Office of the Principal Accountant General (A & E)-I

Madhya Pradesh, Gwalior

No.Admin-I/Absorption/AAO/D-113

Dated 19.09.2022

Circular

In compliance of Headquarters' Office Circular no. 26-Staff (Appt. III)/155-2022 circulated vide letter no. 569-Staff (Appt.-III)/155-2022 dated 08.09.2022, applications are invited for permanent absorption against vacancies in AAO cadre in the office of Principal Accountant General (A&E)-I, M.P., Gwalior/Bhopal and office of Principal Accountant General (A&E)-II, M.P., Gwalior from willing SAS passed officials of Civil Accounts offices awaiting promotion as regular AAO in their respective offices for want of vacancies.

The applications (in Annexure-I) of eligible and willing officials along with the following documents/certificates may kindly be sent to this office latest by 18.10.2022-

- 1. Attested copies of last 05 years APAR.
- 2. Disciplinary/Vigilance Clearance Certificate.
- 3. Bio-Data in Annexure-II.
- 4. Past work profile/performance.

Applications received after 18.10.2022 shall not be entertained.

Encl.: Annexure-I and Annexure-II.

-Sd-

Dy. Accountant General/ Admin (Adhoc)

APPLICATION FORM CUM UNDERTAKING FOR PERMANENT ABSORPTION

| 10 | |
|-----------------------|--|
| | The Cadre Controlling Authority. (of the deficit office) |
| | |
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| | |
| | (Through proper channel) |
| Subjec | t: Application for permanent absorption to the O/o the |
| Sir/M | adam, |
| Steno Grade the | With reference to the transferor Office's Circular No |
| | Undertaking |
| Grade B/DE | AAO/AAO (Adhoc)/Clerk/ Auditor/ Accountant/ Stenographer e-III / Sr. Auditor / Sr. Accountant / Stenographer Grade-II/ Stenographer Grade-I/DEO- EO-A(SAS passed) of the Office of the |
| (i | Office Order No |

| (v) that I shall pass the language test applicable to the State (language), rating will I shall not be considered for further promotion to next higher cadre. (vi) I shall also abide by all the decisions taken from time to time in this regard by | |
|---|------|
| competent authority. | |
| Yours faithfu | · . |
| | |
| | |
| Signature | |
| Name | |
| Designation | |
| Name of the office of the Applicant seeking permanent absorpt | ion. |
| Place: | |
| Date: | |
| | |
| | |

Bio data

| Sl. No. | Description | Details |
|---------|--|---------|
| 1) | Name | |
| 2) | Father's Name | |
| 3) | Category SC/ST/UR | |
| 4) | Whether Physically handicapped If yes – mention type and %of disability | |
| 5) | Married/Un-married | |
| 6) | If married, whether spouse working (Give details) | |
| 7) | Educational qualification | |
| 8) | Departmental Examination passed, if any, with date/month of passing the examination. | |
| 9) | Post in which joined IA &AD | |
| 10) | Date of joining IA &AD | |
| 11) | Present post held | |
| 12) | Date from which present post held | |
| 13) | Pay drawn (Pay level & basic pay) | |
| 14) | Date of passing SAS examination | |
| 15) | Brief description of duties | |
| 16) | Special achievements, if any | |
| 17) | Permanent home address | |
| 18) | Present address | |
| 19) | Mobile No. | |
| 20) | e-mail ID | |

| Signature | | | + | * | * | × | à | • | 0 | * | ٠ | * | * | * | * | | * |
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| Name: | * * | , | ٠ | * | * | , | | | * | | * | | | | | * | ¥ |
| Designatio | 11 | | | * | | | | | у. | × | * | | | | | | |

Place: Date: