | 800000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 7  | 31/03/2023 | 382000  | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA   | 3  | 08/09/2023 | 880000  | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA   | 3  | 01/12/2024 | 440000  | 440000  |

|    |      |    |     |    |    |    |                     |  |         |   |            |        |        |
|----|------|----|-----|----|----|----|---------------------|--|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 2 | 18/07/2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 3 | 25/10/2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 4 | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2 | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2 | 19/07/2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2 | 01/04/2024 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 2 | 10/12/2021 | 320000 | 320000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 4 | 08/05/2021 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR     | ROPAR   | 6 | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2 | 11/07/2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2 | 01/04/2024 | 440000 | 440000 |

|    |      |    |     |    |    |    |                     |  |           |    |            |        |        |
|----|------|----|-----|----|----|----|---------------------|--|-----------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 4  | 11/07/2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 4  | 01/04/2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 5  | 19/10/2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 7  | 19/10/2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 57 | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR   | 59 | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA   | 2  | 31/03/2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA   | 2  | 01/09/2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA   | 4  | 19/10/2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA   | 6  | 21/07/2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TAR, | 2  | 10/07/2023 | 880000 | 880000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|---------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 2  | 24/07/2023 | 880000   | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 2  | 01/04/2024 | 440000   | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 6  | 31/03/2023 | 382000   | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 2  | 04/07/2023 | 880000   | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 5  | 27/07/2021 | 480000   | 480000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 6  | 12/07/2023 | 1760000  | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALANDHAR                                      | JALANDHA | 10 | 31/03/2023 | 382000   | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 2  | 18/07/2023 | 1760000  | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 7  | 31/03/2023 | 382000   | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 21/07/2023 | 880000   | 880000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 6  | 31/03/2023 | 382000   | 382000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 2  | 18/08/2021 | 800000   | 800000  |
| 19 | 5475 | 00 | 789 | 11 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 4  | 29/02/2016 | 1454000  | 1454000 |
| 19 | 5475 | 00 | 789 | 16 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 16 | 23/11/2021 | 13184000 | 584000  |



|    |      |    |     |    |    |    |  |  |             |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|-------------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 16 | 99 | 53 | SECRETARY, PLANNING  | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR  | FEROZEPUR   | 2  | 19/08/2019 | 53952000  | 53952000  |
| 19 | 5475 | 00 | 789 | 17 | 99 | 53 | SECRETARY, PLANNING  | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR  | NAWANSHAHAR | 4  | 15/09/2021 | 30848000  | 19935486  |
| 20 | 4801 | 05 | 052 | 01 | 99 | 52 | SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER, PUNJAB   | DY. SECRETARY, DEPARTMENT OF POWER, PUNJAB GOVERNMENT, CHANDIGARH, CHANDIGARH  | CHANDIGARH  | 1  | 25/06/2021 | 200000000 | 200000000 |
| 20 | 4801 | 05 | 052 | 01 | 99 | 52 | SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER, PUNJAB   | DY. SECRETARY, DEPARTMENT OF POWER, PUNJAB GOVERNMENT, CHANDIGARH, CHANDIGARH  | CHANDIGARH  | 2  | 25/06/2021 | 200000000 | 200000000 |
| 20 | 4810 | 00 | 101 | 07 | 01 | 53 | SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE, CHANDIGARH | SUPERINTENDENT (POWER BRANCH), DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE, CHANDIGARH | CHANDIGARH  | 4  | 21/09/2022 | 42046000  | 42046000  |
| 20 | 4810 | 00 | 101 | 07 | 03 | 53 | SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE, CHANDIGARH | SUPERINTENDENT (POWER BRANCH), DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE, CHANDIGARH | CHANDIGARH  | 1  | 23/10/2023 | 139528000 | 139528000 |
| 20 | 4810 | 00 | 789 | 01 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE, CHANDIGARH | SUPERINTENDENT NEW AND RENEWABLE ENERGY SOURCES, NEW AND RENEWABLE ENERGY SOURCES, CHANDIGARH                          | CHANDIGARH  | 4  | 1-18-2024  | 22000000  | 22000000  |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH                                   | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH   | CHANDIGARH  | 1  | 04/10/2022 | 10712924  | 10712924  |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH                                   | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH   | CHANDIGARH  | 4  | 19/10/2022 | 34287076  | 34287076  |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH                                   | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH   | CHANDIGARH  | 30 | 28/03/2023 | 20000000  | 20000000  |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH                                   | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH   | CHANDIGARH  | 62 | 15/12/2022 | 30000000  | 30000000  |

|    |      |    |     |    |    |    |                              |  |            |    |            |           |           |
|----|------|----|-----|----|----|----|------------------------------|--|------------|----|------------|-----------|-----------|
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION-1, PWD B&R, MOHALI,MOHALI           | MOHALI     | 1  | 26/09/2023 | 184200000 | 184200000 |
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION-1, PWD B&R, MOHALI,MOHALI           | MOHALI     | 2  | 26/09/2023 | 122800000 | 122800000 |
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PWD B&R,MOHALI                        | MOHALI     | 1  | 12/06/2023 | 11300000  | 11300000  |
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PWD B&R,MOHALI                        | MOHALI     | 2  | 29/03/2023 | 13694334  | 13694334  |
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PWD B&R,MOHALI                        | MOHALI     | 3  | 29/03/2023 | 2104465   | 2104465   |
| 21 | 4059 | 80 | 051 | 02 | 00 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PWD B&R,MOHALI                        | MOHALI     | 4  | 29/03/2023 | 13300000  | 13300000  |
| 21 | 4059 | 80 | 051 | 63 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS | XEN,,CENTRAL WORKS DIVISION, FEROZEPUR,FEROZEPUR                             | FEROZEPUR  | 1  | 26/06/2023 | 5500000   | 5500000   |
| 21 | 5053 | 02 | 102 | 01 | 00 | 53 | ADVISOR, CIVIL AVIATION      | ADMINSTRATIVE OFFICER CIVIL AVIATION PUNJAB,CHANDIGARH,CHANDIGARH            | CHANDIGARH | 1  | 31/03/2023 | 75000000  | 75000000  |
| 21 | 5054 | 03 | 337 | 05 | 99 | 27 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGARH | CHANDIGARH | 63 | 15/12/2022 | 5699109   | 5699109   |
| 21 | 5054 | 04 | 337 | 07 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGARH | CHANDIGARH | 1  | 20/10/2022 | 977500000 | 977500000 |
| 21 | 5054 | 04 | 337 | 07 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGARH | CHANDIGARH | 7  | 16/02/2023 | 240500000 | 240500000 |
| 21 | 5054 | 04 | 789 | 03 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGARH | CHANDIGARH | 3  | 31/03/2023 | 250000000 | 250000000 |
| 21 | 5054 | 04 | 789 | 03 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGARH | CHANDIGARH | 4  | 31/03/2023 | 140000000 | 140000000 |
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY   | DEPUTY COMMISIONER,MUKATSAR,MUKATSAR   | MUKATSAR   | 2  | 05/02/2020 | 100000    | 100000    |

|    |      |    |     |    |    |    |                                |   |          |     |            |         |         |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|-----|------------|---------|---------|
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY     | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR  | MUKATSA  | 1   | 05/02/2020 | 200000  | 200000  |
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY     | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR  | MUKATSA  | 4   | 25/02/2020 | 2361000 | 1661000 |
| 22 | 2014 | 00 | 105 | 01 | 00 | 13 | REGISTRAR, PUNJAB & HARYANA HI | SUPRINTENDENT, FOR LEGAL REMEMBRANCER & SECY. TO GOVT. OF PB DEPTT. OF LEGAL AND LEGISLATIVE AFFAIRS, PB., CHANDIGARH, CHANDIGARH | CHANDIGA | 120 | 28/02/2022 | 250000  | 250000  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION      | ADDITIONAL DEPUTY COMMISSIONER(DEV), ADDL. DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER, ROPAR                         | ROPAR    | 2   | 02/10/2021 | 248000  | 248000  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION      | ADDITIONAL DEPUTY COMMISSIONER(DEV), ADDL. DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER, ROPAR                         | ROPAR    | 31  | 28/02/2022 | 68479   | 68479   |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION      | ADDITIONAL DISTT. ELECTION OFFICER, SANGRUR, SANGRUR  | SANGRUR  | 9   | 02/04/2021 | 381000  | 381000  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION      | ADDITIONAL DISTT. ELECTION OFFICER, SANGRUR, SANGRUR  | SANGRUR  | 19  | 25/02/2020 | 1263460 | 1263460 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | STATE ELECTION COMMISSION      | DISTRICT ELECTION OFFICER, KAPURTHLA, KAPURTHALA  | KAPURTHA | 10  | 02/09/2021 | 287000  | 287000  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | ADDITIONAL DEPUTY COMMISSIONER(DEV), ADDL. DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER, ROPAR                         | ROPAR    | 3   | 02/10/2021 | 674800  | 674800  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | ADDITIONAL DEPUTY COMMISSIONER(DEV), ADDL. DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER, ROPAR                         | ROPAR    | 4   | 02/10/2021 | 723000  | 723000  |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | ADDITIONAL DISTT. ELECTION OFFICER, SANGRUR, SANGRUR  | SANGRUR  | 10  | 02/04/2021 | 1038800 | 1038800 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | ADDITIONAL DISTT. ELECTION OFFICER, SANGRUR, SANGRUR  | SANGRUR  | 11  | 02/04/2021 | 1113000 | 1113000 |

|    |      |    |     |    |    |    |                                |   |          |      |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|------|------------|----------|----------|
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGRUR                                   | SANGRUR  | 21   | 25/02/2020 | 629480   | 629480   |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR   | MUKATSA  | 7    | 19/02/2018 | 41300    | 41300    |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR   | MUKATSA  | 8    | 02/09/2021 | 567000   | 567000   |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA                                      | KAPURTHA | 8    | 02/09/2021 | 837000   | 837000   |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | STATE ELECTION COMMISSION      | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA                                      | KAPURTHA | 9    | 02/09/2021 | 781200   | 781200   |
| 22 | 2030 | 00 | 102 | 01 | 00 | 50 | DISTRICT TREASURY OFFICER      | DISTRICT TREASURY OFFICER,LUDHIANA,LUDHIANA   | LUDHIANA | 1061 | 31/07/2020 | 1100000  | 1100000  |
| 22 | 2053 | 00 | 093 | 01 | 00 | 17 | CHIEF SECRETARY, DEPARTMENT OF | AC (G),DEPUTY COMMISSIONER<br>NAWANSHAHAR,NAWANSHAHAR                               | NAWANSH  | 116  | 27/09/2022 | 18559562 | 18559562 |
| 22 | 2053 | 00 | 093 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | S.D.M.,LUDHIANA WEST,LUDHIANA,LUDHIANA  | LUDHIANA | 102  | 10/07/2023 | 13066667 | 13066667 |
| 22 | 2225 | 01 | 789 | 11 | 01 | 50 | DIRECTOR , WELFARE OF SC/BC    | BLOCK PAIRMARY EDUATION OFFICER-<br>II,DHARAMKOT,FEROZEPUR                          | FEROZEPU | 16   | 20/02/2020 | 15625920 | 625920   |
| 22 | 2230 | 03 | 001 | 01 | 00 | 13 | DEPUTY DIRECTOR,EMPLOYMENT G   | PRINCIPAL,INDUSTRIAL TRAINING INSTITUTE,<br>LUDHIANA,LUDHIANA                       | LUDHIANA | 94   | 02/07/2022 | 8000     | 8000     |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR   | FEROZEPU | 435  | 23/10/2023 | 15563700 | 15563700 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR   | FEROZEPU | 436  | 23/10/2023 | 15564000 | 15564000 |
| 22 | 2235 | 02 | 102 | 03 | 01 | 06 | DIRECTOR, SOCIAL WELFARE       | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY<br>OFFICER,BARNAALA       | BARNAALA | 57   | 07/09/2020 | 561200   | 561200   |
| 22 | 2235 | 02 | 102 | 04 | 01 | 06 | DIRECTOR, SOCIAL WELFARE       | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,,MANSA | MANSA    | 45   | 22/04/2019 | 27018750 | 27018750 |
| 22 | 2235 | 02 | 102 | 04 | 02 | 06 | DIRECTOR, SOCIAL WELFARE       | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY<br>OFFICER,BARNAALA       | BARNAALA | 66   | 30/04/2020 | 5231250  | 2208750  |

|    |      |    |     |    |    |    |                               |  |          |     |            |         |         |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|-----|------------|---------|---------|
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | CHILD DEVELOPMENT PROJECT OFFICER,, CHAMKAUR SAHIB,ROPAR                               | ROPAR    | 373 | 31/03/2021 | 349000  | 349000  |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | CHILD DEVELOPMENT PROJECT OFFICER,, CHAMKAUR SAHIB,ROPAR                               | ROPAR    | 374 | 31/03/2021 | 523000  | 523000  |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 322 | 31/03/2021 | 280000  | 280000  |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 323 | 31/03/2021 | 419000  | 419000  |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                       | KAPURTHA | 236 | 31/03/2021 | 364000  | 364000  |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                       | KAPURTHA | 237 | 31/03/2021 | 547000  | 547000  |
| 22 | 2235 | 60 | 200 | 35 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA                               | BHATINDA | 26  | 01/04/2024 | 2700000 | 2700000 |
| 22 | 2235 | 60 | 200 | 35 | 99 | 50 | DIRECTOR, SOCIAL WELFARE      | DEPUTY COMMISSIONER  | MUKATSA  | 90  | 16/03/2018 | 300000  | 300000  |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | DIRECTOR, SOCIAL WELFARE      | ASSISTANT COMMISSIONER,ASSISTANT COMMISSIONER(G),LUDHIANA                              | LUDHIANA | 164 | 28/03/2017 | 333000  | 333000  |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | DIRECTOR, SOCIAL WELFARE      | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,GURDASPUR                                      | GURDASPU | 140 | 13/02/2018 | 1658000 | 158000  |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | DIRECTOR, SOCIAL WELFARE      | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,GURDASPUR                                      | GURDASPU | 264 | 18/02/2017 | 243197  | 243197  |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | DIRECTOR, SOCIAL WELFARE      | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA                               | BHATINDA | 26  | 05/02/2020 | 1201000 | 1201000 |
| 22 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 2   | 03/02/2020 | 2615000 | 2615000 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA | 5   | 02/11/2021 | 7549500 | 7549500 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE      | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA | 7   | 02/11/2021 | 7550984 | 7550984 |

|    |      |    |     |    |    |    |                                |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|--|----------|----|------------|----------|----------|
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                         | KAPURTHA | 17 | 18/02/2022 | 2268000  | 2268000  |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                         | KAPURTHA | 20 | 18/02/2022 | 2268000  | 2268000  |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                 | LUDHIANA | 6  | 02/11/2021 | 17614800 | 17614800 |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                 | LUDHIANA | 8  | 02/11/2021 | 17617950 | 17617950 |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                         | KAPURTHA | 18 | 18/02/2022 | 5280000  | 5280000  |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA                         | KAPURTHA | 19 | 18/02/2022 | 5280000  | 5280000  |
| 22 | 2245 | 00 | 103 | 40 | 02 | 53 | FINANCE COMMISSIONER, REVENUE  | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 6  | 26/12/2022 | 18000000 | 13839815 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 1  | 13/07/2023 | 3000000  | 3000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 1  | 03/08/2023 | 3000000  | 3000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 1  | 05/09/2023 | 2000000  | 2000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 2  | 17/07/2023 | 500000   | 500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 2  | 14/09/2023 | 2000000  | 2000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 3  | 25/07/2023 | 2500000  | 2500000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 4  | 28/07/2023 | 1000000  | 1000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI   | 4  | 18/08/2023 | 1000000  | 1000000  |

|    |      |    |     |    |    |    |                                |  |           |    |            |           |           |
|----|------|----|-----|----|----|----|--------------------------------|--|-----------|----|------------|-----------|-----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI    | 5  | 25/08/2023 | 7000000   | 7000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR  | 1  | 12/07/2023 | 5000000   | 5000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR  | 1  | 25/08/2023 | 10000000  | 10000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR  | 2  | 25/08/2023 | 36700000  | 36700000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT  | 1  | 11/07/2023 | 141865455 | 141865455 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT  | 2  | 13/04/2023 | 5000000   | 5000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT  | 2  | 11/07/2023 | 7500000   | 7500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT  | 3  | 13/04/2023 | 20000000  | 20000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI   | MOHALI    | 6  | 15/04/2023 | 3093068   | 3093068   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 1  | 12/04/2023 | 25000000  | 25000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 2  | 07/08/2023 | 4500000   | 4500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 3  | 12/04/2023 | 55000000  | 55000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 3  | 18/08/2023 | 112500    | 112500    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 4  | 18/08/2023 | 1007000   | 1007000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 14 | 24/08/2023 | 9880500   | 9880500   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 16 | 24/08/2023 | 130000000 | 130000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR          | FEROZEPUR | 18 | 25/08/2023 | 87706400  | 87706400  |

|    |      |    |     |    |    |    |                               |   |          |   |            |           |          |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|---|------------|-----------|----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPU | 3 | 25/08/2023 | 3200000   | 3200000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPU | 4 | 28/08/2023 | 3260000   | 3260000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPU | 5 | 28/08/2023 | 58480000  | 58480000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1 | 04/08/2023 | 2784000   | 2784000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR | HOSHIARP | 2 | 21/08/2023 | 500000    | 500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR | HOSHIARP | 3 | 21/08/2023 | 2028500   | 2028500  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR | HOSHIARP | 4 | 21/08/2023 | 3000000   | 3000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR | HOSHIARP | 5 | 25/08/2023 | 1600000   | 1600000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,JALLANDHAR,JALLANDHAR | JALANDHA | 1 | 10/07/2023 | 20000000  | 20000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,JALLANDHAR,JALLANDHAR | JALANDHA | 1 | 25/08/2023 | 85822800  | 85822800 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 13/04/2023 | 5000000   | 13600    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MANSA,MANSA           | MANSA    | 1 | 03/08/2023 | 800000    | 800000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MANSA,MANSA           | MANSA    | 3 | 25/08/2023 | 3688500   | 3688500  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MANSA,MANSA           | MANSA    | 4 | 25/08/2023 | 1876077   | 1876077  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MANSA,MANSA           | MANSA    | 5 | 28/08/2023 | 4074500   | 4074500  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MANSA,MANSA           | MANSA    | 8 | 13/12/2021 | 817209472 | 110560   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MOGA,MOGA             | MOGA     | 1 | 24/08/2023 | 5220000   | 5220000  |



|    |      |    |     |    |    |    |                               |   |          |   |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|---|------------|-----------|-----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MUKTSAR,MUKTSAR       | MUKATSA  | 1 | 22/08/2023 | 256050800 | 255940579 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,MUKTSAR,MUKTSAR       | MUKATSA  | 2 | 25/08/2023 | 20000000  | 20000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,NAWANSHAHR,NAWANSHAHR | NAWANSH  | 1 | 13/07/2023 | 10000000  | 10000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,NAWANSHAHR,NAWANSHAHR | NAWANSH  | 1 | 25/08/2023 | 5000000   | 5000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,NAWANSHAHR,NAWANSHAHR | NAWANSH  | 1 | 01/09/2023 | 94733     | 94733     |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,NAWANSHAHR,NAWANSHAHR | NAWANSH  | 2 | 29/08/2023 | 5000000   | 5000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 1 | 13/04/2023 | 25000000  | 25000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 1 | 11/07/2023 | 11000000  | 11000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 1 | 02/08/2023 | 3000000   | 3000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 2 | 04/08/2023 | 580000    | 580000    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 3 | 04/08/2023 | 5420000   | 5420000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 4 | 14/08/2023 | 25000000  | 25000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 8 | 22/08/2023 | 25000000  | 25000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,PATIALA,PATIALA       | PATIALA  | 9 | 25/08/2023 | 570000000 | 570000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,SANGRUR,SANGRUR       | SANGRUR  | 2 | 04/08/2023 | 2500000   | 2500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,SANGRUR,SANGRUR       | SANGRUR  | 4 | 10/07/2023 | 5000000   | 5000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,SANGRUR,SANGRUR       | SANGRUR  | 6 | 25/08/2023 | 230000000 | 230000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,SANGRUR,SANGRUR       | SANGRUR  | 9 | 18/07/2023 | 41372218  | 41372218  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPI | 1 | 11/07/2023 | 15000000  | 15000000  |

|    |      |    |     |    |    |    |                                 |   |          |   |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|---|------------|----------|----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR             | GURDASPU | 1 | 01/04/2024 | 200000   | 200000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT    | FARIDKOT | 1 | 12/09/2023 | 1500000  | 1500000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT    | FARIDKOT | 2 | 21/09/2023 | 1000000  | 1000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT    | FARIDKOT | 3 | 28/09/2023 | 8296000  | 8296000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 1 | 01/09/2023 | 2000000  | 2000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 1 | 06/09/2023 | 30000000 | 30000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 1 | 06/10/2023 | 1157000  | 1157000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 2 | 1-25-2024  | 979583   | 979583   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 3 | 13/10/2023 | 15000000 | 15000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 3 | 1-31-2024  | 5500000  | 5500000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR             | FEROZEPU | 5 | 27/09/2023 | 21600    | 21600    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR           | HOSHIARP | 1 | 01/09/2023 | 2900000  | 2900000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR           | HOSHIARP | 1 | 19/10/2023 | 2334500  | 2334500  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR           | HOSHIARP | 2 | 05/09/2023 | 2500000  | 2500000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR           | HOSHIARP | 3 | 12/09/2023 | 500000   | 500000   |

|    |      |    |     |    |    |    |                                  |  |          |   |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|---|------------|-----------|-----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 1 | 05/10/2023 | 120000    | 120000    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 2 | 01/09/2023 | 60000000  | 60000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 2 | 06/10/2023 | 18340723  | 18340723  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 4 | 13/09/2023 | 15016000  | 15016000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,PATIALA,PATIALA  | PATIALA  | 1 | 01/09/2023 | 25000000  | 25000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,SANGRUR,SANGRUR  | SANGRUR  | 3 | 27/09/2023 | 703695    | 703695    |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | CHIEF ENGINEER, IRRIGATION, CANA | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 2 | 14/07/2023 | 5000000   | 4219195   |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 6 | 28/07/2023 | 4030220   | 4030220   |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,FATEHGARH SAHIB,FATEHGARH<br>SAHIB                               | FATEHGAR | 2 | 04/08/2023 | 1788874   | 1788874   |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,PATIALA,PATIALA  | PATIALA  | 7 | 18/08/2023 | 122450    | 122450    |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,SANGRUR,SANGRUR  | SANGRUR  | 3 | 04/08/2023 | 290000    | 290000    |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,SANGRUR,SANGRUR  | SANGRUR  | 8 | 17/07/2023 | 648000    | 648000    |
| 22 | 2245 | 02 | 104 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR  | FEROZEPU | 1 | 07/08/2023 | 100000    | 100000    |
| 22 | 2245 | 02 | 104 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR  | FEROZEPU | 1 | 1-25-2024  | 159060    | 159060    |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 2 | 04/08/2023 | 2140000   | 2140000   |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 2 | 19/10/2023 | 100000000 | 100000000 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 3 | 09/08/2023 | 3000000   | 3000000   |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 5 | 28/07/2023 | 2958000   | 2958000   |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR  | HOSHIARP | 6 | 29/08/2023 | 1890000   | 1890000   |

|    |      |    |     |    |    |    |                                 |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|----------|----------|
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,PATIALA,PATIALA            | PATIALA  | 2  | 27/07/2023 | 8416000  | 8416000  |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,PATIALA,PATIALA            | PATIALA  | 4  | 27/07/2023 | 13940000 | 13940000 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,SANGRUR,SANGRUR            | SANGRUR  | 4  | 14/08/2023 | 2833000  | 2833000  |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR        | GURDASPU | 2  | 18/07/2023 | 10000000 | 10000000 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR        | FEROZEPU | 2  | 06/10/2023 | 6963000  | 6963000  |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR      | HOSHIARP | 4  | 29/09/2023 | 517000   | 517000   |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI   | 1  | 09/10/2023 | 7881000  | 7881000  |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI   | 1  | 01/04/2024 | 656000   | 656000   |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI   | 2  | 1-31-2024  | 621000   | 621000   |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI   | 3  | 1-31-2024  | 557000   | 557000   |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI   | 4  | 1-31-2024  | 1763000  | 1763000  |
| 22 | 2245 | 02 | 111 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR        | FEROZEPU | 15 | 24/08/2023 | 400000   | 400000   |
| 22 | 2245 | 02 | 111 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,JALLANDHAR,JALLANDHAR      | JALANDHA | 1  | 12/07/2021 | 74750000 | 996433   |
| 22 | 2245 | 02 | 113 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,MUKTSAR,MUKTSAR            | MUKATSA  | 2  | 10/10/2022 | 190200   | 190200   |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR      | HOSHIARP | 1  | 15/05/2020 | 10710937 | 2595     |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,KAPURTHALA                 | KAPURTHA | 26 | 26/03/2020 | 10000000 | 10000000 |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,MOGA,MOGA                  | MOGA     | 1  | 20/05/2020 | 710937   | 710937   |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR        | FEROZEPU | 7  | 29/09/2023 | 17974427 | 17974427 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|----------|
| 22 | 2245 | 02 | 122 | 02 | 99 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,PATIALA,PATIALA  | PATIALA  | 2  | 1-31-2024  | 32445     | 32445    |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 2  | 18/08/2021 | 32500000  | 6761997  |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 3  | 23/12/2020 | 250000000 | 3636000  |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 3  | 18/08/2021 | 24800000  | 24800000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 4  | 18/08/2021 | 70873000  | 20873000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 4  | 21/01/2022 | 90000000  | 90000000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 5  | 18/08/2021 | 60000000  | 60000000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 8  | 28/07/2021 | 250000000 | 14586000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION<br>BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGA | 12 | 28/07/2021 | 250000000 | 50       |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 1  | 20/09/2021 | 83312000  | 74980800 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 2  | 22/04/2020 | 14539250  | 14539250 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 4  | 28/03/2020 | 18035000  | 7022065  |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                       | MOHALI   | 5  | 28/03/2020 | 1200000   | 1200000  |

|    |      |    |     |    |    |    |                                 |   |          |    |            |           |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|-----------|----------|
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                  | MOHALI   | 21 | 31/03/2022 | 113445424 | 3347614  |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                  | MOHALI   | 23 | 31/03/2022 | 11479879  | 11479879 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH | CHANDIGA | 3  | 30/06/2020 | 8070100   | 1456413  |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT,<br>PUNJAB,CHANDIGARH | CHANDIGA | 4  | 30/06/2020 | 5450607   | 20000    |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT                | FARIDKOT | 1  | 13/04/2023 | 5000000   | 5000000  |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR                         | FEROZEPU | 2  | 12/04/2023 | 5000000   | 5000000  |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR                         | FEROZEPU | 4  | 12/04/2023 | 5000000   | 5000000  |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,MANSA,MANSA                                 | MANSA    | 2  | 22/03/2022 | 580375774 | 237496   |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,MUKTSAR,MUKTSAR                             | MUKATSA  | 2  | 12/07/2022 | 110221    | 110221   |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,PATIALA,PATIALA                             | PATIALA  | 1  | 16/05/2023 | 784232    | 784232   |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,PATIALA,PATIALA                             | PATIALA  | 2  | 13/04/2023 | 3005300   | 3005300  |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | FINANCE COMMISSIONER, REVENUE   | DEPUTY COMMISSIONER,PATIALA,PATIALA                             | PATIALA  | 3  | 13/04/2023 | 56272     | 56272    |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR                         | FEROZEPU | 6  | 27/09/2023 | 26400     | 26400    |
| 22 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA                 | BARNAALA | 2  | 07/02/2020 | 690000    | 690000   |
| 22 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA                 | BARNAALA | 3  | 07/02/2020 | 1035000   | 1035000  |
| 22 | 2515 | 00 | 789 | 11 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA                 | BARNAALA | 4  | 07/02/2020 | 230000    | 230000   |
| 22 | 2515 | 00 | 789 | 11 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA                 | BARNAALA | 5  | 07/02/2020 | 345000    | 345000   |
| 22 | 4055 | 00 | 800 | 02 | 99 | 52 | DIRECTOR GENERAL OF POLICE      | SUPERINTENDENT, CENTRAL JAIL,LUDHIANA,LUDHIANA                  | LUDHIANA | 1  | 02/07/2022 | 10999600  | 10999600 |
| 22 | 4055 | 00 | 800 | 10 | 99 | 52 | DIRECTOR GENERAL OF POLICE      | SUPERINTENDENT, CENTRAL JAIL,LUDHIANA,LUDHIANA                  | LUDHIANA | 2  | 02/07/2022 | 3567000   | 3567000  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 22 | 4059 | 01 | 051 | 08 | 99 | 50 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD (B&R),,SANGRUR   | SANGRUR  | 2  | 28/03/2023 | 20000000  | 20000000  |
| 22 | 4210 | 03 | 789 | 28 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL E  | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR  | AMRITSAR | 6  | 25/02/2020 | 57312000  | 107221    |
| 22 | 4210 | 03 | 789 | 28 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL E  | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR  | AMRITSAR | 8  | 25/02/2020 | 38208000  | 38208000  |
| 22 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER (WATER QUALITY),DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI,MOHALI                               | MOHALI   | 74 | 11/03/2022 | 9254000   | 3608429   |
| 22 | 4215 | 01 | 102 | 36 | 99 | 53 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER (WATER QUALITY),DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI,MOHALI                               | MOHALI   | 50 | 04/03/2022 | 36000000  | 36000000  |
| 22 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER (WATER QUALITY),DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI,MOHALI                               | MOHALI   | 51 | 04/03/2022 | 24000000  | 24000000  |
| 22 | 4215 | 01 | 789 | 16 | 01 | 52 | CHIEF ENGINEER (DESIGN),WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER,GURDASPUR,GURDASPUR   | GURDASPI | 9  | 10/05/2021 | 50604     | 50604     |
| 22 | 4215 | 01 | 789 | 16 | 01 | 52 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER (WATER QUALITY),DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI,MOHALI                               | MOHALI   | 75 | 11/03/2022 | 6169000   | 6169000   |
| 22 | 4215 | 01 | 789 | 17 | 99 | 53 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER,WATER SUPPLY AND SANTITATION DIVISION,BATALA  | GURDASPI | 73 | 16/02/2021 | 2422424   | 1045396   |
| 22 | 4215 | 02 | 102 | 02 | 03 | 53 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER,WATER SUPPLY AND SANITATION DIVISION,,GURDASPUR   | GURDASPI | 32 | 17/12/2021 | 35577000  | 35577000  |
| 22 | 4215 | 02 | 789 | 01 | 03 | 53 | CHIEF ENGINEER (DESIGN),WATER S | EXECUTIVE ENGINEER,WATER SUPPLY AND SANITATION DIVISION,,GURDASPUR   | GURDASPI | 33 | 17/12/2021 | 23718000  | 23718000  |
| 22 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | ASSISTANT DIRECTOR (ELECTION), LOCAL GOVT. PB.,MUNICIPAL ELECTION, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 15 | 25/02/2021 | 279000000 | 279000000 |
| 22 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH   | CHANDIGA | 17 | 25/02/2021 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |                                 |  |           |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|-----------|----|------------|-----------|-----------|
| 22 | 4217 | 60 | 051 | 13 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH   | CHANDIGA  | 18 | 25/02/2021 | 250000000 | 250000000 |
| 22 | 4217 | 60 | 051 | 19 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH   | CHANDIGA  | 1  | 02/08/2022 | 250000000 | 28033324  |
| 22 | 4217 | 60 | 051 | 19 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH   | CHANDIGA  | 2  | 02/08/2022 | 17469619  | 17469619  |
| 22 | 4217 | 60 | 789 | 36 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | ASSISTANT DIRECTOR (ELECTION), LOCAL GOVT. PB.,MUNICIPAL ELECTION, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA  | 14 | 25/02/2021 | 159500000 | 159500000 |
| 22 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | ASSISTANT DIRECTOR (ELECTION), LOCAL GOVT. PB.,MUNICIPAL ELECTION, LOCAL GOVERNMENT, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA  | 16 | 25/02/2021 | 250000000 | 3147847   |
| 22 | 4217 | 60 | 789 | 38 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH   | CHANDIGA  | 9  | 25/02/2022 | 47375000  | 3375000   |
| 22 | 4225 | 00 | 800 | 01 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC      | DIRECTOR,DIRECTOR WELFARE OF SC AND BC PUNJAB, CHANDIGARH,CHANDIGARH   | CHANDIGA  | 1  | 15/02/2017 | 5038000   | 5038000   |
| 22 | 4250 | 00 | 203 | 06 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA    | DEPUTY DIRECTOR,EMPLOYMENT GENERATION & TRAINING OFFICER,DISTRICT BUREAU OF EMPLOYMENT & TRAINING,FEROZEPUR        | FEROZEPUR | 1  | 24/02/2021 | 966000    | 966000    |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA                              | LUDHIANA  | 29 | 31/03/2015 | 500000    | 500000    |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA                     | LUDHIANA  | 23 | 31/03/2015 | 500000    | 500000    |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA                     | LUDHIANA  | 24 | 31/03/2015 | 500000    | 500000    |



|    |      |    |     |    |    |    |                               |  |          |    |            |          |         |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|---------|
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 25 | 31/03/2015 | 500000   | 500000  |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 26 | 31/03/2015 | 500000   | 500000  |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 28 | 31/03/2015 | 500000   | 500000  |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 30 | 31/03/2015 | 500000   | 500000  |
| 22 | 4515 | 00 | 103 | 40 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 6  | 11/02/2019 | 12161000 | 6166242 |
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 10 | 31/03/2015 | 1000000  | 1000000 |
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 20 | 30/03/2016 | 5000000  | 5000000 |
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA   | LUDHIANA | 27 | 31/03/2015 | 400000   | 400000  |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 9  | 14/02/2019 | 100000   | 100000  |

|    |      |    |     |    |    |    |                                 |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|----------|----------|
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &   | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR                                 | MUKATSA  | 1  | 05/02/2020 | 2000000  | 600000   |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &   | DISTRICT DEVELOPMENT & PANCHAYAT<br>OFFICER,BHATINDA,BHATINDA                                       | BHATINDA | 1  | 05/02/2020 | 151000   | 151000   |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &   | DISTRICT DEVELOPMENT & PANCHAYAT<br>OFFICER,BHATINDA,BHATINDA                                       | BHATINDA | 2  | 05/02/2020 | 3310000  | 3310000  |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &   | DISTRICT DEVELOPMENT & PANCHAYAT<br>OFFICER,BHATINDA,BHATINDA                                       | BHATINDA | 3  | 05/02/2020 | 5000000  | 5000000  |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH   | CHANDIGA | 1  | 02/07/2022 | 1358986  | 1358986  |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH   | CHANDIGA | 2  | 02/07/2022 | 718207   | 718207   |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH   | CHANDIGA | 3  | 02/07/2022 | 137287   | 137287   |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH   | CHANDIGA | 6  | 28/02/2022 | 1054573  | 1054573  |
| 22 | 5475 | 00 | 112 | 06 | 99 | 50 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS<br>OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 8  | 06/03/2014 | 31647000 | 30052000 |
| 22 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL<br>ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 1  | 17/02/2021 | 2253000  | 2253000  |
| 22 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY<br>ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA  | 1  | 06/02/2020 | 26887000 | 26887000 |
| 22 | 5475 | 00 | 789 | 05 | 99 | 50 | SECRETARY, PLANNING             | DEPUTY ECONOMIC & STATISTICAL<br>ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 2  | 06/03/2014 | 1750000  | 1750000  |
| 22 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY<br>ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA  | 4  | 06/02/2020 | 12652000 | 12312000 |
| 23 | 2515 | 00 | 101 | 09 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &   | EXECUTIVE ENGINEER (PRD FAZILKA),PANCHAYTI RAJ DIVISION,<br>FAZILKA (FZR),FAZILKA                   | FEROZEPU | 30 | 07/03/2019 | 1422000  | 1422000  |

|    |      |    |     |    |    |    |  |  |           |    |            |         |         |
|----|------|----|-----|----|----|----|--|--|-----------|----|------------|---------|---------|
| 23 | 2515 | 00 | 102 | 01 | 99 | 17 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGARH          | CHANDIGA  | 1  | 16/05/2023 | 500000  | 500000  |
| 23 | 2515 | 00 | 102 | 01 | 99 | 17 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGARH          | CHANDIGA  | 4  | 1-31-2024  | 3500000 | 3500000 |
| 23 | 2515 | 00 | 102 | 01 | 99 | 20 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGARH          | CHANDIGA  | 4  | 27/07/2018 | 1000000 | 1000000 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR,FEROZEPUR            | FEROZEPUR | 59 | 05/05/2021 | 343200  | 343200  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR,FEROZEPUR            | FEROZEPUR | 61 | 05/05/2021 | 514800  | 514800  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, MANSA,MANSA | MANSA     | 26 | 26/03/2019 | 453000  | 453000  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZEPUR                             | FEROZEPUR | 76 | 31/03/2021 | 343200  | 343200  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | EXECUTIVE OFFICER/B.D.P.O.,PANCHAYAT SAMITI, ABOHAR,FEROZEPUR                            | FEROZEPUR | 77 | 31/03/2021 | 114400  | 114400  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | EXECUTIVE OFFICER/B.D.P.O.,PANCHAYAT SAMITI, ABOHAR,FEROZEPUR                            | FEROZEPUR | 78 | 31/03/2021 | 514800  | 514800  |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | EXECUTIVE OFFICER/B.D.P.O.,PANCHAYAT SAMITI, ABOHAR,FEROZEPUR                            | FEROZEPUR | 79 | 31/03/2021 | 171700  | 171700  |
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | ADDITIONAL DEPUTY COMMISSIONER,ADDITIONAL DEPUTY COMMISSIONER,,BHATINDA                  | BHATINDA  | 53 | 31/12/2019 | 285000  | 285000  |
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & AFFAIRS, CHANDIGARH,CHANDIGARH | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR,FEROZEPUR            | FEROZEPUR | 60 | 05/05/2021 | 114400  | 114400  |

|    |      |    |     |    |    |    |                               |   |           |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|---|-----------|----|------------|----------|----------|
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT), FEROZEPUR, FEROZEPUR           | FEROZEPUR | 62 | 05/05/2021 | 171700   | 171700   |
| 23 | 3604 | 00 | 200 | 09 | 99 | 31 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER/ADDITIONAL DEPUTY COMMISSIONER (D), NAWANSHAHAR, NAWANSHAHAR          | NAWANSH   | 4  | 18/12/2020 | 308942   | 308942   |
| 23 | 3604 | 00 | 200 | 09 | 99 | 36 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | MOHALI    | 10 | 21/10/2022 | 19314180 | 19314180 |
| 23 | 4515 | 00 | 102 | 01 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | JOINT SECRETARY TO GOVT. OF PUNJAB, DEPTT. OF NRI AFFAIRS, CHANDIGARH, CHANDIGARH         | CHANDIGA  | 1  | 12/03/2020 | 6000000  | 6000000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 1  | 11/05/2023 | 315000   | 315000   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 2  | 15/02/2023 | 315000   | 315000   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 3  | 11/05/2023 | 210000   | 210000   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 4  | 15/02/2023 | 210000   | 210000   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 7  | 14/03/2023 | 1246000  | 1246000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 8  | 10/01/2023 | 1246000  | 1246000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 8  | 14/03/2023 | 830666   | 830666   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 9  | 23/08/2023 | 45528000 | 45528000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 9  | 1-19-2024  | 4975000  | 4975000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 10 | 10/01/2023 | 830666   | 830666   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 10 | 1-19-2024  | 1125000  | 1125000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 11 | 23/08/2023 | 30352000 | 30352000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 13 | 23/08/2023 | 5075000  | 5075000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, MOHALI, MOHALI   | MOHALI    | 14 | 23/08/2023 | 3383333  | 3383333  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, RURAL DEVELOPMENT, BHATINDA, BHATINDA                                | BHATINDA  | 2  | 21/01/2020 | 3740000  | 3740000  |
| 23 | 4515 | 00 | 103 | 13 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA                              | LUDHIANA  | 1  | 01/01/2014 | 2625000  | 2625000  |
| 23 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, PATIALA, PATIALA                                | PATIALA   | 1  | 26/07/2014 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 103 | 13 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, PATIALA, PATIALA                                | PATIALA   | 7  | 25/09/2015 | 1000000  | 1000000  |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                                   | MUKATSA  | 2  | 05/03/2019 | 285000   | 285000   |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                                   | MUKATSA  | 6  | 31/03/2020 | 533016   | 533016   |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA   | BHATINDA | 4  | 12/03/2019 | 360000   | 360000   |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA   | BHATINDA | 6  | 24/03/2020 | 544896   | 544896   |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA  | 3  | 13/03/2020 | 736032   | 736032   |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,GURDASPUR,GURDASPUR                                     | GURDASPU | 33 | 31/03/2020 | 801240   | 801240   |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 4  | 01/04/2022 | 10800000 | 10800000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 4  | 01/09/2024 | 1800000  | 1800000  |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 5  | 01/09/2024 | 6900000  | 6900000  |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 14 | 10/01/2023 | 8400000  | 8400000  |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 30 | 19/08/2021 | 25800000 | 9307714  |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 68 | 31/03/2023 | 3300000  | 3300000  |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI           | MOHALI   | 2  | 12/02/2021 | 29700000 | 23537290 |

|    |      |    |     |    |    |    |                               |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|--------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 6  | 22/12/2021 | 30300000 | 16323308 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 12 | 10/01/2023 | 10000000 | 10000000 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 42 | 27/08/2021 | 25000000 | 21300000 |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 1  | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 1  | 14/07/2022 | 25920000 | 25920000 |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 1  | 02/08/2022 | 17280000 | 17280000 |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 6  | 22/02/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 11 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 12 | 17/03/2023 | 620000   | 620000   |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 15 | 23/01/2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 103 | 37 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 29 | 25/01/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 3  | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 7  | 22/02/2023 | 3200000  | 3200000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 8  | 22/02/2023 | 4800000  | 4800000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 9  | 15/07/2022 | 12960000 | 12960000 |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 10 | 28/07/2021 | 21600000 | 2833629  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 11 | 03/08/2022 | 8640000  | 8640000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 13 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 14 | 17/03/2023 | 620000   | 620000   |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 16 | 23/01/2023 | 7200000  | 7200000  |
| 23 | 4515 | 00 | 103 | 37 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 36 | 27/01/2023 | 4800000  | 4800000  |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 5  | 11/05/2023 | 11020000 | 11020000 |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 6  | 11/05/2023 | 7346000  | 7346000  |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 12 | 03/08/2022 | 17280000 | 17280000 |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 15 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 16 | 17/03/2023 | 620000   | 620000   |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 17 | 23/01/2023 | 5892000  | 5892000  |
| 23 | 4515 | 00 | 103 | 37 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 37 | 27/01/2023 | 3928000  | 3928000  |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 7  | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 11/05/2023 | 22500000 | 22500000 |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 10 | 11/05/2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 17 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 18 | 17/03/2023 | 620000   | 620000   |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 19 | 23/01/2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 103 | 37 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 31 | 25/01/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 13 | 11/05/2023 | 22500000 | 22500000 |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 14 | 11/05/2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 19 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 21 | 23/01/2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 103 | 37 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 38 | 27/01/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 37 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 11 | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 20 | 17/03/2023 | 934000   | 934000   |
| 23 | 4515 | 00 | 103 | 37 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 21 | 17/03/2023 | 622000   | 622000   |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 7  | 14/07/2022 | 19440000 | 19440000 |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 8  | 02/08/2022 | 12960000 | 12960000 |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 19 | 11/05/2023 | 22500000 | 22500000 |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 20 | 11/05/2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 22 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 23 | 17/03/2023 | 620000   | 620000   |
| 23 | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 39 | 27/01/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 14 | 15/07/2022 | 25920000 | 5918709  |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 15 | 23/06/2022 | 1400000  | 1400000  |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 15 | 03/08/2022 | 17280000 | 17280000 |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 24 | 17/03/2023 | 930000   | 930000   |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 27 | 23/01/2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 103 | 37 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 41 | 27/01/2023 | 9600000  | 9600000  |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPI | 30 | 12/03/2020 | 3740000  | 3740000  |

|    |      |    |     |    |    |    |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|--|----------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & ADDITIONAL DEPUTY COMMISSIONER (DEV.),DISTT. RURAL DEV. AGENCY SANGRUR,SANGRUR                 | SANGRUR  | 4  | 21/11/2018 | 56880000  | 3314624   |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 6  | 10/01/2023 | 180000000 | 161008861 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 15 | 22/11/2021 | 2300000   | 701428    |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 23 | 22/11/2021 | 108000000 | 6540071   |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | 10 | 12/03/2020 | 58140000  | 58140000  |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & DEPUTY/ADDITIONAL DEPUTY COMMISSIONER,ADDITIONAL DEPUTY COMMISSIONER, HOSHIARPUR,HOSHIARPUR    | HOSHIARP | 2  | 12/03/2020 | 3740000   | 3740000   |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA                                 | CHANDIGA | 1  | 03/04/2021 | 27200000  | 27200000  |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA                                 | KAPURTHA | 2  | 12/03/2020 | 3740000   | 3740000   |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 1  | 07/06/2021 | 7500000   | 2900000   |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 18 | 22/11/2021 | 9000000   | 3000000   |
| 23 | 4515 | 00 | 103 | 41 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 9  | 07/12/2021 | 87697000  | 64964830  |



|    |      |    |     |    |    |    |                               |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|--------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 42 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 6  | 14/03/2023 | 49749000 | 49749000 |
| 23 | 4515 | 00 | 103 | 42 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 64 | 28/03/2023 | 251000   | 251000   |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 2  | 10/01/2023 | 49514400 | 49514400 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 5  | 06/03/2023 | 9163200  | 9163200  |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 7  | 01/09/2024 | 12612600 | 12612600 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 66 | 31/03/2023 | 1322400  | 1322400  |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 3  | 12/02/2021 | 15081948 | 15081948 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 3  | 07/06/2021 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 4  | 22/12/2021 | 2912898  | 2912898  |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 4  | 10/01/2023 | 60000000 | 46278050 |
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 1  | 12/02/2021 | 36000000 | 36000000 |

|    |      |    |     |    |    |    |                               |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 2  | 01/04/2022 | 36000000  | 24170700  |
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 5  | 07/06/2021 | 60000000  | 19285101  |
| 23 | 4515 | 00 | 789 | 03 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGARH                | CHANDIGA | 2  | 12/03/2020 | 4000000   | 2148000   |
| 23 | 4515 | 00 | 789 | 04 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | 1  | 27/11/2015 | 1000000   | 1000000   |
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 7  | 07/06/2021 | 25000000  | 25000000  |
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 34 | 30/11/2021 | 17300000  | 17300000  |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI       | MOHALI   | 1  | 10/01/2023 | 100000000 | 100000000 |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 2  | 11/05/2023 | 810000    | 810000    |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 3  | 15/02/2023 | 810000    | 810000    |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 4  | 11/05/2023 | 540000    | 540000    |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 5  | 15/02/2023 | 540000    | 540000    |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 10/01/2023 | 3204000   | 3204000   |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 14/03/2023 | 3204000   | 3204000   |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 10 | 14/03/2023 | 2136000   | 2136000   |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 10 | 23/08/2023 | 117072000 | 117072000 |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 11 | 10/01/2023 | 2136000   | 2136000   |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 12 | 23/08/2023 | 78048000  | 78048000  |

|    |      |    |     |    |    |    |                               |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|--------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 3  | 01/09/2024 | 1200000  | 1200000  |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 5  | 01/04/2022 | 7200000  | 7200000  |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 6  | 01/09/2024 | 4600000  | 4600000  |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 13 | 10/01/2023 | 5600000  | 5600000  |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 31 | 19/08/2021 | 17200000 | 16253772 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | 69 | 31/03/2023 | 2200000  | 2200000  |
| 23 | 4515 | 00 | 789 | 28 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 2  | 23/06/2022 | 933333   | 933333   |
| 23 | 4515 | 00 | 789 | 28 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 2  | 14/07/2022 | 17280000 | 17280000 |
| 23 | 4515 | 00 | 789 | 28 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 2  | 02/08/2022 | 11520000 | 11520000 |
| 23 | 4515 | 00 | 789 | 28 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 25 | 18/12/2020 | 14400000 | 9860000  |
| 23 | 4515 | 00 | 789 | 28 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 4  | 23/06/2022 | 933333   | 933333   |
| 23 | 4515 | 00 | 789 | 28 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 10 | 15/07/2022 | 8640000  | 8640000  |
| 23 | 4515 | 00 | 789 | 28 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 10 | 03/08/2022 | 5760000  | 5760000  |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 3  | 14/07/2022 | 17280000 | 17280000 |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 3  | 02/08/2022 | 11520000 | 11520000 |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 7  | 11/05/2023 | 4800000  | 4800000  |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 8  | 11/05/2023 | 3200000  | 3200000  |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 18 | 23/01/2023 | 3928000  | 3928000  |
| 23 | 4515 | 00 | 789 | 28 | 03 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 30 | 25/01/2023 | 2618000  | 2618000  |
| 23 | 4515 | 00 | 789 | 28 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 8  | 23/06/2022 | 933333   | 933333   |
| 23 | 4515 | 00 | 789 | 28 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 11 | 11/05/2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 789 | 28 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI | 12 | 11/05/2023 | 10000000 | 10000000 |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |           |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|-----------|
| 23 | 4515 | 00 | 789 | 28 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 20 | 23/01/2023 | 9600000  | 9600000   |
| 23 | 4515 | 00 | 789 | 28 | 04 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 32 | 25/01/2023 | 6400000  | 6400000   |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 10 | 23/06/2022 | 933333   | 933333    |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 15 | 11/05/2023 | 15000000 | 15000000  |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 16 | 11/05/2023 | 10000000 | 10000000  |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 22 | 23/01/2023 | 9600000  | 9600000   |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 25 | 17/03/2023 | 620000   | 620000    |
| 23 | 4515 | 00 | 789 | 28 | 05 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 33 | 25/01/2023 | 6400000  | 6400000   |
| 23 | 4515 | 00 | 789 | 28 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 8  | 18/01/2019 | 17280000 | 5851      |
| 23 | 4515 | 00 | 789 | 28 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 22/02/2023 | 6400000  | 6400000   |
| 23 | 4515 | 00 | 789 | 28 | 06 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 12 | 23/06/2022 | 933333   | 933333    |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 8  | 14/07/2022 | 12960000 | 12960000  |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 9  | 02/08/2022 | 8640000  | 8640000   |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 21 | 11/05/2023 | 15000000 | 15000000  |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 22 | 11/05/2023 | 10000000 | 10000000  |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 26 | 23/01/2023 | 9600000  | 9600000   |
| 23 | 4515 | 00 | 789 | 28 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 40 | 27/01/2023 | 6400000  | 6400000   |
| 23 | 4515 | 00 | 789 | 28 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 15 | 15/07/2022 | 17280000 | 17280000  |
| 23 | 4515 | 00 | 789 | 28 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 16 | 23/06/2022 | 933333   | 933333    |
| 23 | 4515 | 00 | 789 | 28 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 16 | 03/08/2022 | 11520000 | 11520000  |
| 23 | 4515 | 00 | 789 | 28 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 28 | 23/01/2023 | 9600000  | 9600000   |
| 23 | 4515 | 00 | 789 | 28 | 08 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 42 | 27/01/2023 | 6400000  | 6400000   |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR                                    | MUKATSA  | 1  | 05/03/2019 | 190000   | 5422      |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR                                    | MUKATSA  | 7  | 31/03/2020 | 274584   | 274584    |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL<br>DEVELOPMENT),RURAL DEVELOPMENT,<br>GURDASPUR,GURDASPUR | GURDASPI | 31 | 12/03/2020 | 1760000  | 1760000   |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND<br>PANCHAYAT DEVELOPMENT PUNJAB,MOHALI            | MOHALI   | 7  | 10/01/2023 | 12000000 | 108001389 |

|    |      |    |     |    |    |    |                               |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 16 | 22/11/2021 | 1536000  | 1536000  |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 17 | 22/11/2021 | 72000000 | 49917127 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA                                    | BHATINDA | 3  | 21/01/2020 | 1760000  | 1760000  |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER,ADDITIONAL DEPUTY COMMISSIONER, HOSHIARPUR,HOSHIARPUR | HOSHIARP | 1  | 12/03/2020 | 1760000  | 1760000  |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA                              | KAPURTHA | 1  | 12/03/2020 | 1760000  | 1760000  |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA                              | KAPURTHA | 2  | 03/04/2021 | 18100000 | 18100000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,MOHALI,MOHALI                                    | MOHALI   | 8A | 07/12/2021 | 58464000 | 39919420 |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 2  | 07/06/2021 | 5000000  | 5000000  |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 7  | 26/12/2022 | 12000000 | 12000000 |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 19 | 22/11/2021 | 6000000  | 6000000  |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 3  | 10/01/2023 | 33009600 | 28835399 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI    | MOHALI   | 4  | 06/03/2023 | 6108800  | 6108800  |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 8  | 01/09/2024 | 8408400  | 8408400  |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 67 | 31/03/2023 | 881600   | 881600   |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 4  | 07/06/2021 | 10000000 | 5514780  |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 5  | 22/12/2021 | 1941932  | 1941932  |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 5  | 10/01/2023 | 40000000 | 25642000 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 35 | 30/11/2021 | 10054632 | 10054632 |
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 3  | 01/04/2022 | 24000000 | 24000000 |
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 6  | 07/06/2021 | 40000000 | 40000000 |
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI         | MOHALI   | 22 | 22/11/2021 | 24000000 | 24000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 2  | 07/03/2023 | 500000   | 500000   |

|    |      |    |     |    |    |    |                               |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 3 | 07/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 4 | 07/03/2023 | 4250000  | 4250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 5 | 07/03/2023 | 5500000  | 5500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 6 | 07/03/2023 | 3050000  | 3050000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 8 | 28/03/2023 | 900000   | 900000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 2 | 12/09/2020 | 1100000  | 1100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 2 | 27/10/2023 | 680000   | 680000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 3 | 22/01/2021 | 1250000  | 1250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 3 | 13/08/2021 | 4000000  | 4000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 3 | 28/03/2023 | 14600000 | 14600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 4 | 11/03/2019 | 100000   | 100000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR                                       | FEROZEPU | 4 | 27/01/2021 | 3000000  | 3000000  |

|    |      |    |     |    |    |    |                               |  |           |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|-----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 4  | 13/08/2021 | 3800000  | 953570   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 5  | 19/03/2021 | 1900000  | 1900000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 6  | 19/03/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 7  | 19/03/2021 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 12 | 31/03/2021 | 30000    | 30000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 13 | 31/03/2021 | 3000000  | 32151    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 14 | 31/03/2021 | 160000   | 160000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR, FEROZEPUR            | FEROZEPUR | 15 | 31/03/2021 | 300000   | 300000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | NAWANSH   | 1  | 27/02/2023 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | NAWANSH   | 1  | 28/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | NAWANSH   | 2  | 28/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | NAWANSH   | 1  | 01/04/2022 | 5000000  | 5000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR | NAWANSH   | 2  | 01/07/2022 | 19800000 | 19800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT, FARIDKOT      | FARIDKOT  | 1  | 23/07/2019 | 50000    | 50000    |



