



**OFFICE OF THE ACCOUNTANT GENERAL (A&E),
PUNJAB, SECTOR-17-E,
CHANDIGARH - 160017
No. Admn III/Type Test /2021-22/140
Dated: 21.10.2021**

OFFICE ORDER

The following Index Numbers are hereby allotted to the officials for appearing in the type test for Clerks/MTS to be held on 28.10.2021 at 11:00 A.M in VLC (5th Floor) of this office: -

Index No.	Name of Candidate Sh./Smt./Ms.	Designation	Section	Whether belongs to SC/ST	Medium opted
1001	Ashish	MTS	Welfare	—	English
1002	Shubham	MTS	Record Management	SC	English
1003	Ritesh Kumar Jaiswal	MTS	Record Management	—	English

**Sd/-
Sr. Accounts Officer (Admn-III)**

No. Admn III/Type Test/2021-22/1297-1304

Dated: 21.10.2021

Copy of above is forwarded for information and necessary action to: -

1. Sr. AO (IT Support Cell) for circulation and with the request that necessary arrangements for conducting of the above Type test may please be made on 28.10.2021.
2. CA to DAG (Admn)
3. UT (Admn)
4. Admn-I
5. Notice board
6. Concerned officials
7. VLC (for making availability of 04 Computers on 28.10.2021 in VLC)
8. CRT-I (for installing MS office in computers of VLC for conducting type test)

Asstt. Accounts Officer (Admn-III)