



**OFFICE OF THE PR. ACCOUNTANT GENERAL
(A&E), PUNJAB, SECTOR-17-E,
CHANDIGARH - 160017
No. Admn III/Type Test /2022-23/06
Dated: 06.04.2022**

OFFICE ORDER

The following Index Numbers are hereby allotted to the below mentioned officials for appearing in the type test for Clerks/MTS to be held on 26.04.2022 at 11:00 A.M in Training Cell (1st Floor) of this office: -

Index No.	Name of Candidate Sh./Smt./Ms.	Designation	Section	Whether belongs to SC/ST	Medium opted
1001	Ashish	MTS	Welfare	—	English
1002	Shubham	MTS	Welfare	—	English

**Sd/-
Sr. Accounts Officer (Admn-III)**

No. Admn III/Type Test/2022-23/74-80

Dated: 06.04.2022

Copy of above is forwarded for information and necessary action to: -

1. Sr. AO (IT Support Cell) for circulation and with the request that necessary arrangements for conducting of the above Type test may please be made on 26.04.2022.
2. CA to DAG (Admn)
3. UT (Admn)
4. Admn-I
5. Notice board
6. Concerned officials
7. Training Cell


Asstt. Accounts Officer (Admn-III)