

भारत सरकार
भारतीय लेखा तथा लेखापरीक्षा विभाग
प्रधान महालेखाकार (लेखापरीक्षा)
हिमाचल प्रदेश, शिमला - 171 003



Government of India
Indian Audit and Accounts Department
Principal Accountant General (Audit)
Himachal Pradesh, Shimla-171 003

सत्यमेव जयते
परिपत्र (प्रशासन)

Subject: SAS/RA/CPD-I, II & III Examination-1 of 2024- regarding.

1. Hqrs. office (Examintion Wing) vide letter No. 418/14-Exam/SAS etc Exam/2024 & letter No. 419/14-Exam/SAS etc Exam/2024 dated 13.11.2024 has informed that **SAS/RA/CPD-I, II & III Examination- 1 of 2024 would be held from 17.12.2024 to 23.12.2024**. The date- sheet of the examination will be intimated in due course. **The cut-off date for eligibility for the above-mentioned examination is 01.09.2024.**
2. In view of the above, Eligible and willing candidates (all new candidates as well as existing candidates including those on deputation) are advised to **submit the duly filled PART I of Registration form (enclosed as annexure) to Admnistration Section latest by 20.11.2024 positively**. Further, **all candidates are advised to fill PART II of Registration form by 24.11.2024 after they receive Log in ID and Password** on their registered mobile no./ e-mail to ensure timely registration for the above-mentioned examination.
3. Officers/officials who are on deputation to other offices within the department may submit their willingness/applications directly to this office under intimation to Administration branch/section of the borrowing offices. Such candidates will make all examination related communication with this office directly, for timely completion of registration process/other examination related issues.
4. All candidates may kindly note that the chance of a candidate would be counted once she/ he registers and there is no scope for withdrawal.
5. The candidates can send the duly filled PART-I of registration form to e-mail bhartis.hmp.au@cag.gov.in
6. In case of any difficulty during filling of PART II form of SAS registration the candidates are advised to contact Shri Mukesh Kumar, Sr. Auditor (Admn.), Mobile No. 84200 95358.
The link for Registration will be intimated in due course.

**Authority: Sr. Dy. Accountant General (Admn.)
order dated 18.11.2024.**

हस्ता /-

वरिष्ठ लेखापरीक्षा अधिकारी (प्रशासन)

क्रमांक: प्रशा0/ले0प0/एस ए एस / आर ए/ सी पी डी I,II एवं III/परीक्षा -1 & 2/2024/2828-42

दिनांक: 18.11.2024

प्रतिलिपि सूचना एवं आवश्यक कार्यवाही हेतु निम्नलिखित को प्रेषित है:-

- 1) Secy. Pr. Accountant General.
- 2) PAs to all Group Officers.
- 3) O/o Director General of Audit (Central), Chandigarh, for the information of officers/ officials of this office.
- 4) All officers/ officials on deputation (through e-mail).
- 5) All officers/ officials in this office (on official e-mail Id).

वरिष्ठ लेखापरीक्षा अधिकारी (प्रशासन)

Gorton Castle-171 003, Telephone : 0177-2600411-438, email. agauhimachalpradesh@cag.gov.in

गॉर्टन कैसल - 171003, दूरभाष : 0177 - 2600411 - 438

ANNEXURE

PART-I OF REGISTRATION FORM FOR SAS/RA/CPD I,II & III EXAMINATION-1 OF 2024

1. Examination Applied for :
2. Candidate's Full Name (as per Service Book):
3. Designation:
4. Father's Name:
5. Date of Birth:
6. e-mail ID:
7. Category:
8. Cadre Controlling Authority (CCA) Office :
9. PAN:
10. Whether on deputation, **if Yes**, then the name of the office :
11. Whether posted at DGA (Central) Chandigarh :
12. Test City :
13. Gender:
14. Contact Number:
15. Qualification:(Commerce Graduate / Non Commerce Graduate / Non-Graduate
(Kindly tick the box whichever is applicable.)
16. Whether Differently Abled :
17. **THE MONTH, YEAR AND INDEX NO. of LAST** SAS/ RA/ CPD, I,II&III examination in which a candidate has appeared/ qualified* :

(* For example,, if a candidate wants to appear **FIRST** time in the CPD-III examination then he/she has to mention the details, viz. THE MONTH, YEAR AND INDEX NO. of **LAST** CPD-II examination which he/she has already qualified.)

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. I understand that in the event of the above information found false/incorrect, my candidature shall be liable to be cancelled.

Date:

Signature