

कार्यालय महालेखाकार (लेखा एवं हकदारी)-प्रथम, म.प्र.

भोपाल शाखा, 53, अरेरा हिल्स, होशंगाबाद रोड, भोपाल-462011 दरभाष 0755-2554821 & 2764037 फैक्स: 0755-2557452 ई-मेल: srdagaebhopal@cag.gov.in



क्रमांक नि.वि.1/समूह-2/डी- 1128

दिनांक²!11.2024

प्रति

वरिष्ठ संभागीय लेखा अधिकारी, संभागीय लेखा अधिकारी –1 संभागीय लेखा अधिकारी –2 संभागीय लेखापाल

विषय: एस.ए.एस./प्रोत्साहन/सी.पी.डी-I, II & III परीक्षा 2024 के रजिस्ट्रेशन के संबंध में |

सन्दर्भ: ग्वालियर से प्राप्त पत्र No.Admin/CC/SAS/I/CPD Exam-1 2024/O.O./63 दिनांक 20.11.2024 |

उपरोक्त विषयान्तर्गत ग्वालियर से प्राप्त संदर्भित पत्र दिनांक 20.11.2024 (छायाप्रति संलग्न) के अनुसार सूचित किया जाता है कि वर्ष 2024 के दिनांक 17.12.2024 से 23.12.2024 तक आयोजित होने वाली एस.ए.एस./प्रोत्साहन/सी.पी.डी-I, II & III Examination-I, 2024 के रिजस्ट्रेशन दिनांक 20.11.2024 से 30.11.2024 तक होंगे एवं इच्छुक अभ्यर्थी निर्धारित प्रपत्र अनुसार अपना पूर्ण आवेदन दिनांक 25.11.2024 तक इस कार्यालय में प्रस्तुत करें। इस सम्बन्ध में इच्छुक एवं पात्रता प्राप्त सभी आवेदकों/अधिकारियों को निर्देशित किया जाता है कि वह अपना रिजस्ट्रेशन निर्धारित तिथि तक अवश्य करें। संलग्न: उपरोक्तानुसार

वरिष्ठं लेखा अधिकारी/नि.वि.1





No. Admn/CC/SAS/I/CPD Exam-1 2024/O. O./63

Date: 20/11/2024

Office Order

The SAS/Incentive/CPD-I, II & III Examination-1 of 2024 is scheduled to be held w.e.f. 17th December to 23td December 2024 as per the Headquarters Office (Examination Wing) letter No. 418/14-Exam/SAS etc Exam/2024 dated 13.11.2024 and No. 419/14-Exam/SAS etc Exam/2024 dated 13.11.2024. The schedule of examination shall be issued separately.

The registration for the said examination will commence from 20th November 2024 and will end on 30th November 2024. The cut-off date for eligibility for the said examination is 1st September 2024.

- The below noted candidates are eligible for appearing in the SAS Examination-1 of 2024:
 - All DRAAOs are allowed to appear in SAS Examination-1 of 2024.
 - All existing candidates are allowed to appear in SAS Examination—1 of 2024.

There is already surplus position in the cadre of AAO in this office. No official of Rajbhasha cadre, posted in this office, is allowed to appear in SAS Examination-1 of 2024.

New departmental candidates of only SC category are allowed for SAS Examination-1 of 2024.

Revised syllabus of SAS exam will be implemented from SAS Exam-2 of 2025.

All eligible new officials and existing candidates are allowed for Incentive and CPD-(B) I, II & III Examination-1 of 2024.

The chance of a candidate would be counted once she/he registers and there is no scope for withdrawal.

The registration process in Gwalior office will be completed in Confidential Cell in the supervision of Senior Accounts Officer/C.C. and at Bhopal Branch in the supervision of the Deputy Accountant General (Works & Accounts) with the assistance of Senior Accounts Officer/Admn. Deputy Accountant General (Admn.) of this office is Examination Registration Officer (ERO).

The intending candidates may submit their application in the prescribed proforma duly complete in all respects latest by 25th November 2024. The applications received after the stipulated date shall not be entertained in any case.

The officials on deputation to other offices within the department (IA&AD) and other departments may also submit their applications upto 26th November 2024 and all examination related communication may be made with the parent department (Sr. A.O./C.C.) for timely completion of registration process/other examination related issues.

Sd/-

Deputy Accountant General/Admn.

No. Admn/CC/SAS/I/CPD Exam-1 2024/D -272

Copy for information and necessary action to the: -

Sr. Administrative Officer (Admn.), O/o the CAG of India, Pocket 9, Deen Dayal Upadhyay Marg, New Delhi-110124

Sd/-

Date: 20/11/2024

Deputy Accountant General/Admn.

No. Admn/CC/SAS/I/CPD Exam-1 2024/ D-272

Copy for information and necessary action to the: -

1. Secretary to AG (A&E) - I, M.P., Gwalior.

- 2 Deputy Accountant General (Works & Accounts), O/o the AG (A&E) I, M.P., 53 Arera Hills, Hoshangabad Road, Bhopal.
 - 3. Sr. Accounts Officer/Admn. 1,2,3,4, T.M. and Training Section, O/o the AG (A&E) I, M.P., Gwalior.
 - 4. Sr. Accounts Officer/Admn, O/o the AG (A&E) II, M.P., Gwalior.
 - 5. In-charge Sr. Accounts Officer/Confidential Section, O/o the AG (A&E) II, M.P., Gwalior.
 - 6. Notice Board I / II
 - 7. Official on deputation

is Officer/Confidential Cell

Date: 20/11/2024





Paste your recent passport size photograph

Application for SAS Examination - 1 of 2024

S.No.	Particulars	Particulars to be filled by the Candidate	
1.	Previous Index No. of SAS or Fresher		I
2.	Full Name, Designation & Permanent No. as per Service Book		
3.	Unique ID No. allotted by the office		1
4.	Father's Name as per Service Book		1
5.	Date of Birth		1
6.	Date of Appointment		1
7.	Date of Completion of Probation		1
8.	Gender		1
9.	Category		1
10	Office Name & Section Name		1
11	Location/Centre of Examination		1
12	Medium of answering the paper PC-1	2 = 1	1
13	Medium of answering the paper PC-4		1
14	Medium of answering the papers other		1
14	than PC-1 and PC-4		
15	Branch under which intends to appear		1
13	(Civil Accounts/Civil Audit)		
16	Whether permission to switch over the		
	branch has been granted		1
	Educational Qualification (Non-		
17	Graduate/ Commerce Graduate/Non-		
10	Commerce Graduate)		1
	Current Chance number of SAS		4
	Which group to appear		4
20	Papers in which exemptions claimed		1
21	Exemption claimed on account of Non- SAS Examination		
22	PAN Card Number		4
			4
	E-Mail ID		4
	Mobile No.		1
25	Differently Abled (Yes/No)		
	If mutually transferred, then date of		
	joining in this office		1

I hereby declare that the information/particulars furnished in this application form a	re correct to the
best of my knowledge and understanding.	

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,





Application for CPD-I Examination - 1 of 2024

Application for the factoring				
S.No.	Particulars	Particulars to be filled by the Candidate	Paste your	
1.	Previous Index No. of CPD-I or fresher		-5-10-4405 Hotelett - J • 1,100-10-10-10-10-10-10-10-10-10-10-10-10-	
2.	Full Name, Designation & Permanent No. as per Service Book		recent passport size	
3.	Unique ID No. allotted by the office		photograph	
4.	Father's Name as per Service Book		P	
5.	Date of Birth			
6.	Gender			
7.	Category			
8.	Office Name & Section Name			
9.	Location/Centre of Examination		de consequence de la consequence della consequen	
10	Medium of answering the papers			
11	Educational Qualification (Non- Graduate/ Commerce Graduate/Non- Commerce Graduate)			
12	Date of promotion to AAO or Sr. AO			
13	SAS stream to which belong (Civil Accounts/Civil Audit)			
14	Current Chance			
15	Whether IE passed, if yes quote month/year			
16	Papers in which exemptions claimed			
1	PAN Card Number			
18	B E-Mail ID			
15	Mobile No.			
21	Differently Abled (Yes/No)			