|    |      |    |     |    |    |    |                               |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | 1  | 28/03/2023 | 50000   | 50000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | 2  | 28/03/2023 | 700000  | 700000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | 3  | 15/11/2021 | 2000000 | 2641674 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 13/12/2021 | 9595750 | 2250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 01/04/2024 | 111000  | 111000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 3  | 13/12/2021 | 4400000 | 1400660 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 7  | 13/03/2023 | 4250000 | 4250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 8  | 13/03/2023 | 3250000 | 2500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 9  | 24/03/2023 | 6420000 | 6420000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 10 | 28/03/2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 10 | 1-25-2024  | 51000   | 51000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 11 | 28/03/2023 | 80000   | 80000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 26/09/2019 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 23/12/2019 | 200000  | 200000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 15/01/2020 | 1200000 | 1200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 18/08/2021 | 500000  | 400000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 1  | 22/09/2021 | 500000  | 500000  |

|    |      |    |     |    |    |    |                               |   |         |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|---|---------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 1 | 01/03/2022 | 4325000  | 3625000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 2 | 24/08/2018 | 200000   | 150000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 2 | 26/09/2019 | 50000    | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 2 | 18/10/2019 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 2 | 01/03/2022 | 4500000  | 2500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 3 | 06/03/2019 | 400000   | 400000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 3 | 18/10/2019 | 100000   | 10       |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 3 | 26/08/2021 | 800000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 3 | 11/12/2021 | 20000000 | 14422886 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 3 | 01/03/2022 | 4500000  | 3500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 4 | 30/08/2018 | 1000000  | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 4 | 26/03/2020 | 1000000  | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 4 | 26/08/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 4 | 01/04/2022 | 1100000  | 1100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 5 | 29/11/2018 | 1250000  | 1250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 5 | 26/03/2020 | 100000   | 100000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 5 | 26/08/2021 | 500000   | 500000   |

|    |      |    |     |    |    |    |                               |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 5 | 31/12/2021 | 6700000  | 6100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 6 | 30/08/2018 | 2000000  | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 6 | 31/12/2021 | 50000000 | 42349841 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 6 | 01/05/2022 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 8 | 10/12/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 8 | 01/05/2022 | 7500000  | 5000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSA  | 9 | 10/12/2021 | 600000   | 600000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 24/03/2020 | 26000    | 26000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 16/09/2020 | 400000   | 400000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 26/03/2021 | 100000   | 100000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 07/06/2021 | 1250000  | 1250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 17/11/2021 | 5575000  | 5575000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 10/12/2021 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 20/02/2023 | 1100000  | 1100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 1 | 15/03/2023 | 450000   | 450000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 2 | 20/12/2019 | 2900000  | 2900000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA       | BHATINDA | 2 | 24/03/2020 | 400000   | 400000   |

|    |      |    |     |    |    |    |                               |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 2 | 10/09/2020 | 50000    | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 2 | 23/09/2020 | 400000   | 360000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 2 | 12/09/2021 | 1325000  | 1325000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 2 | 10/12/2021 | 450000   | 450000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 3 | 14/10/2020 | 1950000  | 1950000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 3 | 24/12/2020 | 338566   | 338566   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 3 | 01/08/2021 | 100000   | 100000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 3 | 21/10/2021 | 12450000 | 12450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 3 | 24/12/2021 | 7000000  | 7000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 4 | 24/03/2020 | 390000   | 390000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 4 | 20/11/2020 | 12175000 | 12175000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 4 | 24/12/2020 | 2400000  | 2400000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 4 | 24/12/2021 | 1425000  | 1425000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 5 | 24/03/2020 | 2950000  | 2950000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                                     | BHATINDA | 5 | 24/12/2020 | 1150000  | 1150000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA    | 1 | 09/03/2023 | 1000000  | 1000000  |

|    |      |    |     |    |    |    |   |         |   |            |          |          |
|----|------|----|-----|----|----|----|---|---------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA     | MANSA   | 1 | 01/04/2024 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA     | MANSA   | 3 | 1-25-2024  | 19200000 | 18200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 1 | 01/04/2024 | 1892000  | 1892000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 2 | 10/03/2023 | 3000000  | 3000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 2 | 01/04/2024 | 1800000  | 1800000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 3 | 22/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 3 | 01/04/2024 | 2445000  | 2445000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 4 | 22/03/2023 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 4 | 01/04/2024 | 50000    | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 5 | 22/03/2023 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 5 | 01/04/2024 | 3700000  | 3700000  |

|    |      |    |     |    |    |    |  |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|--|--|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 6  | 28/03/2023 | 4000000  | 4000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 6  | 01/08/2024 | 4469000  | 4469000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 7  | 28/03/2023 | 5730000  | 5730000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 7  | 1-25-2024  | 4275000  | 4275000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 8  | 28/03/2023 | 730000   | 730000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 8  | 1-25-2024  | 1300000  | 1300000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 9  | 28/03/2023 | 1040000  | 1040000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 9  | 1-31-2024  | 600000   | 600000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | 10 | 28/03/2023 | 3500000  | 3500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | BARNALA | 1  | 20/03/2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | BARNALA | 2  | 28/03/2023 | 400000   | 400000   |

|    |      |    |     |    |    |    |                               |  |             |   |            |          |         |
|----|------|----|-----|----|----|----|-------------------------------|--|-------------|---|------------|----------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 1 | 03/10/2018 | 1000000  | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 1 | 21/10/2020 | 1000000  | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 1 | 13/12/2021 | 1531000  | 247019  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 1 | 01/05/2022 | 1000000  | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 1 | 13/10/2023 | 813000   | 813000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 2 | 07/03/2020 | 100000   | 100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 2 | 17/11/2021 | 5300000  | 2500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 2 | 01/05/2022 | 500000   | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 2 | 17/03/2023 | 1065000  | 1065000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 3 | 17/11/2021 | 1000000  | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 3 | 01/05/2022 | 10000000 | 1150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 4 | 17/11/2021 | 2983000  | 1853473 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 4 | 13/12/2021 | 1500000  | 1500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 4 | 31/03/2023 | 1287000  | 1287000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 5 | 05/12/2018 | 51000    | 51000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR   | 5 | 29/12/2021 | 1000000  | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, FEROZEPUR, FEROZEPUR | FEROZEPUR F |   | 13/12/2021 | 2400000  | 1222200 |

|    |      |    |     |    |    |    |                               |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 14/01/2021 | 5300000  | 5300000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 11/02/2021 | 5250000  | 5250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 13/12/2021 | 4199000  | 4199000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 01/05/2022 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 1 | 28/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 2 | 11/02/2021 | 800000   | 800000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 2 | 13/12/2021 | 12500000 | 9700000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 2 | 01/05/2022 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 3 | 11/02/2021 | 50000    | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 3 | 13/12/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 3 | 01/05/2022 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 4 | 29/12/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 4 | 01/05/2022 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 5 | 29/12/2021 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 5 | 01/07/2022 | 50000    | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 6 | 29/12/2021 | 2000000  | 2000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA | KAPURTHA | 6 | 01/07/2022 | 10700000 | 10700000 |



|    |      |    |     |    |    |    |                               |  |         |   |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|---------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,ROPAR,ROPAR     | ROPAR   | 1 | 01/04/2024 | 12800000 | 12800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 1 | 21/12/2021 | 5000000  | 5000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 1 | 22/02/2023 | 3250000  | 3250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 1 | 02/03/2023 | 1000000  | 1000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 1 | 26/10/2023 | 451000   | 451000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 1 | 01/04/2024 | 12800000 | 12800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 2 | 21/12/2021 | 5287000  | 5287000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 2 | 22/02/2023 | 900000   | 900000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 2 | 02/03/2023 | 5800000  | 5800000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 2 | 26/10/2023 | 1983000  | 1983000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 2 | 01/10/2024 | 535000   | 535000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 3 | 21/12/2021 | 200000   | 200000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 3 | 06/03/2023 | 7150000  | 7150000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 3 | 01/11/2024 | 200000   | 200000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 4 | 21/12/2021 | 7000000  | 7000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 4 | 06/03/2023 | 7500000  | 7500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR | SANGRUR | 4 | 1-25-2024  | 5000000  | 5000000  |

|    |      |    |     |    |    |    |                               |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 5  | 24/12/2021 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 5  | 06/03/2023 | 600000  | 600000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 5  | 1-25-2024  | 1150000 | 1150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 6  | 24/12/2021 | 1500000 | 1500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 6  | 09/03/2023 | 3700000 | 3700000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 7  | 29/12/2021 | 500000  | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 8  | 29/12/2021 | 500000  | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 9  | 29/12/2021 | 95000   | 95000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 9  | 16/03/2023 | 2450000 | 2450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 10 | 29/12/2021 | 450000  | 450000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 11 | 29/12/2021 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 11 | 28/03/2023 | 500000  | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 12 | 28/03/2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                   | SANGRUR  | 13 | 28/03/2023 | 350000  | 350000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 1  | 23/12/2021 | 1250000 | 1250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 1  | 01/05/2022 | 1190000 | 1190000 |

|    |      |    |     |    |    |    |                               |  |          |   |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|-----------|-----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 2 | 23/12/2021 | 4000000   | 4000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 2 | 01/05/2022 | 6000000   | 6000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 2 | 01/09/2024 | 100000    | 100000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 3 | 01/05/2022 | 5000000   | 5000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 4 | 01/05/2022 | 600000    | 600000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 5 | 29/12/2021 | 1250000   | 1250000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 5 | 01/07/2022 | 1500000   | 1500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 6 | 01/07/2022 | 2000000   | 2000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB                       | FATEHGAR | 7 | 01/07/2022 | 100000000 | 100000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TAR | 1 | 03/03/2023 | 1000000   | 1000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TAR | 2 | 03/03/2023 | 3750000   | 3750000   |

|    |      |    |     |    |    |    |  |            |    |            |          |          |
|----|------|----|-----|----|----|----|--|------------|----|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, TARN TARAN             | TARN TARAN | 3  | 09/03/2023 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, TARN TARAN             | TARN TARAN | 4  | 15/03/2023 | 1500000  | 1500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 1  | 24/12/2021 | 3300000  | 200000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 1  | 01/05/2022 | 20000000 | 6684200  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 3  | 01/05/2022 | 2500000  | 850000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 4  | 01/05/2022 | 13000000 | 499952   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 5  | 29/12/2021 | 325000   | 50000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 8  | 30/12/2021 | 1000000  | 679689   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | 2  | 01/05/2022 | 5000000  | 50000    |
| 24 | 3435 | 03 | 102 | 01 | 99 | 07 | DIRECTOR, ENVIRONMENT & CLIMATE CHANGE, PUNJAB, CHANDIGARH                                       | CHANDIGARH | 19 | 31/03/2022 | 912075   | 912075   |
| 24 | 5425 | 00 | 208 | 41 | 99 | 53 | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH          | CHANDIGARH | 5  | 28/03/2022 | 40000000 | 40000000 |
| 24 | 5425 | 00 | 208 | 47 | 01 | 53 | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH          | CHANDIGARH | 2  | 16/07/2020 | 40800000 | 40800000 |
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH          | CHANDIGARH | 3  | 16/07/2020 | 19040000 | 19040000 |

|    |      |    |     |    |    |    |                               |   |          |     |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|-----|------------|----------|----------|
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND      | CHANDIGA | 5   | 16/07/2020 | 9520000  | 9520000  |
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGA | 3   | 31/03/2021 | 10608000 | 10608000 |
| 24 | 5425 | 00 | 600 | 02 | 99 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGA | 1   | 07/06/2022 | 8000000  | 8000000  |
| 24 | 5425 | 00 | 600 | 02 | 99 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGA | 4   | 28/03/2022 | 8000000  | 8000000  |
| 24 | 5425 | 00 | 789 | 04 | 01 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND      | CHANDIGA | 1   | 16/07/2020 | 19200000 | 19200000 |
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND      | CHANDIGA | 4   | 16/07/2020 | 8960000  | 8960000  |
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND      | CHANDIGA | 6   | 16/07/2020 | 4480000  | 4480000  |
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | SUPERINTENDENT,SCIENCE TECHNO | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGA | 2   | 31/03/2021 | 4992000  | 4992000  |
| 25 | 2235 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, SOCIAL WELFARE      | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                          | FARIDKOT | 1   | 05/12/2022 | 2800000  | 2800000  |
| 25 | 2235 | 02 | 101 | 04 | 00 | 34 | DIRECTOR, SOCIAL WELFARE      | DISTRICT SOCIAL SECURITY OFFICER,MUKATSAR,MUKATSAR                                    | MUKATSA  | 161 | 20/12/2022 | 1218000  | 1218000  |
| 25 | 2235 | 02 | 101 | 14 | 99 | 34 | DIRECTOR, SOCIAL WELFARE      | DISTRICT SOCIAL SECURITY OFFICER,BHATINDA,BHATINDA                                    | BHATINDA | 375 | 29/11/2022 | 470000   | 470000   |
| 25 | 2235 | 02 | 102 | 09 | 00 | 08 | DIRECTOR, SOCIAL WELFARE      | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 297 | 23/12/2022 | 8448000  | 8448000  |
| 25 | 2235 | 02 | 102 | 09 | 00 | 09 | DIRECTOR, SOCIAL WELFARE      | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 431 | 24/03/2023 | 193500   | 193500   |

|    |      |    |     |    |    |    |                          |   |          |     |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|---|----------|-----|------------|----------|----------|
| 25 | 2235 | 02 | 102 | 09 | 00 | 10 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 298 | 23/12/2022 | 5128616  | 5128616  |
| 25 | 2235 | 02 | 102 | 09 | 00 | 11 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 55  | 03/01/2023 | 8000000  | 8000000  |
| 25 | 2235 | 02 | 102 | 09 | 00 | 13 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 56  | 03/01/2023 | 89746959 | 89746959 |
| 25 | 2235 | 02 | 102 | 09 | 00 | 14 | DIRECTOR, SOCIAL WELFARE | CHILD DEVELOPMENT PROJECT OFFICER,LUDHIANA - 1 (RURAL),LUDHIANA | LUDHIANA | 348 | 10/09/2020 | 109200   | 109200   |
| 25 | 2235 | 02 | 102 | 09 | 00 | 92 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 979 | 31/03/2023 | 1412000  | 1412000  |
| 25 | 2235 | 02 | 102 | 09 | 00 | 93 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 983 | 31/03/2023 | 3045000  | 3045000  |
| 25 | 2235 | 02 | 102 | 09 | 00 | 94 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 980 | 31/03/2023 | 169000   | 169000   |
| 25 | 2235 | 02 | 102 | 13 | 00 | 93 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 982 | 31/03/2023 | 120000   | 120000   |
| 25 | 2235 | 02 | 102 | 13 | 00 | 94 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 981 | 31/03/2023 | 6000     | 6000     |
| 25 | 2235 | 02 | 102 | 19 | 99 | 16 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 39  | 08/09/2022 | 2400000  | 236955   |
| 25 | 2235 | 02 | 102 | 19 | 99 | 16 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 531 | 20/07/2022 | 3600000  | 3600000  |
| 25 | 2235 | 02 | 102 | 19 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 40  | 08/09/2022 | 600000   | 600000   |
| 25 | 2235 | 02 | 102 | 19 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 532 | 20/07/2022 | 900000   | 900000   |
| 25 | 2235 | 02 | 103 | 26 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 45  | 08/09/2022 | 178000   | 178000   |
| 25 | 2235 | 02 | 103 | 26 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 542 | 21/07/2022 | 267000   | 267000   |
| 25 | 2235 | 02 | 103 | 34 | 01 | 02 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 527 | 25/08/2022 | 1629000  | 788000   |
| 25 | 2235 | 02 | 103 | 34 | 01 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                  | CHANDIGA | 44  | 08/09/2022 | 11660000 | 11660000 |

|    |      |    |     |    |    |    |                          |  |          |     |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|--|----------|-----|------------|----------|----------|
| 25 | 2235 | 02 | 103 | 34 | 01 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                             | CHANDIGA | 540 | 21/07/2022 | 17540000 | 17540000 |
| 25 | 2235 | 02 | 104 | 03 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | SUPERINTENDENT,HOME FOR AGED AND INFIRMS RAM COLONY CAMP,HOSHIARPUR        | HOSHIARP | 244 | 21/07/2022 | 7500000  | 7500000  |
| 25 | 2235 | 02 | 789 | 09 | 99 | 34 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,BHATINDA,BHATINDA                         | BHATINDA | 376 | 29/11/2022 | 662500   | 662500   |
| 25 | 2235 | 02 | 789 | 28 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                             | CHANDIGA | 43  | 08/09/2022 | 400000   | 218718   |
| 25 | 2235 | 02 | 789 | 28 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                             | CHANDIGA | 46  | 08/09/2022 | 178000   | 178000   |
| 25 | 2235 | 02 | 789 | 28 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                             | CHANDIGA | 539 | 21/07/2022 | 267000   | 267000   |
| 25 | 2235 | 02 | 789 | 34 | 01 | 02 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                             | CHANDIGA | 544 | 21/07/2022 | 840000   | 840000   |
| 25 | 2235 | 60 | 789 | 03 | 01 | 06 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | 65  | 30/04/2020 | 14079000 | 27000    |
| 25 | 2235 | 60 | 789 | 03 | 03 | 06 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | 40  | 09/10/2020 | 1104750  | 1104750  |
| 25 | 2235 | 60 | 789 | 03 | 04 | 06 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | 42  | 09/10/2020 | 2031750  | 2031750  |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR           | GURDASPU | 1   | 24/10/2019 | 3196     | 3196     |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR           | GURDASPU | 4   | 24/10/2019 | 12785    | 12785    |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR           | GURDASPU | 7   | 30/09/2019 | 3196     | 3196     |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR           | GURDASPU | 8   | 30/09/2019 | 12785    | 12785    |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR           | GURDASPU | 2   | 24/10/2019 | 55200    | 55200    |

|    |      |    |     |    |    |    |                          |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|--------------------------|--|----------|----|------------|---------|---------|
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR                       | GURDASPU | 5  | 30/09/2019 | 220800  | 220800  |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR                       | GURDASPU | 5  | 24/10/2019 | 220800  | 220800  |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR                       | GURDASPU | 9  | 30/09/2019 | 55200   | 55200   |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR                       | GURDASPU | 13 | 30/09/2019 | 57000   | 57000   |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOGA                             | MOGA     | 5  | 13/05/2020 | 720400  | 720400  |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                           | MOHALI   | 3  | 23/04/2020 | 905000  | 905000  |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MUKTSAR                          | MUKATSA  | 3  | 28/08/2019 | 2064000 | 2064000 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 4  | 23/04/2020 | 4147000 | 4147000 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 5  | 23/04/2020 | 1200125 | 1200125 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,FARIDKOT                         | FARIDKOT | 8  | 30/09/2019 | 55200   | 55200   |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 4  | 23/04/2020 | 2193000 | 2193000 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                           | MOHALI   | 4  | 23/04/2020 | 2136000 | 18751   |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 1  | 23/04/2020 | 7582050 | 7582050 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 2  | 23/04/2020 | 3142600 | 3142600 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 3  | 23/04/2020 | 418035  | 418035  |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN                                       | TARN TAR | 6  | 13/09/2019 | 6042000 | 6042000 |



|    |      |    |     |    |    |    |                          |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|--|----------|----|------------|----------|----------|
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN   | TARN TAR | 6  | 23/04/2020 | 822800   | 822800   |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTT PROGRAMME OFFICER,DISTT PROGRAMME OFFICER<br>HOSHIARPUR,HOSHIARPUR                     | HOSHIARP | 2  | 27/04/2020 | 15929000 | 386320   |
| 25 | 2236 | 00 | 789 | 03 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER, GURDASPUR                          | GURDASPU | 3  | 24/10/2019 | 7458     | 7458     |
| 25 | 2236 | 00 | 789 | 03 | 00 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER, GURDASPUR                          | GURDASPU | 6  | 24/10/2019 | 29832    | 29832    |
| 25 | 2236 | 00 | 789 | 03 | 00 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER, GURDASPUR                          | GURDASPU | 8  | 24/10/2019 | 515200   | 515200   |
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER,                                    | BARNAALA | 6  | 30/09/2019 | 7458     | 7458     |
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER,                                    | BARNAALA | 10 | 30/09/2019 | 29832    | 29832    |
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME<br>DEPTT.,AMRITSAR                                      | AMRITSAR | 16 | 21/01/2020 | 80000    | 215      |
| 25 | 2236 | 00 | 789 | 03 | 99 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER,                                    | BARNAALA | 3  | 30/09/2019 | 515200   | 515200   |
| 25 | 2236 | 00 | 789 | 03 | 99 | 26 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME<br>OFFICER,                                    | BARNAALA | 4  | 30/09/2019 | 128800   | 128800   |
| 25 | 2236 | 00 | 789 | 03 | 99 |    | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME<br>DEPTT.,AMRITSAR                                      | AMRITSAR | 17 | 21/01/2020 | 80500    | 80500    |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND<br>WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 9  | 08/09/2022 | 20448000 | 20448000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND<br>WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 15 | 21/07/2022 | 20448000 | 20448000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GURDASPUR   | GURDASPU | 1  | 10/09/2020 | 1798725  | 1798725  |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRCT PROGRAM OFFICER,PATHANKOT,GURDASPUR  | GURDASPU | 3  | 10/09/2020 | 1798725  | 1798725  |

|    |      |    |     |    |    |    |                          |  |           |   |            |         |         |
|----|------|----|-----|----|----|----|--------------------------|--|-----------|---|------------|---------|---------|
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH | 1 | 16/08/2021 | 1740000 | 1740000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH | 2 | 16/08/2021 | 1741000 | 1741000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH | 5 | 31/03/2021 | 565000  | 565000  |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH | 7 | 31/03/2021 | 565000  | 565000  |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 1 | 13/06/2022 | 1984618 | 1984618 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 2 | 18/08/2021 | 4770417 | 4770417 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 2 | 22/06/2022 | 1489382 | 1489382 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 2 | 01/07/2022 | 6193000 | 6193000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 3 | 18/08/2021 | 6192000 | 6192000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA               | LUDHIANA  | 4 | 01/07/2022 | 6193000 | 6193000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA                            | MANSA     | 3 | 15/03/2021 | 2627000 | 2627000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA                            | MANSA     | 4 | 13/06/2022 | 1173000 | 1173000 |

|    |      |    |     |    |    |    |                          |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|--------------------------|---|----------|----|------------|---------|---------|
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 2  | 25/03/2021 | 1253550 | 1253550 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 3  | 01/07/2022 | 1650000 | 1650000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 6  | 16/08/2021 | 1650000 | 1650000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 20 | 31/03/2021 | 522000  | 522000  |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 4  | 22/06/2022 | 1218000 | 1218000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 7  | 28/12/2021 | 2170000 | 2170000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 8  | 28/12/2021 | 2170000 | 2170000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME DEPTT.,AMRITSAR                                      | AMRITSAR | 1  | 16/08/2021 | 4628000 | 4628000 |
| 25 | 2236 | 02 | 101 | 04 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 1  | 08/09/2022 | 1023000 | 1023000 |
| 25 | 2236 | 02 | 101 | 04 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 11 | 21/07/2022 | 1535000 | 1535000 |
| 25 | 2236 | 02 | 101 | 04 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 2  | 08/09/2022 | 484000  | 484000  |
| 25 | 2236 | 02 | 101 | 04 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 12 | 21/07/2022 | 484000  | 484000  |
| 25 | 2236 | 02 | 101 | 05 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 11 | 08/09/2022 | 1023000 | 1023000 |
| 25 | 2236 | 02 | 101 | 05 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 7  | 21/07/2022 | 1535000 | 1535000 |

|    |      |    |     |    |    |    |                          |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|---|----------|----|------------|----------|----------|
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 10 | 08/09/2022 | 47712000 | 47712000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 16 | 21/07/2022 | 47712000 | 47712000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GURDASPUR  | GURDASPU | 2  | 10/09/2020 | 4197025  | 4197025  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GURDASPUR  | GURDASPU | 4  | 10/09/2020 | 4197025  | 4197025  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB    | FATEHGAR | 3  | 16/08/2021 | 3890000  | 3890000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB    | FATEHGAR | 4  | 10/09/2020 | 1326227  | 1326227  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB    | FATEHGAR | 4  | 16/08/2021 | 3890000  | 3890000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB    | FATEHGAR | 6  | 31/03/2021 | 178356   | 178356   |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB    | FATEHGAR | 8  | 31/03/2021 | 2650000  | 2650000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                  | LUDHIANA | 1  | 01/07/2022 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                  | LUDHIANA | 3  | 22/06/2022 | 3948719  | 3948719  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                  | LUDHIANA | 3  | 01/07/2022 | 14445000 | 14445000 |

|    |      |    |     |    |    |    |                          |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|---|----------|----|------------|----------|----------|
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                  | LUDHIANA | 4  | 18/08/2021 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA                  | LUDHIANA | 5  | 18/08/2021 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA                               | MANSA    | 5  | 13/06/2022 | 2738000  | 2738000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 1  | 24/12/2020 | 1384750  | 7456     |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 4  | 13/06/2022 | 2119000  | 2119000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI                              | MOHALI   | 5  | 30/03/2021 | 1184240  | 1184240  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 2  | 22/06/2022 | 2842000  | 2842000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 3  | 22/06/2022 | 2842000  | 2842000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 5  | 28/12/2021 | 5071000  | 5071000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR                               | ROPAR    | 6  | 28/12/2021 | 5071000  | 5071000  |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DISTT PROGRAMME OFFICER,DISTT PROGRAMME OFFICER HOSHIARPUR,HOSHIARPUR                     | HOSHIARP | 3  | 22/12/2020 | 3398927  | 3000     |
| 25 | 2236 | 02 | 789 | 03 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 3  | 08/09/2022 | 2387000  | 2387000  |
| 25 | 2236 | 02 | 789 | 03 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 13 | 21/07/2022 | 3580000  | 3580000  |
| 25 | 2236 | 02 | 789 | 03 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 13 | 08/09/2022 | 1131000  | 1131000  |

|    |      |    |     |    |    |    |                          |   |          |    |            |           |          |
|----|------|----|-----|----|----|----|--------------------------|---|----------|----|------------|-----------|----------|
| 25 | 2236 | 02 | 789 | 03 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 14 | 21/07/2022 | 1131000   | 1131000  |
| 25 | 2236 | 02 | 789 | 04 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 12 | 08/09/2022 | 2389000   | 2389000  |
| 25 | 2236 | 02 | 789 | 04 | 99 | 23 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 6  | 21/07/2022 | 3583000   | 3583000  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 1  | 25/08/2022 | 58000     | 58000    |
| 25 | 2236 | 80 | 101 | 01 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 4  | 08/09/2022 | 7427000   | 3059724  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 8  | 21/07/2022 | 230000    | 230000   |
| 25 | 2236 | 80 | 101 | 01 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 6  | 08/09/2022 | 1260000   | 1260000  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 13 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 10 | 21/07/2022 | 5040000   | 5040000  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 5  | 21/07/2022 | 131107000 | 4929304  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 18 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 7  | 08/09/2022 | 32777000  | 32777000 |
| 25 | 2236 | 80 | 101 | 01 | 99 | 26 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 1  | 19/06/2023 | 2325000   | 2325000  |

