

## **Finance Accounts**

2004-2005

**GOVERNMENT OF MANIPUR** 



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CERTIFICATE OF THE COMPTROLLER AND AUDITOR

GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of

Manipur for the year 2004-2005 presents the accounts of the receipts and outgoings of

the Government for the year, together with the financial results disclosed by the revenue

and capital accounts, the accounts of the public debt and liabilities and assets as worked

out from the balances recorded in the accounts. The Appropriation Accounts of the

Government for the year for Grants and Charged Appropriations, presented separately,

supplement this compilation.

These accounts have been prepared and examined under my direction in

accordance with the requirements of the Comptroller and Auditor General's (Duties,

Powers and Conditions of Service) Act, 1971. According to the best of my information,

as a result of audit of these accounts, the accounts now presented read with the

observations in this compilation, are correct statements of receipts and outgoings of the

Government of Manipur for the year 2004-2005. Points of interest arising out of the

study of these accounts as well as test audit conducted during the year or earlier years

are contained in my Report (s) being presented separately for the year 2004-2005,

Government of Manipur.

New Delhi,

''" **3 0** DEC 2005

(Vijayendra N. Kaul)

Comptroller and Auditor General of India



#### **INTRODUCTORY**

1. The accounts of Government are kept in the following three parts:-

Part I Consolidated Fund
Part II Contingency Fund
Part III Public Account

In Part I namely Consolidated Fund, there are two main divisions, viz :-

- (1) Revenue consisting of sections for 'Receipt heads (Revenue Account)' and 'Expenditure heads (Revenue Account)'.
- (2) Capital, Public Debt, Loans, etc. consisting of sections for 'Receipt heads (Capital Account)', 'Expenditure heads (Capital Account)' and 'Public Debt, Loans and Advances, etc'.

The Revenue division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure met therefrom, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipts Heads (Capital Account)' deals with receipts of capital nature which cannot be applied as a set-off to capital expenditure.

The section 'Expenditure Heads (Capital Account)' deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of a capital nature intended to be applied as a set off against expenditure.

The section 'Public Debt, Loans and Advances, etc.' comprises loans raised and their repayments by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. This section also includes certain special types of heads for transactions relating to 'Appropriation to the Contingency Fund' and 'Inter-State Settlement'.

In Part II, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India are recorded.

In Part III, namely Public Account, of the accounts, the transactions relating to 'Debt' (other than those included in Part I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits' and 'Advances', in this part are those in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with the repayments of the former ('Debt' and 'D posits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transactions as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

2. Sectors and Heads of Accounts: Within each of the sections in Part I mentioned above, the transactions are grouped into sectors such as 'Tax Revenue', 'Non-Tax Revenue' and 'Grants-in-aid and contributions' for the receipt heads (revenue account), and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and contributions' for expenditure heads. Specific functions or services (such as Education, Sports, Art and Culture, Health and Family Welfare, Water Supply, Sanitation, Housing and Urban Development, etc. in respect of Social Services) are grouped in Sectors for expenditure heads. In Part III (Public Account) also, the transactions are grouped into sectors, such as 'Small Savings', 'Provident Funds', 'Reserve Funds', etc. The Sectors are sub-divided into major heads of account. In some cases, the Sectors are, in addition, sub-divided into subsectors before their division into major heads of account.

The major heads are divided into sub-major heads in some cases and minor heads, with a number of subordinate heads, generally known as sub-heads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Sometimes major heads are also divided into sub-major heads before their further division into minor heads. Apart from the Sectorial and sub-sectorial classification the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object Heads together constitute a six-tier arrangement of the classification structure of the Government Accounts. The major, minor and sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of correlation is maintained between the Demands for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objectives of the function represented by the major head. The sub-head represents the scheme, the detailed head, the sub-scheme and object head the object level of classification.

#### 3. Coding Pattern

Major Heads: - From 1st April 1987, a four digit Code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure head or a Loan head.

The first digit of code for Revenue Receipt head is either '0' or '1'. Adding 2 to the first digit code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital Expenditure; and another 2, the Loan head of Account. For example, for Crop Husbandry code 0401 represents the Receipt head, 2401 the revenue expenditure head, 4401 Capital Outlay head and 6401 Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/Loan heads of accounts e.g. Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under the Major head.

Sub Major Heads: A two digit code has been allotted, the code starting from 01 under each Major Head. Where no sub-major head exists it is allotted a Code '00'. The nomenclature 'General' has been allotted Code '80' so that even after further sub-major heads are introduced the Code for 'General' will continue to remain the last one.

Minor Heads: These have been allotted a three digit code, the codes starting from '001' under each sub major/major head (where there is no sub-major head). Codes from '001' to '100' and few codes '750' to '900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having a common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

Under this scheme of codification, the receipt major heads (revenue account) are assigned the block numbers from 0020 to 1606, expenditure major heads (revenue account) from 2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for Capital receipt major head. The only major head 'Contingency Fund' in Part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

- 4. The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year April to March as distinguished from amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.
- 5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude the credits and recoveries which are otherwise taken as reduction of expenditure.

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## PART - I SUMMARISED STATEMENTS

#### STATEMENT NO. 1 SUMMARY OF TRANSACTIONS

| Receipt Heads (Revenue Account)   Rupears      | Receipts                                                | Actua        | als           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------|---------------|----------|
| A. Tax Revenue   (a) Taxes on Income and Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Device ATT 1 CD                                         | 2003-2004    | 2004-2005     |          |
| (a) Taxes on Income and Expenditure  0020 Corporation Tax  0020 Corporation Tax  0020 Corporation Tax  0021 Taxes on Income other than Corporation Tax  0022 Sther Taxes on Income and Expenditure  11,65,17 11,50,7  Total: (a) Taxes on Income and Expenditure  11,15,94,17 1,45,37.  (b) Taxes on Properly and Capital Transactions  0029 Land Revenue  0303 Clamps and Registration Fees  0303 Clates on Wealth  Total: (b) Taxes on Property and Capital Transactions  0317 Caxes on Commodities and Services  0327 Caxes on Commodities and Services  0337 Customs  0338 Union Excise Duties  034 Customs  035 Clastoms  036 Clates Excise  037 Caxes on Commodities and Services  038 Union Excise Duties  037 Caxes on Commodities and Services  038 Union Excise Duties  037 Caxes on Commodities and Services  038 Union Excise Duties  039 Clate Excise  039 Customs  0404 Taxes on Goods and Passengers  0404 Taxes on Goods and Passengers  0404 Taxes and Duties on Electricity  040 Service Tax  0404 Service Tax  0404 Service Tax  0405 Clher Taxes and Duties on Commodities and Services  1,04,70  Total: (a) Fiscal Services  0407 Cher Fiscal Services  0407 Cher Fiscal Services  0407 Cher Fiscal Services  0408 Clier Taxes and Profits  0409 Interest Receipts, Dividends and Profits  0409 Interest Receipts, Dividends and Profits  0509 Dividends and Profits  0509 Public Service Commission  0 019 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,0 | ·                                                       | (In lakhs oj | f Rupees)     |          |
| 0020 Corporation Tax         81,39           0021 Taxes on Income other than Corporation Tax         38,94.00         52,48           0021 Taxes on Income and Expenditure         11,59,417         11,59,71           Total: (a) Taxes on Income and Expenditure         1,15,94,17         1,45,37.           (b) Taxes on Property and Copital Transactions         56,84         67           0029 Land Revenue         56,84         67           0030 Stamps and Registration Fees         2,32,52         2,20           0021 Taxes on Property and Capital Transactions         2,95,66         3,06           (c) Taxes on Commodities and Services         51,40,00         57,78           0031 Union Excise Duties         51,40,00         57,78           0032 Union Excise Duties         75,14,00         80,07           0033 Union Excise Duties         3,05         3,05           0041 Taxes on Sales, Trade, etc.         46,11.59         54,73           0041 Taxes on Sales, Trade, etc.         46,11.59         54,73           0042 Taxes and Duties on Electricity         9,08,00         15,28           0043 Taxes and Duties on Electricity         9,08,00         15,28           0043 Taxes and Duties on Electricity         9,08,00         15,28           0045 Other Faxes and Duties on El                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A. Tax Revenue                                          |              |               |          |
| 0021 Taxes on Income other than Corporation Tax         38,94,00         52,48           0028 Other Taxes on Income and Expenditure         11,65,17         1,45,37           Total: (a) Taxes on Income and Expenditure         1,15,94,17         1,45,37           (b) Taxes on Property and Capital Transactions         56,84         6.7           0029 Land Revenue         6.00         19           0032 Taxes on Wealth         6.00         19           Total: (b) Taxes on Property and Capital Transactions         2,95,36         3,06           (c) Taxes on Commodities and Services         51,40,00         57,78           0037 Customs         51,40,00         57,78           0038 Union Excise Duties         75,14,00         80,07           0039 State Excise         2,96,08         3,05           0040 Taxes on Sales, Trade, etc.         46,11,59         54,73           0041 Taxes on Goods and Passengers         61,90         70           0042 Taxes on Goods and Passengers         61,90         70           0043 Taxes and Duties on Electricity         9,08,00         15,28           0045 Other Taxes and Duties on Commodities and Services         1,90,23,13         2,19,97           Total: (a) Fiscal Services         0,84         0           Total: (a) Fiscal Ser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (a) Taxes on Income and Expenditure                     |              |               |          |
| 0028 Other Taxes on Income and Expenditure         11,65,17         11,50           Total: (a) Taxes on Income and Expenditure         1,15,94,17         1,45,37           (b) Taxes on Property and Capital Transactions         2,32,52         2,20           0029 Land Revenue         56,84         67           0030 Stamps and Registration Fees         2,32,52         2,20           0031 Taxes on Wealth         6,00         11,9           Total: (h) Taxes on Property and Capital Transactions         2,95,36         3,06           (c) Taxes on Commodities and Services         51,40,00         80,07           0037 Customs         51,40,00         80,07           0038 Union Excise Duties         15,140,00         80,07           0037 Customs         51,40,00         80,07           0038 Union Excise Duties         2,96.08         3,05           0047 Excise on Sales, Trade, etc.         46,11,59         54,73           0040 Taxes on Sales, Trade, etc.         46,11,59         54,73           0041 Taxes on Coods and Passengers         3,37,83         3,34           0041 Taxes on Ocods and Passengers         3,37,83         3,34           0042 Taxes on Ocods and Passengers         9,08,00         15,28           0043 Taxes and Duties on Electricity         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | 65,35.00     | 81,39.00      |          |
| Total : (a) Taxes on Income and Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0021 Taxes on Income other than Corporation Tax         |              | 52,48.04      |          |
| (b) Taxes on Property and Capital Transactions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |              | 11,50.13      |          |
| 0029 Land Revenue       56.84       67.         0030 Stamps and Registration Fees       2,32.52       2,20.         0037 Taxes on Wealth       6.00       19.         Total: (b) Taxes on Property and Capital Transactions       2,95.36       3,06.         (c) Taxes on Commodities and Services         0037 Customs       51,40.00       57.78.         0038 Union Excise Duties       75,14.00       80.07.         0039 State Excise       2,96.08       3,05.         0040 Taxes on Sales, Trade, etc.       46,11.59       54,73.         0041 Taxes on Goods and Passengers       61.90       70.         0041 Taxes on Goods and Passengers       61.90       70.         0043 Taxes and Duties on Electricity       49.03       4,95.         0044 Service Tax       9,08.00       15,28.         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5.5.         Total: (e) Taxes on Commodities and Services       1,90,23.13       2,19,97.         Total: (a) Fiscal Services       0.84       0.         0047 Other Fiscal Services       0.84       0.         0047 Other Fiscal Services       0.84       0.         0049 Interest Receipts, Dividends and Profits       0.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                       | 1,15,94.17   | 1,45,37.17    |          |
| 1030 Stamps and Registration Fees   2,32,52   2,20.     1032 Taxes on Wealth   6.00   19.     1032 Taxes on Wealth   6.00   19.     1033 Total: (b) Taxes on Property and Capital Transactions   2,95,36   3,06.     (c) Taxes on Commodities and Services   51,40.00   57,78.     1038 Union Excise Duties   75,14.00   80,07.     1039 State Excise   2,96.08   3,05.     1040 Taxes on Sales, Trade, etc.   46,11.59   54,73.     1041 Taxes on Vehicles   3,37.83   3,34.     1042 Taxes on Ocods and Passengers   61,90   70,004.     1042 Taxes on Coords and Passengers   61,90   70,004.     1043 Taxes and Duties on Electricity   49,03   4,95.     1044 Service Tax   9,08.00   15,28.     1045 Other Taxes and Duties on Commodities and Services   1,04.70   5.     Total: (c) Taxes on Commodities and Services   1,04.70   5.     Total: (c) Taxes on Commodities and Services   1,04.70   5.     Total: (a) Fiscal Services   0,84   0.     1047 Other Fiscal Services   0,84   0.     1048 Interest Receipts, Dividends and Profits   1,39,42   6,40.     (b) Interest Receipts, Dividends and Profits   1,39,42   6,40.     (c) Other Non-Tax Revenue   (i) General Services   0,84   0.     1049 Interest Receipts, Dividends and Profits   1,39,45   6,40.     (c) Other Non-Tax Revenue   (i) General Services   0,003   0.     1055 Police   36,88   33.     1056 Jails   0,01 Interest Receipts, Dividends and Profits   0,03   0.     1058 Stationery and Printing   1,86   5.     1059 Public Works   2,73.20   1,59.     1070 Other Administrative Services   0,50   0.     1070 Other Administrative Services   0,50   0.     1070 Other Administrative Services   0,50   0.     1071 Contributions and Recoveries towards Pension and Other Retirement benefits   1,276   18.     1050 Other Administrative Services   0,50   0.     1071 Contributions and Recoveries towards Pension and Other Retirement benefits   1,276   18.     1075 Other Administrative Services   0,50   0.     1071 Contributions and Recoveries towards Pension and Other Retirement benefits   0,50   0.     1071 C   |                                                         | #C 04        |               |          |
| 0032 Taxes on Wealth         6.00         19.           Total: (b) Taxes on Property and Capital Transactions         2,95,36         3,06.           (c) Taxes on Commodities and Services         51,40,00         57,78.           0037 Customs         51,40,00         80,07.           0039 State Excise         2,96,08         3,05.           0041 Taxes on Sales, Trade, etc.         46,11.59         54,73.           0041 Taxes on Sales, Trade, etc.         46,11.59         54,73.           0041 Taxes on Coods and Passengers         61.90         70.           0042 Taxes on Goods and Passengers         61.90         70.           0043 Taxes and Duties on Electricity         49.03         4,95.           0044 Service Tax         9,08.00         15,28.           0044 Services and Duties on Commodities and Services         1,04.70         5.           Total: (c) Taxes on Commodities and Services         1,90,23.13         2,19.97.           Total: A. Tax Revenue         3,09,12.66         3,68,41.           B. Non-Tax Revenue         6         0.84         0.           Total: (a) Fiscal Services         0.84         0.           0049 Interest Receipts, Dividends and Profits         1,39.42         6,40.           0050 Dividends and Profits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |              | 67.47         |          |
| Total : (b) Taxes on Property and Capital Transactions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | · ·          | 19.00         |          |
| 0037 Customs       51,40,00       57,78         0038 Union Excise Duties       75,14,00       80,07         0039 State Excise       2,96.08       3,05         0040 Taxes on Sales, Trade, etc.       46,11.59       54,73         0041 Taxes on Vehicles       3,37.83       3,34         0042 Taxes on Goods and Passengers       61.90       70         0043 Taxes and Duties on Electricity       49.03       4,95         0044 Service Tax       9,0800       15,28         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5         Total: (c) Taxes on Commodities and Services       1,90,23.13       2,19,97         Total: A. Tax Revenue         (a) Fiscal Services         0047 Other Fiscal Services       0.84       0         Total: (a) Fiscal Services         0047 Other Fiscal Services       0.84       0         0047 Other Fiscal Services       0.84       0         0047 Other Receipts, Dividends and Profits       0.84       0         0050 Dividends and Profits       0.03       0         0050 Dividends and Profits       0.03       0         Colpha Nor-Tax Revenue       0       0       0         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total: (b) Taxes on Property and Capital Transactions   | <del></del>  | 3,06.69       |          |
| 10038 Union Excise Duties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (c) Taxes on Commodities and Services                   |              |               |          |
| 0038 Union Excise Duties       75,14,00       80,07.         0039 State Excise       2,96.08       3,05.         0040 Taxes on Sales, Trade, etc.       46,11.59       54,73.         0041 Taxes on Vehicles       3,37.83       3,34.         0042 Taxes on Goods and Passengers       61.90       70.         0043 Service Tax       9,08.00       15,28.         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5.         Total: (c) Taxes on Commodities and Services       1,90,23.13       2,19.97.         Total: A. Tax Revenue       3,09,12.66       3,68,41.         B. Non-Tax Revenue       (a) Fiscal Services       0.84       0.         047 Other Fiscal Services       0.84       0.         049 Interest Receipts, Dividends and Profits       0.84       0.         050 Dividends and Profits       1,39.42       6,40.         050 Dividends and Profits       1,39.45       6,40.         060 Dividends and Profits       0.03       0.         060 Dividends and Profits       1,39.45       6,40.         060 Dividends and Profits       1,39.45       6,40.         060 Dividends and Profits       0.03       0.         070 Lier Forn-Tax Revenue       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | 51,40.00     | 57,78.00      |          |
| 0040 Taxes on Sales, Trade, etc.       46,11.59       54,73.         0041 Taxes on Octobics       3,37.83       3,34.         0042 Taxes on Goods and Passengers       61,90       70.         0043 Taxes and Duties on Electricity       49,03       4,95.         0044 Service Tax       9,08.00       15,28.         0045 Other Taxes and Duties on Commodities and Services       1,04,70       5.         Total: (c) Taxes on Commodities and Services       1,90,23,13       2,19,97.         Total: A. Tax Revenue         (a) Fiscal Services         0047 Other Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         Other Fiscal Services       0.03       0. <td co<="" td=""><td></td><td></td><td>80,07.00</td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <td></td> <td></td> <td>80,07.00</td>                   |              |               | 80,07.00 |
| 0041 Taxes on Vehicles       3,37,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,83       3,34,95       3,004       4,95       4,95       0,004       3,08,00       15,28       1,04,70       5.       5.       5,28       1,04,70       5.       5.       5.       1,04,23,13       2,19,97.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7.       7. </td <td></td> <td></td> <td>3,05.07</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |              | 3,05.07       |          |
| 0042 Taxes on Goods and Passengers       61.90       70.         0043 Taxes and Duties on Electricity       49.03       4,95.         0044 Service Tax       9.08.00       15,28.         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5.         Total: (c) Taxes on Commodities and Services       1,90,23.13       2,19,97.         Total: A. Tax Revenue         (a) Fiscal Services         0.84       0.         Total: (a) Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         Obtal: (b) Interest Receipts, Dividends and Profits       1,39.42       6,40.         Obtal: (b) Interest Receipts, Dividends and Profits       1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |              | 54,73.13      |          |
| 0043 Taxes and Duties on Electricity       49.03       4,95.         0044 Service Tax       9,08.00       15,28.         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5.         Total: (c) Taxes on Commodities and Services       1,90,23,13       2,19,97.         Total: A. Tax Revenue       3,09,12.66       3,68,41.         B. Non-Tax Revenue         (a) Fiscal Services         0047 Other Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         (b) Interest Receipts, Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39,42       6,40.         (c) Other Non-Tax Revenue       1       0.0       0.0         (i) General Services       0.19       0.         0051 State Public Service Commission       0.19       0.         0052 Public Works       0.01       0.         0059 Public Works       2,73       0         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | ·            | 3,34.59       |          |
| 0044 Service Tax       9,08.00       15,28         0045 Other Taxes and Duties on Commodities and Services       1,04.70       5         Total: (c) Taxes on Commodities and Services       1,90,23.13       2,19,97         Total: A. Tax Revenue       3,09,12.66       3,68,41         B. Non-Tax Revenue       3,09,12.66       3,68,41         B. Non-Tax Revenue       0.84       0.         (a) Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         (b) Interest Receipts, Dividends and Profits       0.03       0.         0050 Dividends and Profits       1,39.42       6,40.         0050 Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue       1       1,39.45       6,40.         (i) General Services       0.01       0.       0.         0055 Police       36.88       33.         0055 Police       36.88       33.         0055 Police       36.88       33.         0055 Police       36.88       35.         0055 Public Works       2,73.20       5.         0075 Miscellaneous General Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | •            | 70.60         |          |
| 0045 Other Taxes and Duties on Commodities and Services       1,04.70       5.         Total: (c) Taxes on Commodities and Services       1,90,23.13       2,19.97.         Total: A. Tax Revenue       3,09,12.66       3,68,41.         B. Non-Tax Revenue       3,09,12.66       3,68,41.         B. Non-Tax Revenue       0.84       0.0         0047 Other Fiscal Services       0.84       0.0         Total: (a) Fiscal Services       0.84       0.0         (b) Interest Receipts, Dividends and Profits       0.03       0.0         0049 Interest Receipts, Dividends and Profits       0.03       0.0         Total: (b) Interest Receipts, Dividends and Profits       1,39.42       6,40.         (c) Other Non-Tax Revenue       0.03       0.0         (i) General Services       0.05       0.19       0.0         0051 State Public Service Commission       0.19       0.0         0055 Police       36.88       33.         0055 Police       36.88       33.         0055 Stationery and Printing       0.0       0.0         0058 Stationery and Printing       1.86       5.         0075 William William Stations and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscallaneous Genera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0044 Service Tax                                        |              |               |          |
| Total : (c) Taxes on Commodities and Services   1,90,23.13   2,19,97.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0045 Other Taxes and Duties on Commodities and Services | -            | 5.72          |          |
| B. Non-Tax Revenue         (a) Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         (b) Interest Receipts, Dividends and Profits       1,39.42       6,40.         0050 Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue       (i) General Services       0.19       0.         0055 Police       36.88       33.         0055 Police       36.88       33.         0055 Police of 36.88       33.       0.01       0.         0055 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total: (c) Taxes on Commodities and Services            |              | 2,19,97.58    |          |
| (a) Fiscal Services       0.84       0.         Total: (a) Fiscal Services       0.84       0.         (b) Interest Receipts, Dividends and Profits       0.84       0.         0049 Interest Receipts Receipts (Dividends and Profits)       1,39,42       6,40.         0050 Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39,45       6,40.         (c) Other Non-Tax Revenue       (i) General Services       0.19       0.         0051 State Public Service Commission       0.19       0.       0.         0055 Police       36,88       33.         0055 Police       36,88       33.         0055 Stationery and Printing       1,86       5.         0059 Public Works       2,73,20       1,59         0070 Other Administrative Services       53,02       51,         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12,76       18.         0075 Miscellaneous General Services       56,70       0.         Total: (i) General Services       4,34,62       2,69.         (ii) Social Services       96,93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total: A. Tax Revenue                                   | 3,09,12.66   | 3,68,41.44    |          |
| 0047 Other Fiscal Services         0.84         0.           Total: (a) Fiscal Services         0.84         0.           (b) Interest Receipts, Dividends and Profits         3.39.42         6,40.           0050 Dividends and Profits         0.03         0.           Total: (b) Interest Receipts, Dividends and Profits         1,39.45         6,40.           (c) Other Non-Tax Revenue         3.39.45         6,40.           (i) General Services         36.88         33.           0051 State Public Service Commission         0.19         0.           0055 Police         36.88         33.           0055 Jails         0.01         0.           0058 Stationery and Printing         1.86         5.           0059 Public Works         2,73.20         1.59           0070 Other Administrative Services         53.02         51.           0071 Contributions and Recoveries towards Pension and Other Retirement benefits         12.76         18.           0075 Miscellaneous General Services         56.70         0.           Total: (i) General Services         4,34.62         2,69.           (ii) Social Services         96.93         81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. Non-Tax Revenue                                      |              |               |          |
| Total : (a) Fiscal Services         0.84         0.           (b) Interest Receipts, Dividends and Profits         1,39.42         6,40.           0050 Dividends and Profits         0.03         0.           Total : (b) Interest Receipts, Dividends and Profits         1,39.45         6,40.           (c) Other Non-Tax Revenue           (i) General Services           0051 State Public Service Commission         0.19         0.           0055 Police         36.88         33.           0055 Police         36.88         33.           0055 Stationery and Printing         1.86         5.           0059 Public Works         2,73.20         1,59.           0070 Other Administrative Services         53.02         51.           0071 Contributions and Recoveries towards Pension and Other Retirement benefits         12.76         18.           0075 Miscellaneous General Services         56.70         0.           Total: (i) General Services         4,34.62         2,69.           (ii) Social Services         96.93         81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) Fiscal Services                                     |              |               |          |
| (b) Interest Receipts, Dividends and Profits       1,39.42       6,40.         0050 Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue         (i) General Services         0051 State Public Service Commission       0.19       0.         0055 Police       36.88       33.         0056 Jails       0.01       0.         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0047 Other Fiscal Services                              | 0.84         | 0.05          |          |
| 0049 Interest Receipts       1,39.42       6,40.         0050 Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue         (i) General Services         0051 State Public Service Commission       0.19       0.         0055 Police       36.88       33.         0056 Jails       0.01       0.         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total: (a) Fiscal Services                              | 0.84         | 0.05          |          |
| 0050 Dividends and Profits       0.03       0.         Total: (b) Interest Receipts, Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue         (i) General Services       0.19       0.00         0051 State Public Service Commission       0.19       0.00         0055 Police       36.88       33.         0056 Jails       0.01       0.0         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b) Interest Receipts, Dividends and Profits            |              |               |          |
| Total : (b) Interest Receipts, Dividends and Profits       1,39.45       6,40.         (c) Other Non-Tax Revenue       (i) General Services       0051       0.19       0.00         0055 Police       36.88       33.         0056 Jails       0.01       0.0         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>-</u>                                                |              | 6,40.06       |          |
| (c) Other Non-Tax Revenue         (i) General Services         0051 State Public Service Commission       0.19       0.0055 Police       36.88       33.0056 Jails       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |              | 0.05          |          |
| (i) General Services       0051 State Public Service Commission       0.19       0.00055 Police       36.88       33.0056 Jails       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01       0.01 <td>•</td> <td>1,39.45</td> <td>6,40.11</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                                                       | 1,39.45      | 6,40.11       |          |
| 0051 State Public Service Commission       0.19       0.0055       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056       0.0056<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • •                                                     |              |               |          |
| 0055 Police       36.88       33.         0056 Jails       0.01       0.0         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ••                                                      | 0.10         | 0.15          |          |
| 0056 Jails       0.01       0.0         0058 Stationery and Printing       1.86       5.         0059 Public Works       2,73.20       1,59.         0070 Other Administrative Services       53.02       51.         0071 Contributions and Recoveries towards Pension and Other Retirement benefits       12.76       18.         0075 Miscellaneous General Services       56.70       0.         Total: (i) General Services       4,34.62       2,69.         (ii) Social Services       96.93       81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |              | 0.17          |          |
| 0058 Stationery and Printing 1.86 5.0059 Public Works 2,73.20 1,59. 0070 Other Administrative Services 53.02 51.0 0071 Contributions and Recoveries towards Pension and Other Retirement benefits 12.76 18.0 0075 Miscellaneous General Services 56.70 0.0 Total: (i) General Services 4,34.62 2,69. (ii) Social Services 0202 Education, Sports, Art and Culture 96.93 81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |              | 0.03          |          |
| 0059 Public Works2,73.201,59.00070 Other Administrative Services53.0251.00071 Contributions and Recoveries towards Pension and Other Retirement benefits12.7618.00075 Miscellaneous General Services56.700.0Total: (i) General Services(ii) Social Services4,34.622,69.00202 Education, Sports, Art and Culture96.9381.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0058 Stationery and Printing                            |              | 5.80          |          |
| 0070 Other Administrative Services53.0251.020071 Contributions and Recoveries towards Pension and Other Retirement benefits12.7618.00075 Miscellaneous General Services56.700.0Total: (i) General Services4,34.622,69.0(ii) Social Services96.9381.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |              | 1,59.90       |          |
| 0075 Miscellaneous General Services56.700.0Total: (i) General Services4,34.622,69.0(ii) Social Services96.9381.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |              | 51.02         |          |
| Total: (i) General Services  (ii) Social Services  0202 Education, Sports, Art and Culture  96.93  81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |              | 18.61         |          |
| (ii) Social Services 0202 Education, Sports, Art and Culture 96.93 81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.1.                                                    |              | 0.06          |          |
| 0202 Education, Sports, Art and Culture 96.93 81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | 4,34.62      | 2,69.36       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |              |               |          |
| VATO INICADE A DATE PROPERTY TO THE TOTAL  |                                                         |              | 81.90         |          |
| AA44 W 11 YEV 4A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |              | 25.29<br>0.08 |          |