I hereby declare that the information/particulars furnished in this application form are correct to the best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,





Application for CPD-II Examination - 1 of 2024

S.No.	Particulars	Particulars to be filled by the Candidate	Dontover
1.	Previous Index No. of CPD-II or fresher	, con est 100 to	Paste your
2.	Full Name, Designation & Permanent No. as per Service Book		recent passport size
3.	Unique ID No. allotted by the office		photograph
4.	Father's Name as per Service Book		
5.	Date of Birth		
6.	Gender		_
7.	Category		_
8.	Office Name & Section Name		
9.	Location/Centre of Examination		_
10	Medium of answering the papers		
11	Educational Qualification (Non- Graduate/ Commerce Graduate/Non- Commerce Graduate)		
12	SAS stream to which belong (Civil Accounts/Civil Audit)		
13	Month/Year of passing CPD – I Exam		
14	Current Chance of CPD – II Exam		
15	Whether IE passed, if yes quote month/year		
16	Papers in which exemptions claimed		
1	7 PAN Card Number		
1	8 E-Mail ID		
1	9 Mobile No.		

I hereby declare that the information/particulars furnished in this application form are correct to the
best of my knowledge and understanding.

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,





Application for CPD-III Examination - 1 of 2024

S.No.	Particulars	Particulars to be filled by the Candidate	
1.	Previous Index No. of CPD-III or fresher		Paste your
2.	Full Name, Designation & Permanent No. as per Service Book		recent passport size
3.	Unique ID No. allotted by the office		1
4.	Father's Name as per Service Book		photograph
5.	Date of Birth		
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10	Medium of answering the papers		
11	Educational Qualification (Non- Graduate/ Commerce Graduate/Non- Commerce Graduate)		
12	SAS stream to which belong (Civil Accounts/Civil Audit)		
13	Month/Year of passing CPD – II Exam		
14	Current Chance of CPD – III Exam		
15	Whether IE passed, if yes quote month/year		
16	Papers in which exemptions claimed		
17	PAN Card Number		
18	E-Mail ID		
19	Mobile No.		
-	t		1

I hereby declare that the information/particulars furnished in this application form a	are correct to the
best of my knowledge and understanding.	

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,





Application for Incentive Examination - 1 of 2024

S.No.	Particulars	Particulars to be filled by the Candidate	
1.	Previous Index No. of Incentive Examination/Fresher		Paste your recent
2.	Full Name, Designation & Permanent No. as per Service Book		passport size
3.	Unique ID No. allotted by the office		photograph
4.	Father's Name as per Service Book		1
5.	Date of Birth		<u> </u>
6.	Gender		
7.	Category		
8.	Office Name & Section Name		
9.	Location/Centre of Examination		
10	Medium of answering the papers		
11	Educational Qualification (Non- Graduate/ Commerce Graduate/Non- Commerce Graduate)		
12	SAS stream to which belong (Civil Accounts/Civil Audit)	·	1
13	Month/Year of passing SAS Exam		1
14	Date of promotion to AAO or Sr. AO		
15	Whether IE passed, if yes quote month/year		
16	Papers in which exemptions claimed		1
17	PAN Card Number		
18	E-Mail ID		
19	Mobile No.		

I hereby declare that the information/particulars furnished in this application form are co	rrect to the
best of my knowledge and understanding.	and to the

Place:

Date:

Signature of Candidate

Recommendation of Group Officer/Branch Officer,