|    |      |    |     |    |    |    |                          |   |          |   |            |          |          |
|----|------|----|-----|----|----|----|--------------------------|---|----------|---|------------|----------|----------|
| 25 | 2236 | 80 | 101 | 01 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 5 | 28/03/2023 | 6844000  | 6844000  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 6 | 28/03/2023 | 27374000 | 27374000 |
| 25 | 2236 | 80 | 101 | 01 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 8 | 08/09/2022 | 57979000 | 9518849  |
| 25 | 2236 | 80 | 101 | 01 | 99 | 50 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 9 | 21/07/2022 | 11201000 | 11201000 |
| 25 | 2236 | 80 | 789 | 03 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 2 | 25/08/2022 | 19000    | 19000    |
| 25 | 2236 | 80 | 789 | 03 | 99 | 02 | DIRECTOR, SOCIAL WELFARE | DEPUTY CONTROLLER(F&A),DIRECTOR SOCIAL SECURITY AND WOMEN AND CHILD DEVLOPMENT,CHANDIGARH | CHANDIGA | 3 | 21/07/2022 | 77000    | 77000    |
| 25 | 4235 | 02 | 102 | 09 | 99 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 1 | 08/09/2022 | 24000000 | 24000000 |
| 25 | 4235 | 02 | 103 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 1 | 29/03/2023 | 10482000 | 10482000 |
| 25 | 4235 | 02 | 103 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 2 | 29/03/2023 | 12600000 | 12600000 |
| 25 | 4235 | 02 | 103 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 3 | 08/09/2022 | 16199000 | 16199000 |
| 25 | 4235 | 02 | 103 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 5 | 21/07/2022 | 24300000 | 24300000 |
| 25 | 4235 | 02 | 103 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 8 | 21/07/2022 | 3122000  | 3122000  |
| 25 | 4235 | 02 | 103 | 06 | 99 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 4 | 20/07/2022 | 13650000 | 13650000 |
| 25 | 4235 | 02 | 103 | 06 | 99 | 53 | DIRECTOR, SOCIAL WELFARE | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH  | CHANDIGA | 4 | 08/09/2022 | 9100000  | 9100000  |

|    |      |    |     |    |    |    |                                |  |           |   |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|--|-----------|---|------------|----------|----------|
| 25 | 4235 | 02 | 789 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 2 | 08/09/2022 | 37800000 | 37800000 |
| 25 | 4235 | 02 | 789 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 3 | 29/03/2023 | 29400000 | 29400000 |
| 25 | 4235 | 02 | 789 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 4 | 29/03/2023 | 24456000 | 24456000 |
| 25 | 4235 | 02 | 789 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 6 | 21/07/2022 | 56701000 | 56701000 |
| 25 | 4235 | 02 | 789 | 03 | 01 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 7 | 21/07/2022 | 7283000  | 7283000  |
| 25 | 4235 | 02 | 789 | 03 | 99 | 53 | DIRECTOR, SOCIAL WELFARE       | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH | 3 | 29/11/2016 | 2598000  | 2598000  |
| 25 | 4235 | 02 | 789 | 05 | 99 | 53 | DIRECTOR, SOCIAL WELFARE       | PROGRAMME OFFICER,,GURDASPUR,GURDASPUR   | GURDASPU  | 2 | 25/03/2021 | 17136000 | 17136000 |
| 25 | 4235 | 02 | 789 | 07 | 99 | 53 | DIRECTOR, SOCIAL WELFARE       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH   | CHANDIGA  | 1 | 07/10/2022 | 56000000 | 56000000 |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY     | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR                               | MUKATSAR  | 1 | 24/12/2019 | 250000   | 250000   |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY     | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR                               | MUKATSAR  | 2 | 24/12/2019 | 42000    | 21000    |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY     | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR                               | MUKATSAR  | 4 | 24/12/2019 | 1000000  | 1000000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | CHIEF CONSERVATOR OF SOIL      | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA                                 | BHATINDA  | 1 | 09/08/2023 | 100000   | 100000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF | A.C.(G) FOR D C,ROPAR,ROPAR  | ROPAR     | 1 | 22/09/2023 | 1850000  | 1850000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS         | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA                     | BHATINDA  | 1 | 1-16-2024  | 200000   | 200000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS         | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA                     | BHATINDA  | 2 | 1-16-2024  | 100000   | 100000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS         | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA                     | BHATINDA  | 3 | 1-16-2024  | 22000    | 22000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS         | DRO FOR DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA     | 1 | 1-15-2024  | 50000    | 50000    |



|    |      |    |     |    |    |    |                                  |  |          |   |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|---|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS           | DRO FOR DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 2 | 1-25-2024  | 11000   | 11000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                       | FARIDKOT | 1 | 01/08/2024 | 1400000 | 1400000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                       | FARIDKOT | 2 | 1-19-2024  | 3800000 | 3800000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                       | FARIDKOT | 3 | 1-19-2024  | 500000  | 500000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                         | PATIALA  | 1 | 19/10/2023 | 900000  | 900000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                         | PATIALA  | 1 | 01/04/2024 | 500000  | 500000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                         | PATIALA  | 2 | 01/04/2024 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                         | PATIALA  | 3 | 01/08/2024 | 11000   | 11000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR                           | MUKATSA  | 2 | 1-18-2024  | 200000  | 200000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | DEPUTY SECRETARY,PUNJAB VIDHAN SABHA, FEROZEPUR,FEROZEPUR                          | FEROZEPU | 1 | 05/09/2023 | 51000   | 51000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,FARIDKOT | FARIDKOT | 1 | 01/08/2022 | 4500000 | 4500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,FARIDKOT | FARIDKOT | 1 | 30/06/2023 | 4578000 | 4578000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR                                | SANGRUR  | 1 | 28/03/2023 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | DEPUTY COMMISIONER,MUKATSAR,MUKATSAR   | MUKATSA  | 1 | 12/01/2020 | 9550000 | 800750  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | DEPUTY COMMISIONER,MUKATSAR,MUKATSAR   | MUKATSA  | 3 | 12/01/2020 | 2200000 | 654000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY       | DEPUTY COMMISIONER,MUKATSAR,MUKATSAR   | MUKATSA  | 4 | 12/07/2020 | 4500000 | 500062  |

|    |      |    |     |    |    |    |                            |  |          |   |            |         |         |
|----|------|----|-----|----|----|----|----------------------------|--|----------|---|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 1 | 29/12/2021 | 100000  | 100000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNAALA | 1 | 01/05/2022 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH  | 1 | 09/03/2023 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH  | 1 | 06/07/2023 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH  | 2 | 28/03/2023 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                           | NAWANSH  | 1 | 03/08/2022 | 500000  | 500000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 1 | 06/02/2023 | 1400000 | 1400000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 1 | 20/03/2023 | 150000  | 150000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 1 | 28/08/2023 | 3214000 | 3214000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 2 | 11/03/2022 | 2500000 | 2500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 2 | 06/02/2023 | 1462000 | 1462000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 2 | 28/03/2023 | 200000  | 200000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 3 | 11/03/2022 | 1500000 | 1500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 3 | 20/02/2023 | 961000  | 961000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 4 | 11/03/2022 | 4650000 | 4650000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                               | FARIDKOT | 5 | 22/11/2022 | 1635000 | 663525  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                                 | PATIALA  | 1 | 27/02/2023 | 100000  | 100000  |

|    |      |    |     |    |    |    |                            |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------|--|----------|----|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR           | MUKATSAR | 1  | 24/03/2021 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR           | MUKATSAR | 1  | 22/09/2021 | 1680000 | 1180000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR           | MUKATSAR | 2  | 10/12/2021 | 351000  | 151000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR           | MUKATSAR | 3  | 24/03/2021 | 2000000 | 2000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR           | MUKATSAR | 10 | 15/12/2022 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA             | BHATINDA | 1  | 17/09/2021 | 1550000 | 1550000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA             | BHATINDA | 1  | 01/03/2022 | 1980000 | 1980000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA             | BHATINDA | 1  | 12/12/2022 | 500000  | 500000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA             | BHATINDA | 2  | 17/09/2021 | 260000  | 260000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 1  | 18/12/2020 | 1451000 | 1451000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 1  | 31/03/2021 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 1  | 13/01/2023 | 200000  | 200000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 2  | 18/12/2020 | 1451000 | 1451000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 2  | 31/03/2021 | 50000   | 50000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 2  | 01/03/2022 | 130000  | 130000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 3  | 18/12/2020 | 1050000 | 1050000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | 3  | 01/03/2022 | 60000   | 60000   |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY    | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA   | BHATINDA | 4  | 18/12/2020 | 1050000  | 1050000  |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY    | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA   | BHATINDA | 4  | 01/03/2022 | 75000    | 75000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY    | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA   | BHATINDA | 5  | 01/03/2022 | 30000    | 30000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY    | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA   | BHATINDA | 6  | 01/03/2022 | 150000   | 150000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | STATE LEGISLATIVE ASSEMBLY    | DRO FOR DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 1  | 08/02/2023 | 202000   | 202000   |
| 27 | 2230 | 03 | 001 | 01 | 00 | 21 | LABOUR COMMISSIONER           | ADDITIONAL DIRECTOR (FACTORIES),ADDITIONAL DIRECTOR OF FACTORY,MOHALI,MOHALI                                 | MOHALI   | 84 | 12/10/2023 | 7994     | 7994     |
| 27 | 4202 | 02 | 105 | 11 | 99 | 53 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 3  | 07/06/2022 | 9796000  | 40975    |
| 27 | 4202 | 02 | 105 | 11 | 99 | 53 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 9  | 31/03/2023 | 235337   | 235337   |
| 27 | 4202 | 02 | 105 | 15 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 4  | 26/10/2023 | 25177000 | 25177000 |
| 27 | 4202 | 02 | 105 | 15 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 4  | 1-19-2024  | 25177000 | 25177000 |
| 27 | 4202 | 02 | 105 | 15 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 5  | 1-19-2024  | 25177000 | 25177000 |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 27 | 4202 | 02 | 789 | 13 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 3  | 26/10/2023 | 11848000 | 11848000 |
| 27 | 4202 | 02 | 789 | 13 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 3  | 1-19-2024  | 11848000 | 11848000 |
| 27 | 4202 | 02 | 789 | 13 | 99 | 52 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGA | 6  | 1-19-2024  | 11848000 | 11848000 |
| 27 | 4250 | 00 | 789 | 15 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 2  | 20/07/2022 | 6364000  | 6364000  |
| 27 | 4250 | 00 | 789 | 15 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 3  | 02/03/2023 | 36636000 | 36636000 |
| 27 | 4250 | 00 | 789 | 15 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 7  | 28/03/2023 | 17992000 | 17992000 |
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 9  | 31/03/2023 | 5141120  | 5141120  |
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 12 | 31/03/2023 | 5952000  | 5952000  |
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 14 | 31/03/2023 | 6653120  | 6653120  |
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | SECRETARY, EMPLOYMENT GENERA  | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH                                      | CHANDIGA | 10 | 31/03/2023 | 10924880 | 10924880 |

|    |      |    |     |    |    |    |                                 |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|----------|----------|
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | SECRETARY, EMPLOYMENT GENERA    | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH              | CHANDIGA | 11 | 31/03/2023 | 14137880 | 14137880 |
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | SECRETARY, EMPLOYMENT GENERA    | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH              | CHANDIGA | 13 | 31/03/2023 | 12648000 | 12648000 |
| 27 | 4250 | 00 | 800 | 25 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA    | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH              | CHANDIGA | 1  | 20/07/2022 | 15836000 | 15836000 |
| 27 | 4250 | 00 | 800 | 25 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA    | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH              | CHANDIGA | 2  | 02/03/2023 | 91164000 | 91164000 |
| 27 | 4250 | 00 | 800 | 25 | 99 | 52 | SECRETARY, EMPLOYMENT GENERA    | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH              | CHANDIGA | 6  | 28/03/2023 | 22608000 | 22608000 |
| 28 | 2205 | 00 | 102 | 18 | 99 | 18 | ASSISTANT CONTROLER (F & A),CUL | ASSISTANT CONTROLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGA | 83 | 31/03/2021 | 25460450 | 25460450 |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | ASSISTANT CONTROLER (F & A),CUL | ASSISTANT CONTROLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGA | 69 | 30/03/2021 | 4095000  | 2266000  |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | ASSISTANT CONTROLER (F & A),CUL | ASSISTANT CONTROLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGA | 70 | 30/03/2021 | 2500000  | 2229240  |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | ASSISTANT CONTROLER (F & A),CUL | LIBRARIAN,LIBRARIAN,DISTT.LIBRARY,ROPAR,ROPAR  | ROPAR    | 1  | 19/03/2021 | 4200000  | 2628600  |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | ASSISTANT CONTROLER (F & A),CUL | LIBRARIAN,LIBRARIAN,DISTT.LIBRARY,ROPAR,ROPAR  | ROPAR    | 5  | 30/03/2021 | 723000   | 723000   |
| 28 | 3452 | 80 | 001 | 01 | 00 | 26 | DIRECTOR, TOURISM               | DIRECTOR OF TOURISM, PUNJAB,CHANDIGARH,CHANDIGARH                                    | CHANDIGA | 1  | 01/09/2023 | 10000000 | 10000000 |
| 28 | 3452 | 80 | 001 | 01 | 00 | 26 | DIRECTOR, TOURISM               | DIRECTOR OF TOURISM, PUNJAB,CHANDIGARH,CHANDIGARH                                    | CHANDIGA | 48 | 31/03/2023 | 5954214  | 5954214  |

|    |      |    |     |    |    |    |   |   |           |    |            |           |           |
|----|------|----|-----|----|----|----|---|---|-----------|----|------------|-----------|-----------|
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | DEPUTY CONTROLLER LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH        | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH              | CHANDIGA  | 3  | 09/10/2019 | 62000000  | 227055    |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | DEPUTY CONTROLLER LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH        | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH              | CHANDIGA  | 6  | 16/10/2019 | 40000000  | 36973185  |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | DIRECTOR GENERAL SCHOOL EDUCATION & MUSEUM, PUNJAB,CHANDIGARH           | ASSTT. CONTROLLER(F&A),,CULTURAL AFFAIRS ARCHAEOLOGY & MUSEUM, PUNJAB,CHANDIGARH          | CHANDIGA  | 1  | 01/09/2022 | 292400000 | 292400000 |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH           | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH              | CHANDIGA  | 10 | 30/03/2021 | 48300000  | 19412591  |
| 28 | 4202 | 04 | 800 | 03 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH           | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH              | CHANDIGA  | 1  | 09/01/2021 | 250000    | 108628    |
| 28 | 4202 | 04 | 800 | 03 | 03 | 53 | PR. SECRETARY, LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH           | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH              | CHANDIGA  | 4  | 03/04/2021 | 55300000  | 20004761  |
| 28 | 5452 | 01 | 101 | 02 | 01 | 53 | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM,PB.CHANDIGARH,CHANDIGARH | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM, DEPTT.OF TOURISM,PB.CHANDIGARH,CHANDIGARH | CHANDIGA  | 1  | 04/10/2022 | 2665800   | 2665800   |
| 28 | 5452 | 01 | 102 | 09 | 99 | 53 | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM,PB.CHANDIGARH,CHANDIGARH | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM, DEPTT.OF TOURISM,PB.CHANDIGARH,CHANDIGARH | CHANDIGA  | 1  | 22/02/2023 | 3843823   | 3843823   |
| 28 | 5452 | 01 | 102 | 09 | 99 | 53 | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM,PB.CHANDIGARH,CHANDIGARH | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM, DEPTT.OF TOURISM,PB.CHANDIGARH,CHANDIGARH | CHANDIGA  | 2  | 22/02/2023 | 1156177   | 1156177   |
| 28 | 5452 | 01 | 102 | 09 | 99 | 53 | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM,PB.CHANDIGARH,CHANDIGARH | SUPERINTENDENT, TOURISM,DIRECTORATE OF TOURISM, DEPTT.OF TOURISM,PB.CHANDIGARH,CHANDIGARH | CHANDIGA  | 3  | 16/12/2020 | 20000000  | 1002010   |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | DIRECTOR, STATE TRANSPORT ROADWAYS, FEROZEPUR, FEROZEPUR                | GENERAL MANAGER,PUNJAB ROADWAYS, FEROZEPUR, FEROZEPUR                                     | FEROZEPUR | 20 | 01/04/2024 | 20000000  | 20000000  |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | DIRECTOR, STATE TRANSPORT ROADWAYS, FEROZEPUR, FEROZEPUR                | GENERAL MANAGER,PUNJAB ROADWAYS, FEROZEPUR, FEROZEPUR                                     | FEROZEPUR | 27 | 03/08/2023 | 5010000   | 5010000   |

|    |      |    |     |    |    |    |                                 |  |          |     |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|-----|------------|----------|----------|
| 29 | 3055 | 00 | 800 | 05 | 99 | 13 | DIRECTOR, STATE TRANSPORT       | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH  | CHANDIGA | 108 | 20/10/2023 | 600000   | 600000   |
| 29 | 3055 | 00 | 800 | 05 | 99 | 17 | DIRECTOR, STATE TRANSPORT       | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH  | CHANDIGA | 110 | 20/10/2023 | 1200000  | 1200000  |
| 29 | 3055 | 00 | 800 | 05 | 99 | 18 | DIRECTOR, STATE TRANSPORT       | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH  | CHANDIGA | 109 | 20/10/2023 | 2000000  | 2000000  |
| 29 | 3055 | 00 | 800 | 05 | 99 | 26 | DIRECTOR, STATE TRANSPORT       | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH  | CHANDIGA | 107 | 20/10/2023 | 5000000  | 5000000  |
| 29 | 3055 | 00 | 800 | 06 | 99 | 50 | DIRECTOR, STATE TRANSPORT       | DIRECTOR,STATE TRONSPORT,CHANDIGARH  | CHANDIGA | 45  | 1-18-2024  | 675000   | 675000   |
| 29 | 5053 | 02 | 102 | 05 | 99 | 53 | ADVISOR, CIVIL AVIATION         | ADMINSTRATIVE OFFICER CIVIL AVIATION<br>PUNJAB,CHANDIGARH,CHANDIGARH                                 | CHANDIGA | 1   | 1-31-2024  | 11000000 | 11000000 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 1   | 21/01/2022 | 4928064  | 4928064  |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 2   | 21/01/2022 | 822272   | 822272   |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 5   | 31/03/2022 | 53043    | 53043    |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 6   | 31/03/2022 | 8907     | 8907     |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 7   | 31/03/2022 | 292972   | 292972   |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | A.O, F&A,CENTRAL STORE, PUNJAB, | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH  | CHANDIGA | 9   | 31/03/2022 | 289788   | 289788   |
| 29 | 5055 | 00 | 050 | 21 | 03 | 53 | JOINT DEVELOPMENT COMMISSION    | ADDITIONAL DEPUTY COMMISSIONER<br>(DEVELOPMENT),BARNALA,BARNALA                                      | BARNALA  | 1   | 13/09/2023 | 8300000  | 8300000  |
| 31 | 2230 | 01 | 103 | 03 | 00 | 50 | LABOUR COMMISSIONER             | LABOUR AND RECONCILIATION OFFICER,OFFICE OF LABOUR<br>COMMISSIONER, PUNAJB, CHANDIGARH,CHANDIGARH    | CHANDIGA | 133 | 31/03/2021 | 6500000  | 6500000  |
| 31 | 2230 | 02 | 101 | 13 | 01 | 13 | DEPUTY DIRECTOR,EMPLOYMENT G    | DEPUTY DIRECTOR,EMPLOYMENT GENERATION & TRAINING<br>OFFICER,DISTRICT BUREAU OF EMPLOYMENT & TRAINING | MUKATSA  | 37  | 27/03/2020 | 72727    | 72727    |



|    |      |    |     |    |    |    |                                |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|----|------------|----------|----------|
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA   | DIRECTOR, EMPLOYMENT GENERATION & TRAINING OFFICER  | BHATINDA | 16 | 30/03/2018 | 1000000  | 1000000  |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA   | PRINCIPAL, GOVERNMENT INDUSTRIAL TRAINING INSTITUTE (WOMEN), KHEOWALI   | MUKATSA  | 1  | 28/03/2019 | 3400000  | 3400000  |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA   | PRINCIPAL, GOVERNMENT INDUSTRIAL TRAINING INSTITUTE CENTRE,, PHAGWARA   | KAPURTHA | 2  | 31/03/2019 | 600000   | 600000   |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | SECRETARY, EMPLOYMENT GENERA   | PRINCIPAL, INDUSTRIAL TRAINING INSTITUTE, HOSHIARPUR, HOSHIARPUR  | HOSHIARP | 3  | 31/03/2019 | 840000   | 840000   |
| 32 | 2406 | 01 | 001 | 01 | 00 | 28 | PRINCIPAL CHIEF CONSERVATOR OF | CHIEF CONSERVATOR OF FOREST (CAC), PCCF, PUNJAB, MOHALI   | MOHALI   | 90 | 01/09/2024 | 17134    | 17134    |
| 33 | 2052 | 00 | 092 | 26 | 99 | 28 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 12 | 25/10/2023 | 19143480 | 19143480 |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 21 | 21/09/2023 | 2922000  | 2922000  |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 22 | 28/03/2023 | 1008000  | 1008000  |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 22 | 21/09/2023 | 1948000  | 1948000  |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 24 | 28/03/2023 | 1512000  | 1512000  |
| 33 | 2052 | 00 | 092 | 41 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANC | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS), DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74, MOHALI | MOHALI   | 23 | 28/03/2023 | 3275000  | 3275000  |

|    |      |    |     |    |    |    |   |   |            |    |            |           |           |
|----|------|----|-----|----|----|----|---|---|------------|----|------------|-----------|-----------|
| 33 | 4070 | 00 | 800 | 35 | 52 | 52 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI     | 1  | 31/03/2021 | 5227000   | 785205    |
| 33 | 4070 | 00 | 800 | 35 | 52 | 52 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI     | 2  | 31/03/2021 | 14773000  | 14773000  |
| 33 | 4070 | 00 | 800 | 35 | 99 | 52 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI     | 10 | 28/03/2023 | 2286501   | 2286501   |
| 33 | 4070 | 00 | 800 | 35 | 99 | 52 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI     | 11 | 28/03/2023 | 3429752   | 3429752   |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 3  | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 4  | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 5  | 11/02/2022 | 94239142  | 94239142  |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 5  | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 6  | 29/11/2022 | 35371700  | 35371700  |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                       | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH                               | CHANDIGARH | 6  | 27/09/2023 | 250000000 | 250000000 |

|    |      |    |     |    |    |    |   |            |    |            |           |           |
|----|------|----|-----|----|----|----|---|------------|----|------------|-----------|-----------|
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 7  | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 8  | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 9  | 27/09/2023 | 185606486 | 185606486 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 10 | 27/09/2023 | 250000000 | 250000000 |
| 35 | 2216 | 02 | 789 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 11 | 27/09/2023 | 24900000  | 24900000  |
| 35 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 1  | 08/09/2022 | 2487500   | 2487500   |
| 35 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 1  | 08/09/2023 | 13523100  | 13523100  |
| 35 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 2  | 08/09/2023 | 4507700   | 4507700   |
| 35 | 2216 | 02 | 800 | 01 | 01 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 4  | 08/09/2022 | 889300    | 889300    |
| 35 | 2216 | 02 | 800 | 01 | 02 | 50 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | 3  | 08/09/2022 | 76860000  | 76860000  |
| 35 | 4216 | 02 | 800 | 11 | 99 | 50 | DIRECTOR,HOUSING AND URBAN DEVELOPMENT DEPARTMENT,PUNJAB                      | MOHALI     | 2  | 24/01/2023 | 15714931  | 15714931  |

|    |      |    |     |    |    |    |                                |   |          |     |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|-----|------------|----------|----------|
| 36 | 2056 | 00 | 101 | 01 | 00 | 50 | SUPERINTENDENT,CENTRAL JAILS   | SUPERINTENDENT,CENTRAL JAILS, BHATINDA,BHATINDA         | BHATINDA | 38  | 31/10/2022 | 110000   | 110000   |
| 37 | 2014 | 00 | 105 | 01 | 00 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTRICT & SESSION JUDGE,MOHALI,MOHALI                  | MOHALI   | 98  | 19/09/2023 | 1375000  | 1375000  |
| 37 | 2014 | 00 | 105 | 01 | 00 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTRICT & SESSION JUDGE,MOHALI,MOHALI                  | MOHALI   | 114 | 21/10/2022 | 125000   | 125000   |
| 37 | 2014 | 00 | 105 | 01 | 00 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTRICT & SESSION JUDGE,MOHALI,MOHALI                  | MOHALI   | 114 | 28/08/2023 | 1750000  | 1750000  |
| 37 | 2014 | 00 | 105 | 01 | 00 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 55  | 01/08/2024 | 58447000 | 58447000 |
| 37 | 2014 | 00 | 105 | 01 | 00 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 69  | 16/01/2023 | 48000000 | 48000000 |
| 37 | 2014 | 00 | 105 | 01 | 00 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 77  | 16/03/2023 | 12000000 | 12000000 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 79  | 14/10/2022 | 18000000 | 18000000 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 80  | 14/10/2022 | 27000000 | 27000000 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 85  | 25/05/2023 | 7663800  | 7663800  |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 86  | 25/05/2023 | 11495700 | 11495700 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 88  | 14/02/2023 | 21084000 | 21084000 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 02 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 89  | 14/02/2023 | 31625000 | 31625000 |
| 37 | 2014 | 00 | 105 | 98 | 01 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 69  | 12/10/2023 | 84786463 | 84786463 |
| 37 | 2014 | 00 | 105 | 98 | 01 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 86  | 14/02/2023 | 60000000 | 60000000 |
| 37 | 2014 | 00 | 105 | 98 | 01 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 87  | 14/02/2023 | 4789000  | 4789000  |
| 37 | 2014 | 00 | 105 | 98 | 05 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGAR | 57  | 01/11/2024 | 15000000 | 15000000 |

|    |      |    |     |    |    |    |                                |   |          |     |            |          |          |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|-----|------------|----------|----------|
| 37 | 2014 | 00 | 105 | 98 | 05 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB             | FATEHGAR | 70  | 20/07/2023 | 29224000 | 29224000 |
| 37 | 2014 | 00 | 105 | 98 | 05 | 28 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB             | FATEHGAR | 85  | 14/02/2023 | 10000000 | 10000000 |
| 37 | 2014 | 00 | 105 | 98 | 08 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB             | FATEHGAR | 70  | 12/10/2023 | 5000000  | 5000000  |
| 37 | 2014 | 00 | 105 | 98 | 08 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB             | FATEHGAR | 84  | 14/02/2023 | 3750000  | 3750000  |
| 37 | 2014 | 00 | 118 | 98 | 22 | 13 | REGISTRAR, PUNJAB & HARYANA HI | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB             | FATEHGAR | 54  | 24/04/2019 | 70000000 | 32452171 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | DIRECTOR, SOCIAL WELFARE       | MEMBER SECRETARY,PUNJAB STATE LEGAL SEERVICES AUTHORITY,MOHALI      | MOHALI   | 569 | 21/09/2022 | 19772420 | 19772420 |
| 38 | 4210 | 03 | 105 | 22 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 21  | 21/07/2022 | 28220000 | 28220000 |
| 38 | 4210 | 03 | 105 | 22 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 23  | 21/07/2022 | 58587074 | 58587074 |
| 38 | 4210 | 03 | 105 | 22 | 01 | 60 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 20  | 21/07/2022 | 40800000 | 40800000 |
| 38 | 4210 | 03 | 105 | 22 | 02 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 3   | 15/03/2023 | 7837     | 7837     |
| 38 | 4210 | 03 | 105 | 22 | 02 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 34  | 22/07/2022 | 12470410 | 12470410 |
| 38 | 4210 | 03 | 105 | 22 | 02 | 53 | DIRECTOR, RESEARCH & MEDICAL E | DIRECTOR, RESEARCH & MEDICAL EDUCTION,SECTOR 69, S.A.S NAGAR,MOHALI | MOHALI   | 5   | 04/10/2022 | 8313607  | 8313607  |
| 38 | 4210 | 03 | 105 | 24 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL E | PRINCIPAL,PUNJAB GOVERNMENT DENTAL COLLEGE, HOSPITAL,AMRITSAR       | AMRITSAR | 15  | 12/03/2020 | 4565849  | 4100000  |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 1   | 15/03/2023 | 29626940 | 29626940 |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 9   | 21/07/2022 | 72216000 | 72216000 |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL E | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI           | MOHALI   | 26  | 22/07/2022 | 44456496 | 44456496 |