| Receipts                                             | Actu         | als              |
|------------------------------------------------------|--------------|------------------|
|                                                      | 2003-2004    | 2004-2005        |
| Receipt Heads (Revenue Account)                      | (In lakhs o  | f Rupees)        |
| B. Non-Tax Revenue                                   |              |                  |
| (c) Other Non-Tax Revenue                            |              |                  |
| (ii) Social Services                                 |              |                  |
| 0215 Water Supply and Sanitation                     | 2,45.68      | 1 57 50          |
| 0216 Housing                                         | 92.87        | 1,57.50<br>97.94 |
| 0217 Urban Development                               | 0.06         | 31.34            |
| 0220 Information and Publicity                       | 0.04         | 7.03             |
| 0230 Labour and Employment                           | 3.08         | 2.23             |
| 0235 Social Security and Welfare                     | 19.20        | 0.12             |
| 0250 Other Social Service                            | 2.35         | 2.15             |
| Total: (ii) Social Services                          | 4,92,00      | 3,74.24          |
| (iii) Economic Services                              | 4,72,00      | 3,14.24          |
| 0401 Crop Husbandry                                  | 3.22         | 4 20             |
| 0402 Soil and Water Conservation                     | 3.22         | 4.30             |
| 0403 Animal Husbandry                                | 7.65         | 0.01<br>7.99     |
| 0404 Dairy Development                               | 7.03<br>2.14 | 7.99<br>5.45     |
| 0405 Fisheries                                       | 4.68         | 6.50             |
| 0406 Forestry and Wild Life                          | 1,00.92      | 74.32            |
| 0408 Food Storage and Warehousing                    | 1,00.72      | 0.42             |
| 0425 Co-operation                                    | 9.56         | 13.03            |
| 0435 Other Agricultural Programmes                   | 0.01         | 1.22             |
| 0515 Other Rural Development Programmes              | 0.12         | 0.96             |
| 0701 Major and Medium Irrigation                     | 34.41        | 1,13.38          |
| 0702 Minor Irrigation                                | 1.03         | 3.39             |
| 0801 Power                                           | 36,77.38     | 54,40.48         |
| 0802 Petroleum                                       | 0.04         | 0.01             |
| 0851 Village and Small Industries                    | 11.36        | 9.51             |
| 0852 Industries                                      | 2.46         |                  |
| 0853 Non-ferrous Mining and Metallurgical industries | 2.18         | 1.49             |
| 0875 Other Industries                                | 0.08         | 0.04             |
| 1054 Roads and Bridges                               | 3.98         | 1.15             |
| 1425 Other Scientific Research                       |              | 0.40             |
| 1452 Tourism                                         | 0.58         | 0.90             |
| 1475 Other General Economic Services                 | 4.39         | 6.40             |
| Total: (iii) Economic Services                       | 38,66.19     | 56,91.35         |
| Total: (c) Other Non-Tax Revenue                     | 47,92.81     | 63,34.95         |
| Total: B. Non-Tax Revenue                            | 49,33.10     | 69,75.11         |
| C. Grants-In-Aid And Contributions                   |              |                  |
| 1601 Grants-in-aid from Central Government           | 10,61,25.65  | 13,04,59.30      |
| Total: C. Grants-In-Aid And Contributions            | 10,61,25.65  | 13,04,59.30      |
|                                                      |              | 20,000,000       |
|                                                      |              |                  |

| Disbursement                                                               | Actua                | ıls                  |
|----------------------------------------------------------------------------|----------------------|----------------------|
|                                                                            | 2003-2004            | 2004-2005            |
| Expenditure Heads (Revenue Account)                                        | (In lakhs of         | Rupees)              |
| A. GENERAL SERVICES                                                        |                      |                      |
| (a) Organs of State                                                        |                      |                      |
| 2011 Parliament/State/Union Territory Legislatures                         | 7,80.50              | 9,24.94              |
| 2012 President, Vice-President/Governor/Administrator of Union Territories | 1,22.56              | 1,27.51              |
| 2013 Council of Ministers                                                  | 2,47.80              | 1,75.98              |
| 2014 Administration of Justice                                             | 4,40.17              | 4,12.12              |
| 2015 Elections                                                             | 7,22.42              | 2,81.79              |
| Total: (a) Organs of State                                                 | 23,13.45             | 19,22.34             |
| (b) Fiscal Services                                                        |                      |                      |
| (ii) Collection of Taxes on Property and Capital Transactions              |                      |                      |
| 2029 Land Revenue                                                          | 9,67.22              | 9,62.39              |
| 2030 Stamps and Registration                                               | 51.15                | 62.91                |
| Total: (ii) Collection of Taxes on Property and Capital Transactions       | 10,18.37             | 10,25.30             |
| (iii) Collection of Taxes on Commodities and Services                      | <del></del>          |                      |
| 2039 State Excise                                                          | 1,32.46              | 1,46.84              |
| 2040 Sales Tax                                                             | 1,30.06              | 1,60.39              |
| 2041 Taxes on Vehicles                                                     | 1,88.50              | 2,33.43              |
| 2045 Other Taxes and Duties on Commodities and Services                    | 5.29                 | 4.72                 |
| Total: (iii) Collection of Taxes on Commodities and Services               | 4,56,31              | 5,45.38              |
| (iv) Other Fiscal Services                                                 |                      |                      |
| 2047 Other Fiscal Services                                                 | 43.96                | 43.88                |
| Total: (iv) Other Fiscal Services                                          | 43.96                | 43.88                |
| Total: (b) Fiscal Services                                                 | 15,18.64             | 16,14.56             |
| (c) Interest payment and servicing of Debt                                 |                      | •                    |
| 2049 Interest Payments                                                     | 2,15,33.48           | 2,66,43.36           |
| Total: (c) Interest payment and servicing of Debt                          | 2,15,33.48           | 2,66,43.36           |
| (d) Administrative Services                                                |                      |                      |
| 2051 Public Service Commission                                             | 87.97                | 89.73                |
| 2052 Secretariat-General Services                                          | 14,65.66             | 14,94.70             |
| 2053 District Administration                                               | 10,12.39             | 10,45.44             |
| 2054 Treasury and Accounts Administration                                  | 3,26.04              | 4,68.66              |
| 2055 Police                                                                | 1,44,98.08           | 1,58,49.12           |
| 2056 Jails                                                                 | 4,01.18              | 4,97.43              |
| 2058 Stationery and Printing                                               | 2,21.23              | 2,34.27              |
| 2059 Public Works 2070 Other Administrative Services                       | 15,15.46<br>10,72.99 | 10,68.63<br>12,11.91 |
|                                                                            |                      |                      |
| Total: (d) Administrative Services                                         | 2,06,01.00           | 2,19,59.89           |
| (e) Pensions and Miscellaneous General Services                            |                      |                      |
| 2071 Pensions and Other Retirement benefits                                | 1,65,96.74           | 1,82,26.58           |
| 2075 Miscellaneous General Services                                        | 47.19                | 59.82                |
| Total: (e) Pensions and Miscellaneous General Services                     | 1,66,43,93           | 1,82,86.40           |
| Total: A. GENERAL SERVICES                                                 | 6,26,10.50           | 7,04,26.55           |
|                                                                            |                      |                      |

| Disbursement                                                                         | Actua               | als                                   |
|--------------------------------------------------------------------------------------|---------------------|---------------------------------------|
|                                                                                      | 2003-2004           | 2004-2005                             |
| Expenditure Heads (Revenue Account)  B. SOCIAL SERVICES                              | (In lakhs oj        | f Rupees)                             |
| (a) Education, Sports, Art and Culture                                               |                     |                                       |
| 2202 General Education                                                               | 2 72 00 12          | 205 10 10                             |
| 2203 Technical Education                                                             | 2,73,80.12          | 3,06,49.10                            |
| 2204 Sports and Youth Services                                                       | 3,55,25<br>10,03,96 | 4,02.55<br>8,87.80                    |
| 2205 Art and Culture                                                                 | 3,35.48             | 5,39.19                               |
| Total: (a) Education, Sports, Art and Culture                                        | 2,90,74.81          | 3,24,78.64                            |
| (b) Health and Family Welfare                                                        |                     | · · · · · · · · · · · · · · · · · · · |
| 2210 Medical and Public Health                                                       | 53,12.76            | 54,37.36                              |
| 2211 Family Welfare                                                                  | 13,49.34            | 6,23.23                               |
| Total: (b) Health and Family Welfare                                                 | 66,62.10            | 60,60.59                              |
| (c) Water Supply, Sanitation, Housing and Urban Development                          |                     |                                       |
| 2215 Water Supply and Sanitation                                                     | 7,05.16             | 24,35,79                              |
| 2216 Housing                                                                         | 4,57.95             | 2,00.67                               |
| 2217 Urban Development                                                               | 8,43.25             | 7,08.11                               |
| Total: (c) Water Supply, Sanitation, Housing and Urban Development                   | 20,06.36            | 33,44.57                              |
| (d) Information and Broadcasting                                                     |                     |                                       |
| 2220 Information and Publicity                                                       | 1,78.32             | 2,10.27                               |
| Total: (d) Information and Broadcasting                                              | 1,78.32             | 2,10,27                               |
| (e) Welfare of Schedule Castes, Schedule Tribes and Other Backward Classes           |                     |                                       |
| 2225 Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes        | 39,18.48            | 42,64.93                              |
| Total: (e) Welfare of Schedule Castes, Schedule Tribes and Other Backward<br>Classes | 39,18.48            | 42,64.93                              |
| (f) Labour and Labour Welfare                                                        |                     |                                       |
| 2230 Labour and Employment                                                           | 4,46.11             | 5,50.93                               |
| Total: (f) Labour and Labour Welfare                                                 | 4,46.11             | 5,50.93                               |
| (g) Social Welfare and Nutrition                                                     |                     | <u> </u>                              |
| 2235 Social Security and Welfare                                                     | 31,99.76            | 34,61.81                              |
| 2236 Nutrition                                                                       | 2,62.15             | 9,12.79                               |
| 2245 Relief on Account of Natural Calamities                                         | 4,86.50             | 7,07.00                               |
| Total: (g) Social Welfare and Nutrition                                              | 39,48.41            | 50,81.60                              |
| (h) Others                                                                           |                     | <del></del>                           |
| 2250 Other Social Services                                                           | 92.45               | 72.06                                 |
| 2251 Secretariat-Social Services                                                     | 2,63.61             | 2,59.53                               |
| Total: (h) Others                                                                    | 3,56.06             | 3,31.59                               |
| Total: B. SOCIAL SERVICES                                                            | 4,65,90.65          | 5,23,23.12                            |
| C. ECONOMIC SERVICES                                                                 |                     |                                       |
| (a) Agriculture and Allied Activities                                                |                     |                                       |
| 2401 Crop Husbandry                                                                  | 26,38.02            | 29,83.04                              |
|                                                                                      |                     |                                       |

| Disbursement                                         | Actual         | S          |
|------------------------------------------------------|----------------|------------|
|                                                      | 2003-2004      | 2004-2005  |
| Expenditure Heads (Revenue Account)                  | (In lakhs of l | Rupees)    |
| C. ECONOMIC SERVICES                                 |                |            |
| (a) Agriculture and Allied Activities                |                |            |
| 2402 Soil and Water Conservation                     | 11,58.57       | 12,57.74   |
| 2403 Animal Husbandry                                | 20,86.74       | 23,90.34   |
| 2404 Diary Development                               | 1,00.83        | 82.99      |
| 2405 Fisheries                                       | 8,92.07        | 9,66.11    |
| 2406 Forestry and Wild Life                          | 15,16.44       | 18,14.72   |
| 2407 Plantations                                     | 1.27           | 1.73       |
| 2408 Food Storage and Warehousing                    | 4,17.09        | 4,58.53    |
| 2415 Agricultural Research and Education             | 96.74          | 1,03.01    |
| 2425 Co-operation                                    | 6,12.64        | 6,45.64    |
| 2435 Other Agricultural Programmes                   | 0.00           | 3.00       |
| Total: (a) Agriculture and Allied Activities         | 95,20.41       | 1,07,06.85 |
| (b) Rural Development                                |                |            |
| 2501 Special Programmes for Rural Development        | 2,93.06        | 5,07.80    |
| 2505 Rural Employment                                | 13,44.87       | 29,26.38   |
| 2515 Other Rural Development Programmes              | 12,34.10       | 14,49.15   |
| Total: (b) Rural Development                         | 28,72.03       | 48,83.33   |
| (c) Special Areas Programmes                         |                |            |
| 2552 North Eastern Areas                             | 3,50.00        | 1,78.48    |
| 2575 Other Special Areas Programmes                  | 7,50.00        | 7,50.00    |
| Total: (c) Special Areas Programmes                  | 11,00.00       | 9,28.48    |
| (d) Irrigation and Flood Control                     |                |            |
| 2701 Major and Medium Irrigation                     | 19,45.48       | 18,26.81   |
| 2702 Minor Irrigation                                | 6,47.46        | 6,32.81    |
| 2705 Command Area Development                        | 4,23.87        | 3,26.79    |
| 2711 Flood Control and Drainage                      | 6,81.68        | 6,50.60    |
| Total: (d) Irrigation and Flood Control              | 36,98.49       | 34,37.01   |
| (e) Energy                                           |                |            |
| 2801 Power                                           | 1,01,02.14     | 1,25,78.34 |
| 2810 Non-Conventional Sources of Energy              | 42.25          | 67.18      |
| Total: (e) Energy                                    | 1,01,44.39     | 1,26,45.52 |
| (f) Industry and Minerals                            |                |            |
| 2851 Village and Small Industries                    | 36,05.07       | 38,63.69   |
| 2852 Industries                                      | 71.37          | 1,41.97    |
| 2853 Non-ferrous Mining and Metallurgical Industries | 92.40          | 1,28.37    |
| Total: (f) Industry and Minerals                     | 37,68.84       | 41,34.03   |
| (g) Transport                                        |                |            |
| 3054 Roads and Bridges                               | 41,98.68       | 30,57.48   |
| 3055 Road Transport                                  | 0.00           | 0.00       |
| Total: (g) Transport                                 | 41,98.68       | 30,57.48   |
| (i) Science Technology and Environment               |                |            |
| 3425 Other Scientific Research                       | 1,88.31        | 4,57.52    |
|                                                      |                |            |

| ·                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Actu                                     | als                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2003-2004<br>(In lakhs o                 | 2004-2005<br>f Rupees)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1,15.58                                  | 1,96.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3,03.92                                  | 6,54.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8,95.00<br>1,18.24<br>4,04.63<br>1,21.03 | 12,14.65<br>1,32.12<br>4,38.44<br>1,36.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 15,38,90<br>3,71,45.66                   | 19,21.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14,63,46.81                              | 16,51,18.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -43,75.40                                | 91,57.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| •                                        | 2003-2004<br>(In lakhs of lakhs o |

| Receipts                                                                                       | Actu                     | als                       |
|------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
| Receipt Heads (Capital Account)  E. PUBLIC DEBT                                                | 2003-2004<br>(In lakhs o | 2004-2005<br>of Rupees)   |
| 6003 Internal Debt of the State Government 6004 Loans and Advances from the Central Government | 8,11,58.06<br>5,27,30.40 | 3,24,54.30<br>10,27,20.33 |
| Total : E. PUBLIC DEBT                                                                         | 13,38,88.46              | 13,51,74.63               |
| F. LOANS AND ADVANCES                                                                          |                          |                           |
| Recoveries of Loans and Advances                                                               | 48.12                    | <b>57</b> .97             |
| Total: F. LOANS AND ADVANCES                                                                   | 48.12                    | 57.97                     |
| Total : Consolidated Fund                                                                      | 40,87,06.61              | 30,95,08.46               |

| Disbursement      |                                              | Actua        | als         |
|-------------------|----------------------------------------------|--------------|-------------|
|                   |                                              | 2003-2004    | 2004-2005   |
| Expenditure Heads | s (Capital Account)                          | (In lakhs oj | f Rupees)   |
| Expenditure Heads | (Capital Account)                            | 2,40,39.77   | 5,21,18.21  |
| E. PUBLIC DEBT    |                                              |              |             |
| 6003 Into         | ernal Debt of the State Government           | 6,50,97.95   | 3,15,93.84  |
| 6004 Loa          | ans and Advances from the Central Government | 5,99,25.67   | 3,82,19.64  |
| Total: E. PUBL    | AC DEBT                                      | 12,50,23.62  | 6,98,13.48  |
| F. LOANS AND A    | DVANCES                                      |              |             |
| Loan and Advar    | nces                                         | 1,95.91      | 20,27.06    |
| Total: F. LOAN    | NS AND ADVANCES                              | 1,95.91      | 20,27.06    |
| Total : Consolida | ated Fund                                    | 43,71,93.07  | 28,90,77.58 |

| Receipts                                           | Actu             | als         |
|----------------------------------------------------|------------------|-------------|
|                                                    | 2003-2004        | 2004-2005   |
|                                                    | (In lakhs d      | f Rupees)   |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.            | •                |             |
| (a) National SmallSavings Fund                     | 19,14.00         | 34,02.00    |
| (b) State Provident Funds                          | 1,00,39.87       | 1,29,18.52  |
| (c) Other Accounts                                 | 1,73.06          | 1,74.61     |
| Total: I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.     | 1,21,26.93       | 1,64,95.13  |
| J. RESERVE FUND                                    |                  |             |
| (b) Reserve Funds not bearing Interest             | 5,16.00          | 7,39.62     |
| Total: J. RESERVE FUND                             | 5,16.00          | 7,39.62     |
| K. DEPOSIT AND ADVANCES                            |                  |             |
| (b) Deposits not bearing Interest                  | <b>28,88</b> .91 | 1,31,25.37  |
| (c) Advances                                       | 2,92.54          | 5,05.80     |
| Total: K. DEPOSIT AND ADVANCES                     | 31,81.45         | 1,36,31.17  |
| L. SUSPENSE AND MISCELLANEOUS                      |                  |             |
| (b) Suspense                                       | 44,46.95         | 2,02,94.55  |
| (c) Other Accounts                                 | 5,52,76.88       | 28,60,16.42 |
| (d) Accounts with Governments of Foreign Countries | 0.00             | 0.00        |
| Total: L. SUSPENSE AND MISCELLANEOUS               | 5,97,23.83       | 30,63,10.97 |
| M. REMITTANCES                                     |                  |             |
| (a) Money Orders and other Remittances             | 5,42,99.43       | 5,96,35.19  |
| (b) Inter-Government Adjustment Account            | 0.00             | 0.00        |
| Total: M. REMITTANCES                              | 5,42,99.43       | 5,96,35.19  |
| Total: Public Account                              | 12,98,47.64      | 39,68,12.08 |
| Total : Receipts                                   | 40,57,55.64      | 70,63,20.54 |
| Opening Cash Balance :                             | -3,36,02.12      | -5,22,82.31 |
| Grand Total:                                       | 40,57,55.64      | 65,40,38.23 |
|                                                    |                  |             |

| Disbursement                                       | Actuals       |             |
|----------------------------------------------------|---------------|-------------|
|                                                    | 2003-2004     | 2004-2005   |
|                                                    | (In lakhs     | of Rupees)  |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.            |               |             |
| (a) National SmallSavings Fund                     | 0.00          | 94.30       |
| (b) State Provident Funds                          | 1,33,10.09    | 1,39,97.31  |
| (c) Other Accounts                                 | 2,51.02       | 2,78.81     |
| Total: I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.     | 1,35,61.11    | 1,43,70.42  |
| J. RESERVE FUND                                    |               |             |
| (b) Reserve Funds not bearing Interest             | 6,69.67       | 7,98.43     |
| Total: J. RESERVE FUND                             | 6,69.67       | 7,98.43     |
| K. DEPOSIT AND ADVANCES                            |               |             |
| (b) Deposits not bearing Interest                  | 26,57.86      | 23,04.39    |
| (c) Advances                                       | 2,93.14       | 5,15.30     |
| Total: K. DEPOSIT AND ADVANCES                     | 29,51.00      | 28,19.69    |
| L. SUSPENSE AND MISCELLANEOUS                      |               |             |
| (b) Suspense                                       | 76,80.58      | 1,90,29.64  |
| (c) Other Accounts                                 | 5,51,49.35    | 28,62,45.23 |
| (d) Accounts with Governments of Foreign Countries | 0.00          | 0.00        |
| Total: L. SUSPENSE AND MISCELLANEOUS               | 6,28,29.93    | 30,52,74.87 |
| M. REMITTANCES                                     |               |             |
| (a) Money Orders and other Remittances             | 4,88,17.95    | 6,58,48.63  |
| (b) Inter-Government Adjustment Account            | 0.00          | 0.00        |
| Total: M. REMITTANCES                              | 4,88,17.95    | 6,58,48.63  |
| Total : Public Account                             | 12,88,29.66   | 38,91,12.03 |
|                                                    |               |             |
| Total: Disbursements                               | 42,44,35.83   | 67,81,89.60 |
| Closing Cash Balance:                              | -5,22,82.31   | -2,41,51.37 |
| Grand Total:                                       | _ 37,21,53.52 | 65,40,38.23 |

## STATEMENT - 1 Contd.. EXPLANATORY NOTE

The transactions on revenue account resulted in surplus of Rs. 91.57 crores in 2004-2005 as against deficit of Rs. 43.76 crores in 2003-2004. Taking into account the transactions other than Revenue Account, Public Account, there was an overall surplus of Rs. 281.32 crores during 2004-2005 as against deficit of Rs. 186.83 crores during 2003-2004 as indicated below:-

| (1)                                                                                                                                  | 2003-2004      | 2004-2005 |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|
|                                                                                                                                      | In crores of r | upees     |
| Opening Cash Balance                                                                                                                 | -336.02        | -522,82   |
| Part -I Consolidated Fund                                                                                                            |                |           |
| (a) Transactions on Revenue Account                                                                                                  |                |           |
| (i) Receipts                                                                                                                         | 1419.71        | 1742.76   |
| (ii) Expenditure                                                                                                                     | 1463.47        | 1651.19   |
| Revenue surplus (+)/Deficit(-) (b) Transactions other than on Revenue Account                                                        | -43.76         | 91.57     |
| (i) Capital Expenditure- Payments(-)                                                                                                 | -240.4         | -521.18   |
| (ii) Public Debt (net) - Receipts(+)/Payments(-)                                                                                     | 88.64          | 653,62    |
| (iii) Loans and Advances by the State Government<br>(net) - Payment (-)                                                              | -1.48          | -19.69    |
| Total :- Consolidated Fund - (net)                                                                                                   | -197           | 204.32    |
| Part -III: Public Account                                                                                                            |                |           |
| Small Savings, Provident Funds, Reserve Funds, Deposits and Advances and Suspense and Miscellaneous (net) - Receipts(+) /Payments(-) | -44.64         | 139.14    |
| Remittances (net) - Receipts (+) / Payments (-)                                                                                      | 54.81          | -62.14    |
| Total::Public Account (net) - Receipts(+) /Payment(-)                                                                                | 10.17          | 77        |
| Overall deficit (-) / surplus (+)                                                                                                    | -186,83        | 281.32    |
| Closing Cash balance                                                                                                                 | -522,85        | -241.5    |

## STATEMENT - 1 Contd.... EXPLANATORY NOTE

2.(a) Receipts from Government of India: Of the revenue receipts Rs.1742.75

Rs.1591.61 crores were received from the Government of India as follows:

|                                                                                                                                         | 2004-2005             |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| (i) Corporation Tax                                                                                                                     | (In Crores of Rupees) |
| •                                                                                                                                       | 81.39                 |
| (ii) Taxes on Income Other than<br>Corporation Tax                                                                                      | 52.48                 |
| (iii) State's share on other Taxes on Income and Expenditure                                                                            | -0.02                 |
| (iv) Taxes on Wealth                                                                                                                    | 0.19                  |
| (v) Customs                                                                                                                             | 57,78                 |
| (vi) Union Excise Duties                                                                                                                | 80.07                 |
| (vii) Service Tax                                                                                                                       | 15.28                 |
| (viii) State's share on other Taxes on Duties on<br>Commodities and Services                                                            | -0.15                 |
| (ix) Grants-in-aid from Central Government                                                                                              | 13,04.59              |
| TOTAL                                                                                                                                   | 15,91.61              |
| (b) Revenue raised by the Government:  The revenue raised by the State Government was Rs. 151.14 crores and comprised of the following: |                       |
| (i) Tax Revenue                                                                                                                         | 81.39                 |
| (ii) Non- Tax Revenue                                                                                                                   | 69.75                 |
| TOTAL                                                                                                                                   | 1,51.14               |
| GRAND TOTAL                                                                                                                             | 17,42.75              |

## STATEMENT - 1 Contd.... EXPLANATORY NOTE

- 3. Taxation charges during the year: No new tax was levied during the year.
- 4. Revenue receipts: There was net increase of Rs.323.05 crores in the revenue receipts. The increase was from Rs.1419.71 crores to Rs. 1742.76 crores during the year 2003-2004 to 2004-2005. The increase occurred mainly under:

| Major H | ead of Account                             | Increase          | Main reasons                                                                  |
|---------|--------------------------------------------|-------------------|-------------------------------------------------------------------------------|
| (       | 1)                                         | (2)               | (3)                                                                           |
|         |                                            | ( In crores of ru | pees)                                                                         |
| 0020    | Corporation Tax                            | 16.04             | More receipts under share of net proceed of Income on Corporation tax         |
| 0021    | Taxes on Income other than Corporation Tax | 13.54             | More receipts under share of net proceed of Income other than Corporation tax |
| 0037    | Customs                                    | 6,38              | More receipts under share of net proceed of Income on Customs.                |
| 0040    | Taxes on Sales, Trade, etc.                | 86.2              | More receipt of Sale tax and surcharge on Sale Tax.                           |
| 0044    | Service Tax                                | 6,20              | More receipts under share of net proceed of Income on Service Tax.            |
| 0801    | Power                                      | 17.64             | More receipt under 80-General                                                 |
| 1601    | Grant-in-Aid and Contributions             | 243.34            | Increase in Grant-in-Aid from Central Government                              |

#### These increases were partly off-set by decreases mainly under:-

| Major | Head of Account De                                 | crease    | Main reasons                                                                                      |
|-------|----------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|
| , -   | (1)                                                | (2)       | (3)                                                                                               |
|       | (In                                                | crores of | rupees)                                                                                           |
| 0045  | Other Taxes and Duties on Commodities and Services | 0.99      | Due to less receipt under share of net proceeds on other Taxes & Duties on Commodities & Services |
| 0059  | Public Works                                       | 1.13      | Less receipt under 80-General other receipts.                                                     |
| 0215  | Water Supply and Sanitation                        | 0.88      | Less receipt under Urban Water Supply schemes.                                                    |

## STATEMENT - 1 Concld. EXPLANATORY NOTE

5. Expenditure on Revenue Account: There was a net increase of Rs. 187.72 crores in the expenditure of Revenue Account. The increase was from Rs. 1463.47 crores to 1651.19 crores during the year 2003-2004 to 2004-2005. The increase occurred mainly under:

| Major Head of Account                       | Increase       | Main reasons                                                                        |
|---------------------------------------------|----------------|-------------------------------------------------------------------------------------|
| (1)                                         | (2)            | (3)                                                                                 |
|                                             | ( In crores of | rupees)                                                                             |
| 2049 Interest Payments                      | 51.10          | More Expenditure on interest on Market Loans an Special subscription issued to NSSF |
| 2055 Police                                 | 13.51          | More Expenditure on Direction and Administratio                                     |
| 2071 Pensions and Other Retirement benefits | 16.30          | Pension and Other Retirement benefits                                               |
| 2202 General Education                      | 32.69          | More Expenditure on Secondary Education,<br>University and Higher Education         |
| 2215 Water Supply and Sanitation            | 17.31          | More Expenditure on Sewerage & Sanitation                                           |
| 2505 Rural Employment                       | 13.02          | More Expenditure on Jawahar Rozgar Yojana and Other programme                       |
| 2801 Power                                  | 24.76          | More Expenditure on Purchase of Power                                               |

#### These increases were partly off-set by decreases mainly under:-

| Major Head of Account (1)        | Decrease | _ <del></del>                                                                      |
|----------------------------------|----------|------------------------------------------------------------------------------------|
| (-)                              | •        | of rupees)                                                                         |
| 2211 Family Welfare              | 7.26     | Less Expenditure on Direction and Administration and Rural Family Welfare Services |
| 2552 North Eastern Areas         | 1.72     | Less expenditure on Soil Conservation                                              |
| 2701 Major and Medium Irrigation | 1.19     | Less expenditure on Suspense and other expenditure                                 |
| 3054 Roads and Bridges           | 11.41    | Less expenditure on Road Works and Direction an Administration                     |

