

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), ODISHA: BHUBANESWAR

OOC No-673

Dated-14.11.2024

Sub Inviting applications from eligible candidates intending to appear at the ensuing SAS/IE/CPD Examination-1 of 2024 - reg.

In partial modification to OOC-289 dated 09.07.2024, the cut-off dates for eligibility to appear SAS/IE/CPD Examination -1 of 2024 has been extended from 1st March 2024 to 1st September 2024 as communicated vide Headquarters Examination wing Letter Nos Headquarters Examination Wing Letter Nos 418/14-Exam/SAS etc Exam/2024 dated 13.11.2024 and 419/14-Exam/SAS etc Exam/2024 dated 13.11.2024.

As the cut-off date for the above-mentioned examinations have been extended from 1st March 2024 to 1st September 2024, applications are invited from willing and eligible candidates who become eligible for the SAS/IE/CPD Examination-1 of 2024 as on the revised cut-off date i.e. 1st September 2024.

Hence, all officers / officials of the Office of the Principal Accountant General (A&E), Odisha, Bhubaneswar and Puri who become eligible and intending to appear the above examination(s) may submit their application to Admn.I Section, duly filled in, in the prescribed pro-forma which can be downloaded from the office website (https://cag.gov.in/ae/odisha/en/ae-circulars-office-orders?cat=853) latest by 19.11.2024. Applications received after the due date or in incomplete shape will be rejected.

All other contents of the OOC-289 dated 09.07.2024 remain unchanged.

Officers / Officials who have already submitted their application taking the cut-off date as 1st March 2024 need not apply again.

Sd/-

Deputy Accountant General (Admn.)

Memo No. Admn-I(T&E)/ SAS/RA/I/CPD/Exam-1-2024/71

Dated-14.11.2024

Copy for information and necessary action to:-

- 1. Deputy Accountant General (Works A/cs) Puri / Deputy Accountant General (A/cs & VLC) / Deputy Accountant General (Pension) / Deputy Accountant General (Funds.).
- 2. Branch Officer in charge-TM / FM / PM / IAD / Book / Budget / AA / Admn.II / OE / Record / PAO with request to circulate amongst all concerned. BO (TM) is requested to circulate among the staff who are on TI party.
- 3. Branch Officer (EDP) with a request to upload the softcopies of the for wide circulation.
- 4. Branch Officer, WME, O/o Pr. AG (A&E), Odisha, Puri with a request to circulate among the staff of branch office and among the DAs, DAOs & Sr. DAOs. Further, the applications of all the eligible officials may be thoroughly scrutinized and forwarded to Main Office for consideration. The onus of correctness of data of eligible candidates of Branch Office, Puri completely rests with Branch Officer, Puri. Email ID braepuri@cag.gov.in.
- 5. Steno Grade-I to Sr. DAG (Admn.).
- 6. Deputation seat of Admn.I section to circulate among the officials on deputation.
- 7. Notice Board.

Sr. Accounts Officer (Admn)

Application Form for the SAS Examination-1 of 2024

Sl.	Description	
01	Full Name as per Service Book	
02	Designation and Section	
03	Date of joining as DRAAO	
04	Father's Name (As per Service Book)	
05	Date of Birth (As per Service Book)	
06	Gender	
07	Qualification. Please indicate Graduate or Non-Graduate; If Graduate, Whether Commerce / Non-Commerce Graduate.	
08	Category (General / SC / ST / PwBD)	
09	CAG Login ID of last Examination appeared.	
10	Index Number of Last Examination appeared.	
11	Branch under which intend to appear.	
12	Whether Option for switch over of Branch availed.	
13	Whether joined on Mutual Transfer. If so, date of joining new office.	
14	Length of service as on 01.03.2024.	
15	Date of completion of probation.	
16	Whether pre-examination training completed.	
17	Test City	
18	Number of chances already availed so far.	
19	Details of exemption in any papers of SAS Examination.	
20	Permanent Account Number (PAN)	
21	Email Id.	
22	Working Phone Number (Mobile number)	
23	Whether differently abled	
24	Full Signature of the candidate	
25	Recommendation of the Branch Officer.	

Application Form for Incentive Examination-1 of 2024 for (Sr AO / AAOs /Sr. DAOs / DAO Grade-I).

Sl.	Description	
01	Full Name as per Service Book	
02	Designation and Section	
03	Father's Name (As per Service Book)	
04	Date of Birth (As per Service Book)	
05	Gender	
06	Qualification. Please indicate Graduate or Non-Graduate; If Graduate, Whether Commerce / Non-Commerce Graduate.	
07	Category (General / SC / ST)	
08	Date of appointment / promotion to AAO / DAO-I Cadre.	
09	CAG Login ID of last Examination appeared.	
10	Branch under which intend to appear.	
11	Index Number of Last Examination appeared.	
12	Whether Direct recruited AAOs, DAO-I / Departmentally promoted.	
13	Whether joined on Mutual Transfer. If so, date of joining new office.	
14	Length of service as on 01.03.2024.	
15	Test City	
16	Year of passing SOGE / SAS	
17	Number of chances already availed so far.	
18	Details of exemption in any papers of IE Examination.	
19	Permanent Account Number (PAN)	
20	Email Id.	
21	Working Phone Number (Mobile number)	
22	Whether differently abled	
23	Full Signature of the candidate	
24	Recommendation of the Branch Officer.	
25	Recommendation of the Group Officer	

Application Form for CPD-I, II & III) Examination (Examination-1 of 2024)

Sl.	Description	
01	Full Name as per Service Book	
02	Designation and Section	
03	Father's Name (As per Service Book)	
04	Date of Birth (As per Service Book)	
05	Gender	
06	Qualification. Please indicate Graduate or Non-Graduate; If Graduate, Whether Commerce / Non-Commerce Graduate.	
07	Category (General / SC / ST)	
08	CAG Login ID of last Examination appeared.	
09	Branch under which intend to appear.	
10	Whether Direct recruited AAOs / Departmentally promoted.	
11	Index Number of Last Examination appeared.	
12	Whether joined on Mutual Transfer. If so, date of joining new office.	
13	Length of as on 01.03.2024.	
14	Test City	
15	Date of promotion as AAO / DAO-I	
16	Number of chances already availed so far	
17	Details of exemption in any papers of CPD-I/CPD-II/CPD-III Examination.	
18	Permanent Account Number (PAN)	
19	Email Id.	
20	Working Phone Number (Mobile number)	
21	Whether differently abled	
22	Full Signature of the candidate	
23	Recommendation of the Branch Officer.	
24	Recommendation of the Group Officer	