|    |      |    |     |    |    |    |  |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|----------|----|------------|-----------|-----------|
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 31 | 22/07/2022 | 6120000   | 6120000   |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 3  | 04/10/2022 | 48144000  | 48144000  |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 29 | 30/09/2021 | 26871000  | 26871000  |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 30 | 30/09/2021 | 17914000  | 9922980   |
| 38 | 4210 | 03 | 105 | 29 | 01 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 16 | 04/10/2022 | 4080000   | 4080000   |
| 38 | 4210 | 03 | 105 | 29 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 32 | 22/07/2022 | 4080000   | 4080000   |
| 38 | 4210 | 03 | 105 | 29 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 24 | 30/03/2021 | 29240000  | 19881651  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 17 | 21/07/2022 | 102000000 | 102000000 |
| 38 | 4210 | 03 | 105 | 37 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 14 | 04/10/2022 | 10200000  | 10200000  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 29 | 27/10/2022 | 57800000  | 57800000  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 10 | 29/03/2023 | 1231600   | 1231600   |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 14 | 29/03/2023 | 8482427   | 8482427   |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 15 | 21/07/2022 | 26071200  | 26071200  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 29 | 22/07/2022 | 14571040  | 14571040  |

|    |      |    |     |    |    |    |  |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|----------|----|------------|-----------|-----------|
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 1  | 18/11/2022 | 18360000  | 18360000  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 24 | 27/10/2022 | 8241600   | 8241600   |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 28 | 27/10/2022 | 17380800  | 17380800  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 31 | 27/10/2022 | 5494400   | 5494400   |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 33 | 27/10/2022 | 12240000  | 12240000  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 1  | 17/11/2021 | 31840000  | 18902966  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 41 | 31/03/2021 | 24480000  | 22032000  |
| 38 | 4210 | 03 | 105 | 37 | 99 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 22 | 04/10/2022 | 408000    | 408000    |
| 38 | 4210 | 03 | 105 | 37 | 99 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 35 | 27/10/2022 | 2312000   | 2312000   |
| 38 | 4210 | 03 | 105 | 38 | 01 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 2  | 21/07/2022 | 163200000 | 163200000 |
| 38 | 4210 | 03 | 105 | 38 | 01 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 9  | 04/10/2022 | 108800000 | 108800000 |
| 38 | 4210 | 03 | 105 | 38 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 11 | 21/07/2022 | 204000000 | 204000000 |
| 38 | 4210 | 03 | 105 | 38 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 12 | 29/03/2023 | 175819000 | 175819000 |

|    |      |    |     |    |    |    |  |  |        |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|--------|----|------------|-----------|-----------|
| 38 | 4210 | 03 | 105 | 38 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 16 | 21/07/2022 | 241335938 | 241335938 |
| 38 | 4210 | 03 | 105 | 38 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 19 | 21/07/2022 | 20000000  | 20000000  |
| 38 | 4210 | 03 | 105 | 38 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 1  | 04/10/2022 | 136000000 | 136000000 |
| 38 | 4210 | 03 | 105 | 38 | 04 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 37 | 22/07/2022 | 40800     | 40800     |
| 38 | 4210 | 03 | 105 | 38 | 04 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 7  | 04/10/2022 | 27000     | 27000     |
| 38 | 4210 | 03 | 105 | 38 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 4  | 15/03/2023 | 117866666 | 117866666 |
| 38 | 4210 | 03 | 105 | 38 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 7  | 21/07/2022 | 161852580 | 161852580 |
| 38 | 4210 | 03 | 105 | 38 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 12 | 21/07/2022 | 176800000 | 176800000 |
| 38 | 4210 | 03 | 105 | 38 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 38 | 22/07/2022 | 40800     | 40800     |
| 38 | 4210 | 03 | 105 | 38 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 6  | 04/10/2022 | 107479780 | 107479780 |
| 38 | 4210 | 03 | 105 | 38 | 04 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 18 | 04/10/2022 | 27000     | 27000     |
| 38 | 4210 | 03 | 105 | 38 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 43 | 22/07/2022 | 40800     | 40800     |
| 38 | 4210 | 03 | 105 | 38 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 44 | 22/07/2022 | 40800     | 40800     |
| 38 | 4210 | 03 | 105 | 38 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 19 | 04/10/2022 | 27000     | 27000     |



|    |      |    |     |    |    |    |  |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|----------|----|------------|-----------|-----------|
| 38 | 4210 | 03 | 105 | 38 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 5  | 21/07/2022 | 175534180 | 175534180 |
| 38 | 4210 | 03 | 105 | 38 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 6  | 15/03/2023 | 117022786 | 117022786 |
| 38 | 4210 | 03 | 105 | 38 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 24 | 21/07/2022 | 163118000 | 163118000 |
| 38 | 4210 | 03 | 105 | 38 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 11 | 04/10/2022 | 108745600 | 108745600 |
| 38 | 4210 | 03 | 105 | 38 | 05 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 21 | 04/10/2022 | 27000     | 27000     |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 2  | 15/03/2023 | 13947136  | 13947136  |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 10 | 21/07/2022 | 33984000  | 33984000  |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 27 | 22/07/2022 | 20920704  | 20920704  |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 35 | 22/07/2022 | 2880000   | 2880000   |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 4  | 04/10/2022 | 22656000  | 22656000  |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 25 | 30/03/2021 | 13760000  | 5344186   |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 31 | 30/09/2021 | 12645000  | 1381371   |
| 38 | 4210 | 03 | 789 | 02 | 01 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI   | 17 | 04/10/2022 | 1920000   | 1920000   |
| 38 | 4210 | 03 | 789 | 02 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | PRINCIPAL, GOVERNMENT MEDICAL COLLEGE, AMRITSAR                        | AMRITSAR | 4  | 21/11/2019 | 30657000  | 1485993   |
| 38 | 4210 | 03 | 789 | 23 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI   | 13 | 21/07/2022 | 27570388  | 27570388  |

|    |      |    |     |    |    |    |   |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---|--|---------|----|------------|----------|----------|
| 38 | 4210 | 03 | 789 | 23 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                    | MOHALI  | 22 | 21/07/2022 | 13280000 | 13280000 |
| 38 | 4210 | 03 | 789 | 23 | 01 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                    | MOHALI  | 33 | 22/07/2022 | 19200000 | 19200000 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 2  | 09/01/2021 | 1920000  | 1919007  |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 42 | 31/03/2021 | 207174   | 35385    |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 43 | 31/03/2021 | 2090854  | 69504    |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 49 | 31/03/2021 | 6278528  | 145857   |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 53 | 31/03/2021 | 7596204  | 1875805  |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA | PATIALA | 55 | 31/03/2021 | 32880    | 32880    |
| 38 | 4210 | 03 | 789 | 28 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                    | MOHALI  | 18 | 21/07/2022 | 48000000 | 48000000 |
| 38 | 4210 | 03 | 789 | 28 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI         | MOHALI  | 15 | 04/10/2022 | 4800000  | 4800000  |
| 38 | 4210 | 03 | 789 | 28 | 99 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI         | MOHALI  | 32 | 27/10/2022 | 27200000 | 27200000 |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                    | MOHALI  | 11 | 29/03/2023 | 579400   | 579400   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                    | MOHALI  | 15 | 29/03/2023 | 3991907  | 3991907  |

|    |      |    |     |    |    |    |  |  |        |    |            |           |           |
|----|------|----|-----|----|----|----|--|--|--------|----|------------|-----------|-----------|
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 28 | 22/07/2022 | 12268800  | 12268800  |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 30 | 22/07/2022 | 6856960   | 6856960   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 2  | 18/11/2022 | 8632800   | 8632800   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 25 | 27/10/2022 | 3878400   | 3878400   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 26 | 27/10/2022 | 2585600   | 2585600   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 30 | 27/10/2022 | 8179200   | 8179200   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 34 | 27/10/2022 | 5760000   | 5760000   |
| 38 | 4210 | 03 | 789 | 28 | 99 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 23 | 04/10/2022 | 192000    | 192000    |
| 38 | 4210 | 03 | 789 | 28 | 99 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 36 | 27/10/2022 | 1088000   | 1088000   |
| 38 | 4210 | 03 | 789 | 29 | 01 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 10 | 04/10/2022 | 51200000  | 51200000  |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 1  | 21/07/2022 | 122981618 | 122981618 |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 3  | 14/11/2018 | 2688000   | 2688000   |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 3  | 21/07/2022 | 76800000  | 76800000  |

|    |      |    |     |    |    |    |  |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|--|--|--------|----|------------|----------|----------|
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 4  | 21/07/2022 | 96000000 | 96000000 |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 13 | 29/03/2023 | 82738000 | 82738000 |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 36 | 22/07/2022 | 1920000  | 1920000  |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 2  | 04/10/2022 | 64000000 | 64000000 |
| 38 | 4210 | 03 | 789 | 29 | 04 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 39 | 22/07/2022 | 19000    | 19000    |
| 38 | 4210 | 03 | 789 | 29 | 04 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 40 | 22/07/2022 | 19000    | 19000    |
| 38 | 4210 | 03 | 789 | 29 | 04 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 27 | 27/10/2022 | 12800    | 12800    |
| 38 | 4210 | 03 | 789 | 29 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 5  | 15/03/2023 | 55466667 | 55466667 |
| 38 | 4210 | 03 | 789 | 29 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 8  | 21/07/2022 | 76165920 | 76165920 |
| 38 | 4210 | 03 | 789 | 29 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 25 | 22/07/2022 | 83200000 | 83200000 |
| 38 | 4210 | 03 | 789 | 29 | 04 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 8  | 04/10/2022 | 50578720 | 50578720 |
| 38 | 4210 | 03 | 789 | 29 | 04 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 1  | 14/02/2023 | 12800    | 12800    |
| 38 | 4210 | 03 | 789 | 29 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 41 | 22/07/2022 | 19000    | 19000    |
| 38 | 4210 | 03 | 789 | 29 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI            | MOHALI | 42 | 22/07/2022 | 19000    | 19000    |
| 38 | 4210 | 03 | 789 | 29 | 05 | 52 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI | MOHALI | 12 | 04/10/2022 | 12800    | 12800    |

|    |      |    |     |    |    |    |   |   |            |    |            |          |          |
|----|------|----|-----|----|----|----|---|---|------------|----|------------|----------|----------|
| 38 | 4210 | 03 | 789 | 29 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                     | MOHALI     | 6  | 21/07/2022 | 82604320 | 82604320 |
| 38 | 4210 | 03 | 789 | 29 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                     | MOHALI     | 7  | 15/03/2023 | 55069547 | 55069547 |
| 38 | 4210 | 03 | 789 | 29 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                     | MOHALI     | 14 | 21/07/2022 | 76761600 | 76761600 |
| 38 | 4210 | 03 | 789 | 29 | 05 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI          | MOHALI     | 13 | 04/10/2022 | 51174000 | 51174000 |
| 38 | 4210 | 03 | 789 | 29 | 05 | 60 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, MOHALI  | DIRECTOR, RESEARCH & MEDICAL EDUCATION, SECTOR 69, S.A.S NAGAR, MOHALI          | MOHALI     | 20 | 04/10/2022 | 12800    | 12800    |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 1  | 09/01/2021 | 4080000  | 364      |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 2  | 21/11/2019 | 38323050 | 858962   |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 7  | 21/11/2019 | 13087173 | 11620000 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 44 | 31/03/2021 | 440244   | 67598    |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 45 | 31/03/2021 | 4443066  | 147696   |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | DIRECTOR, RESEARCH & MEDICAL EDUCATION, PATIALA | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL, GOVT. MEDICAL COLLEGE, PATIALA, PATIALA  | PATIALA    | 54 | 31/03/2021 | 69870    | 12336    |
| 40 | 2204 | 00 | 001 | 03 | 00 | 18 | DIRECTOR, YOUTH SERVICES                        | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGARH | 58 | 28/08/2023 | 4692000  | 4692000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 40 | 2204 | 00 | 001 | 03 | 00 | 18 | DIRECTOR, YOUTH SERVICES         | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 60 | 20/10/2023 | 7500000  | 7500000  |
| 40 | 2204 | 00 | 103 | 05 | 99 | 21 | DIRECTOR, YOUTH SERVICES         | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 58 | 19/10/2023 | 10200000 | 10200000 |
| 40 | 4202 | 02 | 104 | 05 | 99 | 53 | DIRECTOR, YOUTH SERVICES         | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 2  | 19/10/2023 | 15000000 | 15000000 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 1  | 07/06/2022 | 7500000  | 23171165 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 10 | 20/12/2022 | 47090000 | 47090000 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 12 | 20/12/2022 | 34100000 | 34100000 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 70 | 1-31-2024  | 11250000 | 11250000 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 72 | 1-31-2024  | 63750000 | 63750000 |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 3  | 07/06/2022 | 11550000 | 85526    |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 5  | 08/09/2022 | 30000000 | 8496067  |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 10 | 29/03/2023 | 25264000 | 25264000 |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 17 | 27/12/2022 | 25144000 | 25144000 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 1  | 08/09/2022 | 13125000 | 13125000 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 5  | 07/06/2022 | 37500000 | 17117390 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 6  | 29/03/2023 | 52125000 | 4592292  |

|    |      |    |     |    |    |    |                                  |  |          |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|-----|------------|-----------|-----------|
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 7   | 08/09/2022 | 250000000 | 156497218 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 8   | 08/09/2022 | 36875000  | 20307000  |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 8   | 29/03/2023 | 30375000  | 30375000  |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 1   | 04/07/2023 | 33750000  | 33750000  |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 12  | 26/06/2023 | 191250000 | 191250000 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 66  | 1-31-2024  | 33750000  | 33750000  |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 68  | 1-31-2024  | 191250000 | 191250000 |
| 41 | 4215 | 01 | 102 | 18 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER, WATER SUPPLY AND SANITATION (RWS) DIVISION NO. 3, MOHALI | MOHALI   | 5   | 24/03/2023 | 79813556  | 79813556  |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, GURDASPUR, GURDASPUR   | GURDASPU | 18  | 07/12/2021 | 1415407   | 1415407   |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, GURDASPUR, GURDASPUR   | GURDASPU | 53  | 25/06/2021 | 5438273   | 5438273   |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 19  | 29/06/2022 | 50050000  | 2041      |
| 41 | 4215 | 01 | 102 | 32 | 99 | 52 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER, WATER SUPPLY AND SANTITATION DIVISION, BATALA            | GURDASPU | 172 | 23/03/2021 | 1052416   | 1052416   |
| 41 | 4215 | 01 | 102 | 33 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 17  | 23/06/2022 | 247500000 | 138424746 |
| 41 | 4215 | 01 | 102 | 33 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 19  | 11/08/2022 | 250000000 | 250000000 |
| 41 | 4215 | 01 | 102 | 33 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI             | MOHALI   | 20  | 11/08/2022 | 200000000 | 191113000 |

|    |      |    |     |    |    |    |                                  |  |        |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|--------|----|------------|-----------|-----------|
| 41 | 4215 | 01 | 102 | 33 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 21 | 11/08/2022 | 230000000 | 919750    |
| 41 | 4215 | 01 | 102 | 33 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 1  | 18/05/2022 | 52500000  | 7248060   |
| 41 | 4215 | 01 | 102 | 33 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 8  | 20/12/2022 | 72000000  | 39730376  |
| 41 | 4215 | 01 | 102 | 33 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 17 | 11/08/2022 | 67500000  | 4946191   |
| 41 | 4215 | 01 | 102 | 34 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | 10 | 30/09/2022 | 883000    | 883000    |
| 41 | 4215 | 01 | 102 | 34 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | 13 | 30/09/2022 | 781000    | 781000    |
| 41 | 4215 | 01 | 102 | 36 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 14 | 20/12/2022 | 79500000  | 70122848  |
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 3  | 08/09/2022 | 150000000 | 145678960 |
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 7  | 07/06/2022 | 75000000  | 60784075  |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 2  | 07/06/2022 | 50000000  | 31815501  |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 11 | 20/12/2022 | 31394000  | 31394000  |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 13 | 20/12/2022 | 22733000  | 22733000  |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 71 | 1-31-2024  | 7500000   | 7500000   |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 73 | 1-31-2024  | 42500000  | 42500000  |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 4  | 07/06/2022 | 7700000   | 1820509   |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                       | MOHALI | 6  | 08/09/2022 | 20000000  | 10053697  |



|    |      |    |     |    |    |    |                                  |   |         |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|---|---------|----|------------|-----------|-----------|
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 11 | 29/03/2023 | 16842000  | 16842000  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 2  | 08/09/2022 | 8750000   | 8750000   |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 6  | 07/06/2022 | 25000000  | 13687077  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 7  | 29/03/2023 | 34750000  | 34750000  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 9  | 08/09/2022 | 191250000 | 74265892  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 9  | 29/03/2023 | 20250000  | 20250000  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 2  | 04/07/2023 | 127500000 | 127500000 |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 3  | 04/07/2023 | 22500000  | 22500000  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 67 | 1-31-2024  | 22500000  | 22500000  |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 69 | 1-31-2024  | 127500000 | 127500000 |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, NAWAN SHAHR | NAWANSH | 57 | 31/03/2021 | 343000    | 1960      |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, NAWAN SHAHR | NAWANSH | 58 | 31/03/2021 | 446000    | 51453     |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, NAWAN SHAHR | NAWANSH | 59 | 31/03/2021 | 448000    | 5897      |

|    |      |    |     |    |    |    |                                  |   |         |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|---|---------|----|------------|-----------|-----------|
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, NAWAN SHAHR | NAWANSH | 61 | 31/03/2021 | 308000    | 67        |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 15 | 20/12/2022 | 53000000  | 39409077  |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 37 | 11/08/2022 | 75000000  | 257373    |
| 41 | 4215 | 01 | 789 | 16 | 01 | 52 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 20 | 29/06/2022 | 33366000  | 3025847   |
| 41 | 4215 | 01 | 789 | 17 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 18 | 23/06/2022 | 165000000 | 42459080  |
| 41 | 4215 | 01 | 789 | 17 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 22 | 11/08/2022 | 250000000 | 250000000 |
| 41 | 4215 | 01 | 789 | 17 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 23 | 11/08/2022 | 202539000 | 113101340 |
| 41 | 4215 | 01 | 789 | 17 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 2  | 18/05/2022 | 35000000  | 8818064   |
| 41 | 4215 | 01 | 789 | 17 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 9  | 20/12/2022 | 48000000  | 48000000  |
| 41 | 4215 | 01 | 789 | 17 | 02 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 18 | 11/08/2022 | 45000000  | 2224333   |
| 41 | 4215 | 01 | 789 | 19 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI                                  | MOHALI  | 11 | 30/09/2022 | 588000    | 588000    |
| 41 | 4215 | 01 | 789 | 19 | 01 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI                                  | MOHALI  | 12 | 30/09/2022 | 522000    | 522000    |
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 4  | 08/09/2022 | 100000000 | 70012072  |
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 8  | 07/06/2022 | 50000000  | 50000000  |
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI  | MOHALI  | 47 | 1-16-2024  | 76500000  | 76500000  |

|    |      |    |     |    |    |    |                                  |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|--------|----|------------|----------|----------|
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH    | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 48 | 1-16-2024  | 13500000 | 13500000 |
| 41 | 4215 | 02 | 102 | 02 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 5  | 14/07/2022 | 30240000 | 18662976 |
| 41 | 4215 | 02 | 102 | 02 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 5  | 02/08/2022 | 32760000 | 32760000 |
| 41 | 4215 | 02 | 102 | 02 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 7  | 15/07/2022 | 35460000 | 35460000 |
| 41 | 4215 | 02 | 102 | 02 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 12 | 03/08/2022 | 38415000 | 38415000 |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 3  | 14/07/2022 | 3780000  | 3780000  |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 3  | 02/08/2022 | 2520000  | 2520000  |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 8  | 15/07/2022 | 7560000  | 7560000  |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 8  | 03/08/2022 | 698000   | 698000   |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 17 | 19/07/2022 | 22680000 | 1537200  |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 24 | 11/08/2022 | 15120000 | 7257600  |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 7  | 11/05/2023 | 9587750  | 9587750  |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 8  | 11/05/2023 | 6395720  | 6395720  |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 11 | 11/05/2023 | 48942880 | 48942880 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 12 | 31/03/2023 | 74620000 | 74620000 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 15 | 15/07/2022 | 37269000 | 25553764 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 16 | 11/08/2022 | 20712000 | 10601230 |

|    |      |    |     |    |    |    |                                  |  |        |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|--------|-----|------------|-----------|-----------|
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 18  | 19/07/2022 | 39600250  | 285300    |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 26  | 11/08/2022 | 20555280  | 514729    |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 179 | 18/11/2021 | 39600000  | 3648907   |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 180 | 18/11/2021 | 26400000  | 26400000  |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 1   | 14/07/2022 | 54000000  | 1476498   |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 1   | 02/08/2022 | 36000000  | 4075616   |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 10  | 15/07/2022 | 58455000  | 53033529  |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 10  | 03/08/2022 | 47445000  | 4385087   |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 13  | 11/05/2023 | 112851500 | 112851500 |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 15  | 31/03/2023 | 169277000 | 169277000 |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 20  | 19/07/2022 | 115410050 | 29770284  |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 28  | 11/08/2022 | 56939800  | 56939800  |
| 41 | 4215 | 02 | 102 | 02 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 13  | 15/07/2022 | 7062000   | 7062000   |
| 41 | 4215 | 02 | 102 | 02 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 13  | 03/08/2022 | 4708000   | 4708000   |
| 41 | 4215 | 02 | 102 | 02 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 22  | 19/07/2022 | 18000250  | 18000250  |
| 41 | 4215 | 02 | 102 | 02 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 30  | 11/08/2022 | 12000000  | 12000000  |
| 41 | 4215 | 02 | 102 | 02 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 9   | 23/06/2022 | 10384000  | 10384000  |

|    |      |    |     |    |    |    |                                  |  |        |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|--------|----|------------|----------|----------|
| 41 | 4215 | 02 | 102 | 02 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 11 | 23/06/2022 | 6923000  | 6923000  |
| 41 | 4215 | 02 | 102 | 02 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 24 | 19/07/2022 | 10385000 | 10385000 |
| 41 | 4215 | 02 | 102 | 02 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 32 | 11/08/2022 | 6923000  | 6923000  |
| 41 | 4215 | 02 | 102 | 02 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 13 | 23/06/2022 | 3467000  | 3467000  |
| 41 | 4215 | 02 | 102 | 02 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 15 | 23/06/2022 | 2307000  | 2307000  |
| 41 | 4215 | 02 | 102 | 02 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 26 | 19/07/2022 | 3468000  | 3468000  |
| 41 | 4215 | 02 | 102 | 02 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 34 | 11/08/2022 | 2307750  | 2307750  |
| 41 | 4215 | 02 | 789 | 01 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, MOHALI | MOHALI | 7  | 03/08/2022 | 25610000 | 25610000 |
| 41 | 4215 | 02 | 789 | 01 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 6  | 14/07/2022 | 20160000 | 20160000 |
| 41 | 4215 | 02 | 789 | 01 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 6  | 02/08/2022 | 21840000 | 21840000 |
| 41 | 4215 | 02 | 789 | 01 | 03 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 12 | 15/07/2022 | 23640000 | 23640000 |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 4  | 14/07/2022 | 2520000  | 352800   |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 9  | 15/07/2022 | 5040000  | 1058400  |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 9  | 03/08/2022 | 466000   | 466000   |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 25 | 11/08/2022 | 10080000 | 3225600  |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI   | MOHALI | 28 | 19/07/2022 | 15120000 | 12600000 |

|    |      |    |     |    |    |    |                                  |  |        |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|--------|-----|------------|-----------|-----------|
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 9   | 11/05/2023 | 6393750   | 6393750   |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 10  | 11/05/2023 | 4263200   | 4263200   |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 14  | 31/03/2023 | 47745000  | 42400015  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 15  | 03/08/2022 | 15141000  | 14085012  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 16  | 15/07/2022 | 26846000  | 26846000  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 19  | 19/07/2022 | 26400250  | 6852404   |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 27  | 11/08/2022 | 17819800  | 17819800  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 181 | 18/11/2021 | 26400000  | 26400000  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 182 | 18/11/2021 | 17600000  | 17600000  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 2   | 14/07/2022 | 36000000  | 1210977   |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 2   | 02/08/2022 | 24000000  | 6186721   |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 11  | 15/07/2022 | 38970000  | 38970000  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 11  | 03/08/2022 | 31630000  | 15580911  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 13  | 31/03/2023 | 112851500 | 112851500 |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 14  | 11/05/2023 | 75234167  | 75234167  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 21  | 19/07/2022 | 76940050  | 1427850   |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | 29  | 11/08/2022 | 31293200  | 31293200  |

|    |      |    |     |    |    |    |                                  |   |           |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|----------|----------|
| 41 | 4215 | 02 | 789 | 01 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 14 | 15/07/2022 | 4708000  | 4708000  |
| 41 | 4215 | 02 | 789 | 01 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 14 | 03/08/2022 | 3138000  | 3138000  |
| 41 | 4215 | 02 | 789 | 01 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 23 | 19/07/2022 | 12000250 | 12000250 |
| 41 | 4215 | 02 | 789 | 01 | 07 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 31 | 11/08/2022 | 8000000  | 8000000  |
| 41 | 4215 | 02 | 789 | 01 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 10 | 23/06/2022 | 6911000  | 6911000  |
| 41 | 4215 | 02 | 789 | 01 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 12 | 23/06/2022 | 4615000  | 4615000  |
| 41 | 4215 | 02 | 789 | 01 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 25 | 19/07/2022 | 6912000  | 6912000  |
| 41 | 4215 | 02 | 789 | 01 | 08 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 33 | 11/08/2022 | 4615500  | 4615500  |
| 41 | 4215 | 02 | 789 | 01 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 14 | 23/06/2022 | 2313000  | 2313000  |
| 41 | 4215 | 02 | 789 | 01 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 16 | 23/06/2022 | 1538000  | 1538000  |
| 41 | 4215 | 02 | 789 | 01 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 27 | 19/07/2022 | 2314000  | 2314000  |
| 41 | 4215 | 02 | 789 | 01 | 09 | 53 | CHIEF ENGINEER (DESIGN), WATER S | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                          | MOHALI    | 35 | 11/08/2022 | 1538250  | 1538250  |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | DIRECTOR , WELFARE OF SC/BC      | B.P.E.O., BASSI (1), FATEHGARH SAHIB  | FATEHGARH | 12 | 30/11/2018 | 12130000 | 12130000 |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | DIRECTOR , WELFARE OF SC/BC      | BLOCK DEVELOPMENT AND PANCHAYATI OFFICER, BLOCK DEVELOPMENT AND PANCHAYATI OFFICER, ROPAR | ROPAR     | 9  | 22/12/2020 | 1500000  | 1500000  |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | DIRECTOR , WELFARE OF SC/BC      | BLOCK DEVELOPMENT AND PANCHAYATI OFFICER, BLOCK DEVELOPMENT AND PANCHAYATI OFFICER, ROPAR | ROPAR     | 10 | 22/12/2020 | 2880000  | 2880000  |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | DIRECTOR , WELFARE OF SC/BC      | BLOCK PAIRMARY EDUATION OFFICER- II, DHARAMKOT, FEROZEPUR                                 | FEROZEPUR | 5  | 10/09/2020 | 4000000  | 4000000  |

