

Office of the Principal Accountant General (A&E), West Bengal  
Treasury Buildings, Kolkata – 700001.

No. Pen. Co-ordn./255 Vol.II/209

Date: 27/03/2023

Subject: Data on total number of Pensioners/family pensioners drawing pension from the Govt. of West Bengal as on 28.02.2023

In continuation to this office Circular vide No. Pen. Co-ordn./265/255 Vol.II/45 dated 07.06.2022 (copy enclosed), it is requested to provide the data pertaining to living pensioners/family pensioners of the Government of West Bengal drawing pension from your Bank as on 28/03/2023 on priority through e-mail ([edppen-agae-wb@nic.in](mailto:edppen-agae-wb@nic.in)) for onward submission to the office of the Comptroller and Auditor General of India.

As regards providing information on quarterly basis by 5<sup>th</sup> of the succeeding month, instruction contained in this office circular dated 07.06.2022 ibid may kindly be complied with.

Your kind co-operation in this regard is highly solicited.

Encl: As stated

Copy to:-

The General Manager/Manager of all concerned Link Branches of Public Sector Banks in Kolkata (as per mailing list)

  
Senior Accounts Officer  
Pension Co-ordination

57



**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), WB  
TREASURY BUILDINGS, KOLKATA – 700001**

No. Pen. Co-ordn./265/255 Vol.II/45

Date : 07/06/20

**Subject : Data on total number of Pensioners / Family pensioner  
for preparation / updating of Data Bank**

In continuation to this office Circular Letter vide No. Pen EDP/12/Vol-I/19 dated 09/05/2022, it is re-iterated to provide data pertaining to living pensioner / family pensioner drawing pension from your branches located within Kolkata Municipal Corporation Area in whose respect the PPO was issued from the office of the Pr. Accountant General (A&E), West Bengal.

The requisite data may kindly be forwarded in excel file as per attached format on quarterly basis by 5<sup>th</sup> of the succeeding month of each quarter to the e-mail ID [edppen-agae-wb@nic.in](mailto:edppen-agae-wb@nic.in) of this office.

However, said information for the quarter ending 31/03/2022 may be provided on priority as the said information is urgently required by the office of the Comptroller and Auditor General of India.

An immediate response in this regard is highly solicited.

Encl : As stated

  
Sr. Accounts Officer  
Pension Co-ordination

**Copy to**

The General Manager / Manager of all concerned Link Branches of Public Sector Banks in Kolkata.

**Internal**

Sr. Accounts Officer / Pension EDP

ORD/47

P.A.



भारतीय लेखा तथा लेखा-परीक्षा विभाग  
प्रधान महालेखाकार (लेखा एवं हक), पश्चिम बंगाल  
Indian Audit And Accounts Department  
Principal Accountant General (A&E), West Bengal

संख्या No: Pen EDP/12/Vol-I/19

दिनांक Date : 09-05-2022

To,  
The General Manager / Sr. Manager / Manager  
of all concerned Link Branches of Public Sector Banks in Kolkata.

Sub: Data on total number of Pensioners / Family Pensioners for preparation / updating of Data Bank.

Sir,

Kindly refer to this Office letter no. Pen EDP/12/Vol-I/77-92 dated 30-09-2019 and no. Pen EDP/12/Vol-I/138-153 dated 17-01-2020 wherein data pertaining to living pensioners / family pensioners drawing their pension from your Bank and whose authorities are issued from the Office of Pr. Accountant General (A&E) WB was sought for preparation of a 'Data Bank'. Response in this regard is still awaited.

It is, therefore, once again requested to furnish data in excel sheet (report format enclosed) on a quarterly basis by 5<sup>th</sup> of the succeeding month of each quarter to the under-mentioned Email-ID of this Office.

[edppen-agae-wb@nic.in](mailto:edppen-agae-wb@nic.in)

However, information regarding the total number of pensioners / family pensioners as on 31-03-2022 is urgently required for its transmission to the O/o the Comptroller & Auditor General of India.

Your kind co-operation in this regard is highly solicited.

Encls : As stated above

Yours faithfully,

Sd/-

Sr. Accounts Officer (Pension Co-ordin./EDP)

संख्या No: Pen EDP/12/Vol-I/20

दिनांक Date : 09-05-2022

Copy forwarded to Sr. A.O.(Pen-Cordn.) for information & necessary action.

Sr. Accounts Officer (Pension EDP)

90

**Annexure**  
**Report on total number of Pensioners at the close of each Quarter.**

Total no. of pensioners at the beginning of quarter		Total no. of pensioners added during the quarter (fresh PPOs issued)		Number of pensioners reduced		Total number of pensioners at the close of quarter	
Original Pensioners	Family Pensioners	Original Pensioners	Family Pensioners	(-) Original Pensioners *	(-) Family Pensioners **	Original Pensioners	Family Pensioners

\* Reduce number of Original Pensioners in case where PPOs for Family Pension are issued or no claimants.

\*\* Reduce number of Family Pensioners in case where no claimants for pension.

01/01/2023