## STATEMENT NO. 2 CAPITAL OUTLAY - PROGRESSIVE CAPITAL OUTLAY TO THE END OF 2004-2005

| Serial<br>No. | Nature of expenditure                                                                                               | Expenditure<br>to the end of<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Expenditure<br>to the end of<br>2004-2005 |
|---------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------------|
|               |                                                                                                                     |                                           | (In lakhs of rupee                 | s)                                        |
| A. Cap        | pital Account Of General Services                                                                                   |                                           |                                    |                                           |
|               | 4059 Capital Outlay on Public Works<br>4070 Capital Outlay on other Administrative Services                         | 1,19,04.38<br>64.27                       | 14,10.72<br>40.90                  | 1,33,15.10<br>1,05.17                     |
| Total -       | - A. Capital Account Of General Services                                                                            | 1,19,68.65                                | 14,51.62                           | 1,34,20.27                                |
| B. Cap        | pital Account Of Social Services                                                                                    |                                           |                                    |                                           |
| (             | (a) Capital Account of Education, Sports, Art and Culture                                                           |                                           |                                    |                                           |
| 3. 4          | 4202 Capital Outlay on Education, Sports, Art and Culture                                                           | 1,93,82.95                                | 70,63.67                           | 2,64,46.62                                |
| Total -       | - (a) Capital Account of Education, Sports, Art and Culture                                                         | 1,93,82.95                                | 70,63.67                           | 2,64,46.62                                |
| 0             | (b) Capital Account of Health and Family Welfare                                                                    |                                           |                                    |                                           |
|               | 4210 Capital Outlay on Medical and Public Health                                                                    | 32,49.95                                  | 6,06.96                            | 38,56.91                                  |
| <b>5.</b> 4   | 4211 Capital Outlay on Family Welfare                                                                               | 6,18.29                                   |                                    | 6,18.29                                   |
| Total -       | - (b) Capital Account of Health and Family Welfare                                                                  | 38,68.24                                  | 6,06.96                            | 44,75.20                                  |
| (             | (c) Capital Account of Water Supply, Sanitation, Housing and Urba                                                   | an Development                            |                                    |                                           |
|               | 4215 Capital Outlay on Water Supply and Sanitation                                                                  | 5,49,21.02                                | 92,59.17                           | 6,41,80.19                                |
| . •           | 4216 Capital Outlay on Housing                                                                                      | 85,87.12                                  | 6,89.29                            | 92,76.41                                  |
| 8. 4          | 4217 Capital Outlay on Urban Development                                                                            | 37,29.30                                  | 67,94.73                           | 1,05,24.03                                |
| Total -       | - (c) Capital Account of Water Supply, Sanitation, Housing                                                          | 6,72,37.44                                | 1,67,43.19                         | 8,39,80.63                                |
|               | and Urban Development                                                                                               |                                           |                                    |                                           |
|               | (d) Capital Account of Information and Broadcasting                                                                 | <b>67.10</b>                              | 1.00.00                            | 1 /7 10                                   |
|               | 4220 Capital Outlay on Information and Publicity                                                                    | 67.18                                     | 1,00.00                            | 1,67.18                                   |
|               | - (d) Capital Account of Information and Broadcasting                                                               | 67.18                                     | 1,00.00                            | 1,67.18                                   |
|               | (e) Capital Account of Welfare of Scheduled Castes, Scheduled Tri.<br>Classes                                       | bes and other Backward                    |                                    |                                           |
|               | 4225 Capital Outlay on Welfare of scheduled Castes, Scheduled Tribes and other Backward Classes                     | 1,65.00                                   | 4,34.13                            | 5,99.13                                   |
| Total -       | - (e) Capital Account of Welfare of Scheduled Castes,                                                               | 1,65.00                                   | 4,34.13                            | 5,99.13                                   |
| ,             | Scheduled Tribes and other Backward Classes (g) Capital Account of Social Welfare and Nutrition                     |                                           |                                    |                                           |
| •             | 4235 Capital Outlay on Social Security and Welfare                                                                  | 10,72.74                                  | 8,54.97                            | 19,27.71                                  |
|               |                                                                                                                     |                                           |                                    |                                           |
|               | - (g) Capital Account of Social Welfare and Nutrition                                                               | 10,72.74                                  | 8,54.97                            | 19,27.71                                  |
|               | <ul><li>(h) Capital Account of Other Social Services</li><li>4250 Capital Outlay on other Social Services</li></ul> | 2,74.29                                   |                                    | 2,74.29                                   |
|               | •                                                                                                                   |                                           | <del></del>                        |                                           |
| I otal        | - (h) Capital Account of Other Social Services                                                                      | 2,74.29                                   |                                    | 2,74.29                                   |
| Total -       | - B. Capital Account Of Social Services                                                                             | 9,20,67.84                                | 2,58,02.92                         | 11,78,70.76                               |

## STATEMENT NO. 2 Contd.... CAPITAL OUTLAY - PROGRESSIVE CAPITAL OUTLAY TO THE END OF 2004-2005

| Serial Nature of expenditure No.                                                                                                    | Expenditure<br>to the end of<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Expenditure<br>to the end of<br>2004-2005 |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------------|
|                                                                                                                                     |                                           | (In lakhs of rupees)               |                                           |
| C. Capital Account Of Economic Services                                                                                             |                                           |                                    |                                           |
| (a) Capital Account of Agriculture and Allied Activities                                                                            |                                           |                                    |                                           |
| 13. 4401 Capital Outlay on Crop Husbandry                                                                                           | 10,38.17                                  | 9,69                               | 10,47.86                                  |
| 14. 4402 Capital Outlay on Social and Water Conversation                                                                            | 18,41.01                                  |                                    | 18,41.01                                  |
| 15. 4403 Capital Outlay on Animal Husbandry                                                                                         | 8,79.88                                   | 56.13                              | 9,36.01                                   |
| 16. 4404 Capital Outlay on Dairy Development                                                                                        | 1,18.91                                   | 2.43                               | 1,21.34                                   |
| 17. 4405 Capital Outlay on Fisheries                                                                                                | 2,88.79                                   |                                    | 2,88.79                                   |
| 18. 4406 Capital Outlay on Forestry and Wild Life                                                                                   | 7.42                                      |                                    | 7.42                                      |
| 19. 4408 Capital Outlay on Food Storage Warehousing                                                                                 | 6,93.08                                   | 27.82                              | 7,20.90                                   |
| 20. 4415 Capital Outlay on Agricultural Research and Education                                                                      | 14,89.64                                  |                                    | 14,89.64                                  |
| 21. 4416 Investments in Agricultural Financial Institution                                                                          | 3,56.74                                   |                                    | 3,56.74                                   |
| 22. 4425 Capital Outlay on Co-operation                                                                                             | 21,96.92                                  | 11,29.03                           | 33,25.95                                  |
| Total - (a) Capital Account of Agriculture and Allied Activities                                                                    | 89,10.56                                  | 12,25.10                           | 1,01,35.66                                |
| <ul> <li>(b) Capital Account of Rural Development</li> <li>23. 4515 Capital Outlay on other Rural Devalopment Programmes</li> </ul> | 26,19.38                                  | 15 27 70                           | 41 47 00                                  |
| Total - (b) Capital Account of Rural Development                                                                                    |                                           | 15,27.70                           | 41,47.08                                  |
| (c) Capital Account of Special Areas Programme                                                                                      | 26,19.38                                  | 15,27.70                           | 41,47.08                                  |
| 24. 4552 Capital Outlay on North Eastern Areas                                                                                      | 79,81.70                                  | 7,97.20                            | 87,78.90                                  |
| Total - (c) Capital Account of Special Areas Programme                                                                              | 79,81.70                                  | 7,97.20                            | 87,78.90                                  |
| (d) Capital Account of Irrigation and Flood Control                                                                                 |                                           |                                    |                                           |
| 25. 4701 Capital Outlay on Major and Medium Irrigation                                                                              | 5,36,35.94                                | 27,70.17                           | 5,64,06.11                                |
| 26. 4702 Capital Outlay on Minor Irrigation                                                                                         | 58,35.90                                  | 3,35.70                            | 61,71.60                                  |
| 27. 4705 capital Outlay on Command Area Development                                                                                 | 13.65                                     | 1,20.00                            | 1,33.65                                   |
| 28. 4711 Capital Outlay on Flood Control Projects                                                                                   | 53,69.47                                  | 6,87.04                            | 60,56.51                                  |
| Total - (d) Capital Account of Irrigation and Flood Control                                                                         | 6,48,54.96                                | 39,12.91                           | 6,87,67.87                                |
| (e) Capital Account of Energy                                                                                                       |                                           |                                    |                                           |
| 29. 4801 Capital Outlay on Power Projects                                                                                           | 7,46,02.44                                | 39,25.38                           | 7,85,27.82                                |
| Total - (e) Capital Account of Energy                                                                                               | 7,46,02.44                                | 39,25.38                           | 7,85,27.82                                |
| (f) Capital Account of Industry and Minerals                                                                                        |                                           |                                    |                                           |
| 30. 4851 Capital Outlay on Village and Small Industries                                                                             | 45,07.03                                  | 44,63.75                           | 89,70.78                                  |
| 31. 4852 Capital Outlay on Iron & Steel Industries                                                                                  | <b>74.37</b>                              | 1,63.28                            | 2,37.65                                   |
| 32. 4853 Capital Outlay on Non-Ferrous Mining and Metallurgical Industries                                                          | 38.37                                     |                                    | 38.37                                     |
| 33. 4854 Capital Outlay on Cement and Non-Metallic Mineral                                                                          | 2,71.40                                   | 3.88                               | 2,75.28                                   |
| 34. 4857 Capital Outlay on Chemicals and Pharmaceutical Industries                                                                  | 4,06.31                                   |                                    | 4,06.31                                   |
| 35. 4859 Capital Outlay on Telecommunication and Electronic Industries                                                              | 2,91.47                                   | 8.85                               | 3,00.32                                   |
| 36. 4860 Capital Outlay on Consumer Industries                                                                                      | 45,65.65                                  | 11.76                              | 45,77.41                                  |
| 37. 4885 Capital Outlay on Industries and Minerals                                                                                  | 3,07.55                                   | 13.85                              | 3,21.40                                   |
| Total - (f) Capital Account of Industry and Minerals                                                                                | 1,04,62.15                                | 46,65.37                           | 1,51,27.52                                |
| (g) Capital Account of Transport                                                                                                    |                                           |                                    |                                           |
| 38. 5054 Capital Outlay on Roads and Bridges                                                                                        | 6,41,92.75                                | 86,60.85                           | 7,28,53.60                                |
| 39. 5055 Capital Outlay on Road Transport                                                                                           | 49,90.63                                  | 79.10                              | 50,69.73                                  |
| Total - (g) Capital Account of Transport                                                                                            | 6,91,83.38                                | 87,39.95                           | 7,79,23.33                                |

## STATEMENT NO. 2 Concld. CAPITAL OUTLAY - PROGRESSIVE CAPITAL OUTLAY TO THE END OF 2004-2005

| Serial Nature of expenditure No.                                                                                                                                  | Expenditure<br>to the end of<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Expenditure<br>to the end of<br>2004-2005 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------------|
|                                                                                                                                                                   |                                           | (In lakhs of rupe                  | es)                                       |
| C. Capital Account Of Economic Services                                                                                                                           |                                           |                                    |                                           |
| <ul> <li>(i) Capital Account of Science Technology and Environme</li> <li>40. 5425 Capital Outlay on other Scientific and Environmen</li> <li>Research</li> </ul> | ent<br>tal 80.42                          |                                    | 80.42                                     |
| Total - (i) Capital Account of Science Technology and Enviro                                                                                                      | onment 80.42                              |                                    | 80.42                                     |
| (j) Capital Account of General Economic Services 41. 5452 Capital Outlay on Tourism                                                                               | 5,77.01                                   | 70.05                              | 6,47.06                                   |
| Total - (j) Capital Account of General Economic Services                                                                                                          | 5,77.01                                   | 70.05                              | 6,47.06                                   |
| Total - C. Capital Account Of Economic Services                                                                                                                   | 23,92,72.00                               | 2,48,63.66                         | 26,41,35.66                               |
| TOTAL : EXPENDITURE HEADS (Capital Account                                                                                                                        | 34,33,08.49                               | 5,21,18.20                         | 39,54,26.69                               |

#### **EXPLANATORY NOTES**

The Government invested Rs. 1095.73 lakhs during 2004-05 out of which Rs. Nil was invested in Statutory Corporatio
The details of the Government investments as at the end of March 2005 are given in Statement No.14. The investments as at t end of 2002-2003, 2003-2004 and 2004-2005, as also Dividend/Interest received by the Government thereon during those years are given in Appendix-I.

# STATEMENT NO. 3

| m                        | Net revenue excluding             |
|--------------------------|-----------------------------------|
| ilts of Irrigation Works | Revenue Total Working expences    |
| Financial Results        | y Capital outlay Revenue Receipts |
|                          | outlay                            |

| SI Name of Project. Capital outlay | Capital outlay                              | Revenue Receipts                   | Revenue T                                   | enue Receints Revenue Total Working expenses | Net revenite excluding                                                                                                  | 2010                                                                                                                     | Net Profit or                                     |
|------------------------------------|---------------------------------------------|------------------------------------|---------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                    | to the end of year                          |                                    | for re                                      | revenue and maintenance                      | interest                                                                                                                | -                                                                                                                        | loss after                                        |
| · ·                                | Direct Indirect Total Direct Indirect Total | Direct Indirect Total              | gone/ du<br>remis- th                       | during charges during the the                |                                                                                                                         | meeti                                                                                                                    | meeting interest                                  |
|                                    |                                             | revenue receipts<br>Public<br>Work | sion of ye<br>revenue<br>during the<br>year | year  Direct Indi- Total  rect               | Surplus Rate Inter of per cent on revenue on capital outla expen outlay diture to the or excess the year of expenditure | Interest Surplus on of capital revenue outlay over expen diture or excess of expenditure and other of expenditure diture | Rate per cent on capital outlay to the end-of the |

A. Irrigation works⊷

over revenue

revenue over

> Productive--(Details by Projects/ Schemes)
> Total---Productive

Unproductive--(Details by Projects/ Schemes)

Total---Unproductive

Total--A

B. Navigation, Embankment and Drainage Works.

(Details by Projects/ Schemes) Total--B

Grand Total

STATEMENT NO. 3 (ii) - FINANCIAL RESULTS OF ELECTRICITY SCHEMES

| t or<br>meeting                        | est                 | Rate       |              |             | canital   |              | to end      | of the     | year        |
|----------------------------------------|---------------------|------------|--------------|-------------|-----------|--------------|-------------|------------|-------------|
| Net profit or<br>loss after meeting    | interest            | Surplus of | revenue over | expenditure | (+)       | or excess of | expenditure | over       | revenue (-) |
| Interest<br>on capital                 | outlay              |            |              |             |           |              |             |            |             |
| Net revenue excluding<br>interest      | Rate per            | cent on    | capital      | to end of   | the year  |              |             |            |             |
| Net revenue<br>inte                    | Surplus             | of revenue | over expen-  | diture,(+)  | or excess | of expendi-  | ture over   | revenue(-) |             |
|                                        | Total               | working    | expenses     |             |           |              |             |            |             |
| Working expenses                       | Direct              | working    | expenses     |             |           |              |             |            |             |
| Workir                                 | Depreciation Direct |            |              |             |           |              |             |            |             |
| Gross                                  | during              |            |              |             |           |              |             |            |             |
| Name of Projects Direct Capital Outlay | To end of           |            |              |             |           |              |             |            |             |
| Direct (                               | During              |            |              |             |           |              |             |            |             |
| Projects                               |                     |            |              |             |           |              |             |            |             |
| Name of                                |                     |            |              |             |           |              |             |            |             |
| S1.                                    |                     |            |              |             |           |              |             |            |             |

Note: There is no any transactions for this statement for the Government of Manipur.

## STATEMENT NO. 4 DEBT POSITION

#### (i) STATEMENT OF BORROWINGS

| Nature of Borrowi                      | ngs                                                    | Balance on<br>1st April<br>2004 | Receipts<br>during<br>the year | Repayment<br>during<br>the year | Balance on<br>31st March<br>2005 | Net Increase(+)<br>or Decrease (-) |
|----------------------------------------|--------------------------------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|------------------------------------|
| (1)                                    |                                                        | (2)                             | (3) (4) (In crores of rupees)  |                                 | (5)                              | (6)                                |
| E. Public Debt                         |                                                        |                                 |                                |                                 |                                  |                                    |
| 6003 Internal De<br>Governmen          | bt of the State                                        | 7,65.98                         | 3,24.54                        | 3,15.94                         | 7,74.58                          | 8.60                               |
| - · ·                                  | 6004 Loans and Advances from the<br>Central Government |                                 | 10,27.20                       | 3,82.20                         | 14,80.50                         | 6,45.01                            |
| Total - E. Public Debt                 |                                                        | 16,01.47                        | 13,51.75                       | 6,98.13                         | 22,55.09                         | 6,53.62                            |
| L Small Savings, Provident Funds, Etc. |                                                        | 5,38.60                         | 1,64.95                        | 1,43.70                         | 5,59.85                          | 21.25                              |
| Total - L Small Sav                    | ings, Provident Funds, Etc.                            | 5,38.60                         | 1,64.95                        | 1,43.70                         | 5,59.85                          | 21.25                              |
| Grand Total                            |                                                        | 21,40.07                        | 15,16.70                       | 8,41.83                         | 28,14.94                         | 6,74.87                            |

No law has been passed by the Legistature of the State under the provisions of Article 293 of the Constitution laying down the limit within which Government may borrow on the security of the Consolidated Fund of the State.

#### **Explanatory Notes**

1. Internal Debt of the State Government - This covers mainly long term loans raised in the open market, borrowings from autonomous bodies like the Life Insurance Corporation of India, National Co-operative Development Corporation, etc., and borrowings of a purely temporary nature repayable within twelve months, such as ways and means advances from the Reserve Bank of India.

#### (i) Market Loans bearing interest.

During the year, a loan of Rs.82.99 crore was raised. Out of it, Rs.78.06 crore is redeemable in 2014, Rs.2.00 crore is redeemable in 2015 and Rs.2.93 crore is redeemable in 2017.

The loan for Rs.34.00 crore carries interest @ 5.6%, Rs.44.06 crore carries interest @ 7.36%, Rs. 2.00 crore carries interest @ 7.02%, Rs.2.93 crore carries interest 7.17%.

#### (ii) Loans from the Life Insurance Corporation of India.

The State Government received no loan from the Life Insurance Corporation of India during the year 2004-2005 but paid Rs.0.06 crore in repayment of outstanding loans. The State Government did not raise any loan from the General Insurance Corporation of India during 2004-2005.

## STATEMENT NO. 4 Contd.... DEBT POSITION

#### (iii) Loans from the National Bank for Agricultural and Rural Development.

These loans are meant for contribution to Share Capital of the Co-operative credit Institutions.

#### (iv) Loans from other Institutions.

Position of loans is given in Annexure to Statement No.17

#### (v) Ways and Means Advances from the Reserve Bank of India.

These are borrowings of the purely temporary nature to cover the deficit in the minimum cash balance of Rs.24 lakhs required to be maintained with the Bank, if the State Government has a minus balance even after availing of the maximum advance. The State Government obtained Ways and Means Advances and Overdrafts to the extent indicated below from the Reserve Bank of India during 2004-2005.

|                              | Opening Balance | Receipts | Repayments | Balance as on<br>31st March,2005 | Interest<br>Paid<br>(5) |  |
|------------------------------|-----------------|----------|------------|----------------------------------|-------------------------|--|
|                              | (1)             | (2)      | (3)        | (4)                              |                         |  |
| (1) Ways and Meand advances  | 55.31           | 191.24   | 191.72     | 54.83                            | 1.22                    |  |
| (2) Shortfall and Overdrafts | 49.76           | 50.31    | 100.07     |                                  | 9.16                    |  |
| Total                        | 105.07          | 241,55   | 291.79     | 54.83 1                          | 0.38                    |  |

2. Loans and Advances from the Central Government - Details of loans taken by the State from Government of India are given in Annexure to Statement No.17.

Arrangements for amortisation - The Government of Manipur have not considered any arrangement necessary for amortisation of loans taken from Government of India; their view is that in the present context when all the resources available with the State are mobilized for financing development schemes and when no real surplus is available for redemption of debt, there is no reasons for disturbing the revenue accounts by including provision for non-obligatory sinking funds for repayment of loans.

3. Small Savings, Provident Funds, etc. - This comprises the provident fund balances of Government servants and certain other funds. The particulars are given in Statement No.17.

## STATEMENT NO. 4 Contd.... DEBT POSITION

#### (ii) OTHER OBLIGATIONS

In addition to the above, the balances at the credit of earmarked and other funds as also certain deposits, to the extent to whi they have not been invested—but are merged with the general cash balance of Government, also constitute the liability of Government. The amount of such liability at the end of 2004-2005 was Rs.267.19 are shown below; further details are given in Statement No. 16 a 19)

| Nature of Obligation                                                          | Balance on<br>1st April<br>2004 | Receipts during<br>the year | Repayment<br>during<br>the year | Balance on<br>31st March<br>2005 | Net Increase(+)<br>or Decrease (-) |
|-------------------------------------------------------------------------------|---------------------------------|-----------------------------|---------------------------------|----------------------------------|------------------------------------|
| Interest bearing obligations, such as Deposit,<br>Other earmarked funds, etc  | 2.36                            |                             |                                 | 2.36                             | .00.                               |
| Non-interest bearing obligations, such as Deposit, Other earmarked funds, etc | 1,57.20                         | 1,38.65                     | 31.02                           | 2,64.83                          | 1,07.63                            |
| Grand Total                                                                   | 1,59.56                         | 1,38.65                     | 31.02                           | <u>2,67.19</u>                   | 1,07.63                            |

# 28 STATEMENT NO. 4Concld. DEBT POSITION

#### (iii) SERVICE OF DEBT

Interest on debt and other obligations: The outstanding gross debt and other obligations and the total net amount met from revenue during 2003-2004 and 2004-2005 as interest charges were as shown below:

|                                                                                   | 2003-2004 | 2004-2005    | Net increase(+)<br>or decrease(-)<br>during the year |
|-----------------------------------------------------------------------------------|-----------|--------------|------------------------------------------------------|
|                                                                                   | In crore  | es of rupees | daring the year                                      |
| Gross Debt and Other obligation outstanding at the end of the year                | 22,99.62  | 30,82.10     | 7,82.48                                              |
| Interest paid by Government on public debt<br>Small savings, Provident Funds, etc | 2,15.33   | 2,66.43      | 51.10                                                |
| Total Interest paid : Deduct                                                      | 2,15.33   | 2,66.43      | 51.10                                                |
| (i) Interest received on loans and advances given by Government                   | .19       | .26          | .07                                                  |
| (ii) Interest realised on investment of cash balance                              | 1.20      | 6.07         | 4.87                                                 |
| Total (i) and (ii)                                                                | 1.39      | 6.33         | 4.93                                                 |
| Net amount of interest charges                                                    | 2,13.94   | 2,60.10      | 46.16                                                |
| Percentage of gross interest to total revenue receipts                            | 15.17     | 15.29        | 0.12                                                 |
| Percentage of net interest to total revenue receipts                              | 15.07     | 14.92        | - 0.15                                               |

#### STATEMENT NO. 5 LOANS AND ADVANCES BY THE STATE GOVERNMENT

#### (i) STATEMENT OF LOANS AND ADVANCES

| Category of Loans and advances                                                                 | Balance<br>Outstanding<br>on 1st April<br>2004 | Paid during<br>the year | _            | Balance N<br>Outstanding l<br>on 31st March d<br>2005 | ٠,     |
|------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------|--------------|-------------------------------------------------------|--------|
|                                                                                                | -                                              | ( In laki               | s of Rupees) |                                                       |        |
| 6202. Loans for Education, Sports, Art and Culture                                             | 10.73                                          |                         |              | 10.73                                                 |        |
| 6215. Loans for Water Supply and Sanitation                                                    | 7,07,45                                        |                         |              | 7,07.45                                               |        |
| 6216. Loans for Housing                                                                        | 19,78.36                                       | .00                     | .23          | 19,78.13                                              |        |
| 6217. Loans for Urban Development                                                              | 88.69                                          |                         |              | 88.69                                                 | •      |
| 6225. Loans for Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward<br>Classes | 2.40                                           |                         |              | 2.40                                                  |        |
| 6235. Loans for Social Security and Welfare                                                    | 34.68                                          | 20,00.00                | .00          | 20,34.68                                              | 20,00. |
| 6401. Loans for Cop Husbandry                                                                  | 1,25.79                                        | ,                       | ,00          | 1,25.79                                               | 20,00. |
| 6403. Loans for Animal Husbandry                                                               | .50                                            |                         |              | .50                                                   | •      |
| 6405. Loans for Fisheries                                                                      | 20.03                                          |                         |              | 20.03                                                 | -      |
| 6425. Loans for Co-operation                                                                   | 16,36.33                                       | .00                     | 5.89         | 16,30.44                                              | 5.     |
| 6515. Loans for other Rural Development Programmes                                             | .78                                            |                         | 2.03         | .78                                                   |        |
| 6851. Loans for Village and Small Industries                                                   | 6,91.25                                        | 22.56                   | 5.90         | 7,07.91                                               | 16.    |
| 7610. Loans to Government Servants, etc.                                                       | 4,46.83                                        | 4.50                    | 45.94        | 4,05.39                                               | - 41.  |
| 7615. Miscellaneous Loans                                                                      | 8.46                                           | .,,,,                   | 13.24        | 8.46                                                  | - 41,  |
| Total:                                                                                         | 57,52.28                                       | 20,27.06                | 57.96        | 77,21.38                                              | 19,69. |

Note: A more detailed account is given in Statement No. 18

### (ii) RECOVERIES IN ARREARS

- (a) The arrears in recovery of the loans given to the Imphal Municipality, detailed accounts of which are maintained in Accounts Office were Rs. 9.50 lakhs (Principal Rs. 2.62 lakhs and interest Rs. 6.88 lakhs) on 31st March 2005.
- (b) The Position of arrears in recovery of Loans as on 31st March,2005 detailed accounts of which are maintained by departmental officers has not been received from departments (September, 2005)

# STATEMENT NO. 6 GUARANTEES GIVEN BY THE GOVERNMENT FOR REPAYMENT OF LOANS, ETC. RAISED BY THE STATUTORY CORPORATIONS, LOCAL BODIES AND OTHER INSTITUTIONS

According to the informatical furnished by the Government, guarantees given by the State Government and outstanding at the end of 31st March, 2005 were as under:-

| Party on whose behalf<br>the guarantee has been<br>given                                                                                                                                                              | Maximum amount guaranteed ( Principal Only | Sums guaranteed outstanding as on* 31st March, 2005 (In lakhs of rupees) | Interest |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------|
| (i)(a) Raised by Manipur State Apex Long Term Co-operatives<br>Housing Society Limited from Life Insurance Corporation of India<br>for Payment of Housing Loan to the members of the Society.                         | 125.00                                     | 120.00                                                                   | 423.00   |
| (b) Housing and Urban Development Corporation, New Delhi                                                                                                                                                              | 575.82                                     | 549,33                                                                   | 569,65   |
| (ii) Raised by the Manipur State Co-operatives Bank Limited for financing seasonal agricultural operations and marketing of crops as well as for refinancing of different agricultural schemes and rural development. | 500.00                                     | 244.51                                                                   | (a)      |
| (iii) Advanced by Indian Overseas Bank Limited to Fishery Projects under the Fish Farm Development Agency, Manipur.                                                                                                   | 75.00                                      | (a)                                                                      | (a)      |
| (iv) Advanced by Tea Board for Tea Boards' New Tea Unit<br>financing scheme Loans to Manipur Plantation Crops<br>Corporation Limited for cultivation of tea.                                                          | 156.80                                     | 11.17                                                                    | 31.69    |
| (v) Raised by Planning & Development Authority ( PDA ), Manipur.                                                                                                                                                      | 18573.00                                   | (a)                                                                      | (a)      |
| (vi) Raised by Manipur Spinning Mills Corporation Ltd. from                                                                                                                                                           |                                            |                                                                          |          |
| (a) IDBI                                                                                                                                                                                                              | 49.00                                      | 35.00                                                                    | 194.52   |
| (b) SBI, Imphal                                                                                                                                                                                                       | 24.00                                      | (a)                                                                      | 12.00    |
| (c) Development Corporation of India.                                                                                                                                                                                 | 183.21                                     | 183.21                                                                   | 198.00   |
| (vii) Raised by Manipur Film Development Corporation Ltd. as soft term loan from National Film Development Corporation Ltd. Mumbai.                                                                                   | 20.00                                      | 15.00                                                                    | 1,58     |
| (viii) Manipur State Land Development Co-operative Ltd. (MSLDB)                                                                                                                                                       | 200.00                                     | 22.30                                                                    | 11.47    |
| (ix) Raised by Manipur Tribal Development Corporation Limited from                                                                                                                                                    |                                            |                                                                          |          |
| (a) NSFDC                                                                                                                                                                                                             | 250.00                                     | 466.10                                                                   | 111.15   |
| (b) NBCFDC                                                                                                                                                                                                            | 300.00                                     | 326.00                                                                   | 143,30   |
| (c) NMDFC                                                                                                                                                                                                             | 250.00                                     | 126.10                                                                   | 36.30    |
| (d) NSHFDC                                                                                                                                                                                                            | 150.00                                     | 78.61                                                                    | 22.17    |

# STATEMENT NO. 6 Concid. GUARANTEES GIVEN BY THE GOVERNMENT FOR REPAYMENT OF LOANS, ETC. RAISED BY THE STATUTORY CORPORATIONS, LOCAL BODIES AND OTHER INSTITUTIONS

Under Section 6 of the State Financial Corporation Act 1951, the shares of a State Financial Corporation are to be guaranteed by the State Government as to repayment of Principal and payment of annual dividend. Again under Section 7 of the above Act, the bonds and debentures of a State Financial Corporation are to be guaranteed by the State Government as to the repayment of Principal and payment of Interest. Guarantees are also to be given under Section 8 of the Act ibid for repayment of principal and interest on fixed deposits accepted by a State Financial Corporation. In the case of Assam Financial Corporation, such guarantees under Sections 6,7 and 8 of the Act were given jointly by the Government of India on behalf of the erstwhile Union Territories of Manipur and Tripura (which developed on the successor Manipur and Tripura States on their becoming States from 21st January, 1972) and the Government of the composite State Assam. The contingent liability is to be shared in the ratio of 2:4:8 by the Government of Manipur, Tripura and Assam respectively. Information regarding Manipur's share of actual amount guaranteed under the above section on behalf of the Assam Financial Corporation and outstanding as on 31st March, 2005 has not been received from Government (September, 2005).