|    |      |    |     |    |    |    |                             |   |          |    |            |            |           |
|----|------|----|-----|----|----|----|-----------------------------|---|----------|----|------------|------------|-----------|
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR , WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,CHANDIGARH,CHANDIGARH                                 | CHANDIGA | 1  | 04/01/2021 | 2292000000 | 159982222 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 3  | 03/07/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 35 | 04/07/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 36 | 04/07/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 37 | 04/07/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 38 | 04/07/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 39 | 04/07/2023 | 80000000   | 80000000  |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 41 | 08/09/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 44 | 11/09/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 47 | 12/09/2023 | 250000000  | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC  | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 58 | 13/09/2023 | 250000000  | 250000000 |



|    |      |    |     |    |    |    |                            |   |          |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------|---|----------|-----|------------|-----------|-----------|
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 59  | 14/09/2023 | 250000000 | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 63  | 15/09/2023 | 250000000 | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 67  | 18/09/2023 | 250000000 | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 73  | 19/09/2023 | 80000000  | 80000000  |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 110 | 30/06/2023 | 250000000 | 250000000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | DIRECTOR, WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A),DEPT OF SOCIAL JUSTICE & EMPOWERMENT & MINORITIES, PUNJAB, SAS NAGAR,MOHALI | MOHALI   | 111 | 30/06/2023 | 250000000 | 250000000 |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | DIRECTOR, AGRICULTURE      | PROJECT OFFICER,PROJECT OFFICER, SUGARCANE, JALANDHAR,JALANDHAR                                       | JALANDHA | 35  | 01/02/2024 | 10500000  | 10500000  |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | DIRECTOR, AGRICULTURE      | PROJECT OFFICER,PROJECT OFFICER, SUGARCANE, JALANDHAR,JALANDHAR                                       | JALANDHA | 64  | 27/12/2023 | 4598000   | 4598000   |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | DIRECTOR, AGRICULTURE      | PROJECT OFFICER,PROJECT OFFICER, SUGARCANE, JALANDHAR,JALANDHAR                                       | JALANDHA | 71  | 20/10/2023 | 3422000   | 3422000   |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL  | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 28  | 18/07/2023 | 5821740   | 5821740   |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL  | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 29  | 18/07/2023 | 305510    | 305510    |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | CHIEF CONSERVATOR OF SOIL  | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT                    | FARIDKOT | 22  | 23/02/2024 | 17407700  | 17407700  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL  | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 22  | 27/12/2023 | 3760000   | 3760000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL  | D S C O, GURDASPUR,GURDASPUR  | GURDASPU | 27  | 21/02/2024 | 4014000   | 4014000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL  | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 14  | 07/02/2024 | 956000    | 956000    |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL  | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR                                     | HOSHIARP | 1   | 01/02/2024 | 13379000  | 11165213  |

|    |      |    |     |    |    |    |                           |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 1  | 01/02/2024 | 478000   | 478000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 21 | 19/02/2024 | 100000   | 100000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 22 | 19/02/2024 | 1433000  | 1433000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 13 | 19/02/2024 | 476000   | 476000   |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 14 | 19/02/2024 | 24000    | 24000    |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 18 | 29/12/2023 | 4352000  | 3257000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 28 | 09/02/2024 | 1549362  | 1549362  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 29 | 09/02/2024 | 2389000  | 2389000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 11 | 08/02/2024 | 3197000  | 3197000  |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR               | SANGRUR  | 13 | 05/02/2024 | 478000   | 478000   |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPI | 30 | 22/02/2024 | 2432000  | 2432000  |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR  | GURDASPI | 37 | 29/02/2024 | 66197000 | 66197000 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 13 | 09/02/2024 | 705000   | 705000   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 15 | 09/02/2024 | 13395000 | 13395000 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 17 | 19/02/2024 | 235000   | 235000   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 19 | 19/02/2024 | 4465000  | 4465000  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 29 | 19/02/2024 | 446500   | 446500   |

|    |      |    |     |    |    |    |                           |   |          |    |            |          |         |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 30 | 19/02/2024 | 23500    | 23500   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 33 | 19/02/2024 | 1227860  | 1227860 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 34 | 19/02/2024 | 64630    | 64630   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 16 | 21/02/2024 | 5581250  | 5581250 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 17 | 21/02/2024 | 293750   | 293750  |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 18 | 06/02/2024 | 82250    | 82250   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 19 | 06/02/2024 | 1562750  | 1562750 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 20 | 06/02/2024 | 7813750  | 7813750 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 17 | 22/02/2024 | 27030    | 27030   |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 19 | 22/02/2024 | 513480   | 513480  |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 27 | 19/07/2023 | 4700000  | 3209550 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 32 | 18/07/2023 | 4700000  | 22923   |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR               | SANGRUR  | 24 | 18/07/2023 | 4700000  | 2993419 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 36 | 24/07/2023 | 470000   | 61091   |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 25 | 12/07/2023 | 5875000  | 731690  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 13 | 20/10/2023 | 564000   | 360433  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 29 | 26/10/2023 | 11515000 | 5496583 |

|    |      |    |     |    |    |    |                           |  |             |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------|--|-------------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR    | 24 | 20/10/2023 | 5759000  | 5759000  |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR     | 14 | 05/10/2023 | 23500000 | 23500000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR     | 18 | 02/11/2023 | 4347000  | 4347000  |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR   | FEROZEPUR   | 30 | 18/07/2023 | 371590   | 371590   |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR   | FEROZEPUR   | 31 | 18/07/2023 | 18660    | 18660    |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPUR   | 23 | 27/12/2023 | 240000   | 240000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPUR   | 28 | 21/02/2024 | 186000   | 186000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA   | MANSA       | 15 | 07/02/2024 | 44000    | 44000    |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHAR   | 2  | 01/02/2024 | 22000    | 22000    |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA     | 30 | 09/02/2024 | 180000   | 180000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                               | PATIALA     | 31 | 09/02/2024 | 111000   | 111000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSHAHAR | 12 | 08/02/2024 | 148000   | 148000   |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR               | SANGRUR     | 14 | 05/02/2024 | 22000    | 22000    |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPUR   | 29 | 22/02/2024 | 155000   | 155000   |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR   | GURDASPUR   | 31 | 22/02/2024 | 2949000  | 2949000  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA    | 14 | 09/02/2024 | 45000    | 45000    |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA    | 16 | 09/02/2024 | 855000   | 855000   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA    | 18 | 19/02/2024 | 15000    | 15000    |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA   | BHATINDA    | 20 | 19/02/2024 | 285000   | 285000   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR                  | JALANDHAR   | 31 | 19/02/2024 | 28500    | 28500    |

|    |      |    |     |    |    |    |                           |   |          |    |            |        |        |
|----|------|----|-----|----|----|----|---------------------------|---|----------|----|------------|--------|--------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 32 | 19/02/2024 | 1500   | 1500   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 35 | 19/02/2024 | 78380  | 78380  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O,<br>JALANDHAR,JALANDHAR                  | JALANDHA | 36 | 19/02/2024 | 4130   | 4130   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 18 | 21/02/2024 | 356250 | 356250 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,FARIDKOT | FARIDKOT | 19 | 21/02/2024 | 18750  | 18750  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 15 | 06/02/2024 | 498750 | 498750 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 16 | 06/02/2024 | 99750  | 99750  |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA                                  | PATIALA  | 17 | 06/02/2024 | 5250   | 5250   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 18 | 22/02/2024 | 1720   | 1720   |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION<br>OFFICER,NAWANSHAHAR,NAWANSHAHAR                             | NAWANSH  | 20 | 22/02/2024 | 32770  | 32770  |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZEPUR  | FEROZEPU | 27 | 18/07/2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATINDA  | BHATINDA | 12 | 04/10/2023 | 135000 | 135000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA  | MANSA    | 14 | 20/10/2023 | 36000  | 36000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O,<br>HOSHIARPUR,HOSHIARPUR                  | HOSHIARP | 10 | 03/11/2023 | 31000  | 31000  |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL<br>CONSERVATION OFFICER,AMRITSAR | AMRITSAR | 26 | 20/10/2023 | 368000 | 368000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER,<br>SANGRUR,SANGRUR               | SANGRUR  | 19 | 02/11/2023 | 278000 | 278000 |

|    |      |    |     |    |    |    |  |          |      |            |          |          |
|----|------|----|-----|----|----|----|--|----------|------|------------|----------|----------|
| 03 | 2425 | 00 | 001 | 01 | 00 | 17 | REGISTRAR, CO-OPERATIVE SOCIETIES,<br>CHANDIGARH,CHANDIGARH  | CHANDIGA | 35   | 08/02/2024 | 20000000 | 20000000 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>DISTT.EDUCATION OFFICER(S),JALANDHAR,JALANDHAR                                       | JALANDHA | 2039 | 23/02/2024 | 811200   | 811200   |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>DISTT.EDUCATION OFFICER(S),JALANDHAR,JALANDHAR                                       | JALANDHA | 2040 | 23/02/2024 | 186000   | 186000   |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>DISTT.EDUCATION OFFICER(S),JALANDHAR,JALANDHAR                                       | JALANDHA | 2041 | 23/02/2024 | 804000   | 804000   |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTIONS(S)<br>DISTRICT EDUCATION OFFICER,,(SECONDARY),   | BHATINDA | 1341 | 26/12/2023 | 1821600  | 1821600  |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | SECRETARY TO GOVERNMENT, DEPA<br>DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION<br>OFFICER (SCHOOL),AMRITSAR     | AMRITSAR | 1413 | 21/12/2023 | 483000   | 483000   |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | SECRETARY TO GOVERNMENT, DEPA<br>DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION<br>OFFICER (SCHOOL),AMRITSAR     | AMRITSAR | 1414 | 21/12/2023 | 349800   | 349800   |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | SECRETARY TO GOVERNMENT, DEPA<br>DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION<br>OFFICER (SCHOOL),AMRITSAR     | AMRITSAR | 1418 | 21/12/2023 | 318600   | 318600   |
| 05 | 2202 | 02 | 104 | 01 | 99 | 18 | DIRECTOR, PUBLIC INSTRUCTIONS(S)<br>PRINCIPAL,GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL,<br>KARAMSAR,LUDHIANA             | LUDHIANA | 2037 | 15/12/2023 | 4984     | 4984     |
| 05 | 2202 | 02 | 108 | 01 | 02 | 28 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>D.E.O.(S),DISTRICT EDUCATION OFFICER (S),<br>FARIDKOT,FARIDKOT                       | FARIDKOT | 333  | 02/11/2023 | 32565    | 32565    |
| 05 | 2202 | 02 | 109 | 01 | 00 | 93 | DIRECTOR, PUBLIC INSTRUCTIONS(S)<br>PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA<br>NANGAL,GURDASPUR              | GURDASPU | 2315 | 23/02/2024 | 12893    | 12893    |
| 05 | 2202 | 02 | 109 | 66 | 99 | 30 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>D.E.O.(S),DISTRICT EDUCATION OFFICER (S),<br>FARIDKOT,FARIDKOT                       | FARIDKOT | 719  | 22/02/2024 | 1098899  | 1098899  |
| 05 | 2202 | 02 | 109 | 69 | 99 | 50 | DIRECTOR, PUBLIC INSTRUCTIONS(S)<br>DCFA, DIRECTOR PUBLIC INSTRUCTION (SE) PUNJAB,PSEB<br>COMPLEX, PHASE 8 MOHALI,MOHALI | MOHALI   | 1084 | 29/12/2023 | 59000    | 59000    |
| 05 | 2202 | 02 | 109 | 70 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTION, SC<br>DISTT.EDUCATION OFFICER(S),JALANDHAR,JALANDHAR                                       | JALANDHA | 1286 | 07/11/2023 | 1676000  | 1676000  |

|    |      |    |     |    |    |    |                                  |  |          |      |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|------|------------|---------|---------|
| 05 | 2202 | 02 | 109 | 70 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (SECONDARY),ROPAR,ROPAR               | ROPAR    | 486  | 01/11/2023 | 1068000 | 1068000 |
| 05 | 2202 | 02 | 109 | 70 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER,(SS) MOHALI,MOHALI                    | MOHALI   | 819  | 08/02/2024 | 48000   | 48000   |
| 05 | 2202 | 02 | 109 | 70 | 01 | 25 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER,,(SECONDARY),                         | BHATINDA | 1766 | 20/10/2023 | 2784000 | 16000   |
| 05 | 2202 | 05 | 001 | 01 | 00 | 18 | DIRECTOR, LANGUAGES              | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA  | 1272 | 07/02/2024 | 375000  | 375000  |
| 05 | 2202 | 05 | 001 | 01 | 00 | 18 | DIRECTOR, LANGUAGES              | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA  | 1552 | 16/02/2024 | 405000  | 405000  |
| 05 | 2202 | 05 | 001 | 01 | 00 | 28 | DIRECTOR, LANGUAGES              | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA  | 1553 | 16/02/2024 | 150000  | 150000  |
| 05 | 2202 | 05 | 102 | 01 | 00 | 18 | DIRECTOR, LANGUAGES              | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA  | 1419 | 17/11/2023 | 2250000 | 2250000 |
| 05 | 2202 | 05 | 789 | 01 | 99 | 18 | DIRECTOR, LANGUAGES              | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA  | 1418 | 17/11/2023 | 1050000 | 1050000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR          | GURDASPU | 27   | 09/02/2024 | 11993   | 11993   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR          | GURDASPU | 38   | 12/10/2023 | 44448   | 44448   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR          | GURDASPU | 39   | 12/10/2023 | 42595   | 42595   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR          | GURDASPU | 41   | 19/10/2023 | 5050    | 5050    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR         | FEROZEPU | 26   | 12/10/2023 | 6035    | 6035    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR         | FEROZEPU | 27   | 12/10/2023 | 10900   | 10900   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR         | FEROZEPU | 60   | 22/02/2024 | 6735    | 6735    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA              | PATIALA  | 60   | 19/12/2023 | 14784   | 14784   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA              | PATIALA  | 61   | 19/12/2023 | 35197   | 35197   |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR   | GURDASPU | 30 | 22/12/2023 | 100875   | 100875   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA  | LUDHIANA | 57 | 20/12/2023 | 52875    | 52875    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR  | FEROZEPU | 37 | 09/02/2024 | 48075    | 48075    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA   | PATIALA  | 44 | 19/12/2023 | 80438    | 80438    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA   | PATIALA  | 46 | 19/12/2023 | 101400   | 101400   |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, PUBLIC INSTRUCTION, SC | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASPUR   | GURDASPU | 34 | 26/12/2023 | 11880    | 11880    |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR  | FEROZEPU | 26 | 08/02/2024 | 5769     | 5769     |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | DIRECTOR, YOUTH SERVICES         | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA   | PATIALA  | 76 | 21/12/2023 | 10980    | 10980    |
| 05 | 2204 | 00 | 789 | 12 | 99 | 21 | DIRECTOR, YOUTH SERVICES         | ASSISTANT DIRECTOR,YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A,CHANDIGARH                           | CHANDIGA | 59 | 19/10/2023 | 4800000  | 4800000  |
| 05 | 4202 | 01 | 202 | 04 | 00 | 53 | SECRETARY TO GOVERNMENT, DEPA    | DIRECTOR,SCERT,MOHALI   | MOHALI   | 1  | 19/07/2023 | 568000   | 568000   |
| 05 | 4202 | 01 | 202 | 04 | 00 | 53 | SECRETARY TO GOVERNMENT, DEPA    | DIRECTOR,SCERT,MOHALI   | MOHALI   | 2  | 19/07/2023 | 852000   | 852000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT  | FARIDKOT | 1  | 02/11/2023 | 5784415  | 5784415  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 1  | 13/12/2023 | 11412700 | 11412700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 11 | 21/02/2024 | 1560750  | 1560750  |



|    |      |    |     |    |    |    |                                  |   |         |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 12 | 21/02/2024 | 254400   | 254400   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 17 | 29/02/2024 | 2383800  | 2383800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 2  | 09/11/2023 | 27338250 | 27338250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 11 | 29/02/2024 | 2346500  | 2346500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 12 | 29/02/2024 | 3009180  | 3009180  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 13 | 29/02/2024 | 1415700  | 1415700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 14 | 29/02/2024 | 1222125  | 1222125  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 15 | 29/02/2024 | 83100    | 83100    |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA | BARNALA  | 5  | 21/02/2024 | 1431300  | 1431300  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 1  | 06/11/2023 | 10978500 | 10978500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 10 | 19/02/2024 | 10489100 | 10489100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 11 | 19/02/2024 | 5960500  | 5960500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 12 | 19/02/2024 | 4625400  | 4625400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 13 | 19/02/2024 | 1077700  | 1077700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 14 | 19/02/2024 | 3721250  | 3721250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 2  | 06/11/2023 | 11060500 | 11060500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 21 | 21/02/2024 | 4836000  | 4836000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 22 | 21/02/2024 | 18000    | 18000    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 23 | 21/02/2024 | 8021000  | 8021000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 3  | 06/11/2023 | 9321000 | 9321000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 4  | 06/11/2023 | 5512000 | 5512000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 42 | 29/02/2024 | 320000  | 320000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 43 | 29/02/2024 | 5177500 | 5177500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 44 | 29/02/2024 | 1114100 | 1114100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 5  | 06/11/2023 | 5151900 | 5151900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 6  | 06/11/2023 | 5825300 | 5825300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 7  | 06/11/2023 | 3160300 | 3160300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 1  | 02/11/2023 | 7731750 | 7731750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 1  | 08/02/2024 | 8804250 | 8804250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 2  | 02/11/2023 | 4624750 | 4624750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 2  | 08/02/2024 | 8139300 | 8139300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 21 | 29/02/2024 | 2085200 | 2085200 |

|    |      |    |     |    |    |    |                                  |   |           |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPUR | 22 | 29/02/2024 | 3935000 | 3935000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPUR | 3  | 02/11/2023 | 8368750 | 8368750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPUR | 4  | 02/11/2023 | 819000  | 819000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI                    | MOHALI    | 14 | 21/02/2024 | 2438800 | 2438800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI                    | MOHALI    | 48 | 29/02/2024 | 7926100 | 7926100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA  | 8  | 21/02/2024 | 1283300 | 1283300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 1  | 07/11/2023 | 8979750 | 8979750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 16 | 29/02/2024 | 325000  | 325000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 17 | 29/02/2024 | 392400  | 392400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 18 | 29/02/2024 | 65000   | 65000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 19 | 29/02/2024 | 162500  | 162500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 2  | 07/11/2023 | 1407900 | 1407900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 20 | 29/02/2024 | 579800  | 579800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 21 | 29/02/2024 | 1088500 | 1088500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 22 | 29/02/2024 | 164800  | 164800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 23 | 29/02/2024 | 1814000 | 1814000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA     | 24 | 29/02/2024 | 333000  | 333000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 25 | 29/02/2024 | 1043300 | 1043300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 3  | 08/11/2023 | 3666750 | 3666750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 4  | 08/11/2023 | 4296500 | 4296500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 5  | 08/11/2023 | 2450500 | 2450500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 5  | 21/02/2024 | 1164700 | 1164700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 6  | 08/11/2023 | 2407600 | 2407600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 6  | 21/02/2024 | 1186250 | 1186250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 1  | 01/11/2023 | 180000  | 180000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 14 | 29/02/2024 | 9626500 | 9626500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 15 | 29/02/2024 | 4486950 | 4486950 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 16 | 29/02/2024 | 211250  | 211250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 17 | 29/02/2024 | 1977000 | 1977000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 18 | 29/02/2024 | 1335200 | 1335200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TAR | 2  | 01/11/2023 | 1281920 | 1281920 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGAR | 1  | 19/02/2024 | 1525000 | 1525000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, FARWAHI, DHURI,SANGRUR       | SANGRUR  | 12 | 27/09/2023 | 4110000 | 4110000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, FARWAHI, DHURI,SANGRUR       | SANGRUR  | 13 | 27/09/2023 | 1708400 | 1708400 |

|    |      |    |     |    |    |    |                                  |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, FARWAHI,<br>DHURI,SANGRUR             | SANGRUR  | 8  | 25/09/2023 | 3236000 | 3236000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL,<br>GIYASPURA,LUDHIANA                 | LUDHIANA | 11 | 29/02/2024 | 1365000 | 1365000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, JHARRON,<br>SUNAM,SANGRUR             | SANGRUR  | 1  | 12/09/2023 | 2662000 | 2662000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, JHARRON,<br>SUNAM,SANGRUR             | SANGRUR  | 11 | 27/09/2023 | 88000   | 88000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, JHARRON,<br>SUNAM,SANGRUR             | SANGRUR  | 4  | 13/09/2023 | 1188800 | 1188800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, JHARRON,<br>SUNAM,SANGRUR             | SANGRUR  | 7  | 25/09/2023 | 1314800 | 1314800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA,HOSHIARPUR | HOSHIARP | 2  | 07/11/2023 | 870000  | 870000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA,HOSHIARPUR | HOSHIARP | 3  | 07/11/2023 | 1175000 | 1175000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA,HOSHIARPUR | HOSHIARP | 4  | 07/11/2023 | 696800  | 696800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SIHAL,<br>SUNAM,SANGRUR               | SANGRUR  | 2  | 12/09/2023 | 472400  | 472400  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SIHAL,<br>SUNAM,SANGRUR               | SANGRUR  | 3  | 13/09/2023 | 1738000 | 1738000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SIHAL,<br>SUNAM,SANGRUR               | SANGRUR  | 5  | 18/09/2023 | 1632000 | 1632000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, SIHAL,<br>SUNAM,SANGRUR               | SANGRUR  | 6  | 18/09/2023 | 1224800 | 1224800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI,<br>BALACHOUR,NAWANSHAHAR      | NAWANSH  | 3  | 21/12/2023 | 9207900 | 9207900 |

|    |      |    |     |    |    |    |                                  |  |          |   |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|---|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR | NAWANSH  | 4 | 21/12/2023 | 12821250 | 12821250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR | NAWANSH  | 8 | 21/02/2024 | 1450800  | 1450800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 1 | 11/12/2023 | 26575250 | 26575250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 2 | 11/12/2023 | 19661850 | 19661850 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 3 | 11/12/2023 | 11407500 | 11407500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 4 | 11/12/2023 | 17615000 | 17615000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 5 | 11/12/2023 | 2453800  | 2453800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR         | AMRITSAR | 6 | 11/12/2023 | 3708250  | 3708250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 1 | 02/11/2023 | 1491800  | 1491800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 1 | 19/02/2024 | 7199800  | 7199800  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 2 | 07/11/2023 | 134600   | 134600   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 2 | 19/02/2024 | 26379000 | 26379000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 3 | 19/02/2024 | 849600   | 849600   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 4 | 19/02/2024 | 33500    | 33500    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 5 | 19/02/2024 | 26700050 | 26700050 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR            | JALANDHA | 6 | 19/02/2024 | 158000   | 158000   |

|    |      |    |     |    |    |    |                                 |  |         |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 1  | 19/02/2024 | 32000   | 32000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 14 | 19/02/2024 | 340600  | 340600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 15 | 19/02/2024 | 663000  | 663000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 16 | 19/02/2024 | 378000  | 378000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 17 | 19/02/2024 | 131100  | 131100  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 2  | 07/11/2023 | 1988350 | 1988350 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 2  | 19/02/2024 | 453700  | 453700  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 24 | 21/02/2024 | 214500  | 214500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 25 | 21/02/2024 | 217750  | 217750  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 26 | 21/02/2024 | 1160250 | 1160250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 27 | 21/02/2024 | 342450  | 342450  |



|    |      |    |     |    |    |    |                                 |  |         |   |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|---------|---|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 3 | 07/11/2023 | 5261750 | 5261750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 3 | 19/02/2024 | 942500  | 942500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 4 | 23/11/2023 | 5538250 | 5538250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 4 | 19/02/2024 | 403500  | 403500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 5 | 23/11/2023 | 50000   | 50000   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 5 | 19/02/2024 | 1095000 | 1095000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 6 | 23/11/2023 | 396500  | 396500  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 6 | 19/02/2024 | 1303500 | 1303500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 7 | 19/02/2024 | 891600  | 891600  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 8 | 19/02/2024 | 1290000 | 1290000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | 9 | 19/02/2024 | 918600  | 918600  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 12 | 21/02/2024 | 31024500 | 31024500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 13 | 21/02/2024 | 15999750 | 15999750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 14 | 21/02/2024 | 10023000 | 10023000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 15 | 21/02/2024 | 46400    | 46400    |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 16 | 21/02/2024 | 1707250  | 1707250  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 2  | 03/11/2023 | 10883200 | 3174000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 3  | 03/11/2023 | 14747000 | 5201000  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 3  | 21/02/2024 | 16923400 | 16923400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 5  | 21/02/2024 | 7322900  | 7322900  |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 7  | 29/02/2024 | 919365   | 919365   |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 8  | 29/02/2024 | 1261950  | 1261950  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | PRINCIPAL SECRETARY, GOVERNANCE  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT                    | FARIDKOT | 9  | 29/02/2024 | 1712750  | 1712750  |
| 05 | 4202 | 01 | 202 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA   | BHATINDA | 12 | 23/02/2024 | 1422000  | 1422000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHA | 5  | 26/02/2024 | 647851   | 647851   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHA | 6  | 26/02/2024 | 725149   | 725149   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS     | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHA | 7  | 26/02/2024 | 658199   | 658199   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 13 | 21/02/2024 | 2683980  | 2683980  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 7  | 19/02/2024 | 11490450 | 11490450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 8  | 19/02/2024 | 1257550  | 1257550  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA  | 10 | 26/02/2024 | 45000    | 45000    |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA  | 3  | 21/02/2024 | 809200   | 809200   |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA | BARNALA  | 4  | 21/02/2024 | 142800   | 142800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA | BARNALA  | 9  | 26/02/2024 | 308700   | 308700   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 17 | 21/02/2024 | 401100   | 401100   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 18 | 21/02/2024 | 741900   | 741900   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 19 | 21/02/2024 | 1363400  | 1363400  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 20 | 21/02/2024 | 240600   | 240600   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 24 | 22/02/2024 | 6468000  | 6468000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 26 | 22/02/2024 | 3840000  | 3840000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 27 | 22/02/2024 | 21760000 | 21760000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR                               | GURDASPU | 40 | 26/02/2024 | 356700   | 356700   |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 6  | 19/02/2024 | 2091000  | 2091000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPU | 8  | 19/02/2024 | 369000   | 369000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 11 | 21/02/2024 | 6972600  | 6972600  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 13 | 21/02/2024 | 21968757 | 21968757 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 15 | 21/02/2024 | 6281400  | 6281400  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 16 | 21/02/2024 | 3876839  | 3876839  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 19 | 26/02/2024 | 326000   | 326000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 20 | 26/02/2024 | 3669100  | 3669100  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 3  | 19/02/2024 | 412800   | 412800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR       | FEROZEPU | 4  | 19/02/2024 | 2339200  | 2339200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI            | MOHALI   | 16 | 22/02/2024 | 1705800  | 1705800  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI            | MOHALI   | 17 | 22/02/2024 | 9666200  | 9666200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI            | MOHALI   | 18 | 22/02/2024 | 1273950  | 1273950  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI            | MOHALI   | 19 | 22/02/2024 | 556050   | 556050   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA           | BHATINDA | 1  | 19/02/2024 | 15294050 | 15294050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA           | BHATINDA | 2  | 27/12/2023 | 2849200  | 2849200  |

