

OFFICE OF THE ACCOUNTANT GENERAL (A&E),  
PUNJAB, SECTOR-17 E,  
CHANDIGARH - 160017

No. : Admn-III/office order /2023-24/ 71  
Date : 14.06.2023

**Office Order**

In accordance with the instruction of HQ's, All the Group 'B' (non-gazetted) and Group C' officials who have completed 10 years or more service are directed to submit their latest Passport Size photograph to Admn-III section at the earliest for completing/updating of Service Book.

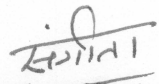
Sd/-  
Sr. Accounts officer (Admn-III)

Endst No.: Admn-III/Office Order/2023-24/619-23

Date: 14.06.2023

Copy of the above is forwarded to the following for information and further necessary action.

1. All Groups Officers & Welfare Officer
2. Secretary to AG
3. All sections
4. Notice Board
5. IT Support Cell for uploading through database

  
Asstt. Accounts officer (Admn-III)