<sup>\*</sup> Information from the Government for the year 2004-2005 is awaited ( October, 2005)

<sup>(</sup>a) Information from the Government for the year 1996-1997 to 2004-2005 is awaited (October,, 2005)

## STATEMENT NO. 7 CASH BALANCES AND INVESTMENTS OF CASH BALANCES

|                                                                             |                  | As on 1st April<br>2004 | As on 31st March<br>2005 |
|-----------------------------------------------------------------------------|------------------|-------------------------|--------------------------|
| (a) General Cash Balances                                                   |                  | ( In lakh               | s of rupees)             |
| 1. Cash in Treasuries                                                       |                  | 4,59.50                 | 4,62.60                  |
| 2. Deposits with Reserve Bank                                               |                  | -5,27,98.90             | -2,46,13.97              |
| 3. Remittance in Transit                                                    |                  | 57.09                   | 0.00                     |
|                                                                             | Total:           | -5,22,82.31             | -2,41,51.37              |
| 4. Investments held in the Cash Balance Invest                              | ment Accounts    | 4,44.83                 | 4,44.83                  |
|                                                                             | Total: (a)       | -5,18,37.48             | -2,37,06.54              |
| (b) Other Cash Balances and Investments                                     |                  |                         |                          |
| 1. Cash with Departmental Officers viz ,Forest and Public Works Officers    |                  | 2,69.10                 | 4,97.92                  |
| 2. Permanent Advances for Contingent expenditure with Departmental Officers |                  | 2.21                    |                          |
|                                                                             | Total: (b)       | 2,71.31                 | 4,97,92                  |
|                                                                             | Total: (a) & (b) | -5,15,66.17             | -2,32,08.63              |

- 1. (a) The cash balance represents the combined balances of the Consolidated Fund, the Contingency Fund and the Public Account.
- (b) The balance against "Deposits with Reserve Bank" on 31st March 2005 has been arrived at after taking into account inter-Governmental monetory settlement advised to the Bank upto 25th April 2005.
- 2. Under an agreement with the Reserve Bank of India the Government has to maintain with the bank a minimum cash balance of Rs.24 lakhs on all working days. The bank informs the Government of its daily balance with the bank at the close of each working day. If the balance falls below this minimum, the shortfall is initially made good by selling Government of India Treasury bills held by the State Government and thereafter by taking Ways and Means Advances from the bank. The limit of ordinary Ways and Means Advances has been fixed at Rs.50.00 crores. The bank has also agreed to give Special (Secured) Ways and Means Advances has been fixed upto a maximum of Rs.6.40 crores against the pledge of Government of India Securities. If even after the maximum advance is given there is still a shortfall in the minimum cash balance, the shortfall is left uncovered. Overdrafts are given by the bank if the State Government has a minus balance even after availing of the maximum advance.

# STATEMENT NO. 7 Contd.... CASH BALANCES AND INVESTMENTS OF CASH BALANCES

## Interest is payable on advances, shortfalls and overdrafts as follows:

| <u>Category</u> | <u>Period</u> <u>Ra</u>                         | te of Interest |
|-----------------|-------------------------------------------------|----------------|
| Advances        | First 90days                                    | 6%             |
|                 | Beyond 90 days upto 180 days                    | 7%             |
| Shortfall       | •                                               | 6%             |
| Overdraft       | Under normal Ways and Means Advances(WMA) limit | 9%             |
|                 | Over normal Ways and Means Advances(WMA) limit  | 12             |

The extent to which Government was able to maintain the minimum balance with the bank during the year 2004-2005 is given below

| <ol> <li>(1) Number of days on which the minimum balance was maintained without obtaining any adv</li> <li>(2) Number of days on which the minimum balance was maintained by taking ordinary WMA</li> <li>(3) Number of days on which minimum balance was maintained by taking Special WMA only</li> <li>(4) Number of days on which minimum balance was maintained by taking Ordinary and Special</li> <li>(5)Number of days on which there was shortfall from the agreed minimum balance even after a the ordinary and Special WMA to the full extent but no overdraft were taken</li> <li>(6)Number of days on which overdrafts were taken</li> </ol> | only Nil |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 365      |

<sup>3.</sup> The Ordinary and Special(Secured) Ways and Means Advances (WMA) taken and repaid togethe with interest during 2004-2005 are indicated in Note 1(v) below Statement No.4.

# STATEMENT NO. 7 Concld. CASH BALANCES AND INVESTMENTS OF CASH BALANCES

4. The investment made during 2004-2005 from out of the General Cash Balance were in Government of Treasury Bills and Securities.

The following is an analysis of investments held in Cash Balance Investment Account :-

|                                                           | Opening Balance on 1st April,2004 | Purchase<br>during<br>2004-2005 | Sales<br>during<br>2004-2005 | Closing<br>Balance on<br>31st March,<br>2005 | Interest<br>realised<br>during the<br>year |
|-----------------------------------------------------------|-----------------------------------|---------------------------------|------------------------------|----------------------------------------------|--------------------------------------------|
| Short Term Investments:-                                  | (III                              | akiis of rupees)                |                              |                                              |                                            |
| Government of<br>India Treasury<br>Bills                  | 1.82                              | 28480.00                        | 28480.00                     | 1.82                                         | 547.67                                     |
| Long Term Investment:-<br>Securities of<br>the Government |                                   |                                 |                              |                                              |                                            |
| of India                                                  | 4,43.00                           | ***                             | ***                          | 4,43.00                                      | 59.37                                      |
| Total                                                     | 4,44.82                           | 28480.00                        | 28480.00                     | 4,44.82                                      | 607.04                                     |

# STATEMENT NO. 8 SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

## The following is a summary of the balances as on 31st March ,2004

| Debit Balances<br>(Rs.) | Sector of the General<br>Account | Name of the Account                | Credit Balances (Rs.) |
|-------------------------|----------------------------------|------------------------------------|-----------------------|
|                         |                                  | CONSOLIDATED FUND                  |                       |
| 3202,09,48,110          | A to D                           | Government Account                 |                       |
|                         | E                                | Public Debt                        | 2255,07,78,308        |
| 77,21,36,794            | F                                | Loan and Advances                  |                       |
|                         |                                  | PUBLIC ACCOUNT                     |                       |
|                         | I                                | Small Saving, Provident Funds, etc | 559,84,26,715         |
|                         | J                                | Reserve Funds                      |                       |
|                         |                                  | Reserve Funds not bearing interest | 12,92,65,394          |
|                         | K                                | Deposit and Advances               |                       |
|                         |                                  | (i) Deposits bearing interest      | 2,35,79,948           |
|                         |                                  | (ii) Deposits not bearing interest | 251,89,96,341         |
| 2,31,98,347             |                                  | (iii) Advances                     | -,,,,                 |
|                         | L                                | Suspense and Misscellaneous        | 7,37,74,224           |
| 49,36,74,778            | <b>M</b>                         | Remittances                        |                       |
| - 522,82,31,140         | N                                | Cash Balance (Closing)             |                       |
| 2808,17,26,889          |                                  | Total                              | 3089,48,20,930        |

#### STATEMENT NO. 8

Contd....

#### SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

#### **Explanatory Notes**

## The significance of the head "Government Account" is explained below:

1. Under the system of Book Keeping folowing in Government Accounts, the amount booked under Revenue and Capital Heads and other transactions of Government, balances of which are not carried forward from year to year, are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions so that after adding thereto the balances under Public Debt, Loans and Advances, Suspense and Miscellaneou (other that Miscellaneous Government Account) and Remittance heads, the closing balance at the end of the year may be worked out and proved. The Government Account for 2003-2004 given below will show how the net amount at the end of the year has been arrived at:

| 4944,85,33,958    | TOTAL                                                                    | 4944,85,33,958 |
|-------------------|--------------------------------------------------------------------------|----------------|
|                   | F-Balances at the debit of the Government<br>Account on 31st March, 2004 | 3202,09,48,110 |
| 521,18,20,712<br> | D-Expenditure Heads(Capital Account) E-Miscellaneous                     |                |
| 1651,18,82,520    | C-Expenditure Heads(Revenue Account)                                     |                |
|                   | B- Revenue Receipts                                                      | 1742,75,85,849 |
| 2772,48,30,727    | A- Balance at the debit of the Government on 1st April,2003              |                |
| (Rs.)             | • •                                                                      | (Rs.)          |
| (1)               | (2)                                                                      | (3)            |
| Debit             | Details                                                                  | Credit         |

2. The other headings in this Summary take into account the balance under all account heads in Government book where Government has a liability to repay the money received or has a claim to recover the amount paid and also heads of accounts opened in the books for adjustment of remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government of Manipur, as these do not take into account all the physical assets of the State, such as lands, buildings, communications, etc., nor any accrued dues or outstanding liabilities which are not brought to account under cash basis of accounting followed by Government.

#### STATEMENT NO. 8 Concld.

## SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

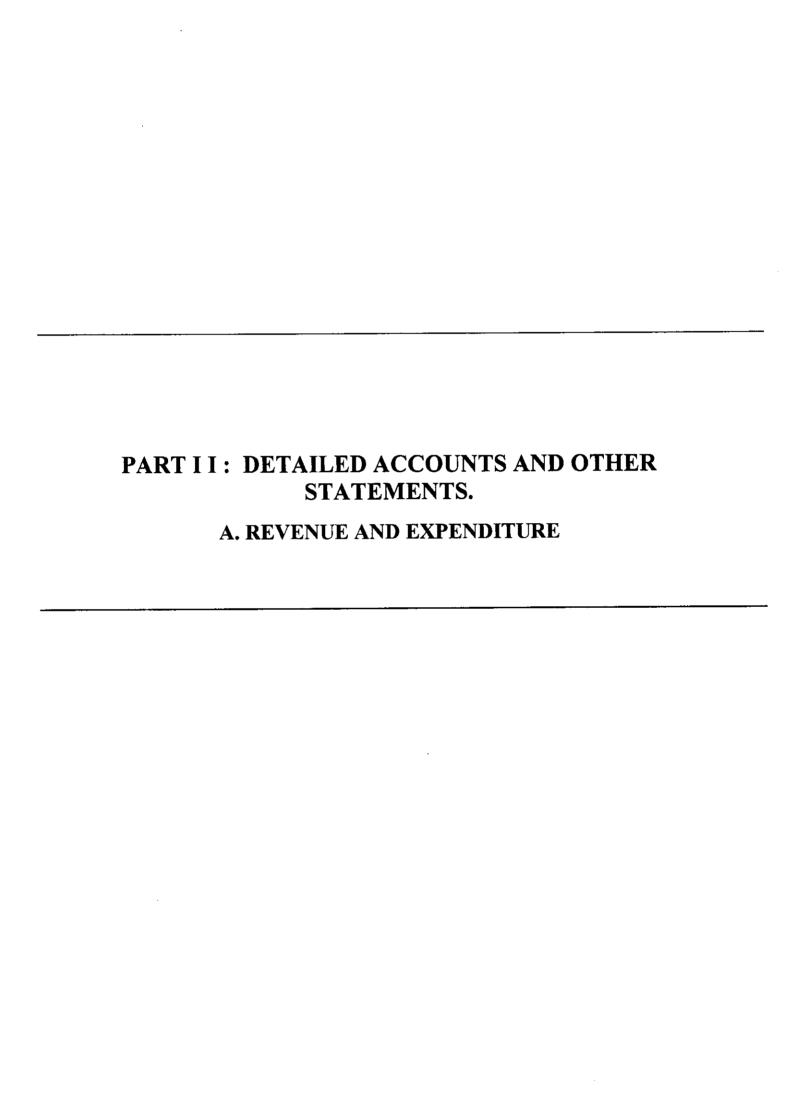
3. A Summary of receipts, disbursements and balances under Heads of Accounts relating to Debt and Public Account is given in Statement No.16. There is no transaction relating to Contingency Fund as the Contingency Fund has not so far been set up in Manipur.

In a number of cases there are unreconciled differences in the closing balances as reported in Statement No.16 and those shown in separate registers or other, records maintained in the Accounts Office/Departmental offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible.

The balances are communicated to the Departmental officers concerned every year for verification and acceptance thereof. In a large number of cases such acceptances have not been received.

The number of such cases, major headwise, whose balances are yet to be verified and acceptances awaited are detailed below:

| Head of Account                                                                         | Number of<br>Acceptances<br>awaited | Year from<br>which<br>acceptances<br>awaited | outstanding<br>against those<br>items on 31st<br>March,2005 |
|-----------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| (1                                                                                      | (2                                  | (3                                           | (4<br>n lakhs of rupees)                                    |
| 6202 Loans for Education, Art and Culture (National Loans Scholarship Scheme)           | 32                                  | 1969-2004                                    | 10.73                                                       |
| 6215 Loans for Water Supply and Sanitation                                              | 10                                  | 1992-2004                                    | 7,07.45                                                     |
| 6216 Loans for Housing                                                                  | 5                                   | 1992-2004                                    | 1978.13                                                     |
| 6217 Loans for Urban Development:                                                       |                                     |                                              |                                                             |
| (i) Loans for Imphal Municipality                                                       | 44                                  | 1969-2004                                    | 37.09                                                       |
| (ii) Loans for District and Local Fund Committe                                         | 2                                   | 1974-2004                                    | 0.10                                                        |
| (iii) Loans for PDA                                                                     | 6                                   | 1976-2004                                    | 51.50                                                       |
| 6225 Loans for Welfare of Schedule Castes, Scheduled Tribes and other backward Classes. | 4                                   | 1969-2004                                    | 2.40                                                        |
| 6235 Loans for Social Security and Welfare                                              | 20                                  | 1969-2004                                    | 2034.68                                                     |
| 6401 Loans for Crop Husbandry                                                           | 15                                  | 1969-2004                                    | 1,25.79                                                     |
| 6403 Loans for Animal Husbandry                                                         | 1                                   | 1976-2004                                    | 0.50                                                        |
| 6405 Loans for Fisheries                                                                |                                     | 1992-2004                                    | 20.03                                                       |
| 6425 Loans for Co-operation                                                             | 5                                   | 1992-2004                                    | 1630.44                                                     |
| 6515 Loans for Other rural Development Programmes                                       | 4                                   | 1969-2004                                    | 0.78                                                        |
| 6851 Loans for Village and Small Industries                                             | 6                                   | 1992-2004                                    | 707.90                                                      |
| 7610 Loans to Government Servants etc.                                                  | 10,160                              | 1969-2004                                    | 405.38                                                      |
| 7615 Miscellaneous Loans                                                                | 54                                  | 1969-2004                                    | 8.46                                                        |



# STATEMENT NO. 9 STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS OF TOTAL REVENUE / EXPENDITURE EXPRESSED AS A PERCENTAGE FOR THE FINANCIAL YEAR 2004-2005

| Heads - Revenue                                    | Amount (in lakhs of rupees | Percentage of<br>Total Revenue | Percentage of<br>Total Expenditure |
|----------------------------------------------------|----------------------------|--------------------------------|------------------------------------|
| A. Tax Revenue                                     |                            |                                |                                    |
| (a) Taxes on Income and Expenditure                |                            |                                |                                    |
| Corporation Tax                                    | 81,39.00                   | 4.67                           | 4.93                               |
|                                                    | 52,48.04                   | 3.01                           | 3.18                               |
| Other Taxes on Income and Expenditure              | 11,50.13                   | 0.66                           | 0.70                               |
| (b) Taxes on Property and Capital Transactions     |                            |                                | •                                  |
| Land Revenue                                       | 67.47                      | 0.04                           | 0.04                               |
| Stamps and Registration Fees                       | 2,20.22                    | 0.13                           | 0.13                               |
| Taxes on Wealth                                    | 19.00                      | 0.01                           | 0.01                               |
| (c) Taxes on Commodities and Services              |                            |                                |                                    |
| Customs                                            | 57,78.00                   | 3.32                           | 3.50                               |
| Union Excise Duties                                | 80,07.00                   | 4.59                           | 4.85                               |
| State Excise                                       | 3,05.07                    | 0.18                           | 0.18                               |
| Taxes on Sales, Trade, etc.                        | 54,73.13                   | 3.14                           | 3.31                               |
| Taxes on Vehicles                                  | 3,34.59                    | 0.19                           | 0.20                               |
| Taxes on Goods and Passengers                      | 70.60                      | 0.04                           | 0.04                               |
| Taxes and Duties on Electricity                    | 4,95.47                    | 0.28                           | 0.30                               |
| Service Tax                                        | 15,28.00                   | 0.88                           | 0.93                               |
| Other Taxes and Duties on Commodities and Services | 5.72                       | 0.00                           | 0.00                               |
| Total : A. Tax Revenue                             | 3,68,41.43                 | 21.14                          | 22.31                              |
| B. Non-Tax Revenue                                 |                            |                                |                                    |
| (a) Fiscal Services                                |                            |                                |                                    |
| (b) Interest Receipts, Dividends and Profits       | 6,40.11                    | 0.37                           | 0.39                               |
| (c) Other Non-Tax Revenue                          |                            |                                |                                    |
| (i) General Services                               | 2,69.36                    | 0.15                           | 0.16                               |
| (ii) Social Services                               | 3,74.24                    | 0.21                           | 0.23                               |
| (iii) Economic Services                            | 56,91.36                   | 3.27                           | 3.45                               |
| Total : B. Non-Tax Revenue                         | 69,75.13                   | 4.00                           | 4,22                               |
| C. Grants-In-Aid And Contributions                 | 13,04,59.30                | 74.86                          | 79.01                              |
| Grand Total : Revenue                              | 17,42,75.86                | 1,00.00                        | 1,05.55                            |

# STATEMENT NO. 9 Contd.... STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS OF TOTAL REVENUE / EXPENDITURE EXPRESSED AS A PERCENTAGE FOR THE FINANCIAL YEAR 2004-2005

| Heads - Expenditure                                                           | Amount (in<br>lakhs of rupees | Percentage of<br>Total Revenue | Percentage of<br>Total Expenditure |
|-------------------------------------------------------------------------------|-------------------------------|--------------------------------|------------------------------------|
| A. General Services                                                           |                               |                                |                                    |
| (a) Organs of State                                                           | 19,22.34                      | 1.10                           | 1.16                               |
| (b) Fiscal Services                                                           | 19,22.54                      | 1.10                           | 1.10                               |
| (ii) Collection of Taxes on Property and Capital Transactions                 | ·                             |                                | -                                  |
| Land Revenue                                                                  | 962.39                        | .55                            | 0.58                               |
| Stamps and Registration                                                       | 62.91                         | .04                            | 0.04                               |
| (iii) Collection of Taxes on Commodities and Services                         |                               |                                | 0.04                               |
| State Excise                                                                  | 146.84                        | .08                            | 0.09                               |
| Sales Tax                                                                     | 160.39                        | .09                            | 0.10                               |
| Taxes on Vehicles                                                             | 233.43                        | .13                            | 0.14                               |
| Other Taxes and Duties on Commodities and Services                            | 4.72                          | .00                            | 0.00                               |
| (iv) Other Fiscal Services                                                    |                               |                                |                                    |
| Other Fiscal Services                                                         | 43.88                         | .03                            | 0.03                               |
| Total: (b) Fiscal Services                                                    | 1614.55                       | .93                            | 0.98                               |
| (c) Interest payment and servicing of Debt                                    | 2,66,43.36                    | 15.29                          | 16.14                              |
| (d) Administrative Services                                                   | 2,19,59.89                    | 12.60                          | 13.30                              |
| (e) Pensions and Miscellaneous General Services                               | 1,82,86.40                    | 10.49                          | 11.07                              |
| Total: A. General Services                                                    | 7,04,26.56                    | 40.41                          | 42.65                              |
| B. Social Services                                                            |                               |                                |                                    |
| (a) Education, Sports, Art and Culture                                        | 3,24,78.65                    | 18.64                          | 19.67                              |
| (b) Health and Family Welfare                                                 | 60,60.59                      | 3.48                           | 3.67                               |
| (c) Water Supply, Sanitation, Housing and Urban Development                   | 33,44.57                      | 1.92                           |                                    |
| (d) Information and Broadcasting                                              | 2,10.27                       | .12                            | 2.03                               |
| (e) Welfare of Schedule Castes, Schedule Tribes and Other<br>Backward Classes | 42,64.93                      | 2.45                           | .13                                |
| (f) Labour and Labour Welfare                                                 | 5,50.93                       | .32                            | 22                                 |
| (g) Social Welfare and Nutrition                                              | 50,81.60                      | 2.92                           | .33<br>3.08                        |
| (h) Others                                                                    | 3,31.59                       |                                |                                    |
| Total D Conial Camina                                                         |                               | .19                            | .20                                |
| Total: B. Social Services                                                     | 5,23,23.13                    | 30.02                          | 31.69                              |

# STATEMENT NO. 9 Concid. STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS OF TOTAL REVENUE / EXPENDITURE EXPRESSED AS A PERCENTAGE FOR THE FINANCIAL YEAR 2004-2005

| Heads - Expenditure                        | Amount (in      | Percentage of | Percentage of     |
|--------------------------------------------|-----------------|---------------|-------------------|
|                                            | lakhs of rupees | Total Revenue | Total Expenditure |
| C. Economic Services                       |                 |               |                   |
| (a) Agriculture and Allied Activities      | 1,07,06.84      | 6.14          | 6.48              |
| (b) Rural Development                      | 48,83.34        | 2.80          | 2.96              |
| (c) Special Areas Programmes               | 9,28.48         | .53           | .56               |
| (d) Irrigation and Flood Control           | 34,37.01        | 1.97          | 2.08              |
| (e) Energy                                 | 1,26,45.53      | 7.26          | 7.66              |
| (f) Industry and Minerals                  | 41,34.02        | 2.37          | 2.50              |
| (g) Transport                              | 30,57.48        | 1.75          | 1.85              |
| (i) Science Technology and Environment     | 6,54.46         | .38           | .40               |
| (j) General Economic Services              | 19,21.99        | 1.10          | 1.16              |
| Total: C. Economic Services                | 4,23,69.14      | 24.31         | 25.66             |
| Grand Total: Expenditure (Revenue Account) | 16,51,18.83     | 94.75         | 1,00.00           |

#### STATEMENT NO. 10

## STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

| Particulars                                            | Actua              | ls for 2004-2005 |                          |  |
|--------------------------------------------------------|--------------------|------------------|--------------------------|--|
|                                                        | Charged<br>Rs.     | Voted<br>Rs.     | Total<br>Rs.             |  |
| Expenditure Heads (Revenue Account)                    | 2686,30,03,24.82   | 13,82,55,82,195  | 16,51,18,82,520          |  |
| Expenditure Heads (Capital Account)                    |                    | 5,21,18,20,712   | 5,21,18,20,712           |  |
| Disbursements under Public Debt & Loans and Advances * | 6,98,13,48,208     | 20,27,06,000     | 7,18,40,54,208           |  |
| Total:                                                 | 9,66,76,48,533     | 19,24,01,08,907  | 28,90,77,57,440          |  |
| * The Figures have been arrived as follows :-          | Charged Exp<br>Rs. | enditure         | Voted Expenditure<br>Rs. |  |

| E. | D. | LI:  |     | D  | ht |   |
|----|----|------|-----|----|----|---|
| Н. | Pu | lDli | lC. | De | DI | • |

Internal Debt of the State Government 3,15,93,84,149

Loans and Advances from the Central Government 3,82,19,64,059

F. Loan and Advances -

20,27,06,000

Total:

6,98,13,48,208

20,27,06,000

#### STATEMENT NO. 11 DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

| Heads                                                                                                    | Actuals for 2004-2005<br>Rs. |
|----------------------------------------------------------------------------------------------------------|------------------------------|
| Receipt Heads (Revenue Account)                                                                          |                              |
| A. Tax Revenue                                                                                           |                              |
| (a) Taxes on Income and Expenditure                                                                      |                              |
| 0020 Corporation Tax                                                                                     |                              |
| 901 Share of Net Proceed Assigned to State                                                               | 81,39,00,000                 |
| Total - 0020                                                                                             | 81,39,00,000                 |
| 0021 Taxes on Income other than Corporation Tax                                                          |                              |
| 102 Income Tax on other than Union Emoluments including pensions                                         | 3,770                        |
| 901 Share of net proceeds assigned to States                                                             | 52,48,00,000                 |
| Total - 0021                                                                                             | 52,48,03,770                 |
| 0028 Other Taxes on Income and Expenditure                                                               |                              |
| 107 Taxes on Professions, Trades, Callings and Employment<br>901 Share of Net Proceed Assigned to State  | 11,52,13,134<br>-2,00,000    |
| Total - 0028                                                                                             | 11,50,13,134                 |
| Total - (a) Taxes on Income and Expenditure                                                              | 1,45,37,16,904               |
| (b) Taxes on Property and Capital Transactions                                                           |                              |
| 0029 Land Revenue                                                                                        |                              |
| 101 Land Revenue/Tax                                                                                     | 63,82,338                    |
| 103 Rates and Cesses on Land                                                                             | 58,606                       |
| <ul><li>106 Receipts on account of Survey and Settlement Operations</li><li>800 Other Receipts</li></ul> | 1,18,149<br>1,88,222         |
| Total - 0029                                                                                             | 67,47,315                    |
| 0030 Stamps and Registration Fees                                                                        |                              |
| 01 Stamps-Judicial                                                                                       |                              |
| 101 Court Fees realised in Stamps                                                                        | 1,05,915                     |
| 102 Sale of Stamps                                                                                       | 28,83,221                    |
| Total 01                                                                                                 | 29,89,136                    |
| 02 Stamps-Non-Judicial                                                                                   |                              |

102 Sale of Stamps

Total 02

Heads

| A. Tax Revenue                                             |              |
|------------------------------------------------------------|--------------|
| (b) Taxes on Property and Capital Transactions             |              |
| 0030 Stamps and Registration Fees                          |              |
| 03 Registration Fees                                       |              |
| 104 Fees for registering documents                         | 16,49,610    |
| 800 Other Receipts                                         | 4,87,350     |
| Total 03                                                   | 21,36,960    |
| Total - 0030                                               | 2,20,21,769  |
| 0032 Taxes on Wealth                                       |              |
| 901 Share of net proceeds assigned to States               | 19,00,000    |
| Total - 0032                                               | 19,00,000    |
| Total - (b) Taxes on Property and Capital Transactions     | 3,06,69,084  |
| (c) Taxes on Commodities and Services                      |              |
| 0037 Customs                                               | . 4          |
| 901 Share of Net Proceed Assigned to State                 | 57,78,00,000 |
| Total - 0037                                               | 57,78,00,000 |
| 10tai - 0037                                               | 37,70,00,000 |
| 0038 Union Excise Duties                                   |              |
| 901 Share of net proceeds assigned to State :              | 80,07,00,000 |
| Total - 0038                                               | 80,07,00,000 |
| 0039 State Excise                                          |              |
| 101 Country Spirits                                        | 21,600       |
| 105 Foreign Liquors and spirits                            | 1,38,36,519  |
| 150 Fines And Confiscations<br>800 Other Receipts          | 1,66,26,038  |
| -                                                          | 22,500       |
| Total - 0039                                               | 3,05,06,657  |
| 0040 Taxes on Sales, Trade, etc.                           |              |
| 101 Receipts under Central Sales Tax Act                   | 17,26,840    |
| 102 Receipts under State Sales Tax Act                     | 50,04,56,434 |
| 103 Tax on sale of motor spirits and lubricants            | 75,159       |
| 104 Surcharge on Sales Tax<br>107 Rèceipts of Turnover Tax | 4,36,43,331  |
| 800 Other Receipts                                         | 3,230        |
| 000 0 mm 1.0001pm                                          | 14,07,563    |

#### Heads

| A. Tax Revenue                                            |                |
|-----------------------------------------------------------|----------------|
| (c) Taxes on Commodities and Services                     |                |
| 0040 Taxes on Sales, Trade, etc.                          |                |
| Total - 0040                                              | 54,73,12,557   |
| 0041 Taxes on Vehicles                                    |                |
|                                                           | 2,77,550       |
| 101 Receipts under the Indian Motor Vehicles Act          | 25,11,007      |
| 102 Receipts under the State Motor Vehicles Taxation Acts | 2,79,87,519    |
| 800 Other Receipts                                        | 26,83,300      |
| Total - 0041                                              | 3,34,59,376    |
| 0042 Taxes on Goods and Passengers                        |                |
| 101 Tax Collections                                       | 34,57,902      |
| 102 Tolls on Roads                                        | 6,065          |
| 103 Tax Collection-Pessenger Tax                          | 7,34,952       |
| 104 Tax Collection -Goods Tax                             | 10,47,561      |
| 106 Tax on entry of goods into Local Areas                | 2,28,183       |
| 800 Other Receipts                                        | 15,85,415      |
| Total - 0042                                              | 70,60,078      |
| 0043 Taxes and Duties on Electricity                      |                |
| 101 Taxes on consumption and sale of Electricity          | 4,55,27,591    |
| 103 Fees for the electrical inspection of cinemas         | 112            |
| 800 Other Receipts                                        | 40,19,000      |
| Total - 0043                                              | 4,95,46,703    |
| 0044 Service Tax                                          |                |
| 901 Share of Net Proceed Assigned to State                | 15,28,00,000   |
| Total - 0044                                              | 15,28,00,000   |
| 0045 Other Taxes and Duties on Commodities and Services   |                |
| 101 Entertainment Tax                                     | 17,16,433      |
| 105 Luxury Tax                                            | 3,55,655       |
| 901 Share of Net Proceed Assigned to State(5)             | -15,00,000     |
| Total - 0045                                              | 5,72,088       |
|                                                           |                |
| Total - (c) Taxes on Commodities and Services             | 2,19,97,57,459 |

## DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

| A. Tax Revenue                                            |                |
|-----------------------------------------------------------|----------------|
| Total - A. Tax Revenue                                    | 3,68,41,43,447 |
| B. Non-Tax Revenue                                        |                |
| (a) Fiscal Services                                       |                |
| 0047 Other Fiscal Services                                |                |
| 800 Other Receipts                                        | 4,937          |
| Total - 0047                                              | 4,937          |
| • • • • • • • • • • • • • • • • • • • •                   |                |
| Total - (a) Fiscal Services                               | 4,937          |
| (b) Interest Receipts, Dividends and Profits              |                |
| 0049 Interest Receipts                                    |                |
| 01 Interest from State Governments                        |                |
| 101 101 Interest on Loans for State Plan Schemes          | 4,175          |
| 102 Interest on Loans for Central Plan Schemes            | 41,741         |
| 800 Miscellaneous interest receipts                       | 6,72,413       |
| Total 01                                                  | 7,18,329       |
| 04 Interest Receipts of State/Union Territory Governments |                |
| 110 Interest realised on investment of Cash balances      | 6,07,04,041    |
| 195 Interest from Co-operative Societies                  | 8,09,649       |
| 800 Other Receipts                                        | 17,73,835      |
| Total 04                                                  | 6,32,87,525    |
| Total - 0049                                              | 6,40,05,854    |
| 0050 Dividends and Profits                                |                |
| 200 Dividends from other investments                      | 5,460          |
| Total - 0050                                              | 5,460          |
| Total - (b) Interest Receipts, Dividends and Profits      | 6,40,11,314    |
| (c) Other Non-Tax Revenue                                 |                |
| (i) General Services                                      |                |
| 0051 State Public Service Commission                      |                |
| 102 State Public Service Commission                       | 16,770         |
| Total - 0051                                              | 16,770         |

#### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

| B. Non- | -Tax Revenue                           |             |
|---------|----------------------------------------|-------------|
| (c) (   | Other Non-Tax Revenue                  |             |
|         | (i) General Services                   |             |
| 0055    | Police                                 |             |
| 103     | Fees, Fines and Forfeitures            | 10,60,850   |
|         | Receipts of state Head-quarters Police | 1,06,057    |
|         | Other Receipts                         | 22,09,899   |
|         | Total - 0055                           | 33,76,806   |
| 0056    | Jails                                  |             |
| 800     | Other Receipts                         | 3,000       |
|         | Total - 0056                           | 3,000       |
|         |                                        |             |
| 0058    | Stationery and Printing                |             |
| 102     | Sale of Gazettes etc.                  | 47,768      |
|         | Other Press receipts                   | 5,28,549    |
| 800     | Other receipts                         | 4,113       |
|         | Total - 0058                           | 5,80,430    |
| 0059    | Public Works                           |             |
| 01      | Office Buildings                       |             |
| 800     | Other Receipts                         | 57,425      |
|         | Total 01                               | 57,425      |
| 80      | General                                |             |
| 011     | Rents (2)                              | 2,090       |
|         | Other Receipts (3)                     | 1,59,30,130 |
|         | Total 80                               | 1,59,32,220 |
|         |                                        |             |
|         | Total - 0059                           | 1,59,89,645 |
| 0070    | Other Administrative Services          |             |
| 01      | Administration of Justice              |             |
|         | Fines and Forfeitures                  | 3,00,500    |
|         | Other Receipts                         | 1,291       |
|         | Total 01                               | 3,01,791    |
|         |                                        |             |

#### Heads

| Non-Tax Revenue                                                    |                |
|--------------------------------------------------------------------|----------------|
| (c) Other Non-Tax Revenue                                          |                |
| (i) General Services                                               |                |
| 0070 Other Administrative Services                                 |                |
| 60 Other Services                                                  |                |
| 115 Receipts from Guest Houses, Government Hostels Etc.            | 38,30,592      |
| 800 Other Receipts                                                 | 9,69,239       |
| Total 60                                                           | 47,99,831      |
| Total - 0070                                                       | 51,01,622      |
| 0071 Contributions and Recoveries towards Pension and Other Retire | ement benefits |
| 01 Civil                                                           |                |
| 101 Subscriptions and Contributions                                | 18,57,724      |
| 800 Other Receipts                                                 | 3,338          |
| Total 01                                                           | 18,61,062      |
| Total - 0071                                                       | 18,61,062      |
| 0075 Miscellaneous General Services                                |                |
| 800 Other Receipts                                                 | . 6,413        |
| Total - 0075                                                       | 6,413          |
| Total - (i) General Services                                       | 2,69,35,748    |
| (ii) Social Services                                               |                |
| 0202 Education, Sports, Art and Culture                            |                |
| 01 General Education (1)                                           |                |
| 101 Elementary Education                                           | 20,42,440      |
| 102 Secondary Education                                            | 16,71,643      |
| 103 University and Higher Education                                | 36,09,275      |
| 600 General                                                        | 48,502         |
| Total 01                                                           | 73,71,860      |
|                                                                    |                |
| 02 Technical Education (1)                                         |                |
| 02 Technical Education (1) 101 Tutions and other fees              | . 36,087       |

| Heads |  |
|-------|--|

| B. Non-Tax Revenue                                                   |           |
|----------------------------------------------------------------------|-----------|
| (c) Other Non-Tax Revenue                                            |           |
| (ii) Social Services                                                 |           |
| 0202 Education, Sports, Art and Culture                              |           |
| 03 Sports and Youth Services                                         |           |
|                                                                      |           |
| 101 Physical Education - Sports and Youth Welfare 800 Other Receipts | 12,291    |
| Total 03                                                             | 3,42,739  |
| 10tai 03                                                             | 3,55,030  |
| 04 Art and Culture                                                   |           |
| 101 Archives and Museums                                             |           |
| 800 Other Receipts                                                   | 58,753    |
| Total 04                                                             | 3,67,985  |
|                                                                      | 4,26,738  |
| Total - 0202                                                         |           |
| 2001 0402                                                            | 81,89,715 |
| 0210 Medical and Public Health                                       |           |
| 01 Urban Health Services                                             | •         |
| 020 Receipts from Patients for hospital and dispensary services      |           |
| 104 Medical Store Depots                                             | 4,92,823  |
| 800 Other Receipts                                                   | 2,67,745  |
| Total 01                                                             | 1,55,395  |
|                                                                      | 9,15,963  |
| 02 Rural Health Services                                             |           |
| 101 Receipts/contributions from patients and others                  | 200464    |
| 800 Other Receipts                                                   | 2,08,464  |
| Total 02                                                             | 1,54,273  |
|                                                                      | 3,62,737  |
| 03 Medical Education, Training and Research                          |           |
| 105 Allopathy                                                        | 30,000    |
| Total 03                                                             | 30,000    |
| AAD AB YE YE                                                         |           |
| 04 Public Health                                                     |           |
| 104 Fees and Fines etc.                                              | 2,25,019  |
| 105 Receipts from Public Health Laboratories                         | 2,12,229  |
| 800 Other Receipts                                                   | 1,12,179  |
| Total 04                                                             | 5,49,427  |
| 80 General                                                           |           |
| 800 Other Receipts                                                   |           |
| Total 80                                                             | 6,70,577  |
|                                                                      | 6,70,577  |

#### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

Actuals for 2004-2005 Rs.

| B. Non-Tax Revenue      |                            |   |             |
|-------------------------|----------------------------|---|-------------|
| (c) Other Non-Tax       | Revenue                    |   |             |
| (ii) Social Serv        | ices                       |   |             |
| 0210 Medical and P      |                            |   |             |
| Total -                 | 0210                       |   | 25,28,704   |
| 0211 Family Welfar      | re                         |   |             |
| 101 Sale of contract    | entives                    |   | 2,000       |
| 800 Other Receipts      |                            |   | 5,935       |
| Total -                 | 0211                       |   | 7,935       |
| 0215 Water Supply       | and Sanitation             |   |             |
| 01 Water Supply         |                            |   |             |
| 101 Services & Services | vice Fees                  |   | 4,900       |
|                         | Rural water supply schemes |   | 2,68,823    |
| <del>-</del>            | Urban water supply schemes |   | 4,29,036    |
| 104 Fees, Fines etc     |                            |   | 14,538      |
| 800 Other Receipts      |                            |   | 1,50,32,934 |
| Total                   | 01                         |   | 1,57,50,231 |
| Total -                 | 0215                       |   | 1,57,50,231 |
| 0216 Housing            |                            |   |             |
| 01 Government Re        | esidential Buildings (2)   |   |             |
| 106 General Pool a      | •                          |   | 60,37,121   |
| 700 Other Housing       |                            |   | 600         |
| 800 Other Receipts      |                            |   | 15,67,878   |
| Total                   | 01                         |   | 76,05,599   |
| 02 Urban Housing        | 3                          |   |             |
| 800 Other Receipts      |                            |   | 429         |
| Total                   | 02                         |   | 429         |
| 80 General              |                            | • |             |
| 800 Other Receipts      |                            |   | 21,87,960   |
| Total                   | 80                         |   | 21,87,960   |
| Total -                 | 0216                       |   | 97,93,988   |
|                         |                            |   |             |

0217 Urban Development

#### Heads

| B. Non-Tax Revenue                              |             |
|-------------------------------------------------|-------------|
| (c) Other Non-Tax Revenue                       |             |
| (ii) Social Services                            |             |
| 0217 Urban Development                          |             |
| 60 Other Urban Development Schemes              |             |
| 800 Other Receipts                              | 250         |
| Total 60                                        | 250         |
|                                                 |             |
| Total - 0217                                    | 250         |
| 0220 Information and Publicity                  |             |
| 01 Films                                        |             |
| 800 Other Receipts                              | 57,653      |
| Total 01                                        | 57,653      |
| 60 Others                                       |             |
| 800 Other Receipts                              | 6.45.608    |
| Total 60                                        | 6,45,695    |
|                                                 |             |
| Total - 0220                                    | 7,03,348    |
| 0230 Labour and Employment                      |             |
| 101 Receipts under Labour laws                  | 1,73,936    |
| 800 Other Receipts                              | 48,784      |
| Total - 0230                                    | 2,22,720    |
| 0235 Social Security and Welfare                |             |
| 60 Other Social Security and Welfare Programmes |             |
| 800 Other Receipts                              | 12,471      |
| Total 60                                        | 12,471      |
| Total - 0235                                    | 12,471      |
| 0250 Other Social Service                       |             |
| 800 Other Receipts                              | 2,14,894    |
| Total - 0250                                    | 2,14,894    |
| Total - (ii) Social Services                    | 3,74,24,256 |

#### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

| B. Non-Tax Revenue                                                                                                                                               |                    |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|
| (c) Other Non-Tax Reve                                                                                                                                           | enue               |                                                   |
| (iii) Economic Service                                                                                                                                           | ees                |                                                   |
| 0401 Crop Husbandry                                                                                                                                              |                    |                                                   |
| <ul> <li>103 Seeds</li> <li>104 Receipts from Agricu</li> <li>107 Receipts from Plant I</li> <li>119 Receipts from Hortic</li> <li>800 Other Receipts</li> </ul> |                    | 1,79,408<br>65,330<br>17,114<br>3,531<br>1,64,125 |
| Total - 040                                                                                                                                                      | )1                 | 4,29,508                                          |
| 0402 Soil and Water Con<br>800 Other Receipts                                                                                                                    | servation          | 510                                               |
| Total - 040                                                                                                                                                      | 22                 | 510                                               |
| 0403 Animal Husbandry                                                                                                                                            |                    |                                                   |
| 800 Other Receipts                                                                                                                                               |                    | 7,99,464                                          |
| Total - 040                                                                                                                                                      | 3                  | 7,99,464                                          |
| 0404 Dairy Development<br>800 Other Receipts                                                                                                                     |                    | 5,44,674                                          |
| <b>Total - 040</b>                                                                                                                                               | <b>.4</b>          | 5,44,674                                          |
| 0405 Fisheries                                                                                                                                                   |                    |                                                   |
| <ul><li>011 Rents</li><li>102 Licence Fees, Fines e</li><li>103 Sale of fish, fish seed</li></ul>                                                                |                    | 75,643<br>74,165                                  |
| 800 Other Receipts                                                                                                                                               | S Ctc.             | 1,31,640<br>3,68,481                              |
| Total - 040                                                                                                                                                      | 5                  | 6,49,929                                          |
| 0406 Forestry and Wild I                                                                                                                                         | Life               |                                                   |
| 01 Forestry                                                                                                                                                      |                    |                                                   |
| <ul><li>101 Sale of timber and ot</li><li>800 Other Receipts</li></ul>                                                                                           | her forest produce | 66,79,237<br>2,08,686                             |
| Total 01                                                                                                                                                         |                    | 68,87,923                                         |
| 02 Environmental Fores                                                                                                                                           | try and Wild Life  |                                                   |
| 800 Other Receipts                                                                                                                                               |                    | 5 44 241                                          |
| Total 02                                                                                                                                                         |                    | 5,44,341                                          |
|                                                                                                                                                                  |                    |                                                   |

Heads

Actuals for 2004-2005 Rs.

| B. Non-Tax Revenue (c) Other Non-Tax | ( Revenue                                    |                  |
|--------------------------------------|----------------------------------------------|------------------|
| (iii) Economic                       |                                              |                  |
| 0406 Forestry and                    |                                              |                  |
|                                      | 0406                                         | 74,32,264        |
| 0408 Food Storage                    | and Warehousing                              |                  |
| 800 Other Receipts                   | -                                            | 42.466           |
| Total -                              |                                              | 42,466<br>42,466 |
| 0425 Co-operation                    |                                              |                  |
| 101 Audit Fees                       |                                              | 10,20,554        |
| 800 Other Receipts                   |                                              | 2,82,405         |
| Total -                              | 0425                                         | 13,02,959        |
| 0435 Other Agricul                   | tural Programmes                             |                  |
|                                      | agricultural research stations' orchards etc | 1,19,860         |
| 800 Other Receipts                   |                                              | 2,368            |
| Total -                              | 0435                                         | 1,22,228         |
| 0515 Other Rural D                   | evelopment Programmes                        |                  |
| 800 Other Receipts                   |                                              | 95,749           |
| Total -                              | 0515                                         | 95,749           |
| 0701 Major and Me                    | dium Irrigation                              |                  |
| 02 Major Irrigatio                   | n-Non-Commercial                             |                  |
| 800 Other Receipts                   |                                              | 1,11,96,289      |
| Total                                | 02                                           | 1,11,96,289      |
| 80 General                           |                                              |                  |
| 800 Other Expendit                   | ure                                          | 1,41,942         |
| Total                                | 80                                           | 1,41,942         |
| Total -                              | 0701                                         | 1,13,38,231      |
|                                      | · <del>-</del>                               | 1,13,30,231      |

### 0702 Minor Irrigation

#### Heads

| B. Non-Tax | Revenue      |                      |              |
|------------|--------------|----------------------|--------------|
| (c) Other  | r Non-Tax l  | Revenue              |              |
| (iii)      | Economic S   | ervices              |              |
| 0702 Min   | or Irrigatio | n                    |              |
| 01 Surf    | ace Water    |                      |              |
| _          |              | t irrigation Schemes | 1,48,483     |
|            | Total        | 01                   | 1,48,483     |
| 03 Com     | mand Area    | Develop <b>m</b> ent |              |
|            | er Receipts  | •                    | 1,90,964     |
| 000        | Total        | 03                   | 1,90,964     |
|            |              |                      |              |
|            | Total -      | 0702                 | 3,39,447     |
| 0801 Pow   | er           |                      |              |
| 01 Hvde    | el Generatio | n                    |              |
| _          | er Receipts  |                      | 1,08,31,890  |
|            | Total        | 01                   | 1,08,31,890  |
| 04 Dies    | sel / Gas Po | ver Generation       |              |
| 800 Oth    | er Receipts  |                      | 92,30,970    |
|            | Total        | 04                   | 92,30,970    |
| 80 Gen     | eral         |                      |              |
| 800 Othe   | er Receipts  |                      | 52,39,85,243 |
|            | Total        | 80                   | 52,39,85,243 |
|            | Total -      | 0801                 | 54,40,48,103 |
| 0802 Petr  | oleum        |                      |              |
| 800 Othe   | er Receipts  |                      | 1,320        |
|            | Total -      | 0802                 | 1,320        |
| 0054 5711  | . ~          | W                    | •            |
|            | _            | all Industries       |              |
|            | ll Scale Ind |                      | 6,72,752     |
|            | erloom Indi  | stries               | 2,600        |
| 800 Om     | er Receipts  |                      | 2,75,913     |
|            | Total -      | 0851                 | 9,51,265     |

Heads

| 3. Non-Tax Revenue                                   |          |
|------------------------------------------------------|----------|
| (c) Other Non-Tax Revenue                            |          |
| (iii) Economic Services                              |          |
| 0852 Industries                                      |          |
| 08 Consumer Industries                               | •        |
| 800 Other Receipts                                   | 426      |
| Total 08                                             | 426      |
|                                                      |          |
| Total - 0852                                         | 426      |
| 0853 Non-ferrous Mining and Metallurgical industries | •        |
| 102 Mineral concession fees, rents and royalties     | 1,48,800 |
| Total - 0853                                         | 1,48,800 |
| 0875 Other Industries                                |          |
| 02 Other Industries                                  |          |
| 102 Licence fees                                     | 765      |
| 800 Other Receipts                                   | 2,213    |
| Total 02                                             | 2,978    |
| 60 Others                                            | ,        |
| 800 Other Receipts                                   | 1,044    |
| Total 60                                             | 1,044    |
| Total - 0875                                         | 4,022    |
| 1054 Roads and Bridges                               |          |
| 800 Other Receipts                                   | 1,15,400 |
| Total - 1054                                         | 1,15,400 |
| 1425 Other Scientific Research                       |          |
| 800 Other Receipts                                   | 40,000   |
| Total - 1425                                         | 40,000   |
| 1452 Tourism                                         |          |
| 103 Receipts from Tourists Transport                 | 2,645    |
| 104 Promotion and Publicity                          | 56,597   |
| 105 Rent and Catering Receipts                       | 16,287   |
| 800 Other Receipts                                   | 14,250   |

### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

| B. Non-Tax Revenue                                                                                              |                |
|-----------------------------------------------------------------------------------------------------------------|----------------|
| (c) Other Non-Tax Revenue                                                                                       |                |
| (iii) Economic Services                                                                                         |                |
| 1452 Tourism                                                                                                    |                |
|                                                                                                                 |                |
| Total - 1452                                                                                                    | 89,779         |
| 1475 Other General Economic Services                                                                            |                |
| 012 Statistics                                                                                                  | 31,216         |
| 106 Fees for stamping weights and measure                                                                       | 4,46,758       |
| 800 Other Receipts                                                                                              | 1,61,823       |
| Total - 1475                                                                                                    | 6,39,797       |
| Total - (ili) Economic Services                                                                                 | 56,91,36,341   |
| Total - (c) Other Non-Tax Revenue                                                                               | 63,34,96,345   |
| Total - B. Non-Tax Revenue                                                                                      | 69,75,12,596   |
| C. Grants-In-Aid And Contributions                                                                              |                |
| 1601 Grants-in-aid from Central Government                                                                      |                |
| 01 Non-plan Grants                                                                                              | •              |
| 104 Grants under the prviso to art.275(1) of the Constitution  Ministry of Finance, Deptt. of Economic Affairs. |                |
| Grants under Proviso to Article 275(1) of the Constitution                                                      | 1075000000     |
| 105 Grants to meet non-plan revenue deficit 800 Other Grants                                                    | 287,86,00,000  |
| Ministry of Law, Justice and Company Affairs                                                                    |                |
| Reimbursement of Election Expenditure                                                                           | 56105000       |
| Ministry of Finance, Department of Expenditure.                                                                 |                |
| Grant to State for VAT Related Expenditure                                                                      | 2000000        |
| Ministry of Home Affairs.                                                                                       |                |
| Reimbursement of Security Expenditure                                                                           | 79655699       |
| Modernization of Police Force                                                                                   | 164179380      |
| Total 01                                                                                                        | 4,25,55,40,079 |

Heads

Actuals for 2004-2005

Rs.

27,37,800

#### C.

Total

03

| C. Grants-In-Aid And Contributions                                          |                           |
|-----------------------------------------------------------------------------|---------------------------|
| 1601 Grants-in-aid from Central Government                                  |                           |
| 02 Grants for State/Union Territory Plan Schemes                            |                           |
| 101 Block Grants                                                            |                           |
| 101 Dioux Cignis                                                            | 1000100000                |
| Block Grants                                                                | -1089180000<br>1089180000 |
| Ministry of Finance, Department of Expenditure.                             | 100/10000                 |
| ministry of Finance, Department of Expenditure.                             |                           |
| Block Grants                                                                | -2209358000<br>9272300200 |
|                                                                             | 92/2300200                |
| Ministry of Home Affairs.                                                   |                           |
| 71.1.0                                                                      | -169140000                |
| Block Grants                                                                | 699983000                 |
| 104 Grants under Proviso to Article 275 (1) of the Constitution             |                           |
| Ministry of Tribal Affair                                                   |                           |
| Grants under Proviso to Article 275(1) of the Constitution 800 Other Grants | 25300000                  |
| Ministry of Tribal Affair                                                   |                           |
| Tribal Sub-Plan                                                             | 68576000                  |
|                                                                             | 98370000                  |
| Ministry of Surface Transport.                                              |                           |
| Central Road Fund                                                           | 30600000                  |
| Total 02                                                                    | 7,71,82,61,200            |
| 03 Grants for Central Plan Schemes                                          |                           |
| -                                                                           |                           |
| 102 Small Scale Industries 800 Other Grants                                 |                           |
| Ministry of Tribal Affair                                                   |                           |
| Welfare of Schedule Caste Special Component Plan                            |                           |
| Woman's of Schooling Caste Special Component Flam                           | 382000                    |
| Ministry of Human Resources & Development.                                  |                           |
| ICDS Training Programme Project                                             | 1110000                   |
| Games & Sports                                                              | 272000                    |
| Ministry of Industries, Deptt. of Small Scale Industries                    |                           |
| Collection of Statistics of Small Scale Industries                          |                           |
| PMRY Unemployed Educated Youths                                             | 19000                     |
| Onemprojes Denosites Loudis                                                 | 454800                    |
| Ministry of Industrial Development                                          |                           |
| Collection of Statistics of Small Scale Industry                            | 500000                    |

### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

Heads

Actuals for 2004-2005 Rs.

#### C. Grants-In-Aid And Contributions

#### 1601 Grants-in-aid from Central Government

04 Grants for Centrally Sponsored Plan Schemes

101 Fisheries

Ministry of Agriculture and Co-operation.

300000

#### DETAILED ACCOUNTS OF REVENUE BY MINOR HEADS

| Heads  | Actuals for |
|--------|-------------|
| 11caus | 2004-2005   |
|        | Rs.         |

#### C. Grants-In-Aid And Contributions

#### 1601 Grants-in-aid from Central Government

04 Grants for Centrally Sponsored Plan Schemes

800 Other grants

#### Ministry of Tribal Affair

| Post Matric Scholarship                     | 80660960 |
|---------------------------------------------|----------|
| Tribal Cultural Research Training Institute | 8000000  |

#### Ministry of Statistics and Programme Implementation.

| Grant for Sample Survey with NSS work | 10461497 |
|---------------------------------------|----------|
|---------------------------------------|----------|

#### Ministry of Water Resources.

| Command Area Development Programme | 12810000 |
|------------------------------------|----------|
|                                    |          |

#### Ministry of Environment and Forest.

| Conservation of Management of Loktak Lake                   | 3626000  |
|-------------------------------------------------------------|----------|
| Development of National Park and Sanctuaries, Keibul Lamjao | 5358800  |
| Integrated Forest Protection Scheme                         | 15430000 |

-300000

#### Ministry of Agriculture and Co-operation.

| Crops Husbandary                                    | 95993000 |
|-----------------------------------------------------|----------|
| Animal Diseases Control                             | 10406000 |
| Setting up of State Veterinary Council              | 1550000  |
| National Project on Renderpest Eradication          | 1000000  |
| 17th Quingenal Livestock Census                     | 1200000  |
| Estimation of Production Livestock Production (NER) | 175000   |
| NDPSCA                                              | 20000000 |
| Agricultural Census Scheme                          | 1500000  |
| National Seed Research and Training Centre          | 50000    |
| Conservation of Threatened Livestock Breed          | 7700000  |
| National Project on Promotion of Organic Farming    | 669000   |
| National Scheme of Welfare of Fisherman             | 1252000  |
| Development of Inland Aquaculture Fisheries         | 8385000  |

#### Ministry of Labour.

| Establishment of 111            | 29454225 |
|---------------------------------|----------|
| Rehabilitation of Bonded Labour | 500000   |

#### Ministry of Commerce.

| Deen Dayal Hutkharga Prasaha Yojana (Handloom Industry) | 42635435 |
|---------------------------------------------------------|----------|
| Workshed-Cum-Housing Scheme for Handloom Weavers        | 5008500  |

#### Ministry of Health and Family Welfare.

| 27000                    |
|--------------------------|
| 35088                    |
| 92207                    |
| 00000                    |
| 75000                    |
| 87000                    |
| 00000                    |
| 922<br>900<br>750<br>870 |

Heads

Actuals for 2004-2005 Rs.

#### C. Grants-In-Aid And Contributions

| 1601 Grants-in-aid from Central Government                       |                 |
|------------------------------------------------------------------|-----------------|
| 04 Grants for Centrally Sponsored Plan Schemes                   |                 |
| •                                                                |                 |
| 800 Other grants                                                 |                 |
| Ministry of Human Resources & Development.                       | 1800000         |
| Construction of Swimming Pool                                    | 207386000       |
| Integrated Child Development Scheme                              | 11634546        |
| Integrated Education for Disable Children                        | 16233305        |
| Elementary Education                                             | 300000          |
| Construction of Indor Stadium  Promotion of National Integration | 112500          |
| Fiomotion of National Integration                                |                 |
| Ministry of Urban Development & Poverty Alleviation              |                 |
| Integrated Development of Small and Medium Towns                 | 600000          |
| Urban Water Supply Programme                                     | 25407000        |
| Ministry of Rural Development                                    |                 |
| Rural Water Supply Programme                                     | 210300000       |
| Total 04                                                         | 85,22,15,063    |
| 05 Grants for Special Plan Schemes                               |                 |
| 101 Schemes of North Eastern Council                             |                 |
| Imphal West Treasury                                             |                 |
|                                                                  | 136797664       |
| 800 Other Grants                                                 |                 |
| Ministry of Finance, Deptt. of Economic Affairs.                 |                 |
| Upgradation of Special Problem                                   | 80378000        |
| Total 05                                                         | 21,71,75,664    |
| Total - 1601                                                     | 13,04,59,29,806 |
| 10tai - 1001                                                     | 25,01,02,22,000 |
| Total - C. Grants-In-Aid And Contributions                       | 13,04,59,29,806 |
| TOTAL : RECEIPT HEADS (REVENUE ACCOUNT)                          | 17,42,75,85,849 |
| LU ATRAIT A ALLICANO (ALLICANO)                                  | ,               |

### **STATEMENT NO. 12 DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS** (In this statement figures in italics represent Charged expenditure)

|      |                         | (मा मार्च अक्षिप                                     |            | n italics represe  | _           | epenanure)                                                                                                |
|------|-------------------------|------------------------------------------------------|------------|--------------------|-------------|-----------------------------------------------------------------------------------------------------------|
| Head | ds                      |                                                      | For        | 2004-200           | <u>5</u>    |                                                                                                           |
|      |                         |                                                      |            | n-Plan<br>Rs.      | Plan<br>Rs. | Centrally Sponsored Plan Scheme Total<br>(including NEC, Central Plan and Rs.<br>Sub-Plan Schemes)<br>Rs. |
|      |                         | ADS (Revenue Accour                                  | its)       |                    |             |                                                                                                           |
|      | ERAL SER                |                                                      |            |                    |             |                                                                                                           |
| •    | gans of Stat            |                                                      |            |                    |             |                                                                                                           |
|      |                         | t/State/Union Territory Le<br>Territory Legislatures | gislatures |                    |             |                                                                                                           |
| 101  | Logialatica             | . A - a - a - b - b - c                              | 2          | 2,25,413           |             |                                                                                                           |
| 101  | Legislative             | Assembly                                             | 3,52       | ,11,269            |             | 3,54,36,68                                                                                                |
| 103  | Legislative             | e Secretariat                                        | 5,24       | ,56,491            |             | 5,24,56,49                                                                                                |
|      | Legislators             |                                                      | 27         | ,68,823            |             | 27,68,82                                                                                                  |
| 800  | Other Exp               | enditure                                             | 18         | ,32,205            |             | 18,32,20                                                                                                  |
|      | Total:                  | 02                                                   | 2          | ,25,413            |             |                                                                                                           |
|      |                         |                                                      | 9,22       | ,68,788            |             | 9,24,94,20                                                                                                |
|      | Total:                  | 2011                                                 |            | ,25,413<br>,68,788 |             | 9,24,94,20                                                                                                |
|      |                         | Vice-President/Governor/Administrator of Union Terri | tories     |                    | tories      |                                                                                                           |
| 090  | Secretariat             |                                                      | 30         | ,98,499            |             | 56 09 40                                                                                                  |
| 101  | Emolumen                | ts and allowances of the                             | 2          | ,78,516            |             | 56,98,49                                                                                                  |
|      | Governor/A              | Administratorof Union                                |            |                    | e.          | 2,78,51                                                                                                   |
| 102  | Discretiona             | ary Grants                                           |            | ,00,000            |             | 10,00,00                                                                                                  |
| 103  | Household               | Establishment                                        | 41,        | ,43,217            |             | 41,43,21                                                                                                  |
| 105  | Medical Fa              | acilities                                            |            | 19,877             |             | 19,87                                                                                                     |
| 106  | entertainme             | ent Expenses                                         |            | 66,916             |             | 66,91                                                                                                     |
|      | Expenditur<br>Allowance | re from Contract                                     | 2,         | ,76,172            |             | 2,76,17                                                                                                   |
| 100  | Tour Even               | neac                                                 | 8,         | ,99,899            |             |                                                                                                           |
| 108  | Tour Expe               | 11363                                                | 3          | ,67,773            |             | 8,99,89                                                                                                   |
| 800  | Other Expe              | enditure                                             | <i>J</i> , | <i></i>            |             | 3,67,77                                                                                                   |