|    |      |    |     |    |    |    |                                  |   |            |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|------------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA   | 2  | 19/02/2024 | 557750   | 557750   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA   | 4  | 27/12/2023 | 502800   | 502800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA   | 4  | 19/02/2024 | 3101250  | 3101250  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA   | 6  | 19/02/2024 | 2698950  | 2698950  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA      | 11 | 26/02/2024 | 3201450  | 3201450  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA      | 2  | 19/02/2024 | 338700   | 338700   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA      | 4  | 19/02/2024 | 1919300  | 1919300  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA      | 9  | 26/02/2024 | 962550   | 962550   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 1  | 21/02/2024 | 8204303  | 8204303  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 10 | 26/02/2024 | 11706200 | 11706200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 11 | 26/02/2024 | 2065800  | 2065800  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 12 | 26/02/2024 | 1768000  | 1768000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 13 | 26/02/2024 | 312000   | 312000   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 2  | 21/02/2024 | 1447818  | 1447818  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 6  | 21/02/2024 | 3881672  | 3881672  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                | TARN TARAN | 7  | 21/02/2024 | 7034     | 7034     |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB    | FATEHGARH  | 2  | 19/02/2024 | 274500   | 274500   |

|    |      |    |     |    |    |    |                                  |  |             |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|-------------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, PRIMARY<br>FATEHGARH, FATEHGARH SAHIB          | FATEHGARH   | 5  | 19/02/2024 | 1555500 | 1555500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, PRIMARY<br>FATEHGARH, FATEHGARH SAHIB          | FATEHGARH   | 6  | 26/02/2024 | 1605150 | 1605150 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ALAM WALA,<br>BAGHA PURANA, MOGA       | MOGA        | 3  | 21/02/2024 | 1671300 | 1671300 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ALAM WALA,<br>BAGHA PURANA, MOGA       | MOGA        | 4  | 21/02/2024 | 1301700 | 1301700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 1  | 19/02/2024 | 3089550 | 3089550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 2  | 19/02/2024 | 7197450 | 7197450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 5  | 19/02/2024 | 5169050 | 5169050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 6  | 19/02/2024 | 4546950 | 4546950 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 2  | 21/02/2024 | 1295100 | 1295100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 3  | 21/02/2024 | 7338900 | 7338900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 5  | 21/02/2024 | 1635900 | 1635900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 6  | 21/02/2024 | 1565100 | 1565100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ULADNI,<br>BALACHOUR, NAWANSHAHAR      | NAWANSHAHAR | 10 | 21/02/2024 | 3031950 | 3031950 |

|    |      |    |     |    |    |    |                                  |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 5  | 21/02/2024 | 2096950  | 2096950  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 6  | 21/02/2024 | 370050   | 370050   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 9  | 21/02/2024 | 535050   | 535050   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 1  | 21/02/2024 | 7657350  | 7657350  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 16 | 29/02/2024 | 2140200  | 2140200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 3  | 21/02/2024 | 23546650 | 23546650 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 11 | 22/02/2024 | 4407559  | 4407559  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 12 | 22/02/2024 | 777812   | 777812   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 12 | 19/02/2024 | 5025200  | 5025200  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 13 | 19/02/2024 | 886800   | 886800   |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 18 | 21/02/2024 | 11561700 | 11561700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 19 | 21/02/2024 | 2040300  | 2040300  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S  | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 20 | 21/02/2024 | 1269000  | 1269000  |



|    |      |    |     |    |    |    |                                 |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 21 | 21/02/2024 | 789000  | 789000  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 26 | 26/02/2024 | 2318550 | 2318550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 4  | 21/02/2024 | 5824600 | 5824600 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 5  | 21/02/2024 | 1946400 | 1946400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 7  | 21/02/2024 | 3003900 | 3003900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 9  | 21/02/2024 | 530100  | 530100  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | HEADMASTER,GOVERNMENT HIGH SCHOOL,TOLAWAL  | SANGRUR  | 9  | 27/09/2023 | 3202000 | 3202000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 2  | 19/02/2024 | 1385500 | 1385500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 3  | 19/02/2024 | 244500  | 244500  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 2  | 19/02/2024 | 929100  | 929100  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 3  | 19/02/2024 | 5264900 | 5264900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 4  | 27/12/2023 | 879600  | 879600  |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 5  | 27/12/2023 | 4984400 | 4984400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 5  | 21/02/2024 | 3488550 | 3488550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 6  | 21/02/2024 | 2683450 | 2683450 |

|    |      |    |     |    |    |    |                                  |   |         |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 14 | 26/02/2024 | 390000   | 390000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 15 | 26/02/2024 | 120000   | 120000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 18 | 29/02/2024 | 1440000  | 1440000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 3  | 19/02/2024 | 1920000  | 1920000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 4  | 19/02/2024 | 6240000  | 6240000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 5  | 19/02/2024 | 10020000 | 10020000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR   | 6  | 19/02/2024 | 32565000 | 32565000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA | 6  | 21/02/2024 | 5200000  | 5200000  |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 32 | 26/02/2024 | 3360000  | 3360000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 33 | 26/02/2024 | 600000   | 600000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 34 | 26/02/2024 | 140000   | 140000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 35 | 26/02/2024 | 10920000 | 10920000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR         | GURDASPU | 36 | 26/02/2024 | 2145000  | 2145000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 5  | 26/12/2023 | 3900000  | 3900000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR               | FEROZEPU | 9  | 21/02/2024 | 11115000 | 11115000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI                    | MOHALI   | 12 | 26/12/2023 | 3120000  | 3120000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI                    | MOHALI   | 22 | 22/02/2024 | 10140000 | 10140000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA | 1  | 26/12/2023 | 2980000  | 2980000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA | 10 | 21/02/2024 | 60000    | 60000    |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATINDA                   | BHATINDA | 13 | 26/02/2024 | 7285000  | 7285000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 13 | 26/02/2024 | 840000   | 840000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA    | 14 | 26/02/2024 | 780000   | 780000   |

|    |      |    |     |    |    |    |                                  |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA                | MANSA    | 15 | 26/02/2024 | 120000  | 120000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,ELEMENTARY,TARN TARAN                               | TARN TAR | 5  | 21/02/2024 | 4000000 | 4000000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB                   | FATEHGAR | 7  | 26/02/2024 | 6175000 | 6175000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA                | MOGA     | 1  | 21/02/2024 | 1120000 | 1120000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA                | MOGA     | 2  | 21/02/2024 | 1200000 | 1200000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAHAR               | NAWANSH  | 3  | 19/02/2024 | 1700000 | 1700000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 8  | 21/12/2023 | 2960000 | 2960000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR                       | AMRITSAR | 9  | 21/12/2023 | 2580000 | 2580000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 19 | 26/02/2024 | 2860000 | 2860000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 20 | 26/02/2024 | 9295000 | 9295000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 21 | 26/02/2024 | 1200000 | 1200000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR                          | JALANDHA | 22 | 26/02/2024 | 3900000 | 3900000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 30 | 26/02/2024 | 2600000 | 2600000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR  | 31 | 26/02/2024 | 2210000 | 2210000 |

|    |      |    |     |    |    |    |                                 |   |            |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|------------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR                          | SANGRUR    | 32 | 26/02/2024 | 4875000  | 4875000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA                      | PATIALA    | 10 | 21/02/2024 | 3180000  | 3180000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA                      | PATIALA    | 11 | 21/02/2024 | 1680000  | 1680000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT                    | FARIDKOT   | 6  | 22/02/2024 | 760000   | 760000   |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR  | MUKATSAR   | 10 | 21/02/2024 | 1995000  | 1995000  |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR  | MUKATSAR   | 3  | 26/12/2023 | 2660000  | 2660000  |
| 05 | 4202 | 01 | 203 | 25 | 01 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CENTRAL WORKS DIVN.,PB PWD( B&R), AMRITSAR AT FEROZEPUR,FEROZEPUR                    | FEROZEPUR  | 4  | 21/12/2023 | 1189227  | 1189227  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHALA | 3  | 26/02/2024 | 822000   | 822000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA                              | KAPURTHALA | 4  | 26/02/2024 | 1372000  | 1372000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA                                   | BARNALA    | 1  | 08/02/2024 | 8466000  | 8466000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | CHIEF ENGINEER, PUBLIC WORKS    | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA                                   | BARNALA    | 2  | 08/02/2024 | 1494000  | 1494000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR      | 10 | 19/02/2024 | 16513700 | 16513700 |

|    |      |    |     |    |    |    |                                  |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|---|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR PUBLIC INSTRUCTIONS (C  | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR    | 9  | 19/02/2024 | 3864186  | 3864186  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA  | 7  | 26/02/2024 | 2063000  | 2063000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(ELEMENTARY),DISTRICT EDUCATION OFFICER(ELEMENTARY),BARNALA                   | BARNALA  | 8  | 26/02/2024 | 1227000  | 1227000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 15 | 21/02/2024 | 567450   | 567450   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 16 | 21/02/2024 | 1259550  | 1259550  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 25 | 22/02/2024 | 8140000  | 8140000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 39 | 26/02/2024 | 160000   | 160000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 7  | 19/02/2024 | 150000   | 150000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR   | GURDASPU | 9  | 19/02/2024 | 690000   | 690000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR   | FEROZEPU | 12 | 21/02/2024 | 13314550 | 13314550 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR   | FEROZEPU | 14 | 21/02/2024 | 7872450  | 7872450  |

|    |      |    |     |    |    |    |                                  |   |            |    |            |         |         |
|----|------|----|-----|----|----|----|----------------------------------|---|------------|----|------------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR               | FEROZEPUR  | 5  | 19/02/2024 | 8493000 | 8493000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER(S), FEROZEPUR, FEROZEPUR               | FEROZEPUR  | 6  | 19/02/2024 | 1587000 | 1587000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (P) MOHALI, MOHALI                    | MOHALI     | 20 | 22/02/2024 | 1147300 | 1147300 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (P) MOHALI, MOHALI                    | MOHALI     | 21 | 22/02/2024 | 1778700 | 1778700 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATINDA                   | BHATINDA   | 3  | 27/12/2023 | 8466000 | 8466000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATINDA                   | BHATINDA   | 3  | 19/02/2024 | 2164200 | 2164200 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATINDA                   | BHATINDA   | 5  | 27/12/2023 | 1494000 | 1494000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATINDA                   | BHATINDA   | 5  | 19/02/2024 | 3683800 | 3683800 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA      | 1  | 19/02/2024 | 150000  | 150000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA      | 10 | 26/02/2024 | 1281600 | 1281600 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA      | 12 | 26/02/2024 | 2372400 | 2372400 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA      | 3  | 19/02/2024 | 850000  | 850000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, ELEMENTARY, TARN TARAN                | TARN TARAN | 3  | 21/02/2024 | 5946049 | 5946049 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, ELEMENTARY, TARN TARAN                | TARN TARAN | 4  | 21/02/2024 | 1049303 | 1049303 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, ELEMENTARY, TARN TARAN                | TARN TARAN | 8  | 21/02/2024 | 2353023 | 2353023 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, ELEMENTARY, TARN TARAN                | TARN TARAN | 9  | 21/02/2024 | 3857271 | 3857271 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, PRIMARY FATEHGARH, FATEHGARH SAHIB    | FATEHGARH  | 3  | 19/02/2024 | 585600  | 585600  |

|    |      |    |     |    |    |    |                                  |  |             |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------------|--|-------------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | DISTRICT EDUCATION OFFICER, PRIMARY<br>FATEHGARH, FATEHGARH SAHIB          | FATEHGARH   | 4  | 19/02/2024 | 2340400  | 2340400  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ALAM WALA,<br>BAGHA PURANA, MOGA       | MOGA        | 5  | 21/02/2024 | 3648850  | 3648850  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ALAM WALA,<br>BAGHA PURANA, MOGA       | MOGA        | 6  | 21/02/2024 | 1104150  | 1104150  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 3  | 19/02/2024 | 4569150  | 4569150  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL,<br>GIYASPURA, LUDHIANA                 | LUDHIANA    | 4  | 19/02/2024 | 11873850 | 11873850 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, JHARRON,<br>SUNAM, SANGRUR             | SANGRUR     | 10 | 27/09/2023 | 1630000  | 1630000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 4  | 21/02/2024 | 2870250  | 2870250  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL,<br>TALWARA, HOSHIARPUR | HOSHIARPUR  | 7  | 21/02/2024 | 2246750  | 2246750  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ULADNI,<br>BALACHOUR, NAWANSHAHAR      | NAWANSHAHAR | 4  | 21/02/2024 | 1700000  | 1700000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVERNMENT HIGH SCHOOL, ULADNI,<br>BALACHOUR, NAWANSHAHAR      | NAWANSHAHAR | 7  | 21/02/2024 | 1463000  | 1463000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVT. HIGH SCHOOL, DAG DOGRA, AJNALA,<br>AMRITSAR              | AMRITSAR    | 2  | 21/02/2024 | 7033650  | 7033650  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVT. HIGH SCHOOL, DAG DOGRA, AJNALA,<br>AMRITSAR              | AMRITSAR    | 4  | 21/02/2024 | 11965350 | 11965350 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVT. HIGH SCHOOL, JANDU<br>SINGHA, JALANDHAR                  | JALANDHAR   | 10 | 22/02/2024 | 902188   | 902188   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTION, SC | HEADMASTER, GOVT. HIGH SCHOOL, JANDU<br>SINGHA, JALANDHAR                  | JALANDHAR   | 9  | 22/02/2024 | 4952401  | 4952401  |



|    |      |    |     |    |    |    |                                 |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 10 | 19/02/2024 | 7798750  | 7798750  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 11 | 19/02/2024 | 1376250  | 1376250  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 22 | 21/02/2024 | 2552000  | 2552000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 23 | 21/02/2024 | 738000   | 738000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 33 | 26/02/2024 | 2927400  | 2927400  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR       | SANGRUR  | 34 | 26/02/2024 | 10590600 | 10590600 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 6  | 21/02/2024 | 4531750  | 4531750  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | DIRECTOR, PUBLIC INSTRUCTIONS(S | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA   | PATIALA  | 8  | 21/02/2024 | 7890250  | 7890250  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 1  | 19/02/2024 | 4352000  | 4352000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | 4  | 19/02/2024 | 768000   | 768000   |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 6  | 27/12/2023 | 1050000  | 1050000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 7  | 27/12/2023 | 5950000  | 5950000  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 7  | 21/02/2024 | 7080450  | 7080450  |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA   | D.E.O. (PRIMARY),MUKATSAR,MUKATSAR   | MUKATSAR | 8  | 21/02/2024 | 2786550  | 2786550  |

|    |      |    |     |    |    |    |                         |  |          |    |            |        |        |
|----|------|----|-----|----|----|----|-------------------------|--|----------|----|------------|--------|--------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADDITIONAL DISTT.ELECTION OFFICER,HOSHIARPUR,HOSHIARPUR                | HOSHIARP | 22 | 14/11/2023 | 27000  | 27000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA    | 10 | 15/12/2023 | 36000  | 36000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA    | 21 | 14/02/2024 | 5100   | 5100   |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA    | 38 | 28/02/2024 | 226400 | 226400 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR     | AMRITSAR | 30 | 28/02/2024 | 500800 | 500800 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR     | AMRITSAR | 7  | 15/12/2023 | 913000 | 913000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA                  | BARNALA  | 13 | 26/12/2023 | 16000  | 16000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR       | GURDASPU | 56 | 28/02/2024 | 634400 | 634400 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR       | GURDASPU | 57 | 28/02/2024 | 18000  | 18000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER | ADDITIONAL DISTT.ELECTION OFFICER,HOSHIARPUR,HOSHIARPUR                | HOSHIARP | 21 | 14/11/2023 | 27300  | 27300  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA    | 22 | 14/02/2024 | 2400   | 2400   |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA    | 9  | 15/12/2023 | 33000  | 33000  |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR     | AMRITSAR | 8  | 15/12/2023 | 854700 | 854700 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA                  | BARNALA  | 14 | 26/12/2023 | 14300  | 14300  |

|    |      |    |     |    |    |    |                                |   |          |    |            |         |         |
|----|------|----|-----|----|----|----|--------------------------------|---|----------|----|------------|---------|---------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | CHIEF ELECTORAL OFFICER        | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR            | GURDASPU | 58 | 28/02/2024 | 16500   | 16500   |
| 06 | 2015 | 00 | 101 | 01 | 00 | 47 | CHIEF ELECTORAL OFFICER        | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA      | MANSA    | 20 | 14/02/2024 | 66814   | 66814   |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER        | TEHSILDAR (DISTRICT ELECTION OFFICER),MANSA,MANSA                           | MANSA    | 18 | 08/02/2024 | 90300   | 90300   |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | CHIEF ELECTORAL OFFICER        | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR            | GURDASPU | 18 | 07/02/2024 | 35400   | 35400   |
| 06 | 2015 | 00 | 102 | 01 | 00 | 28 | CHIEF ELECTORAL OFFICER        | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR                     | FEROZEPU | 33 | 23/02/2024 | 6667000 | 6667000 |
| 06 | 2015 | 00 | 800 | 98 | 07 | 13 | CHIEF ELECTORAL OFFICER        | ASSISTANT CONTROLLER,F&A STATE ELECTION COMMISSIONER, CHANDIGARH,CHANDIGARH | CHANDIGA | 62 | 23/11/2023 | 225360  | 225360  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | DISTRICT SAVING OFFICER,DISTRICT SAVING OFFICER,MOHALI                      | MOHALI   | 4  | 16/02/2024 | 200000  | 200000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                           | BHATINDA | 2  | 03/11/2023 | 2745000 | 2745000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA                           | BHATINDA | 4  | 21/12/2023 | 1500000 | 1500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS , PATIALA,PATIALA                 | PATIALA  | 3  | 15/12/2023 | 1000000 | 1000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 10 | 09/02/2024 | 2000000 | 2000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 11 | 09/02/2024 | 300000  | 300000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 13 | 15/02/2024 | 2493000 | 2493000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 14 | 15/02/2024 | 1600000 | 1600000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 15 | 20/02/2024 | 1000000 | 1000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANC | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR                  | SANGRUR  | 17 | 26/02/2024 | 1100000 | 1100000 |

|    |      |    |     |    |    |    |                                   |   |            |     |            |           |           |
|----|------|----|-----|----|----|----|-----------------------------------|---|------------|-----|------------|-----------|-----------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANCE   | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>SANGRUR,SANGRUR                         | SANGRUR    | 5   | 26/12/2023 | 16983000  | 16983000  |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANCE   | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>SANGRUR,SANGRUR                         | SANGRUR    | 7   | 05/02/2024 | 450000    | 450000    |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | PRINCIPAL SECRETARY, GOVERNANCE   | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS,<br>SANGRUR,SANGRUR                         | SANGRUR    | 8   | 05/02/2024 | 450000    | 200000    |
| 08 | 2054 | 00 | 095 | 01 | 00 | 13 | JOINT SECRETARY TO GOVERNMENT     | DEPUTY DIRECTOR,INTERNAL AUDIT,<br>CHANDIGARH,CHANDIGARH                              | CHANDIGARH | 87  | 23/11/2023 | 109327    | 109327    |
| 08 | 3451 | 00 | 090 | 03 | 99 | 30 | DIRECTOR, STATE TRANSPORT         | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE<br>PUNJAB,CHANDIGARH                | CHANDIGARH | 23  | 07/02/2024 | 2120000   | 2120000   |
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | DIRECTOR, STATE TRANSPORT         | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE<br>PUNJAB,CHANDIGARH                | CHANDIGARH | 67  | 22/02/2024 | 200000    | 200000    |
| 10 | 2075 | 00 | 800 | 06 | 02 | 50 | FINANCE COMMISSIONER, REVENUE     | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPUR  | 9   | 28/02/2024 | 138800    | 138800    |
| 11 | 2210 | 01 | 110 | 07 | 00 | 21 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGARH | 184 | 21/12/2023 | 140000000 | 140000000 |
| 11 | 2210 | 01 | 110 | 69 | 99 | 21 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGARH | 228 | 09/02/2024 | 100000000 | 100000000 |
| 11 | 2210 | 03 | 103 | 01 | 00 | 21 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGARH | 225 | 26/12/2023 | 150000000 | 150000000 |
| 11 | 2210 | 03 | 103 | 01 | 00 | 91 | DIRECTOR, HEALTH & FAMILY WELFARE | SENIOR MEDICAL OFFICER,PRIMARY HEALTH CENTRE, RANJIT<br>BAGH,GURDASPUR                | GURDASPUR  | 498 | 09/02/2024 | 1200000   | 1200000   |
| 11 | 2210 | 03 | 104 | 01 | 00 | 21 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGARH | 180 | 19/12/2023 | 80000000  | 80000000  |
| 11 | 4210 | 01 | 110 | 24 | 99 | 52 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY<br>WELFARE CHANDIGARH,CHANDIGARH | CHANDIGARH | 3   | 09/02/2024 | 47000000  | 47000000  |

|    |      |    |     |    |    |    |   |  |            |     |            |            |            |
|----|------|----|-----|----|----|----|---|--|------------|-----|------------|------------|------------|
| 11 | 4210 | 01 | 110 | 24 | 99 | 52 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH       | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH | 4   | 22/02/2024 | 72000000   | 72000000   |
| 11 | 4210 | 01 | 110 | 62 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH       | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH | 3   | 11/12/2023 | 150000000  | 150000000  |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH       | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH | 2   | 08/12/2023 | 183500000  | 183500000  |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | DIRECTOR, HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH       | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGARH             | CHANDIGARH | 2   | 07/02/2024 | 96000000   | 96000000   |
| 12 | 2070 | 00 | 107 | 01 | 00 | 25 | PRINCIPAL SECRETARY, GOVERNANCE PUNJAB,CHANDIGARH             | ASSISTANT COLLECTOR,F&A CUM ADMINISTRATIVE OFFICE, PUNJAB,CHANDIGARH                           | CHANDIGARH | 289 | 28/02/2024 | 110000     | 110000     |
| 12 | 2070 | 00 | 107 | 01 | 00 | 25 | PRINCIPAL SECRETARY, GOVERNANCE PUNJAB,CHANDIGARH             | ASSISTANT COLLECTOR,F&A CUM ADMINISTRATIVE OFFICE, PUNJAB,CHANDIGARH                           | CHANDIGARH | 290 | 28/02/2024 | 397500     | 397500     |
| 12 | 4055 | 00 | 207 | 05 | 99 | 57 | DIRECTOR GENERAL OF POLICE                                    | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGARH                        | CHANDIGARH | 1   | 08/12/2023 | 11721825   | 11721825   |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | DIRECTOR GENERAL OF POLICE                                    | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | 29  | 19/07/2023 | 31595722   | 31595722   |
| 12 | 4055 | 00 | 207 | 19 | 01 | 53 | DIRECTOR GENERAL OF POLICE                                    | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | 31  | 31/07/2023 | 858416     | 858416     |
| 15 | 4701 | 51 | 800 | 08 | 52 | 53 | CHIEF ENGINEER, IRRIGATION, CANAL COLONY, FEROZEPUR,FEROZEPUR | EXECUTIVE ENGINEER,RAJSTHAN FEEDER DIVISION CANAL COLONY, FEROZEPUR,FEROZEPUR                  | FEROZEPUR  | 11  | 29/02/2024 | 1140460000 | 1140460000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | CHIEF ENGINEER, IRRIGATION, CANAL ABOHAR,FEROZEPUR            | EXECUTIVE ENGINEER,ABOHAR CANAL DIVISION, ABOHAR,FEROZEPUR                                     | FEROZEPUR  | 1   | 08/02/2024 | 32000000   | 32000000   |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | CHIEF ENGINEER, IRRIGATION, CANAL ABOHAR,FEROZEPUR            | EXECUTIVE ENGINEER,ABOHAR CANAL DIVISION, ABOHAR,FEROZEPUR                                     | FEROZEPUR  | 2   | 08/02/2024 | 32000000   | 32000000   |

|    |      |    |     |    |    |    |   |   |            |   |            |          |          |
|----|------|----|-----|----|----|----|---|---|------------|---|------------|----------|----------|
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | CHIEF ENGINEER, IRRIGATION, CANALS (PSTC)                       | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR                            | FEROZEPUR  | 3 | 08/02/2024 | 32000000 | 32000000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | CHIEF ENGINEER, IRRIGATION, CANALS (PSTC)                       | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR                            | FEROZEPUR  | 4 | 08/02/2024 | 32000000 | 32000000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | CHIEF ENGINEER, IRRIGATION, CANALS (PSTC)                       | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR                            | FEROZEPUR  | 5 | 08/02/2024 | 32000000 | 32000000 |
| 15 | 4705 | 00 | 101 | 02 | 99 | 53 | CHIEF ENGINEER, CANALS (PSTC)                                   | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | 4 | 19/02/2024 | 21829000 | 238616   |
| 15 | 4705 | 00 | 104 | 02 | 02 | 53 | CHIEF ENGINEER, CANALS (PSTC)                                   | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | 3 | 13/12/2023 | 22390000 | 453      |
| 15 | 4705 | 00 | 106 | 01 | 01 | 53 | CHIEF ENGINEER, CANALS (PSTC)                                   | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | 1 | 11/12/2023 | 52390000 | 23462170 |
| 15 | 4705 | 00 | 201 | 01 | 99 | 53 | CHIEF ENGINEER, CANALS (PSTC)                                   | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | 3 | 08/02/2024 | 48500000 | 48500000 |
| 15 | 4705 | 00 | 201 | 01 | 99 | 53 | CHIEF ENGINEER, CANALS (PSTC)                                   | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | 4 | 23/11/2023 | 29500000 | 29500000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH         | CHANDIGARH | 1 | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH         | CHANDIGARH | 1 | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH         | CHANDIGARH | 1 | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH | DEPUTY CONTROLLER, (F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB, CHANDIGARH         | CHANDIGARH | 1 | 23/11/2023 | 24170000 | 24170000 |









|    |      |    |     |    |    |    |                                 |   |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|---|----------|----|------------|----------|----------|
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEV   | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEV   | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | DIRECTOR, HOUSING & URBAN DEV   | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGA | 1  | 23/11/2023 | 24170000 | 24170000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 30 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH  | CHANDIGA | 32 | 08/02/2024 | 16588000 | 16588000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 27 | 15/02/2024 | 2103934  | 2103934  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 38 | 20/02/2024 | 4670000  | 4670000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 39 | 20/02/2024 | 552321   | 552321   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 40 | 20/02/2024 | 1077600  | 1077600  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 41 | 20/02/2024 | 3129168  | 3129168  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 43 | 20/02/2024 | 3001466  | 3001466  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 45 | 20/02/2024 | 3559000  | 3559000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 46 | 20/02/2024 | 3792800  | 3792800  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 47 | 20/02/2024 | 2527600  | 2527600  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 48 | 20/02/2024 | 3955600  | 3955600  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                  | CHANDIGA | 49 | 20/02/2024 | 1193200  | 1193200  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 50 | 20/02/2024 | 747800    | 747800    |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 51 | 20/02/2024 | 37307000  | 37307000  |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 52 | 20/02/2024 | 1947800   | 1947800   |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 53 | 20/02/2024 | 1501068   | 1501068   |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 2  | 01/12/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 10 | 08/02/2024 | 112985000 | 112985000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 1  | 01/12/2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 28 | 15/02/2024 | 1036266   | 1036266   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 42 | 20/02/2024 | 1541232   | 1541232   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 44 | 20/02/2024 | 1478334   | 1478334   |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | PR. SECRETARY, LOCAL GOVERNMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH                                     | CHANDIGA | 54 | 20/02/2024 | 739332    | 739332    |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPU | 26 | 21/02/2024 | 3520000   | 3520000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC      | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT | 8  | 21/02/2024 | 5280000   | 5280000   |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANC  | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR                   | JALANDHA | 6  | 29/02/2024 | 10560000  | 10560000  |

|    |      |    |     |    |    |    |                     |  |            |   |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|------------|---|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR  | FEROZEPUR  | 3 | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                            | BHATINDA   | 4 | 21/02/2024 | 7040000  | 7040000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA       | 5 | 21/02/2024 | 7040000  | 7040000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 6 | 21/02/2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI     | 1 | 23/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 2 | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 3 | 21/02/2024 | 8799000  | 8799000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA   | 8 | 21/02/2024 | 12335000 | 12335000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 5 | 16/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA    | 7 | 23/02/2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR           | ROPAR      | 9 | 21/02/2024 | 8799000  | 8799000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR       | SANGRUR    | 7 | 21/02/2024 | 12335000 | 12335000 |

|    |      |    |     |    |    |    |                            |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR  | 9  | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA  | 3  | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TAR | 1  | 21/02/2024 | 7040000  | 7040000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGAR | 1  | 21/02/2024 | 7040000  | 7040000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPU | 1  | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GURDASPUR                                      | GURDASPU | 24 | 21/02/2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAPURTHALA                                    | KAPURTHA | 5  | 21/02/2024 | 7040000  | 7040000  |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSH  | 3  | 21/02/2024 | 5280000  | 5280000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT | 6  | 21/02/2024 | 272000   | 272000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPU | 9  | 26/12/2023 | 13048000 | 13048000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA | 2  | 26/12/2023 | 16320000 | 16320000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA     | 5  | 26/12/2023 | 10890000 | 10890000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR | 1  | 26/12/2023 | 30436000 | 30436000 |

|    |      |    |     |    |    |    |                     |  |            |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|------------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR   | 9  | 29/02/2024 | 55472000 | 55472000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 1  | 13/12/2023 | 4351000  | 4351000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 1  | 26/12/2023 | 13060000 | 13060000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 1  | 16/02/2024 | 1564000  | 1564000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 12 | 26/02/2024 | 544000   | 544000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 4  | 16/02/2024 | 1836000  | 1836000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 9  | 21/02/2024 | 680000   | 680000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA    | 1  | 15/12/2023 | 21612000 | 21612000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA    | 5  | 21/02/2024 | 476000   | 476000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA    | 9  | 29/02/2024 | 1360000  | 1360000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR       | SANGRUR    | 1  | 26/12/2023 | 612000   | 612000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 1  | 08/02/2024 | 2380000  | 2380000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 11 | 22/02/2024 | 1394000  | 1394000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 13 | 22/02/2024 | 6225000  | 6225000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 15 | 22/02/2024 | 7140000  | 7140000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 17 | 22/02/2024 | 12206000 | 12206000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 19 | 28/02/2024 | 19791000 | 19791000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 21 | 28/02/2024 | 1700000  | 1700000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 23 | 28/02/2024 | 14049000 | 14049000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3  | 26/12/2023 | 8699000  | 8699000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 3  | 08/02/2024 | 7752000  | 7752000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 5  | 26/12/2023 | 340000   | 340000   |

|    |      |    |     |    |    |    |                     |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR   | SANGRUR  | 5  | 08/02/2024 | 952000   | 952000   |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR   | SANGRUR  | 7  | 26/12/2023 | 1783000  | 1783000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR   | SANGRUR  | 9  | 29/09/2023 | 14300000 | 14300000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA            | BARNALA  | 1  | 15/12/2023 | 8704000  | 8704000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN          | TARN TAR | 1  | 15/12/2023 | 15534000 | 15534000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                            | FATEHGAR | 1  | 27/12/2023 | 13056000 | 13056000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR  | FEROZEPU | 11 | 26/12/2023 | 17408000 | 17408000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 1  | 21/12/2023 | 4325000  | 4325000  |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 5  | 26/02/2024 | 2040000  | 2040000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                        | BHATINDA | 2  | 19/02/2024 | 935000   | 935000   |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | 6  | 21/02/2024 | 935000   | 935000   |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA       | MANSA    | 7  | 19/02/2024 | 935000   | 935000   |



|    |      |    |     |    |    |    |                                 |  |             |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------------------|--|-------------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN        | TARN TARAN  | 5  | 21/12/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                          | FATEHGARH   | 3  | 23/02/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPUR   | 5  | 21/12/2023 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR                                      | FEROZEPUR   | 5  | 23/02/2024 | 935000  | 935000  |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                  | NAWANSHAHAR | 1  | 21/02/2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR   | 27 | 21/02/2024 | 1656000 | 1656000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC      | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA                                    | FARIDKOT    | 9  | 21/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | PRINCIPAL SECRETARY, GOVERNANCE | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR                   | JALANDHAR   | 7  | 29/02/2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT),FEROZEPUR,FEROZEPUR                                  | FEROZEPUR   | 4  | 21/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING             | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                      | BHATINDA    | 5  | 21/02/2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA  | MOGA        | 6  | 21/02/2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR  | AMRITSAR    | 7  | 21/02/2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING             | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI  | MOHALI      | 2  | 23/02/2024 | 2485000 | 2485000 |

|    |      |    |     |    |    |    |                     |  |            |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|------------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKATSAR  | MUKATSAR   | 1  | 21/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | 4  | 21/02/2024 | 4141000 | 4141000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA     | LUDHIANA   | 9  | 21/02/2024 | 5804000 | 5804000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA           | MANSA      | 6  | 16/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA       | PATIALA    | 8  | 23/02/2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR           | ROPAR      | 10 | 21/02/2024 | 4141000 | 4141000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR       | SANGRUR    | 10 | 21/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR       | SANGRUR    | 8  | 21/02/2024 | 5804000 | 5804000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA                | BARNALA    | 4  | 21/02/2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN              | TARN TARAN | 2  | 21/02/2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                                | FATEHGARH  | 2  | 21/02/2024 | 3313000 | 3313000 |

|    |      |    |     |    |    |    |                            |  |             |    |            |          |          |
|----|------|----|-----|----|----|----|----------------------------|--|-------------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, FEROZEPUR, FEROZEPUR  | FEROZEPUR   | 2  | 21/02/2024 | 2485000  | 2485000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, GURDASPUR, GURDASPUR  | GURDASPUR   | 25 | 21/02/2024 | 4969000  | 4969000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, KAPURTHALA, KAPURTHALA  | KAPURTHALA  | 6  | 21/02/2024 | 3313000  | 3313000  |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, NAWANSHAHAR, NAWANSHAHAR  | NAWANSHAHAR | 4  | 21/02/2024 | 2485000  | 2485000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), MOGA  | FARIDKOT    | 7  | 21/02/2024 | 128000   | 128000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), FEROZEPUR, FEROZEPUR                                       | FEROZEPUR   | 10 | 26/12/2023 | 6140000  | 6140000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | ADDITIONAL DEPUTY COMMISSIONER, (DISTRICT CENSUS OFFICER), BHATINDA, BHATINDA                            | BHATINDA    | 3  | 26/12/2023 | 7680000  | 7680000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC & STATISTICAL ADVISER, MOGA, MOGA  | MOGA        | 6  | 26/12/2023 | 5124000  | 5124000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC & STATISTICAL ADVISOR, AMRITSAR, AMRITSAR  | AMRITSAR    | 10 | 29/02/2024 | 26105000 | 26105000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC & STATISTICAL ADVISOR, AMRITSAR, AMRITSAR  | AMRITSAR    | 2  | 26/12/2023 | 14323000 | 14323000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISER, MUKATSAR, MUKATSAR  | MUKATSAR    | 2  | 13/12/2023 | 2048000  | 2048000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR  | 2  | 26/12/2023 | 6146000  | 6146000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING        | DEPUTY ECONOMIC AND STATISTICAL ADVISOR, DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA, MANSA           | MANSA       | 10 | 21/02/2024 | 320000   | 320000   |

|    |      |    |     |    |    |    |                     |  |         |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 11 | 23/02/2024 | 256000   | 256000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 2  | 16/02/2024 | 736000   | 736000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA     | MANSA   | 3  | 16/02/2024 | 864000   | 864000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 10 | 29/02/2024 | 640000   | 640000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 2  | 15/12/2023 | 10170000 | 10170000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | 6  | 21/02/2024 | 224000   | 224000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 10 | 29/09/2023 | 6730000  | 6730000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 12 | 22/02/2024 | 656000   | 656000   |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 14 | 22/02/2024 | 2930000  | 2930000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 16 | 22/02/2024 | 3360000  | 3360000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 18 | 22/02/2024 | 5744000  | 5744000  |

|    |      |    |     |    |    |    |                     |  |         |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2  | 26/12/2023 | 288000  | 288000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 2  | 08/02/2024 | 1120000 | 1120000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 20 | 28/02/2024 | 9313000 | 9313000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 22 | 28/02/2024 | 800000  | 800000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 24 | 28/02/2024 | 6611000 | 6611000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4  | 26/12/2023 | 4093000 | 4093000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 4  | 08/02/2024 | 3648000 | 3648000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6  | 26/12/2023 | 160000  | 160000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 6  | 08/02/2024 | 448000  | 448000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | 8  | 26/12/2023 | 838000  | 838000  |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA          | BARNALA | 2  | 15/12/2023 | 4096000 | 4096000 |

|    |      |    |     |    |    |    |                     |  |          |    |            |         |         |
|----|------|----|-----|----|----|----|---------------------|--|----------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN          | TARN TAR | 2  | 15/12/2023 | 7311000 | 7311000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                            | FATEHGAR | 2  | 27/12/2023 | 6144000 | 6144000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR  | FEROZEPU | 12 | 26/12/2023 | 8192000 | 8192000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 2  | 21/12/2023 | 2035000 | 2035000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 6  | 26/02/2024 | 960000  | 960000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA                        | BHATINDA | 3  | 19/02/2024 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | 7  | 21/02/2024 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA       | MANSA    | 8  | 19/02/2024 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN          | TARN TAR | 6  | 21/12/2023 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB                            | FATEHGAR | 4  | 23/02/2024 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR  | FEROZEPU | 6  | 21/12/2023 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FEROZEPUR  | FEROZEPU | 6  | 23/02/2024 | 440000  | 440000  |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR,NAWANSHAHAR                                    | NAWANSH  | 2  | 21/02/2024 | 880000  | 880000  |

|    |      |    |     |    |    |    |                                  |   |           |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|---|-----------|-----|------------|-----------|-----------|
| 20 | 4810 | 00 | 101 | 03 | 99 | 53 | SECRETARY TO GOVERNMENT, DEPA    | SUPERINTENDENT NEW AND RENEWABLE ENERGY SOURCES,NEW AND RENEWABLE ENERGY SOURCES,CHANDIGARH | CHANDIGA  | 1   | 19/02/2024 | 46443000  | 46443000  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | CHIEF ELECTORAL OFFICER          | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR                                     | FEROZEPUR | 212 | 21/12/2023 | 17161400  | 17161400  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | EXCISE AND TAXATION COMMISSIONER | ASSISTANT EXCISE AND TAXATION COMMISSIONER,GURDASPUR,GURDASPUR                              | GURDASPUR | 341 | 27/12/2023 | 10606300  | 10606300  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | EXCISE AND TAXATION COMMISSIONER | ASSISTANT EXCISE AND TAXATION COMMISSIONER,GURDASPUR,GURDASPUR                              | GURDASPUR | 342 | 27/12/2023 | 10606200  | 10606200  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | EXCISE AND TAXATION COMMISSIONER | DEPUTY EXCISE AND TAXATION COMMISSIONER,FEROZEPUR,FEROZEPUR                                 | FEROZEPUR | 213 | 21/12/2023 | 17161300  | 17161300  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | SECRETARY TO GOVERNMENT, DEPA    | HEADMASTER,GOVERNMENT HIGH SCHOOL, BHORTH KAZICHAK,GURDASPUR                                | GURDASPUR | 479 | 15/02/2024 | 5419100   | 5419100   |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | SECRETARY TO GOVERNMENT, DEPA    | HEADMASTER,GOVERNMENT HIGH SCHOOL, BHORTH KAZICHAK,GURDASPUR                                | GURDASPUR | 480 | 15/02/2024 | 5419000   | 5419000   |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR  | AMRITSAR  | 107 | 13/12/2023 | 19006200  | 19006200  |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR  | AMRITSAR  | 108 | 13/12/2023 | 19006200  | 19006200  |
| 22 | 2235 | 60 | 200 | 35 | 99 | 50 | SECRETARY, RELIEF AND RESETTLEM  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR  | AMRITSAR  | 105 | 13/12/2023 | 600000    | 600000    |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR   | FEROZEPUR | 1   | 11/07/2023 | 2500000   | 2500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR   | FEROZEPUR | 2   | 17/07/2023 | 4000000   | 4000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR   | FEROZEPUR | 3   | 18/07/2023 | 3000000   | 3000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,MANSA,MANSA   | MANSA     | 1   | 17/07/2023 | 1000000   | 1000000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,MANSA,MANSA   | MANSA     | 2   | 18/07/2023 | 1500000   | 1500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,MANSA,MANSA   | MANSA     | 3   | 20/07/2023 | 1500000   | 1500000   |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,MANSA,MANSA   | MANSA     | 4   | 26/07/2023 | 154398800 | 154398800 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | FINANCE COMMISSIONER, REVENUE    | DEPUTY COMMISSIONER,GURDASPUR,GURDASPUR   | GURDASPUR | 2   | 26/12/2023 | 17500000  | 17500000  |

|    |      |    |     |    |    |    |                                 |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|---------------------------------|--|----------|----|------------|----------|----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT                                   | FARIDKOT | 2  | 15/02/2024 | 5000000  | 5000000  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR  | HOSHIARP | 1  | 13/12/2023 | 95043600 | 95043600 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,JALLANDHAR,JALLANDHAR  | JALANDHA | 1  | 22/12/2023 | 32100000 | 32100000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 2  | 26/12/2023 | 1391259  | 1391259  |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,PATIALA,PATIALA  | PATIALA  | 1  | 26/02/2024 | 1700000  | 1700000  |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,HOSHIARPUR,HOSHIARPUR  | HOSHIARP | 2  | 27/12/2023 | 533000   | 533000   |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,PATIALA,PATIALA  | PATIALA  | 3  | 21/12/2023 | 7500000  | 7500000  |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,SANGRUR,SANGRUR  | SANGRUR  | 4  | 20/02/2024 | 6800482  | 6800482  |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                     | MOHALI   | 1  | 01/12/2023 | 1453000  | 1453000  |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                     | MOHALI   | 3  | 21/12/2023 | 1105000  | 1105000  |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                     | MOHALI   | 4  | 21/12/2023 | 1475000  | 1475000  |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | CHIEF SECRETARY, DEPARTMENT OF  | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI                                     | MOHALI   | 5  | 21/12/2023 | 1290000  | 1290000  |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | SECRETARY, RELIEF AND RESETTLEM | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT                                   | FARIDKOT | 1  | 08/02/2024 | 80715208 | 80715208 |
| 23 | 4515 | 00 | 102 | 01 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI<br>AFFAIRS, CHANDIGARH,CHANDIGARH | CHANDIGA | 1  | 18/12/2023 | 2905200  | 2905200  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 17 | 19/02/2024 | 3316666  | 3316666  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 18 | 19/02/2024 | 750000   | 750000   |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 3  | 01/11/2023 | 5075000  | 5075000  |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 34 | 29/02/2024 | 38700000 | 38700000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | DIRECTOR, RURAL DEVELOPMENT &   | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 4  | 01/11/2023 | 3383333  | 3383333  |



|    |      |    |     |    |    |    |                               |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 21 | 22/02/2024 | 1500000   | 1500000   |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 27 | 22/02/2024 | 25000000  | 25000000  |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 24 | 22/02/2024 | 90000000  | 90000000  |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 28 | 22/02/2024 | 15000000  | 15000000  |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 23 | 22/02/2024 | 25096800  | 25096800  |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 30 | 22/02/2024 | 45000000  | 45000000  |
| 23 | 4515 | 00 | 789 | 03 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGARH          | CHANDIGA | 2  | 18/12/2023 | 1936800   | 1936800   |
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 26 | 22/02/2024 | 50000000  | 50000000  |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI  | MOHALI   | 33 | 29/02/2024 | 102240000 | 102240000 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 20 | 21/02/2024 | 1000000   | 1000000   |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 25 | 22/02/2024 | 60000000  | 60000000  |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 29 | 22/02/2024 | 10000000  | 10000000  |

|    |      |    |     |    |    |    |                               |  |          |    |            |          |          |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 22 | 22/02/2024 | 16731200 | 16731200 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | DIRECTOR, RURAL DEVELOPMENT & | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI   | 31 | 22/02/2024 | 30000000 | 30000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD NAWANSHAHAR,NAWANSHAHAR                   | NAWANSH  | 1  | 16/02/2024 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT                         | FARIDKOT | 1  | 22/12/2023 | 12802000 | 12802000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT                         | FARIDKOT | 1  | 22/02/2024 | 500000   | 500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 1  | 26/12/2023 | 900000   | 900000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 1  | 08/02/2024 | 200000   | 200000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 2  | 26/12/2023 | 3050000  | 3050000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 2  | 08/02/2024 | 2100000  | 2100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 3  | 26/12/2023 | 750000   | 750000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 3  | 08/02/2024 | 2000000  | 2000000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR                         | MUKATSA  | 4  | 28/02/2024 | 2270000  | 2270000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                               | BHATINDA | 2  | 26/12/2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                               | BHATINDA | 2  | 15/02/2024 | 100000   | 100000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATINDA                               | BHATINDA | 3  | 15/02/2024 | 150000   | 150000   |

|    |      |    |     |    |    |    |                               |  |          |   |            |         |         |
|----|------|----|-----|----|----|----|-------------------------------|--|----------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA     | MANSA    | 1 | 27/02/2024 | 400000  | 400000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA     | MANSA    | 2 | 27/02/2024 | 500000  | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA     | MANSA    | 3 | 27/02/2024 | 500000  | 500000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA  | 1 | 20/12/2023 | 200000  | 200000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA  | 1 | 22/02/2024 | 200000  | 200000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA  | 2 | 21/12/2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | BARNALA  | 1 | 15/02/2024 | 3500000 | 3500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA         | BARNALA  | 2 | 27/02/2024 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAPURTHALA                                     | KAPURTHA | 1 | 05/02/2024 | 100000  | 100000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,ROPAR,ROPAR   | ROPAR    | 1 | 21/12/2023 | 250000  | 250000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR   | SANGRUR  | 1 | 21/12/2023 | 153000  | 153000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR   | SANGRUR  | 1 | 15/02/2024 | 400000  | 400000  |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR   | SANGRUR  | 2 | 21/12/2023 | 51000   | 51000   |

|    |      |    |     |    |    |    |                                  |  |          |    |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|--|----------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 2  | 16/02/2024 | 5000000   | 5000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 3  | 16/02/2024 | 500000    | 500000    |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 4  | 19/02/2024 | 164300000 | 164300000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 5  | 27/02/2024 | 4500000   | 4500000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 6  | 27/02/2024 | 5000000   | 5000000   |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGRUR                           | SANGRUR  | 7  | 27/02/2024 | 5000000   | 5000000   |
| 25 | 2235 | 60 | 102 | 02 | 99 | 26 | DIRECTOR, WELFARE OF SC/BC       | DIRECTOR, SOCIAL WELFARE,CHANDIGARH,CHANDIGARH                                     | CHANDIGA | 19 | 01/12/2023 | 1170000   | 1170000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | CHIEF SECRETARY, DEPARTMENT OF   | A.C.(G) FOR D C,ROPAR,ROPAR  | ROPAR    | 1  | 01/02/2024 | 1000000   | 1000000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, LAND RECORDS           | DRO FOR DEPUTY COMMISSIONER,MANSA,MANSA  | MANSA    | 1  | 27/02/2024 | 600000    | 600000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                   | NAWANSH  | 1  | 08/11/2023 | 650000    | 650000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                   | NAWANSH  | 1  | 16/02/2024 | 100000    | 100000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR                   | NAWANSH  | 2  | 08/11/2023 | 300000    | 300000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT                       | FARIDKOT | 1  | 22/02/2024 | 2727000   | 2727000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | DIRECTOR, RURAL DEVELOPMENT &    | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA                         | PATIALA  | 1  | 21/12/2023 | 1000000   | 1000000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | ADDITIONAL SECRETARY,CHANDIGARH,KAPURTHALA   | KAPURTHA | 1  | 06/02/2024 | 11000     | 11000     |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,FARIDKOT | FARIDKOT | 1  | 10/11/2023 | 1864000   | 1864000   |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR                                | SANGRUR  | 1  | 15/02/2024 | 11000     | 11000     |

|    |      |    |     |    |    |    |                                  |   |            |     |            |           |           |
|----|------|----|-----|----|----|----|----------------------------------|---|------------|-----|------------|-----------|-----------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR   | SANGRUR    | 2   | 22/02/2024 | 500000    | 500000    |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | SECRETARY, PUNJAB LEGISLATIVE AS | DEPUTY SECRETARY,PUNJAB VIDHAN SABHA,<br>FEROZEPUR,FEROZEPUR  | FEROZEPUR  | 1   | 22/02/2024 | 11000     | 11000     |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | DIRECTOR, STATE TRANSPORT        | GENERAL MANAGER,PUNJAB<br>ROADWAYS,FEROZEPUR,FEROZEPUR  | FEROZEPUR  | 23  | 08/11/2023 | 9500000   | 9500000   |
| 29 | 5053 | 02 | 102 | 05 | 99 | 53 | ADVISOR, CIVIL AVIATION          | ADMINISTRATIVE OFFICER CIVIL AVIATION<br>PUNJAB,CHANDIGARH,CHANDIGARH   | CHANDIGARH | 2   | 23/02/2024 | 2194800   | 2194800   |
| 29 | 5053 | 02 | 102 | 10 | 99 | 53 | ADVISOR, CIVIL AVIATION          | ADMINISTRATIVE OFFICER CIVIL AVIATION<br>PUNJAB,CHANDIGARH,CHANDIGARH   | CHANDIGARH | 1   | 13/12/2023 | 150000000 | 150000000 |
| 29 | 5055 | 00 | 050 | 21 | 05 | 53 | DIRECTOR, STATE TRANSPORT        | GENERAL MANAGER,PUNJAB<br>ROADWAYS,FEROZEPUR,FEROZEPUR  | FEROZEPUR  | 1   | 21/12/2023 | 9125000   | 114159    |
| 33 | 2052 | 00 | 092 | 26 | 99 | 13 | PRINCIPAL SECRETARY, GOVERNANCE  | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE<br>REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241,<br>SECTOR 74,MOHALI | MOHALI     | 7   | 02/02/2024 | 58195000  | 58195000  |
| 33 | 2052 | 00 | 092 | 26 | 99 | 50 | PRINCIPAL SECRETARY, GOVERNANCE  | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE<br>REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241,<br>SECTOR 74,MOHALI | MOHALI     | 8   | 08/12/2023 | 25000000  | 25000000  |
| 33 | 2052 | 00 | 092 | 43 | 99 | 30 | PRINCIPAL SECRETARY, GOVERNANCE  | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE<br>REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241,<br>SECTOR 74,MOHALI | MOHALI     | 19  | 28/02/2024 | 3773899   | 3773899   |
| 36 | 2056 | 00 | 001 | 01 | 00 | 07 | INSPECTOR GENERAL OF PRISONS     | DEPUTY CONTROLLER,(F&A), A.D.G. (PRISONS)<br>PUNJAB,CHANDIGARH  | CHANDIGARH | 18  | 05/02/2024 | 5962101   | 5962101   |
| 37 | 2014 | 00 | 105 | 01 | 00 | 13 | REGISTRAR, PUNJAB & HARYANA HI   | DISTRICT & SESSION JUDGE,MOHALI,MOHALI  | MOHALI     | 100 | 19/12/2023 | 250000    | 250000    |
| 37 | 2014 | 00 | 105 | 10 | 99 | 13 | REGISTRAR, PUNJAB & HARYANA HI   | DISTRICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH<br>SAHIB   | FATEHGARH  | 60  | 08/11/2023 | 16991333  | 16991333  |
| 37 | 2014 | 00 | 105 | 10 | 99 | 13 | REGISTRAR, PUNJAB & HARYANA HI   | DISTRICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH<br>SAHIB   | FATEHGARH  | 61  | 08/11/2023 | 25487000  | 25487000  |

|    |      |    |     |    |    |    |                               |   |          |    |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|---|----------|----|------------|-----------|-----------|
| 40 | 2204 | 00 | 001 | 02 | 00 | 27 | DIRECTOR, YOUTH SERVICES      | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 40 | 22/02/2024 | 500000    | 500000    |
| 40 | 2204 | 00 | 001 | 02 | 00 | 92 | DIRECTOR, YOUTH SERVICES      | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 41 | 17/11/2023 | 1408860   | 1408860   |
| 40 | 2204 | 00 | 001 | 03 | 00 | 18 | DIRECTOR, YOUTH SERVICES      | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH | CHANDIGA | 43 | 23/11/2023 | 7500000   | 7500000   |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 31 | 23/02/2024 | 15300000  | 15300000  |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 32 | 23/02/2024 | 2700000   | 2700000   |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 21 | 30/11/2023 | 90000000  | 90000000  |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 36 | 29/02/2024 | 66469000  | 66469000  |
| 41 | 4215 | 01 | 102 | 32 | 02 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 17 | 29/11/2023 | 23951000  | 23951000  |
| 41 | 4215 | 01 | 102 | 32 | 03 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 19 | 29/11/2023 | 9580000   | 9580000   |
| 41 | 4215 | 01 | 102 | 36 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 13 | 14/11/2023 | 90000000  | 90000000  |
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 1  | 26/12/2023 | 114750000 | 114750000 |
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 2  | 26/12/2023 | 20250000  | 20250000  |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 33 | 23/02/2024 | 10200000  | 10200000  |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 34 | 23/02/2024 | 1800000   | 1800000   |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI                | MOHALI   | 14 | 14/11/2023 | 60000000  | 60000000  |

|    |      |    |     |    |    |    |                               |  |        |    |            |           |           |
|----|------|----|-----|----|----|----|-------------------------------|--|--------|----|------------|-----------|-----------|
| 41 | 4215 | 01 | 789 | 16 | 01 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 16 | 29/11/2023 | 177646000 | 177646000 |
| 41 | 4215 | 01 | 789 | 16 | 01 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 22 | 30/11/2023 | 60000000  | 60000000  |
| 41 | 4215 | 01 | 789 | 16 | 02 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 18 | 29/11/2023 | 15968000  | 15968000  |
| 41 | 4215 | 01 | 789 | 16 | 03 | 52 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 20 | 29/11/2023 | 6386000   | 6386000   |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 1  | 14/11/2023 | 15120000  | 15120000  |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 2  | 14/11/2023 | 10080000  | 10080000  |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 5  | 14/11/2023 | 122340000 | 122340000 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 6  | 14/11/2023 | 52000000  | 52000000  |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER,DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER,MOHALI | MOHALI | 10 | 14/11/2023 | 52960000  | 34258698  |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 9  | 14/11/2023 | 35040000  | 9882851   |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 3  | 14/11/2023 | 10080000  | 10080000  |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 4  | 14/11/2023 | 6720000   | 6720000   |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 7  | 14/11/2023 | 81560000  | 81560000  |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 8  | 14/11/2023 | 34600000  | 34600000  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 11 | 14/11/2023 | 23360000  | 23360000  |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN),WATER SUPPLY AND SANITATION,MOHALI   | MOHALI | 12 | 14/11/2023 | 35306666  | 35306666  |

|       |      |    |     |    |    |    |                               |   |         |      |            |              |             |
|-------|------|----|-----|----|----|----|-------------------------------|---|---------|------|------------|--------------|-------------|
| 41    | 4515 | 00 | 103 | 37 | 07 | 53 | DIRECTOR, RURAL DEVELOPMENT & | DEPUTY COMMISSIONER,MOHALI,MOHALI                                   | MOHALI  | 25   | 23/01/2023 | 14400000     | 14400000    |
| 41    | 4515 | 00 | 800 | 01 | 99 | 50 | DIRECTOR, RURAL DEVELOPMENT & | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD<br>MUKATSAR,MUKATSAR | MUKATSA | 2    | 13/12/2021 | 8618000      | 6188176     |
| TOTAL |      |    |     |    |    |    |                               |   |         | 4068 |            | 115454541930 | 88138400581 |