1,27,50,869

1,27,50,869

Total: 03

#### Contd.... STATEMENT NO. 12

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For

2004-2005

| Heads                                                           | Non-Plan<br>Rs.           |        | Sponsored Plan Scheme Total<br>g NEC, Central Plan and Rs.<br>Sub-Plan Schemes)<br>Rs. |
|-----------------------------------------------------------------|---------------------------|--------|----------------------------------------------------------------------------------------|
| EXPENDITURE HEADS (Revenue Accounts)                            |                           |        |                                                                                        |
| A. GENERAL SERVICES                                             |                           |        |                                                                                        |
| (a) Organs of State 2012 President, Vice-President/Governor/Adm | inistrator of Union Terri | tories |                                                                                        |
| Total: 2012                                                     | 1,27,50,869               |        | 1,27,50,86                                                                             |
| 2013 Council of Ministers                                       |                           |        |                                                                                        |
| 101 Salary of Ministers and Deputy<br>Ministers                 | 46,97,753                 |        | 46,97,75                                                                               |
| 105 Discretionary grant by Ministers                            | 1,13,000                  |        | 1,13,00                                                                                |
| 108 Tour Expenses                                               | 37,34,967                 |        | 37,34,96                                                                               |
| 800 Other Expenditure                                           | 90,52,713                 |        | 90,52,71                                                                               |
| Total: 2013                                                     | 1,75,98,433               |        | 1,75,98,43                                                                             |
| 2014 Administration of Justice                                  |                           |        |                                                                                        |
| 102 High Courts                                                 |                           |        |                                                                                        |
| 103 Special Courts                                              | 16,34,901                 | .   •  | 16,34,90                                                                               |
| 105 Civil and Session Courts                                    | 2,46,33,083               |        | 2,46,33,08                                                                             |
| 114 Legal Advisors and Counsels                                 | 1,20,18,127               |        | 1,20,18,12                                                                             |
| 800 Other Expenditure                                           | 28,83,745                 | 42,185 | 29,25,93                                                                               |
| Total : 2014                                                    | 4,11,69,856               | 42,185 | 4,12,12,04                                                                             |
| 2015 Elections                                                  |                           |        |                                                                                        |
| 101 Election Commission                                         | 18,41,583                 |        | 18,41,58                                                                               |
| 102 Electoral Officers                                          | 1,30,32,357               |        | 1,30,32,35                                                                             |
| 103 Electoral Offiece                                           | 1,23,60,000               |        | 1,23,60,00                                                                             |
| 105 Charges for conduct of elections to                         | 4,45,000                  | •      | 4,45,00                                                                                |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| Heads                                                        |                 | 2004-2005 | g v         | ponuncia)                                                           |              |              |
|--------------------------------------------------------------|-----------------|-----------|-------------|---------------------------------------------------------------------|--------------|--------------|
|                                                              | Non-Pl<br>Rs.   | an        | Pian<br>Rs. | Centrally Sponsored P<br>(including NEC, Cent<br>Sub-Plan So<br>Rs. | ral Plan and | Total<br>Rs. |
| EXPENDITURE HEADS (Revenue Accounts)                         |                 |           |             | r.s.                                                                |              |              |
| A. GENERAL SERVICES                                          |                 |           |             |                                                                     |              |              |
| (a) Organs of State 2015 Elections                           |                 |           |             |                                                                     |              |              |
|                                                              |                 |           |             |                                                                     |              |              |
| Lok-Sabha                                                    |                 |           |             |                                                                     |              |              |
| 106 Charges for conduct of elections to<br>State Legislative | 5,00,           | 000       |             |                                                                     | 5            | ,00,000      |
| Total: 2015                                                  | 2,81,78,9       | 940       |             |                                                                     | 2,81         | ,78,940      |
|                                                              |                 |           |             | _                                                                   |              |              |
| Total :(a) Organs of State                                   | 1,29,76,2       |           |             |                                                                     |              |              |
| (b) Fiscal Services                                          | 17,92,16,0      | )17<br>   | 42,185      |                                                                     | 19,2         | 2,34,484     |
| (ii) Collection of Taxes on Property and Capi                | ital Transactio | n         |             |                                                                     |              |              |
| 2029 Land Revenue                                            |                 |           |             |                                                                     |              |              |
| 001 Direction and Administration                             | 2,39,84,0       | 74        |             |                                                                     | 2,39,        | 84,074       |
| 101 Collection Charges                                       | 3,14,28,6       | 27        |             |                                                                     | 3,14,        | 28,627       |
| 102 Survey and Settlement Operations                         | 1,62,20,5       | 29        | 6,93,097    | 26,536                                                              | 1.69         | 40,162       |
| 103 Land Records                                             | 2,29,52,9       | 81        |             | ŕ                                                                   | •            | 52,981       |
| 104 Management of Government<br>Estates                      |                 |           |             | 9,33,209                                                            |              | 33,209       |
| Total: 2029                                                  | 9,45,86,2       | 11        | 6,93,097    | 9,59,745                                                            | 9,62,        | 39,053       |

## 2030 Stamps and Registration

03 Registration

001 Direction and Administration

62,90,759

62,90,759

Total: / 03

62,90,759

62,90,759

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

For

| Heads                                                                   | Non-Plan<br>Rs.     | Plan<br>Rs. | Centrally Sponsored Plan<br>(including NEC, Central I<br>Sub-Plan Scher<br>Rs. | Pian and Rs. |
|-------------------------------------------------------------------------|---------------------|-------------|--------------------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Account                                      | s)                  |             |                                                                                |              |
| A. GENERAL SERVICES                                                     |                     |             |                                                                                |              |
| (b) Fiscal Services (ii) Collection of Taxes on Property and 0          | Capital Transaction |             |                                                                                |              |
| 2030 Stamps and Registration                                            |                     |             |                                                                                |              |
| Total: 2030                                                             | 62,90,759           |             |                                                                                | 62,90,759    |
| Tota(ii) Collection of Taxes on<br>Property and Capital<br>Transactions | 10,08,76,970        | 6,93,097    | 9,59,745                                                                       | 10,25,29,813 |
| (iii) Collection of Taxes on Commodities                                | and Services        |             |                                                                                |              |
| 2039 State Excise                                                       |                     |             |                                                                                |              |
| 001 Direction and Administration                                        | 1,46,83,571         |             |                                                                                | 1,46,83,571  |
| Total: 2039                                                             | 1,46,83,571         |             |                                                                                | 1,46,83,571  |
| 2040 Sales Tax                                                          |                     |             |                                                                                |              |
| 001 Direction and Administration                                        | 34,72,754           |             |                                                                                | 34,72,754    |
| 101 Collection Charges                                                  | 1,01,97,733         |             |                                                                                | 1,01,97,733  |
| 800 Other expenditure                                                   | 23,68,159           |             |                                                                                | 23,68,159    |
| Total: 2040                                                             | 1,60,38,646         |             | · -                                                                            | 1,60,38,646  |
| 2041 Taxes on Vehicles                                                  |                     |             |                                                                                |              |
| 001 Direction and Administration                                        | 79,16,588           |             |                                                                                | 79,16,588    |
| 101 Collection Charges                                                  | 1,25,98,565         |             |                                                                                | 1,25,98,565  |
| 800 Other Expenditure                                                   | 3,15,022            | 25,12,753   | i.                                                                             | 28,27,775    |

#### Contd.... STATEMENT NO. 12

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| nears |
|-------|
|-------|

<u>For</u> 2004-2005

|                                                             | Non-Plan<br>Rs.   | Plan<br>Rs. | Centrally Sponsored Plan<br>(including NEC, Central<br>Sub-Plan Sche | Plan and Rs. |
|-------------------------------------------------------------|-------------------|-------------|----------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accoun                           | ts)               |             | Rs.                                                                  |              |
| A. GENERAL SERVICES                                         |                   |             |                                                                      |              |
| (b) Fiscal Services                                         |                   |             |                                                                      |              |
| (iii) Collection of Taxes on Commoditie                     | es and Services   |             |                                                                      |              |
| 2041 Taxes on Vehicles                                      |                   |             |                                                                      |              |
| Total: 2041                                                 | 2,08,30,175       | 25,12,753   | <u> </u>                                                             | 2,33,42,928  |
| 2045 Other Taxes and Duties on Commodit                     | ties and Services | N.          |                                                                      |              |
| 101 Collection Charges-Entertainment<br>Tax                 | 4,72,426          |             |                                                                      | 4,72,426     |
| Total: 2045                                                 | 4,72,426          |             |                                                                      | 4,72,426     |
|                                                             |                   |             |                                                                      |              |
| Tota(Ḥi) Collection of Taxes on<br>Commodities and Services | 5,20,24,818       | 25,12,753   |                                                                      | 5,45,37,571  |
| (iv) Other Fiscal Services                                  |                   |             |                                                                      |              |
| 2047 Other Fiscal Services                                  |                   |             |                                                                      |              |
| 103 Promotion of Small Savings                              | 43,88,015         | -           |                                                                      | 43,88,015    |
| Total: 2047                                                 | 43,88,015         |             |                                                                      | 43,88,015    |
| Tota(iv) Other Fiscal Services                              | 43,88,015         |             |                                                                      | 43,88,015    |
| Total :(b) Fiscal Services                                  | 15,72,89,803      | 22.05.050   |                                                                      |              |
| (c) Interest payment and servicing of Debt                  | 13,74,09,003      | 32,05,850   | 9,59,745                                                             | 16,14,55,398 |
| 2049 Interest Payments 01 Interest on Internal Debt         |                   |             |                                                                      | rifiz        |
| 101 Interest on Manhat I                                    | 96,78,48,994      |             |                                                                      |              |
| 101 Interest on Market Loans                                | 11,00,99,500      |             |                                                                      | 96,78,48,994 |

# STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| Heads         |                                                                 | <u>For</u> <u>2004-200</u> | 5           |                                                                                                        |
|---------------|-----------------------------------------------------------------|----------------------------|-------------|--------------------------------------------------------------------------------------------------------|
|               |                                                                 | Non-Plan<br>Rs.            | Plan<br>Rs. | Centrally Sponsored Plan Scheme Tot<br>(including NEC, Central Plan and Rs<br>Sub-Plan Schemes)<br>Rs. |
| PENDITUR      | E HEADS (Revenue Acco                                           | unts)                      |             |                                                                                                        |
| GENERAL       | SERVICES                                                        |                            |             | •                                                                                                      |
| c) Interest p | ayment and servicing of Debt                                    |                            |             |                                                                                                        |
| 2049 Inter    | est Payments                                                    |                            |             |                                                                                                        |
| to Na         | st on Special Securities issue<br>tional Small Saving<br>(NSSF) | ed                         |             | 11,00,99,                                                                                              |
|               | ,                                                               | 2,91,68,774                |             |                                                                                                        |
| 200 Intere    | st on Other Internal Debts                                      | 10 77 55 100               |             | 2,91,68,                                                                                               |
| 305 Mana      | gement of Debt                                                  | 10,77,55,109               |             | 10,77,55                                                                                               |
| Total         | : 01                                                            | 121,48,72,377              |             | 101.40.50                                                                                              |
| 03 Intere     | st on Small Savings, Provident                                  | Funds etc (6)              |             | 121,48,72                                                                                              |
|               |                                                                 | 33,648                     |             |                                                                                                        |
| [0] Intere    | st on Savings Deposits                                          | 25 74 25 705               |             | 33                                                                                                     |
| 104 Intere    | st on State Provident Funds                                     | 35,74,35,705               |             | 35,74,35                                                                                               |
| 106 Intere    | st on Group Insurance                                           | 15,18,365                  |             | 15,18                                                                                                  |
| Total         |                                                                 | <i>35,89,87,718</i>        |             | ,                                                                                                      |
|               |                                                                 |                            |             | 35,89,87                                                                                               |
| 04 Intere     | st on Loans and Advances from                                   |                            |             |                                                                                                        |
|               | st on Loans for State/Union<br>ory Plan Schemes                 | 45,68,89,524               |             | 45,68,89,                                                                                              |
| 102 Intere    | st on Loans for Central Plan                                    | 53,25,877                  |             |                                                                                                        |
| Scher         |                                                                 |                            |             | 53,25,                                                                                                 |
|               | st on Loans for Centrally ored Plan Schemes                     | 1,07,39,629                |             | 1,07,39,                                                                                               |
| _             | st on Loans for Non-Plan                                        | 49,95,26,147               |             | 49,95,26                                                                                               |
|               | st on Loans for Special Plan                                    | 52,79,073                  |             | 52,79                                                                                                  |
| 106 Intere    | st on Ways and Means                                            | 9,80,83,824                |             | 9,80,83                                                                                                |
| Adva          | ices                                                            | 1 25 41 052                |             |                                                                                                        |

1,35,41,053

10,39,881

1,35,41,05

10,39,88

107 Interest on Pre-1984-85 Loans

108 Interests On Pre-1984-89 State Plan

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For

|                                                    | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan Scheme<br>(including NEC, Central Plan and<br>Sub-Plan Schemes)<br>Rs. | Total<br>Rs. |
|----------------------------------------------------|-----------------|-------------|-------------------------------------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts)               |                 |             |                                                                                                 |              |
| A. GENERAL SERVICES                                |                 |             |                                                                                                 |              |
| (c) Interest payment and servicing of Debt         |                 |             |                                                                                                 |              |
| 2049 Interest Payments                             |                 |             |                                                                                                 |              |
| Consolidated Loans                                 |                 |             |                                                                                                 |              |
| Total: 04                                          | 109,04,25,008   |             | 100.0                                                                                           | 4 35 000     |
| 05 Interest on Reserve Funds                       |                 |             | 109,04                                                                                          | 4,25,008     |
| 105 Interest on General and other<br>Reserve Funds | 51,106          |             |                                                                                                 | 51,106       |
| Total: 05                                          | 51,106          |             |                                                                                                 | 51,106       |
| Total: 2049                                        | 266,43,36,209   |             | 266,43                                                                                          | 3,36,209     |
| Total :(c) Interest payment and servicing o  Debt  | 266,43,36,209   |             | 266,4                                                                                           | 13,36,209    |
| (d) Administrative Services                        | •               | •           |                                                                                                 |              |
| 2051 Public Service Commission                     |                 |             |                                                                                                 |              |
| 102 State Public Service Commission                | 89,72,997       |             | 89                                                                                              | 9,72,997     |
| Total: 2051                                        | 89,72,997       |             | 8:                                                                                              | 9,72,997     |
| 2052 Secretariat-General Services                  |                 |             |                                                                                                 |              |
| 090 Secretariat                                    | 14,39,34,253    | 16,90,612   | 14,56                                                                                           | 5,24,865     |
| 092 Other offices                                  | 17,03,436       |             | 1                                                                                               | 7,03,436     |
| 099 Board of Revenue                               | 21,41,273       |             | 2.                                                                                              | 1,41,273     |
| Total: 2052                                        | 14,77,78,962    | 16,90,612   | 14,9                                                                                            | 4,69,574     |

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| Heads |  |
|-------|--|
|-------|--|

For

|                                                | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Rs. Sub-Plan Schemes) Rs. |
|------------------------------------------------|-----------------|-------------|--------------------------------------------------------------------------------------------------|
| EXPENDITURE HEADS (Revenue Accounts)           |                 |             |                                                                                                  |
| A. GENERAL SERVICES                            |                 |             |                                                                                                  |
| (d) Administrative Services                    |                 |             |                                                                                                  |
| 2053 District Administration                   |                 |             |                                                                                                  |
| 093 District Establishments                    | 4,15,18,409     |             | 4,15,18,409                                                                                      |
| 094 Other Establishments                       | 6,09,28,295     |             | 6,09,28,295                                                                                      |
| 800 Other Expenditure                          | 19,50,446       | 1,46,710    | 20,97,156                                                                                        |
| Total: 2053                                    | 10,43,97,150    | 1,46,710    | 10,45,43,860                                                                                     |
| 2054 Treasury and Accounts Administration      |                 |             |                                                                                                  |
| 095 Directorate of Accounts and Administration | 20,26,311       | 1,00,99,998 | 1,21,26,309                                                                                      |
| 097 Treasury Establishment                     | 2,82,67,222     |             | 2,82,67,222                                                                                      |
| 098 Local Fund Audit                           | 61,72,351       | 2,99,990    | 64,72,341                                                                                        |
| Total: 2054                                    | 3,64,65,884     | 1,03,99,988 | 4,68,65,872                                                                                      |
| 2055 Police                                    | •               |             |                                                                                                  |
| 001 Direction and Administration               | 14,61,82,311    |             | 14,61,82,311                                                                                     |
| 003 Education and Training                     | 1,79,85,391     |             | 1,79,85,391                                                                                      |
| 101 Criminal Investigation and Vigilance       | 7,19,21,475     |             | 7,19,21,475                                                                                      |
| 104 Special Police                             | 70,78,86,970    |             | 70,78,86,970                                                                                     |
| 109 District Police                            | 39,03,82,539    |             | 39,03,82,539                                                                                     |
| 114 Wireless and Computers                     | 6,53,37,827     |             | 6,53,37,827                                                                                      |
| 115 Modernisation of Police Force              | 16,23,02,811    |             | 16,23,02,811                                                                                     |
| 116 Forensic Science                           | 19,08,765       |             | 19,08,765                                                                                        |
| 800 Other Expenditure                          |                 | 2,10,04,000 | 2,10,04,000                                                                                      |

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

2004-2005

(In this statement figures in italics represent Charged expenditure)

For

| Heads                                                                                           | For 2         | 2004-2005      | •                                                                                                         |
|-------------------------------------------------------------------------------------------------|---------------|----------------|-----------------------------------------------------------------------------------------------------------|
|                                                                                                 | Non-Pk<br>Rs. | an Plan<br>Rs. | Centrally Sponsored Plan Scheme Total<br>(including NEC, Central Plan and Rs.<br>Sub-Plan Schemes)<br>Rs. |
| XPENDITURE HEADS (Revenue Accounts)  GENERAL SERVICES  (d) Administrative Services  2055 Police | )<br>         |                |                                                                                                           |
| Total: 2055                                                                                     | 156,39,08,0   | 2,10,04,00     | 0 158,49,12,089                                                                                           |
| 2056 Jails                                                                                      |               |                |                                                                                                           |
| 001 Direction and Administration                                                                | 22,49,1       | 175            | 22,49,175                                                                                                 |
| 101 Jails                                                                                       | 4,10,64,8     | 374            | 4,10,64,874                                                                                               |
| 800 Other Expenditure                                                                           | 64,29,0       | 000            | 64,29,000                                                                                                 |
| Total: 2056                                                                                     | 4,97,43,0     | )49            | 4,97,43,049                                                                                               |
| 2058 Stationery and Printing                                                                    |               |                |                                                                                                           |
| 101 Purchase and Supply of Stationery<br>Stores                                                 | 32,94,2       | 208            | 52,94,208                                                                                                 |
| 103 Government Presses                                                                          | 1,67,64,4     | 13,68,59       | 1,81,33,025                                                                                               |
| Total: 2058                                                                                     | 2,20,58,6     | 643 13,68,59   | D 2,34,27,233                                                                                             |

|                                              |                          |           | ,,,.        |
|----------------------------------------------|--------------------------|-----------|-------------|
| 800 Other Expenditure                        | 64,29,00                 | 0         | 64,29,000   |
| Total: 2056                                  | 4,97,43,04               | 9         | 4,97,43,049 |
| 2058 Stationery and Print                    | ting                     |           |             |
| 101 Purchase and Supply<br>Stores            | y of Stationery 52,94,20 | 8         | 52,94,208   |
| 103 Government Presses                       | 1,67,64,43               | 13,68,590 | 1,81,33,025 |
| Total : 2058                                 | 2,20,58,64               | 13,68,590 | 2,34,27,233 |
| 2059 Public Works                            |                          |           |             |
| 800 Other Expenditure<br>01 Office Buildings | 40,63,17                 | 7         | 40,63,177   |
| 053 Maintenance and Re                       | epairs 2,16,36,43        | 1         | 2,16,36,431 |
| 101 Construction Genera                      | al Pool Office 14,24,02  | 1         | 14,24,021   |
| Total: 01 60 Other Buildings                 | 2,30,60,45               | 2         | 2,30,60,452 |
| 053 Maintenance Repair                       | 62,34,31                 | 6         | 62,34,316   |
| 800 Other Expenses                           | 5,85,31                  | 4         | 5,85,314    |
|                                              |                          |           |             |

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| (In this statement                            |                | 004-2005 |             | ,                                                                                            |
|-----------------------------------------------|----------------|----------|-------------|----------------------------------------------------------------------------------------------|
|                                               | Non-Pla<br>Rs. | n        | Plan<br>Rs. | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Sub-Plan Schemes) Rs. |
| EXPENDITURE HEADS (Revenue Accounts)          |                |          |             |                                                                                              |
| A. GENERAL SERVICES                           |                |          |             |                                                                                              |
| (d) Administrative Services 2059 Public Works |                |          |             |                                                                                              |
| Total: 60                                     |                |          |             |                                                                                              |
| 80 General                                    | 68,19,6        | 530      |             | 68,19,630                                                                                    |
| 001 Direction and Administration              | 6,24,16,2      | :79      |             | 6,24,16,279                                                                                  |
| 052 Machinery and Equipment                   | - 9,22,5       | 37       |             | - 9,22,537                                                                                   |
| 103 Furnishings                               | 2,32,7         | 29       |             | 2,32,729                                                                                     |
| 799 Suspense                                  | 1,11,76,5      | 33       |             | 1,11,76,533                                                                                  |
| 800 Other Expenditure                         | 17,0           |          |             | 17,000                                                                                       |
| Total : 80                                    | 7,29,20,0      | 04       |             | 7,29,20,004                                                                                  |
| Total : 2059                                  | 10,68,63,2     | 63       |             | 10,68,63,263                                                                                 |
| 2070 Other Administrative Services            |                |          |             |                                                                                              |
| 003 Training                                  | 65,82,1        | 65       | 5,98,316    | 71,80,481                                                                                    |
| 104 Vigilance                                 | 68,73,8        | 32       |             | 68,73,832                                                                                    |
| 105 Special Commission of Enquiry             | 10,52,6        | 00       |             | 10,52,600                                                                                    |
| 106 Civil Defence                             | 19,46,5        | 90       |             | 19,46,590                                                                                    |
| 107 Home Guards                               | 4,67,58,9      | 94       |             | 4,67,58,994                                                                                  |
| 108 Fire Protection and Control               | 2,62,60,1      | 56       | 19,09,611   | 2,81,69,767                                                                                  |
| 115 Guest Houses, Government Hostels etc.     | 2,85,46,12     | 24       |             | 2,85,46,124                                                                                  |
| 800 Other Expenditure                         | 6,62,8         | 19       |             | 6,62,819                                                                                     |
| Total: 2070                                   | 11,86,83,28    | 30       | 25,07,927   | 12,11,91,207                                                                                 |

#### Contd.... STATEMENT NO. 12

## DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| 17  |    |
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| Hea | as |

For

| neads                                                                                          | Non-Plen<br>Rs.                | Plan<br>Rs. | Centrally Sponsored Plan<br>(including NEC, Central I<br>Sub-Plan Scher<br>Rs. | Plan and Rs.  |
|------------------------------------------------------------------------------------------------|--------------------------------|-------------|--------------------------------------------------------------------------------|---------------|
| EXPENDITURE HEADS (Revenue Accounts)                                                           |                                |             |                                                                                |               |
| A. GENERAL SERVICES                                                                            |                                |             |                                                                                |               |
| (d) Administrative Services                                                                    |                                |             |                                                                                |               |
| Total :(d) Administrative Services                                                             | 89,72,997                      |             |                                                                                |               |
| (c) Densions and Misselless Grant G                                                            | 214,98,98,320                  | 3,71,17,827 |                                                                                | 219,59,89,144 |
| (e) Pensions and Miscellaneous General Services<br>2071 Pensions and Other Retirement benefits |                                |             |                                                                                |               |
| 01 Civil                                                                                       |                                |             |                                                                                |               |
| 101 Superannuation and Retirement<br>Allowances                                                | 78,27,29,696                   |             |                                                                                | 78,27,29,696  |
| 102 Commuted value of Pension                                                                  | 23,27,09,070                   |             |                                                                                | 23,27,09,070  |
| 104 Gratuities                                                                                 | 26,00,51,691                   |             |                                                                                | 26,00,51,691  |
| 105 Family pensions                                                                            | 40,65,96,370                   |             |                                                                                | 40,65,96,370  |
| 111 Pensions to Legislators                                                                    | 89,74,440                      |             |                                                                                | 89,74,440     |
| 115 Leave Encashment Benefits                                                                  | 13,15,97,087                   |             |                                                                                | 13,15,97,087  |
| Total: 01                                                                                      | 182,26,58,354                  |             |                                                                                | 182,26,58,354 |
| Total: 2071                                                                                    | 182,26,58,354                  |             | ·                                                                              | 182,26,58,354 |
| 2075 Miscellaneous General Services                                                            |                                |             |                                                                                |               |
| 103 State Lotteries                                                                            | 59,81,987                      |             |                                                                                | 59,81,987     |
| Total: 2075                                                                                    | 59,81,987                      |             |                                                                                | 59,81,987     |
| Total :(e) Pensions and Miscellaneous  General Services                                        | 182,86,40,341                  |             |                                                                                | 182,86,40,341 |
| Total : A. GENERAL SERVICES                                                                    | 268,62,85,488<br>431,50,44,481 | 4,03,65,862 | 9,59,745                                                                       | 704,26,55,576 |
| B. SOCIAL SERVICES                                                                             |                                | -,,,        |                                                                                |               |

#### Contd.... STATEMENT NO. 12

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged expenditure)

| Head | is |
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For

| 14445                                                     | Non-Plan<br>Rs. | Pian<br>Rs.  | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Rs. Sub-Plan Schemes) |
|-----------------------------------------------------------|-----------------|--------------|----------------------------------------------------------------------------------------------|
| EXPENDITURE HEADS (Revenue Accounts)                      |                 |              |                                                                                              |
| B. SOCIAL SERVICES                                        |                 |              |                                                                                              |
| (a) Education, Sports, Art and Culture                    |                 |              |                                                                                              |
| 2202 General Education 01 Elementary Education            |                 |              |                                                                                              |
| 001 Direction and Administration                          | 2,10,32,991     |              | 2,10,32,991                                                                                  |
| 101 Government Primary Schools                            | 90,80,45,461    | 4,52,472     | 90,84,97,933                                                                                 |
| 102 Assistance to Non-Government Primary Schools          | 8,27,11,028     | 8,12,84,070  | 16,39,95,098                                                                                 |
| 104 Inspection                                            | 1,84,96,564     |              | 1,84,96,564                                                                                  |
| 107 Teachers Training                                     |                 | 2,39,854     | 2,39,854                                                                                     |
| 110 Examinations                                          |                 | 65,980       | 65,980                                                                                       |
| 800 Other Expenditure                                     | 28,33,31,695    | 7,35,13,969  | 35,68,45,664                                                                                 |
| Total: 01                                                 |                 | •            |                                                                                              |
| 02 Secondary Education                                    | 131,36,17,739   | 15,55,56,345 | 146,91,74,084                                                                                |
| 001 Direction and Administration                          | 2,94,294        | 20,31,119    | 23,25,413                                                                                    |
| 004 Research and Training                                 |                 | 1,49,600     | 1,49,600                                                                                     |
| 052 Equipments                                            |                 | 75,54,353    | 75,54,353                                                                                    |
| 053 Maintenance of Buildings                              |                 | 11,23,000    | 11,23,000                                                                                    |
| 101 Inspection                                            | 21,29,232       |              | 21,29,232                                                                                    |
| 105 Teachers Training                                     | 23,41,481       | 48,554       | 23,90,035                                                                                    |
| 107 Scholarships                                          | 24,25,018       |              | 24,25,018                                                                                    |
| 109 Government Secondary Schools                          | 70,37,05,881    |              | 70,37,05,881                                                                                 |
| 110 Assistance to Non-Govt. Secondary<br>Schools          | 3,82,76,117     | 66,44,000    | 4,49,20,117                                                                                  |
| 191 Assistance to Local Bodies for<br>Secondary Education |                 | 1,94,22,538  | 1,94,22,538                                                                                  |
| 800 Other expenditure                                     | 2,43,000        | 2,09,63,496  | 2,12,06,496                                                                                  |

#### Contd..... STATEMENT NO. 12

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged expenditure)

| (In this statement                                          | t figures in italics r | epresent Charged exp | penditure)                                                                                   |
|-------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------------------------------------------------|
| Heads                                                       | For 2004               | 1-2005               |                                                                                              |
|                                                             | Non-Plan<br>Rs.        | Pian<br>Rs.          | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Sub-Plan Schemes) Rs. |
| EXPENDITURE HEADS (Revenue Accounts)                        |                        |                      |                                                                                              |
| 3. SOCIAL SERVICES                                          |                        |                      |                                                                                              |
| (a) Education, Sports, Art and Culture                      |                        |                      | ·                                                                                            |
| 2202 General Education                                      |                        |                      |                                                                                              |
| Total: 02                                                   | 74,94,15,023           | £ 70 26 660          |                                                                                              |
| 03 University and Higher Education                          | 74,94,13,023           | 5,79,36,660          | 80,73,51,683                                                                                 |
| 001 Direction and Administration                            | 1,76,26,343            | 47,01,575            | 2,23,27,918                                                                                  |
| 102 Assistance to Universities                              | 5,47,59,392            | 13,81,09,844         | 19,28,69,236                                                                                 |
| 103 Government Colleges and Institutes                      | 38,50,43,751           | 6,00,76,328          | 44,51,20,079                                                                                 |
| 104 Assistance to Non-Government<br>Colleges and Institutes | 2,74,46,807            | 32,89,391            | 3,07,36,198                                                                                  |
| 105 Faculty Development Programme                           | 34,01,010              | 6,05,000             | 40,06,010                                                                                    |
| 106 Text Books Development                                  |                        | 70,97,492            | 70,97,492                                                                                    |
| 107 Scholarships                                            | 5,22,200               |                      | 5,22,200                                                                                     |
| 112 Institutes of Higher Learning                           |                        | 22,05,085            | 22,05,085                                                                                    |
| 800 Other Expenditure                                       |                        | 14,50,000            | 14,50,000                                                                                    |
| Total: 03 04 Adult Education                                | 48,87,99,503           | 21,75,34,715         | 70,63,34,218                                                                                 |
| 001 Direction and Administration                            | 1,84,25,170            | 63,87,466            | 2,48,12,636                                                                                  |
| Total: 04 05 Language Development                           | 1,84,25,170            | 63,87,466            | 2,48,12,636                                                                                  |
| 001 Direction and Administration                            | 14,97,738              | 4,013                | 15,01,751                                                                                    |
| 102 Promotion of Modern Indian Languages and Literature     | 4,36,087               | 18,12,652            | 22,48,739                                                                                    |
| 103 Sanskrit Education                                      | 4,74,216               | •                    | 4,74,216                                                                                     |

24,08,041

18,16,665

42,24,706

Total:

80 General

05

#### STATEMENT NO. 12

Contd....

## DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

|                                                      | For 2004-       |              | chatare)                                                                    |               |
|------------------------------------------------------|-----------------|--------------|-----------------------------------------------------------------------------|---------------|
| Heads                                                | Non-Plan<br>Rs. |              | Centrally Sponsored Plan<br>(including NEC, Central<br>Sub-Plan Sche<br>Rs. | Plan and Rs.  |
| EXPENDITURE HEADS (Revenue Accounts)                 | •               |              |                                                                             |               |
| B. SOCIAL SERVICES                                   |                 |              |                                                                             |               |
| (a) Education, Sports, Art and Culture               |                 |              |                                                                             |               |
| 2202 General Education                               |                 |              |                                                                             |               |
| 001 Direction and Administration                     | 1,63,58,981     | 22,90,591    |                                                                             | 1,86,49,572   |
| 003 Training                                         | 1,42,81,011     | 16,95,487    |                                                                             | 1,59,76,498   |
| 800 Other expenditure                                |                 | 1,00,000     | 1,82,86,679                                                                 | 1,83,86,679   |
| Total : 80                                           | 3,06,39,992     | 40,86,078    | 1,82,86,679                                                                 | 5,30,12,749   |
| Total : 2202                                         | 260,33,05,468   | 44,33,17,929 | 1,82,86,679                                                                 | 306,49,10,076 |
| 2203 Technical Education                             |                 |              |                                                                             | <i>:</i>      |
| 001 Direction and Administration                     | 24,66,164       | 3,80,260     |                                                                             | 28,46,424     |
| 105 Polytechnics                                     | 1,79,18,481     | 24,64,196    |                                                                             | 2,03,82,677   |
| 107 Scholarships                                     | 1,78,920        |              |                                                                             | 1,78,920      |
| 112 engineering/Technical Colleges and<br>Institutes | 83,49,631       | 84,97,823    |                                                                             | 1,68,47,454   |
| Total: 2203                                          | 2,89,13,196     | 1,13,42,279  | _                                                                           | 4,02,55,475   |
| 2204 Sports and Youth Services                       |                 |              | ·                                                                           |               |
| 001 Direction And Administration                     | 1,71,45,125     | 17,32,393    |                                                                             | 1,88,77,518   |
| 101 Physical Education                               | 4,82,42,428     | 2,66,200     |                                                                             | 4,85,08,628   |
| 102 Youth Welfare Programme For Students             | 56,63,816       | 21,92,743    |                                                                             | 78,56,559     |
| 103 Youth Welfare Programmes for Non-Students        |                 | 24,74,673    |                                                                             | 24,74,673     |
| 104 Sports And Games                                 | 9,91,020        | 97,71,237    | 3,00,000                                                                    | 1,10,62,257   |

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

Plan

Rs.

Centrally Sponsored Plan Scheme (including NEC, Central Plan and

Total

Rs.

(In this statement figures in italics represent Charged expenditure)

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|----|-----|--|
| пe | aas |  |

For 2004-2005

Non-Plan

Rs.

|                                                                     | KS.           | r.s.         | Sub-Plan Schem<br>Rs. |               |
|---------------------------------------------------------------------|---------------|--------------|-----------------------|---------------|
| EXPENDITURE HEADS (Revenue Accounts)                                |               |              |                       |               |
| B. SOCIAL SERVICES                                                  |               |              |                       |               |
| (a) Education, Sports, Art and Culture                              |               |              |                       | ·             |
| 2204 Sports and Youth Services                                      |               |              |                       | <del></del>   |
| Total : 2204                                                        | 7,20,42,389   | 1,64,37,246  | 3,00,000              | 8,87,79,635   |
| 2205 Art and Culture                                                |               |              |                       | ·             |
| 001 Direction and Administration                                    | 52,90,521     | 22,80,263    |                       | 75,70,784     |
| 101 Fine Arts Education                                             | 26,36,054     | 8,14,105     |                       | 34,50,159     |
| 102 Promotion of Arts and Culture                                   | 76,02,820     | 9,04,508     |                       | 85,07,328     |
| 103 Archaeology                                                     | 24,17,322     | 1,06,31,460  | •                     | 1,30,48,782   |
| 104 Archives                                                        | 17,28,122     | 8,21,145     |                       | 25,49,267     |
| 105 Public Libraries                                                | 34,94,535     | 13,16,756    |                       | 48,11,291     |
| 107 Museums                                                         | 18,73,948     | 4,05,808     | . 5,00,000            | 27,79,756     |
| 800 Other expenditure                                               | 10,56,117     | 1,01,45,893  |                       | 1,12,02,010   |
| Total: 2205                                                         | 2,60,99,439   | 2,73,19,938  | 5,00,000              | 5,39,19,377   |
| Total :(a) Education, Sports, Art and Cult                          | 273,03,60,492 | 49,84,17,392 | 1,90,86,679           | 324,78,64,563 |
| (b) Health and Family Welfare                                       | 2/3,03,00,492 | 49,04,17,392 | 1,70,00,07            | 324,70,04,500 |
| 2210 Medical and Public Health 01 Urban Health Services - Allopathy |               |              |                       |               |
| 001 Direction and Administration                                    | 4,94,60,186   |              |                       | 4,94,60,186   |
| 104 Community Health Centre                                         | 3,49,27,543   |              |                       | 3,49,27,543   |
| 109 School Health Services                                          | 32,08,939     |              |                       | 32,08,939     |
| 110 Hospital and Dispensaries                                       | 7,52,34,053   | 2,82,632     | •                     | 7,55,16,685   |

Total: 01

Plan

Rs.

Centrally Sponsored Plan Scheme (including NEC, Central Plan and Sub-Plan Schemes)

Total

Rs.

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Non-Plan

Rs.

| TT | _ | _ | _1 | _ |
|----|---|---|----|---|
| м  | • | 2 | _  |   |

For

|                                                   |                         |             | Sub-Plan Sche | emes)        |
|---------------------------------------------------|-------------------------|-------------|---------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts)              |                         |             | Rs.           |              |
| B. SOCIAL SERVICES                                |                         |             |               |              |
| (b) Health and Family Welfare                     |                         |             |               |              |
| 2210 Medical and Public Health                    |                         |             |               |              |
|                                                   |                         |             |               |              |
| 02 Urban Health Services- Other systems of medi   | 16,28,30,721 cines      | 2,82,632    |               | 16,31,13,353 |
| 102 Homeopathy                                    | 44,41,164               |             |               | 44,41,164    |
| Total: 02                                         |                         |             |               |              |
| 03 Rural Health Services-Allopathy                | 44,41,164               |             | •             | 44,41,164    |
| 101 Health Sub-centres                            | 6,32,84,075             |             |               | 6,32,84,075  |
| 103 Primary Health Centre                         | 8,19,98,350             |             |               | 8,19,98,350  |
| 104 Medical Store Depot                           | 8,64,235                |             |               | 8,64,235     |
| 110 Hospitals and Dispensaries                    | 3,49,12,358             |             |               | 3,49,12,358  |
| Total: 03                                         |                         |             |               |              |
| 04 Rural Health Services-Other Systems of medical | <b>18,10,59,018</b> ine |             |               | 18,10,59,018 |
| 102 Homeopathy                                    | 6,20,753                | 21,29,630   |               | 27,50,383    |
| 200 Other Systems                                 |                         | 1 10 00 044 |               |              |
|                                                   |                         | 1,19,99,944 |               | 1,19,99,944  |
| Total: 04                                         |                         |             |               |              |
| 05 Medical Education, Training and Research       | 6,20,753                | 1,41,29,574 |               | 1,47,50,327  |
| 105 Allopathy                                     | 1,05,17,429             |             |               | 1,05,17,429  |
| Total: 05                                         |                         | •           |               |              |
| 06 Public Health                                  | 1,05,17,429             |             |               | 1,05,17,429  |
| 101 Prevention and Control of Diseases            | 11,34,98,114            |             | 71,37,632     | 12,06,35,746 |
| 112 Public Health Education                       | 52,86,842               |             |               | 53.96.040    |
| 800 Other expenditure                             |                         |             |               | 52,86,842    |
| 1                                                 | 41,77,502               |             |               | 41,77,502    |
|                                                   |                         |             |               |              |

# STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| H | 6 | a | d | 5 |
|---|---|---|---|---|
|   |   |   |   |   |

For

|                                                                                     | Non-Pian<br>Rs.                       | Plan<br>Rs. | Centrally Sponsored Plan S<br>(including NEC, Central F<br>Sub-Plan Schen<br>Rs. | lan and Rs.   |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------|----------------------------------------------------------------------------------|---------------|
| EXPENDITURE HEADS (Revenue Accounts)                                                |                                       |             |                                                                                  |               |
| B. SOCIAL SERVICES                                                                  |                                       |             |                                                                                  |               |
| (b) Health and Family Welfare                                                       |                                       |             |                                                                                  |               |
| 2210 Medical and Public Health                                                      |                                       |             |                                                                                  |               |
| Total: 06                                                                           | 12,29,62,458                          |             | 71 27 622                                                                        | 12.01.00.000  |
| 80 General                                                                          | 12,27,02,436                          |             | 71,37,632                                                                        | 13,01,00,090  |
| 004 Health Statistics & Evalution                                                   | 1,30,15,784                           | 1,94,00,000 |                                                                                  | 3,24,15,784   |
| 800 Other expenditure                                                               | 73,38,657                             |             |                                                                                  | 73,38,657     |
| Total: 80                                                                           | 2,03,54,441                           | 1,94,00,000 |                                                                                  | 3,97,54,441   |
| Total: 2210                                                                         | 50,27,85,984                          | 3,38,12,206 | 71,37,632                                                                        | 54,37,35,822  |
| 2211 Family Welfare                                                                 |                                       |             |                                                                                  |               |
| 001 Direction and Administration                                                    |                                       |             | 2,15,76,344                                                                      | 2,15,76,344   |
| 003 Training                                                                        |                                       |             | 49,28,150                                                                        | 49,28,150     |
| 101 Rural Family Welfare Services                                                   |                                       |             | 3,20,66,932                                                                      | 3,20,66,932   |
| 102 Urban Family Welfare Services                                                   |                                       |             | 37,72,848                                                                        | 37,72,848     |
| 800 Other expenditure                                                               |                                       |             | - 20,950                                                                         | - 20,950      |
| Total: 2211                                                                         |                                       |             | 6,23,23,324                                                                      | 6,23,23,324   |
| Total:(b) Health and Family Welfare                                                 | · · · · · · · · · · · · · · · · · · · | <u>,</u>    |                                                                                  |               |
| (a) Water County Control Washing Washington                                         | 50,27,85,984                          | 3,38,12,206 | 6,94,60,956                                                                      | 60,60,59,146  |
| (c) Water Supply, Sanitation, Housing and Urban<br>2215 Water Supply and Sanitation |                                       |             |                                                                                  |               |
| 101 Urban Water Supply 01 Water Supply                                              | 2,09,68,604                           |             |                                                                                  | 2,09,68,604   |
| 001 Direction and Administration                                                    | - 1,34,05,034                         | 19,828      |                                                                                  | - 1,33,85,206 |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| •                                                                                | For 2004-2005             |                             |                                                                           |
|----------------------------------------------------------------------------------|---------------------------|-----------------------------|---------------------------------------------------------------------------|
| Heads                                                                            | Non-Plan<br>Rs.           | Rs. (including NEC<br>Sub-I | ored Plan Scheme Total<br>c, Central Plan and Rs.<br>Plan Schemes)<br>Rs. |
| EXPENDITURE HEADS (Revenue Accounts                                              | s)                        |                             |                                                                           |
| B. SOCIAL SERVICES                                                               |                           |                             |                                                                           |
| (c) Water Supply, Sanitation, Housing and Ur<br>2215 Water Supply and Sanitation | ban Developmen            |                             |                                                                           |
|                                                                                  | 4 74 00 200               |                             | 4,76,99,309                                                               |
| 101 Urban water supply programmes                                                | 4,76,99,309               |                             |                                                                           |
| 102 Rural water supply programmes                                                | 3,68,01,466               |                             | 3,68,01,466                                                               |
| 800 Other expenditure                                                            | 31,20,060                 |                             | 31,20,060                                                                 |
| Total: 01                                                                        |                           |                             | 7.42.25.620                                                               |
| 02 Sewerage and Sanitation                                                       | 7,42,15,801               | 19,828                      | 7,42,35,629                                                               |
| -                                                                                |                           |                             | 5,52,47,763                                                               |
| 102 Rural Water Supply                                                           | 5,52,47,763               |                             | ,                                                                         |
| 106 Sewarage Services                                                            | 51,54,283                 |                             | 51,54,283                                                                 |
| 799 Suspense                                                                     | 8,79,73,165               |                             | 8,79,73,165                                                               |
| Total: 02                                                                        | 14,83,75,211              |                             | 14,83,75,211                                                              |
| Total: 2215                                                                      | 24,35,59,616              | 19,828                      | 24,35,79,444                                                              |
| 2216 Housing 01 Government Residential Buildings                                 |                           |                             |                                                                           |
| 106 General Pool accommodation                                                   | 1,77,70,961               |                             | 1,77,70,961                                                               |
| 107 Police Housing                                                               | 2,57,038                  |                             | 2,57,038                                                                  |
| Total: 01                                                                        | 1,80,27,999               |                             | 1,80,27,999                                                               |
| 80 General                                                                       | 14027                     |                             |                                                                           |
| 001 Direction And Administration                                                 | <i>14,837</i><br>8,35,643 |                             | 8,50,480                                                                  |
| 800 Other Expenditure                                                            | 11,88,231                 |                             | 11,88,231                                                                 |
| Total: 80                                                                        | 14,837                    |                             |                                                                           |
|                                                                                  | 20,23,874                 |                             | 20,38,711                                                                 |

# STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For 2004-2005

|                                                                                                                   | Non-Plan<br>Rs.        | Plan<br>Rs. | Centrally Sponsored Plan :<br>(including NEC, Central F<br>Sub-Plan Schen<br>Rs. | lan and Rs.  |
|-------------------------------------------------------------------------------------------------------------------|------------------------|-------------|----------------------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts)                                                                              | •                      |             | •                                                                                |              |
| B. SOCIAL SERVICES                                                                                                |                        |             |                                                                                  |              |
| (c) Water Supply, Sanitation, Housing and Urba<br>2216 Housing                                                    | an Developmen          |             |                                                                                  |              |
| Total: 2216                                                                                                       | 14,837<br>2,00,51,873  |             |                                                                                  | 2,00,66,710  |
| 2217 Urban Development 01 State Capital Development                                                               |                        |             |                                                                                  |              |
| 191 Assistance to Local Bodies<br>Corporations, Urban Development<br>Authorities, Town Improvement<br>Centre etc. | 76,17,549              | 1,36,49,833 |                                                                                  | 2,12,67,382  |
| 800 Other expenditure                                                                                             | 77,50,116              | 4,02,49,595 | 15,43,685                                                                        | 4,95,43,396  |
| Total: 01                                                                                                         | 1,53,67,665            | 5,38,99,428 | 15,43,685                                                                        | 7,08,10,778  |
| Total: 2217 ——                                                                                                    | 1,53,67,665            | 5,38,99,428 | 15,43,685                                                                        | 7,08,10,778  |
| Total :(c) Water Supply, Sanitation,  Housing and Urban Development                                               | 14,837<br>27,89,79,154 | 5,39,19,256 | 15,43,685                                                                        | 33,44,56,932 |
| (d) Information and Broadcasting 2220 Information and Publicity 60 Others                                         |                        |             |                                                                                  |              |
| 001 Direction And Administration                                                                                  | 70,23,286              | 3,85,026    |                                                                                  | 74,08,312    |
| 101 Advertising And Viscal Publicity                                                                              | 11,47,373              | 9,17,048    |                                                                                  | 20,64,421    |
| 102 Information Centre                                                                                            | 14,93,814              | 5,57,229    |                                                                                  | 20,51,043    |
| 103 Press Information Services                                                                                    |                        | 2,85,999    |                                                                                  | 2,85,999     |
| 106 Field Publicity                                                                                               | 25,70,424              | 1,87,679    |                                                                                  | 27,58,103    |
| 107 Songs And Drama Services                                                                                      | 15,68,363              | 24,652      |                                                                                  | 15,93,015    |
| 109 Photo Services                                                                                                | 15,24,384              | 2,99,367    |                                                                                  | 18,23,751    |
|                                                                                                                   |                        |             |                                                                                  |              |

### STATEMENT NO. 12

Contd....

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| `                                                                          | For 2004-20          |               | variation v <sub>j</sub>                                                   |                                         |
|----------------------------------------------------------------------------|----------------------|---------------|----------------------------------------------------------------------------|-----------------------------------------|
| Heads                                                                      | Non-Plan<br>Rs.      | Plan<br>Rs.   | Centrally Sponsored Plai<br>(including NEC, Centra<br>Sub-Plan Scho<br>Rs. | l Plan and Rs.                          |
| EXPENDITURE HEADS (Revenue Accounts)                                       |                      |               |                                                                            |                                         |
| B. SOCIAL SERVICES                                                         |                      |               |                                                                            |                                         |
| (d) Information and Broadcasting                                           |                      |               |                                                                            | ÷                                       |
| 2220 Information and Publicity                                             |                      |               |                                                                            |                                         |
| 110 Publications                                                           | 11,40,398            | 19,01,999     |                                                                            | 30,42,397                               |
| Total: 60                                                                  | 1,64,68,042          | 45,58,999     | _                                                                          | 2,10,27,041                             |
| Total: 2220                                                                | 1,64,68,042          | 45,58,999     | ·                                                                          | 2,10,27,041                             |
|                                                                            |                      |               |                                                                            |                                         |
| Total :(d) Information and Broadcasting                                    | 1,64,68,042          | 45,58,999     |                                                                            | 2,10,27,041                             |
| (e) Welfare of Schedule Castes, Schedule Tribes Backward Classes           | and Other            |               |                                                                            |                                         |
| 2225 Welfare of Scheduled Castes, Scheduled 01 Welfare of Scheduled Castes | Tribes and Other Bac | kward Classes |                                                                            |                                         |
| 102 Economic Development                                                   |                      | 10,70,000     | )                                                                          | 10,70,000                               |
| 277 Education                                                              |                      | 2,30,000      | 38,76,711                                                                  | 41,06,711                               |
| 282 Health                                                                 |                      | 1,00,000      | )                                                                          | 1,00,000                                |
| 283 Housing                                                                |                      | 13,00,000     | )                                                                          | 13,00,000                               |
| 793 Special Central Assistance for<br>Scheduled Castes Component Plan      |                      |               | 7,98,510                                                                   | 7,98,510                                |
| Total: 01                                                                  |                      | 27,00,000     | 46,75,221                                                                  | 73,75,221                               |
| 02 Welfare of Scheduled Tribes                                             |                      | 2,,00,00      | <b>, ,</b>                                                                 | , , , , , , , , , , , , , , , , , , , , |
| 001 Direction and Administration                                           | 2,31,95,880          | 58,66,620     | 5                                                                          | 2,90,62,506                             |
| 102 Economic Development                                                   |                      | 36,50,000     | )                                                                          | 36,50,000                               |
| 277 Education                                                              |                      | 1,01,40,000   | )                                                                          | 1,01,40,000                             |
| 282 Health                                                                 |                      | 25,00,000     | 0                                                                          | 25,00,000                               |
| 283 Housing                                                                |                      | 1,90,99,95    | 5                                                                          | 1,90,99,956                             |

# STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Non-Plan

Rs.

Heads

For

2004-2005

Plan

Rs.

Centrally Sponsored Plan Scheme (including NEC, Central Plan and

Sub-Plan Schemes) Rs. Total

Rs.

| EXPENDITURE HEADS (Revenue Accounts                                     | )                     |                |             |              |
|-------------------------------------------------------------------------|-----------------------|----------------|-------------|--------------|
| B. SOCIAL SERVICES                                                      |                       |                |             |              |
| (e) Welfare of Schedule Castes, Schedule Tribes Backward Classes        | and Other             |                |             |              |
| 2225 Welfare of Scheduled Castes, Scheduled                             | l Tribes and Other Ba | ckward Classes |             |              |
| 796 Tribal Area Sub-Plan                                                |                       | 10,57,24,213   |             | 10,57,24,213 |
| 800 Other expenditure                                                   | 36,00,000             | 8,05,22,939    | 6,26,35,632 | 14,67,58,571 |
| Total: 02                                                               |                       |                |             |              |
| 03 Welfare of Backward Classes                                          | 2,67,95,880           | 22,75,03,734   | 6,26,35,632 | 31,69,35,246 |
| 001 Direction and Administration                                        | 30,92,138             | 15,02,290      |             | 45,94,428    |
| 102 Economic Development                                                |                       | 3,91,30,868    |             | 3,91,30,868  |
| 277 Education                                                           |                       | 49,99,950      | 1,58,50,620 | 2,08,50,570  |
| 282 Health                                                              |                       | 5,00,000       |             | 5,00,000     |
| 283 Housing                                                             |                       | 4,99,980       |             | 4,99,980     |
| 800 Other expenditure                                                   |                       | 86,98,079      |             | 86,98,079    |
| Total: 03                                                               | 20.02.120             | E E2 21 1/5    | 1 50 50 (30 | 5 42 52 02F  |
| 80 General                                                              | 30,92,138             | 5,53,31,167    | 1,58,50,620 | 7,42,73,925  |
| 800 Other Expenditure                                                   | 2,79,08,554           |                |             | 2,79,08,554  |
| Total: 80                                                               | 2,79,08,554           |                |             | 2,79,08,554  |
| Total: 2225                                                             | 5,77,96,572           | 28,55,34,901   | 8,31,61,473 | 42,64,92,946 |
| Total :(e) Welfare of Schedule Castes, Schedule Tribes and Other Backwa | 5,77,96,572           | 28,55,34,901   | 8,31,61,473 | 42,64,92,946 |
| Classes                                                                 |                       |                | 0,31,01,4/3 | 42,04,72,740 |

#### (f) Labour and Labour Welfare

2230 Labour and Employment

01 Labour

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| `                                                  | For 2004-2      |             |                                                                                          |             |
|----------------------------------------------------|-----------------|-------------|------------------------------------------------------------------------------------------|-------------|
| Heads                                              | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan Sch<br>(including NEC, Central Plan<br>Sub-Plan Schemes)<br>Rs. | and Rs.     |
| EXPENDITURE HEADS (Revenue Accounts)               |                 |             |                                                                                          |             |
| B. SOCIAL SERVICES                                 |                 |             |                                                                                          |             |
| (f) Labour and Labour Welfare                      |                 |             |                                                                                          |             |
| 2230 Labour and Employment                         |                 |             |                                                                                          |             |
| 101 Industrial Relations                           | 61,62,268       | 6,99,842    |                                                                                          | 68,62,110   |
| Total: 01                                          |                 |             |                                                                                          | CO CO 110   |
| 02 Employment                                      | 61,62,268       | 6,99,842    |                                                                                          | 68,62,110   |
|                                                    |                 |             |                                                                                          |             |
| 001 Direction and Administration                   | 55,16,514       | 7,94,407    | ,                                                                                        | 63,10,921   |
| 004 Research, Survey and Statistics                | 2,28,092        |             |                                                                                          | 2,28,092    |
| 101 Employment Services                            | 81,00,507       |             |                                                                                          | 81,00,507   |
| 800 Other expenditure                              |                 | 24,087      | ,                                                                                        | 24,087      |
| Total: 02                                          |                 |             |                                                                                          | 4.46.69.605 |
| 03 Training                                        | 1,38,45,113     | 8,18,494    | ,                                                                                        | 1,46,63,607 |
| 003 Training of Craftsmen & Supervisors            | 1,56,45,859     |             |                                                                                          | 1,56,45,859 |
| 101 Industrial Training Institutes                 |                 | 88,89,121   | 89,10,725                                                                                | 1,77,99,846 |
| 102 Apprenticeship Training                        | 1,21,801        |             |                                                                                          | 1,21,801    |
| Total: 03                                          |                 |             |                                                                                          |             |
|                                                    | 1,57,67,660     | 88,89,12    | 89,10,725<br>                                                                            | 3,35,67,506 |
| Total: 2230                                        | 3,57,75,041     | 1,04,07,45  | 89,10,725                                                                                | 5,50,93,223 |
| ——————————————————————————————————————             | <u> </u>        |             |                                                                                          |             |
|                                                    | 3,57,75,041     | 1,04,07,45  | 89,10,725                                                                                | 5,50,93,223 |
| (g) Social Welfare and Nutrition                   |                 |             |                                                                                          |             |
| 2235 Social Security and Welfare 01 Rehabilitation |                 |             |                                                                                          |             |
| 001 Direction and Administration                   | 11,89,308       |             |                                                                                          | 11,89,308   |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| Heads                                       | For 2004                 | epresent Charged exp<br>4-2005 | enditure)                                                         |                 |
|---------------------------------------------|--------------------------|--------------------------------|-------------------------------------------------------------------|-----------------|
|                                             | Non-Plan<br>Rs.          | Plan<br>Rs.                    | Centrally Sponsored Pla<br>(including NEC, Centra<br>Sub-Plan Sch | il rian and Rs. |
| EXPENDITURE HEADS (Revenue Account          | s)                       |                                | Rs.                                                               |                 |
| B. SOCIAL SERVICES                          |                          |                                |                                                                   |                 |
| (g) Social Welfare and Nutrition            |                          |                                |                                                                   |                 |
| 2235 Social Security and Welfare            |                          |                                |                                                                   |                 |
| 200 Other Relief Measures                   | 1,09,92,896              |                                |                                                                   | 1,09,92,896     |
| Total: 01                                   |                          |                                |                                                                   |                 |
| 02 Social Welfare                           | 1,21,82,204              |                                |                                                                   | 1,21,82,204     |
| 001 Direction and Administration            | 78,65,079                | 59,18,680                      |                                                                   | 1,37,83,759     |
| 101 Welfare of handicapped                  | 44,17,992                | 10,98,982                      | 35,38,581                                                         | 90,55,555       |
| 102 Child Welfare                           | 59,00,490                | 1,09,87,338                    | 12,99,02,695                                                      | 14,67,90,523    |
| 103 Women's Welfare                         | 1,83,73,410              | 82,14,413                      | 12,39,000                                                         | 2,78,26,823     |
| 104 Welfare of aged, infirm and destitute   | 96,51,172                | 7,77,35,248                    |                                                                   | 8,73,86,420     |
| 105 Prohibition                             | 4,20,48,813              | 1,47,900                       |                                                                   | 4,21,96,713     |
| 106 Correctional Services                   | 30,000                   | 2,56,779                       |                                                                   | 2,86,779        |
| 107 Assistance to Voluntary Organisations   | 8,95,917                 | 34,92,000                      |                                                                   | 43,87,917       |
| 800 Other expenditure                       | 8,14,202                 |                                |                                                                   | 8,14,202        |
| Total: 02                                   |                          |                                |                                                                   |                 |
| 60 Other Social Security And Welfare Progra | 8,99,97,075<br>mmes      | 10,78,51,340                   | 13,46,80,276                                                      | 33,25,28,691    |
| 102 Pension Under Social Security<br>Scheme | 4,97,440                 |                                |                                                                   | 4,97,440        |
| 200 Other Schemes                           | 7,02,751                 |                                |                                                                   | 7,02,751        |
| 800 Other Expenditure                       | 1,61,412                 | 1,08,290                       |                                                                   | 2,69,702        |
| Total: 60                                   | 1,61,412                 |                                |                                                                   |                 |
| A O PROSE I                                 | 12,00,191                | 1,08,290                       |                                                                   | 14,69,893       |
| Total : 2235                                | 1,61,412<br>10,33,79,470 | 10,79,59,630                   | 13,46,80,276                                                      | 34,61,80,788    |

## DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| Head | ds |
|------|----|
|------|----|

\*\*\*

2004-2005 For

| Heads                                                           | ======================================= |              |                                                                                       |              |
|-----------------------------------------------------------------|-----------------------------------------|--------------|---------------------------------------------------------------------------------------|--------------|
| neaus                                                           | Non-Plan<br>Rs.                         | Plan<br>Rs.  | Centrally Sponsored Plan Sc<br>(including NEC, Central Plan<br>Sub-Plan Scheme<br>Rs. | an and Rs.   |
| EXPENDITURE HEADS (Revenue Accounts)                            |                                         |              |                                                                                       |              |
| B. SOCIAL SERVICES                                              |                                         |              |                                                                                       |              |
| (g) Social Welfare and Nutrition                                |                                         |              |                                                                                       |              |
| 2236 Nutrition 02 Distribution of nutritious food and beverages | •                                       |              |                                                                                       |              |
| 101 Special Nutrition programmes                                | 5,39,246                                | 9,07,40,024  |                                                                                       | 9,12,79,270  |
| Total : 02                                                      | 5,39,246                                | 9,07,40,024  | ·                                                                                     | 9,12,79,270  |
| Total : 2236                                                    | 5,39,246                                | 9,07,40,024  | <del></del>                                                                           | 9,12,79,270  |
| 2245 Relief on Account of Natural Calamities 80 General         |                                         |              |                                                                                       |              |
| 800 Other Expenditure                                           | 7,07,00,000                             | •            |                                                                                       | 7,07,00,000  |
| Total: '80                                                      | 7,07,00,000                             |              |                                                                                       | 7,07,00,000  |
| Total : 2245                                                    | 7,07,00,000                             |              |                                                                                       | 7,07,00,000  |
| Total :(g) Social Welfare and Nutrition                         | 1,61,412<br>17,46,18,716                | 19,86,99,654 | 4 13,46,80,276                                                                        | 50,81,60,058 |
| (h) Others                                                      | 17,40,18,710                            | 19,00,77,03  | 13,40,00,270                                                                          | 30,01,00,030 |
| 2250 Other Social Services                                      |                                         |              |                                                                                       |              |
| 800 Other Expenditure                                           | 72,06,427                               |              |                                                                                       | 72,06,427    |
| Total: 2250                                                     | 72,06,427                               |              |                                                                                       | 72,06,427    |
| 2251 Secretaria Social Services                                 |                                         |              |                                                                                       |              |
| 090 Secretariat                                                 | 2,59,52,926                             |              |                                                                                       | 2,59,52,926  |
|                                                                 |                                         |              |                                                                                       |              |

# STATEMENT NO. 12 Contd..., DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

<u>For</u>

|                                                           | Non-Plan<br>Rs, | Plan<br>Rs.   | Centrally Sponsored Pla<br>(including NEC, Centra<br>Sub-Plan Sch<br>Rs. | il Plan and Rs. |
|-----------------------------------------------------------|-----------------|---------------|--------------------------------------------------------------------------|-----------------|
| EXPENDITURE HEADS (Revenue Accounts)                      |                 |               |                                                                          |                 |
| B. SOCIAL SERVICES                                        |                 |               |                                                                          |                 |
| (h) Others                                                |                 |               |                                                                          |                 |
| 2251 Secretariat-Social Services                          |                 |               | _                                                                        |                 |
| Total: 2251                                               | 2,59,52,926     |               |                                                                          | 2,59,52,926     |
|                                                           |                 |               |                                                                          |                 |
| Total :(h) Others                                         |                 |               |                                                                          |                 |
| · · · · · · · · · · · · · · · · · · ·                     | 3,31,59,353     |               |                                                                          | 3,31,59,353     |
| Total : B. SOCIAL SERVICES                                | 14,837          | <del></del> - |                                                                          |                 |
|                                                           | 383,01,04,766   | 108,53,49,865 | 31,68,43,794                                                             | 523,23,13,262   |
| C. ECONOMIC SERVICES                                      |                 |               | , , , , , , , ,                                                          | 020,20,13,202   |
| (a) Agriculture and Allied Activities 2401 Crop Husbandry |                 |               |                                                                          |                 |
| 001 Direction and Administration                          | 11,77,42,528    | 2,58,98,792   |                                                                          | 14,36,41,320    |
| 102 Food grain crops                                      | 77,34,221       | 53,99,541     | 9,99,994                                                                 | 1,41,33,756     |
| 103 Seeds                                                 | 89,87,015       | 8,27,906      |                                                                          | 98,14,921       |
| 104 Agricultural Farms                                    | 40,16,652       | 50,33,356     |                                                                          | 90,50,008       |
| 105 Manures and Fertilisers                               | 26,55,874       | 9,986         |                                                                          | 26,65,860       |
| 107 Plant Protection                                      | 51,53,008       | 5,50,000      | ,                                                                        | 57,03,008       |
| 108 Commercial Crops                                      | 69,54,717       | 1,49,962      |                                                                          | 71,04,679       |
| 109 Extension and Farmers'Training                        | 1,51,25,936     | 2,50,000      |                                                                          | 1,53,75,936     |
| 113 Agricultural Engineering                              | 55,89,939       | 2,26,397      |                                                                          | 58,16,336       |
| 119 Horticulture and Vegetable Crops                      | 64,44,752       | 15,02,360     |                                                                          | 79,47,112       |
| 800 Other expenditure                                     | 7,46,018        | 3,09,976      | 7,59,94,804                                                              | 7,70,50,798     |
| Total: 2401                                               | 18,11,50,660    | 4,01,58,276   | 7,69,94,798                                                              | 29,83,03,734    |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

|                                                                                                                                     | For 2004-20     |             | (V. 1011)                                                                        |              |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------------------------------------------------------------------------------|--------------|
| Heads                                                                                                                               | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan S<br>(including NEC, Central F<br>Sub-Plan Schen<br>Rs. | lan and Rs.  |
| EXPENDITURE HEADS (Revenue Accounts)  C. ECONOMIC SERVICES  (a) Agriculture and Allied Activities  2402 Soil and Water Conservation |                 |             |                                                                                  |              |
| 001 Direction and Administration                                                                                                    | 2.05.10.659     | 22,73,421   |                                                                                  | 3,17,84,079  |
|                                                                                                                                     | 2,95,10,658     |             |                                                                                  | , , ,        |
| 101 Soil Survey and Testing                                                                                                         | 76,11,125       | 6,98,849    | 1                                                                                | 83,09,974    |
| 102 Soil Conservation                                                                                                               | 1,45,97,143     | 6,74,56,538 |                                                                                  | 8,20,53,681  |
| 800 Other expenditure                                                                                                               |                 |             | 36,26,000                                                                        | 36,26,000    |
| Total: 2402                                                                                                                         | 5,17,18,926     | 7,04,28,808 | 36,26,000                                                                        | 12,57,73,734 |
| 2403 Animal Husbandry                                                                                                               |                 |             |                                                                                  |              |
| 001 Direction and Administration                                                                                                    | 5,64,70,987     | 5,64,104    | ı                                                                                | 5,70,35,091  |
| 101 Veterinary Services and Animal<br>Health                                                                                        | 9,14,64,899     | 11,29,821   | 1,12,66,127                                                                      | 10,38,60,847 |
| 102 Cattle and Buffalo Development                                                                                                  | 5,11,56,976     | 15,23,733   | 3 21,08,494                                                                      | 5,47,89,203  |
| 103 Poultry Development                                                                                                             | 42,88,538       | 79,899      | 30,00,000                                                                        | 73,68,437    |
| 105 Piggery Development                                                                                                             |                 | 7,69,064    | ı                                                                                | 7,69,064     |
| 106 Other Live stock Development                                                                                                    |                 | 3,11,960    | 77,00,000                                                                        | 80,11,960    |
| 107 Fodder and Feed Development                                                                                                     | 13,72,604       | 2,30,757    | , ·                                                                              | 16,03,361    |
| 109 Extension and Training                                                                                                          | 2,82,875        | 1,11,620    | 1,11,146                                                                         | 5,05,641     |
| 113 Administrative Investigation and Statistics                                                                                     |                 | 26,64,451   | 14,26,077                                                                        | 40,90,528    |
| 800 Other expenditure                                                                                                               |                 |             | 10,00,000                                                                        | 10,00,000    |
| Total : 2403                                                                                                                        | 20,50,36,879    | 73,85,409   | 2,66,11,844                                                                      | 23,90,34,132 |
| 2404 Diary Development                                                                                                              |                 |             |                                                                                  |              |
| 001 Direction and Administration                                                                                                    | 14,25,269       |             |                                                                                  | 14,25,269    |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

|                                                                                                                        |                 | represent Charged e    | xpenditure)                                                         | ·                   |
|------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------------------------------------------------------|---------------------|
| Heads                                                                                                                  | Non-Plan<br>Rs. | 04-2005<br>Plan<br>Rs. | Centrally Sponsored P<br>(including NEC, Cent<br>Sub-Plan So<br>Rs. | ra! Plan and Rs.    |
| EXPENDITURE HEADS (Revenue Accounts) C. ECONOMIC SERVICES (a) Agriculture and Allied Activities 2404 Diary Development |                 |                        |                                                                     |                     |
| 102 Dairy Development Projects 109 Extension and Training                                                              | 31,14,811       | , ,                    | 8                                                                   | 68,23,429<br>50,000 |
| Total: 2404                                                                                                            | 45,90,080       | 37,08,61               | B<br>-                                                              | 82,98,698           |
| 2405 Fisheries                                                                                                         |                 |                        |                                                                     |                     |
| 001 Direction and Administration                                                                                       | 7,51,52,489     | 23,55,59               | 8                                                                   | 7,75,08,087         |
| 101 Inland fisheries                                                                                                   | 94,25,252       | 24,39,87               | 8                                                                   | 1,18,65,130         |
| 105 Processing, Preservation and<br>Marketing                                                                          |                 | 60,000                 | )                                                                   | 60,000              |
| 109 Extension and Training                                                                                             | 16,57,103       | 12,500                 | 5,09,000                                                            | 21,78,603           |
| 800 Other expenditure                                                                                                  |                 | 49,98,92               |                                                                     | 49,98,921           |
| Total: 2405                                                                                                            | 8,62,34,844     | 98,66,89               | 5,09,000                                                            | 9,66,10,741         |
| 2406 Forestry and Wild Life 01 Forestry                                                                                |                 |                        |                                                                     |                     |
| 001 Direction and Administration                                                                                       | 10,99,61,328    | 37,56,393              | }                                                                   | 11,37,17,721        |
| 005 Survey and Utilization of Forest<br>Resources                                                                      |                 | 18,94,458              |                                                                     | 18,94,458           |
| 070 Communications and Buildings                                                                                       |                 | 44,63,887              | ,                                                                   | 44,63,887           |
| 101 Forest Conservation, Development and Regeneration                                                                  |                 | 14,59,224              | ı                                                                   | 14,59,224           |
| 102 Social and Farm Forestry                                                                                           |                 | 1,37,37,304            | 14,50,000                                                           | 1,51,87,304         |
| 105 Forest Produce                                                                                                     |                 | 3,34,563               |                                                                     | 3,34,563            |

11,72,985

11,72,985

109 Extension and Training (Deleted)

#### Contd.... STATEMENT NO. 12

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| Heads                                        | For 2004-2      | 005         | -                                                                                  |              |
|----------------------------------------------|-----------------|-------------|------------------------------------------------------------------------------------|--------------|
| <del></del>                                  | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan S<br>(including NEC, Central P<br>Sub-Plan Schem<br>. Rs. | lan and Rs.  |
| EXPENDITURE HEADS (Revenue Account           | s)              |             |                                                                                    | •            |
| C. ECONOMIC SERVICES                         |                 |             |                                                                                    |              |
| (a) Agriculture and Allied Activities        |                 |             |                                                                                    |              |
| 2406 Forestry and Wild Life                  |                 |             |                                                                                    |              |
| 800 Other expenditure                        | 9,62,515        | 96,09,000   | 31,82,205                                                                          | 1,37,53,720  |
| Total: 01                                    | 11,09,23,843    | 3,64,27,814 | 46,32,205                                                                          | 15,19,83,862 |
| 02 Environmental Forestry and Wild Life      | 11,07,23,043    | 3,04,27,614 | 40923200                                                                           | 13,17,00,002 |
| 110 Wild Life Preservation                   |                 | 24,07,702   | 2,51,47,502                                                                        | 2,75,55,204  |
| 111 Zoological Park                          |                 | 19,33,305   |                                                                                    | 19,33,305    |
| Total: 02                                    |                 | 43,41,007   | 2,51,47,502                                                                        | 2,94,88,509  |
| Total: 2406                                  | 11,09,23,843    | 4,07,68,821 | 2,97,79,707                                                                        | 18,14,72,371 |
| 2407 Plantations 03 Rubber                   |                 |             |                                                                                    |              |
| 800 Other expenditure                        |                 | 1,73,000    |                                                                                    | 1,73,000     |
| Total: 03                                    |                 | 1,73,000    |                                                                                    | 1,73,000     |
| Total : 2407                                 |                 | 1,73,000    | <u> </u>                                                                           | 1,73,000     |
| 2408 Food Storage and Warehousing<br>01 Food |                 |             |                                                                                    |              |
| 001 Direction and Administration             | 3,72,50,062     | 3,90,475    |                                                                                    | 3,76,40,537  |
| 800 Other expenditure                        | - 200           |             | 71,98,732                                                                          | 71,98,532    |
| Total: 01                                    |                 |             |                                                                                    | •            |
| 02 Storage and Warehousing (6)               | 3,72,49,862     | 3,90,475    | 71,98,732                                                                          | 4,48,39,069  |
| 101 Rural Godowns Programme                  | 6,13,604        | 3,99,833    |                                                                                    | 10,13,437    |

# STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

|--|

| For |  |
|-----|--|
|     |  |

|            |                            | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan<br>(including NEC, Central<br>Sub-Plan Sche | Plan and Rs. |
|------------|----------------------------|-----------------|-------------|----------------------------------------------------------------------|--------------|
| EXPENDITUE | E HEADS (Revenue Acc       | counts)         |             | Rs.                                                                  |              |
|            | IC SERVICES                |                 |             |                                                                      |              |
|            | re and Allied Activities   |                 |             |                                                                      |              |
|            | Storage and Warehousing    |                 |             | •                                                                    |              |
| Total      | 1: 02                      |                 |             |                                                                      | ,            |
|            |                            | 6,13,604        | 3,99,833    |                                                                      | 10,13,437    |
| Tota       | l: 2408                    | 3,78,63,466     | 7,90,308    | 71,98,732                                                            | 4,58,52,506  |
| 2415 Agric | cultural Research and Educ | ation           |             |                                                                      |              |
| 004 Resea  | ırch                       |                 | v           |                                                                      |              |
| 01 Crop l  | Husbandry                  |                 | •           | 6,20,654                                                             | 6,20,654     |
| 004 Resea  | rch                        | 55,79,376       | 2,89,071    |                                                                      | 58,68,447    |
| Total      | : 01                       |                 |             |                                                                      |              |
| 80 Gener   | al ·                       | 55,79,376       | 2,89,071    |                                                                      | 58,68,447    |
|            | ance to ICAR               | 13,07,285       | 3,74,336    |                                                                      | 16,81,621    |
| 272 Educa  | tion                       | 17,29,986       |             |                                                                      | 17,29,986    |
| 277 Educa  | tion                       |                 | 3,99,998    |                                                                      | 3,99,998     |
| Total      | : 80                       | 30,37,271       | 7,74,334    |                                                                      | 38,11,605    |
| Total      | : 2415                     | 86,16,647       | 10,63,405   | 6,20,654                                                             | 1,03,00,706  |
| 2425 Со-ор | eration                    |                 |             |                                                                      |              |
| 001 Direct | ion and Administration     | 5,05,51,412     | 7,52,302    |                                                                      | 5,13,03,714  |
| 003 Traini | ng                         |                 | 45,65,355   |                                                                      | 45,65,355    |
| 004 Resear | rch and Evaluation         |                 | 60,000      |                                                                      | 60,000       |
| 101 Audit  | of Co-operatives           | 76,33,340       |             |                                                                      | 76,33,340    |
| 105 Inform | nation and Publicity       |                 | 1,00,000    |                                                                      | 1,00,000     |

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

|       | (In this statement                                                             | figures in italics repres |              | idituro)                                                                                |               |
|-------|--------------------------------------------------------------------------------|---------------------------|--------------|-----------------------------------------------------------------------------------------|---------------|
| Heads |                                                                                | Non-Plan<br>Rs.           |              | entrally Sponsored Plan Sch<br>(including NEC, Central Plan<br>Sub-Plan Schemes)<br>Rs. | and Ks.       |
|       | TURE HEADS (Revenue Accounts) OMIC SERVICES                                    |                           |              |                                                                                         |               |
|       | culture and Allied Activities                                                  |                           |              |                                                                                         |               |
|       | Co-operation                                                                   |                           |              |                                                                                         |               |
|       | Assistance to other Co-operatives                                              |                           |              | 9,01,500                                                                                | 9,01,500      |
|       | Total: 2425                                                                    | 5,81,84,752               | 54,77,657    | 9,01,500                                                                                | 6,45,63,909   |
|       | Other Agricultural Programmes Marketing and Quality Control (1)                |                           |              |                                                                                         |               |
| 101   | Marketing facilities                                                           |                           | 2,99,974     |                                                                                         | 2,99,974      |
|       | Total: 01                                                                      |                           | 2,99,974     |                                                                                         | 2,99,974      |
|       | Total: 2435                                                                    | _                         | 2,99,974     |                                                                                         | 2,99,974      |
|       | al :(a) Agriculture and Allied Activities                                      | 74,43,20,097              | 18,01,21,173 | 14,62,42,235                                                                            | 107,06,83,505 |
|       | ral Development                                                                |                           |              |                                                                                         |               |
|       | Special Programmes for Rural Develop<br>Integrated Rural Development Programme |                           |              |                                                                                         |               |
| 001   | Direction and Administration                                                   | 20,40,896                 | 5,10,992     | 2                                                                                       | 25,51,888     |
| 101   | Subsidy to District Rural<br>Development Agencies                              |                           | 3,20,49,30   | 0                                                                                       | 3,20,49,300   |
|       | Total: 01                                                                      | 20,40,896                 | 3,25,60,29   | 2                                                                                       | 3,46,01,188   |
| 04    | Integrated Rural Energy Planning Program                                       | mme                       |              |                                                                                         |               |
| 105   | Project Implementation                                                         | 7,46,331                  | 1,25,07,56   | 8                                                                                       | 1,32,53,899   |
|       | Total: 04                                                                      | 7,46,331                  | 1,25,07,56   | 8                                                                                       | 1,32,53,899   |
| 05    | Waste Land Development                                                         |                           |              |                                                                                         |               |

National Waste Land Development

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged avenual figures)

| (In this statemen                            | t figures in italics r | epresent Charged ex | Denditure)                              |                 |               |
|----------------------------------------------|------------------------|---------------------|-----------------------------------------|-----------------|---------------|
| Heads                                        | For 2004               | 1-2005              | positive)                               | •               |               |
|                                              | Non-Plan<br>Rs.        | Plan<br>Rs.         | Centrally Sponsore<br>(including NEC, C | entral Plan and | Total<br>Rs.  |
| EXPENDITURE HEADS (Revenue Accounts)         |                        |                     | Rs.                                     | Schemes)        |               |
| C. ECONOMIC SERVICES                         |                        |                     |                                         |                 |               |
| (b) Rural Development                        |                        |                     |                                         |                 |               |
| 2501 Special Programmes for Rural Developme  | nt                     |                     |                                         |                 |               |
| 101 Programme                                |                        | ,                   |                                         |                 |               |
| _                                            |                        | 29,25,400           |                                         | 29              | ,25,400       |
| Total: 05                                    |                        |                     |                                         |                 |               |
| _                                            | - <b></b>              | 29,25,400           |                                         | 29              | ,25,400       |
| Total: 2501                                  | 27,87,227              | 4,79,93,260         |                                         | 5,07,           | 80,487        |
| 2505 Rural Employment 01 National Programmes |                        |                     |                                         |                 |               |
| 701 Jawahar Rozgar Yojana                    |                        | 11,26,38,000        |                                         |                 |               |
| Total: 01                                    |                        | 11,20,38,000        |                                         | 11,26,3         | 88,000        |
| 60 Other Programmes                          |                        | 11,26,38,000        | ·                                       | 11,26,3         | 8,000         |
| 800 OTHER EXPENDITURE                        |                        | 18,00,00,000        | - N.                                    | 18,00,0         | 0,000         |
| Total: 60                                    |                        |                     |                                         |                 | •             |
|                                              |                        | 18,00,00,000        |                                         | 18,00,0         | 0,000         |
| Total: 2505                                  | :                      | 29,26,38,000        |                                         | 29,26,3         | 8,000         |
| 2515 Other Rural Development Programmes      |                        |                     |                                         |                 |               |
| 001 Direction and Administration             |                        |                     |                                         |                 |               |
|                                              | 51,81,054              |                     |                                         | 51,83           | l,0 <b>54</b> |
| 101 Panchayati Raj                           | 5,69,13,602            | 47,30,750           |                                         | 6,16,44         | ,352          |
| 102 Community Development                    | 7,73,28,972            | 7,82,192            | •                                       | 7,81,11         | ,164          |
| 800 Other expenditure                        |                        | - 21,419            |                                         | - 21            | ,419          |
|                                              |                        | <del></del>         |                                         | <del></del>     |               |

13,94,23,628

54,91,523

14,49,15,151

Total:

2515

# STATEMENT NO. 12

Contd....

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| For |  |
|-----|--|
|-----|--|

2004-2005

| Non-Plan |  |
|----------|--|
| Rs.      |  |

Plan Rs.

Centrally Sponsored Plan Scheme (including NEC, Central Plan and Sub-Plan Schemes)

Rs.

Total Rs.

| EXPENDITURE HEADS | (Revenue | Accounts) |
|-------------------|----------|-----------|
|-------------------|----------|-----------|

# C. ECONOMIC SERVICES

| C. ECONOMIC SERVICES (b) Rural Development                          |              |              |             |              |
|---------------------------------------------------------------------|--------------|--------------|-------------|--------------|
| Total :(b) Rural Development                                        | 14,22,10,855 | 34,61,22,783 |             | 48,83,33,638 |
| (c) Special Areas Programmes                                        |              |              |             | ·            |
| 2552 North Eastern Areas                                            |              |              | 99,97,730   | 99,97,730    |
| 102 Soil Conservation                                               |              |              | •           |              |
| 800 Other Expenditure 60 Others                                     |              |              | 28,50,000   | 28,50,000    |
| 004 Research & Development                                          |              |              | 50,00,000   | 50,00,000    |
| Total: 60                                                           |              |              | 50,00,000   | 50,00,000    |
| Total: 2552                                                         |              |              | 1,78,47,730 | 1,78,47,730  |
| 2575 Other Special Areas Programmes 02 Backward Areas               |              |              | . •         |              |
| 800 Other Expenditure                                               |              | 7,50,00,000  |             | 7,50,00,000  |
| Total: 02                                                           |              | 7,50,00,000  |             | 7,50,00,000  |
| Total: 2575                                                         | -            | 7,50,00,000  | _           | 7,50,00,000  |
| Total :(c) Special Areas Programmes                                 |              | 7,50,00,000  | 1,78,47,730 | 9,28,47,730  |
| (d) Irrigation and Flood Control                                    |              |              |             |              |
| 2701 Major and Medium Irrigation 02 Major Irrigation-Non-Commercial |              |              | \           |              |

001 direction and Administration

36,90,314

36,90,314

005 Survey & Investigation

1,10,42,449

1,10,42,449

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged expenditure)

| (In this statement                                                                                    |               | 2004-20 |             |                                                                                                  |
|-------------------------------------------------------------------------------------------------------|---------------|---------|-------------|--------------------------------------------------------------------------------------------------|
|                                                                                                       | Non-Pl<br>Rs. |         | Plan<br>Rs. | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Rs. Sub-Plan Schemes) Rs. |
| EXPENDITURE HEADS (Revenue Accounts)                                                                  |               |         |             |                                                                                                  |
| C. ECONOMIC SERVICES                                                                                  |               |         |             | •                                                                                                |
| (d) Irrigation and Flood Control                                                                      |               |         |             |                                                                                                  |
| 2701 Major and Medium Irrigation                                                                      |               |         |             |                                                                                                  |
| 051 Construction                                                                                      | 1,30,03,0     | 515     | 6,03,46,822 | 7,33,50,437                                                                                      |
| Total: 02                                                                                             |               |         |             |                                                                                                  |
| 04 Medium Irrigation -Non-commercial                                                                  | 2,77,36,3     | 378     | 6,03,46,822 | 8,80,83,200                                                                                      |
| 001 Direction and Administration                                                                      | 4,27,22,3     | 120     |             |                                                                                                  |
| 051 Construction                                                                                      | 4,21,22,      | 29      |             | 4,27,22,729                                                                                      |
| 031 Construction                                                                                      |               |         | 2,09,84,687 | 2,09,84,687                                                                                      |
| <ul><li>799 Suspense (Each Project under Each sub-major head will be a minor head</li><li>)</li></ul> | 6,07,5        | 661     |             | 6,07,561                                                                                         |
| Total: 04                                                                                             |               |         |             |                                                                                                  |
| 80 General                                                                                            | 4,33,30,2     | 90      | 2,09,84,687 | 6,43,14,977                                                                                      |
| 800 Other Expenditure                                                                                 | 3,02,82,5     | 74      |             | 3,02,82,574                                                                                      |
| Total: 80                                                                                             |               |         |             |                                                                                                  |
|                                                                                                       | 3,02,82,5     | 74      |             | 3,02,82,574                                                                                      |
| Total: 2701                                                                                           | 10,13,49,2    | 42      | 8,13,31,509 | 18,26,80,751                                                                                     |
| 2702 Minor Irrigation 01 Surface Water                                                                |               |         |             |                                                                                                  |
| 102 Lift Irrigation Schemes                                                                           | 55,82,1       | 82      |             | 55,82,182                                                                                        |
| 103 Division Schemes                                                                                  | 2,16,90,6     | 84      |             | 2,16,90,684                                                                                      |
| Total: 01 80 General                                                                                  | 2,72,72,8     | 66      |             | 2,72,72,866                                                                                      |
| 001 Direction and Administration                                                                      | 3,41,47,1     | 27      |             | 3,41,47,127                                                                                      |
| 800 Other Expenditure                                                                                 |               |         |             | 18,60,933 18,60,933                                                                              |

18,60,933

18,60,933

#### STATEMENT NO. 12

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

Contd....

| Heads                                               | For 2004-20     | 05          |                                                                                                     | •           |
|-----------------------------------------------------|-----------------|-------------|-----------------------------------------------------------------------------------------------------|-------------|
| neuab                                               | Non-Plan<br>Rs. | Pian<br>Rs. | Centrally Sponsored Plan Scheme Tot<br>(including NEC, Central Plan and<br>Sub-Plan Schemes)<br>Rs. |             |
| EXPENDITURE HEADS (Revenue Acco                     | unts)           |             |                                                                                                     |             |
| C. ECONOMIC SERVICES                                |                 |             |                                                                                                     |             |
| (d) Irrigation and Flood Control                    |                 |             | •                                                                                                   |             |
| 2702 Minor Irrigation                               | •               |             |                                                                                                     | •           |
| Total: 80                                           | 3,41,47,127     |             | 18,60,933                                                                                           | 3,60,08,060 |
| Total : 2702                                        | 6,14,19,993     |             | 18,60,933                                                                                           | 6,32,80,926 |
| 2705 Command Area Development                       |                 |             |                                                                                                     |             |
| 001 Direction And Administration                    | 1,10,90,490     |             |                                                                                                     | 1,10,90,490 |
| 800 Other Expenditure                               |                 | 2,14,68,037 | 1,20,821                                                                                            | 2,15,88,858 |
| Total : 2705                                        | 1,10,90,490     | 2,14,68,037 | 1,20,821                                                                                            | 3,26,79,348 |
| 2711 Flood Control and Drainage<br>01 Flood Control | *.              |             |                                                                                                     |             |
| 001 Direction and Administration                    | 5,38,23,886     |             |                                                                                                     | 5,38,23,886 |
| Total: 01 80 General                                | 5,38,23,886     |             | •                                                                                                   | 5,38,23,886 |
| 800 Other Expenditure                               | 1,12,35,966     |             |                                                                                                     | 1,12,35,966 |
| Total: 80                                           | 1,12,35,966     |             |                                                                                                     | 1,12,35,966 |
| Total: 2711                                         | 6,50,59,852     |             |                                                                                                     | 6,50,59,852 |

23,89,19,577

10,27,99,546

19,81,754

34,37,00,877

### (e) Energy

#### 2801 Power

01 Hydel Generation

#### Contd.... STATEMENT NO. 12

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged expenditure)

| Head | ls |
|------|----|
|      |    |

| F | or |  |
|---|----|--|
| _ | _  |  |

|                                                          | Non-Plan<br>Rs. | Plan Cen<br>Rs. (ii | ntrally Sponsored Plan Scher<br>ncluding NEC, Central Plan a<br>Sub-Plan Schemes)<br>Rs. | ne Total<br>and Rs. |
|----------------------------------------------------------|-----------------|---------------------|------------------------------------------------------------------------------------------|---------------------|
| EXPENDITURE HEADS (Revenue Accounts                      | •)              |                     |                                                                                          |                     |
| C. ECONOMIC SERVICES                                     |                 |                     |                                                                                          |                     |
| (e) Energy                                               |                 |                     |                                                                                          |                     |
| 2801 Power                                               |                 |                     |                                                                                          |                     |
| 001 Direction and Administration                         | 19,32,433       |                     |                                                                                          | 19,32,433           |
| 101 Purchase of Power                                    | 79,65,00,000    |                     | 7                                                                                        | 9,65,00,000         |
| 102 Each Hydroelectric Scheme                            | 5,64,980        |                     |                                                                                          | 5,64,980            |
| Total: 01                                                |                 |                     |                                                                                          |                     |
| 04 Diesel/Gas Power Generation                           | 79,89,97,413    |                     | 7                                                                                        | 79,89,97,413        |
| 001 Direction and Administration                         | 34,01,32,639    | , t                 | 3                                                                                        | 4,01,32,639         |
| 799 Suspense                                             | 2,28,14,789     | •                   |                                                                                          | 2,28,14,789         |
| 800 Other expenditure Each Diesel/Gas<br>Power Scheme(3) | 9,58,89,428     |                     |                                                                                          | 9,58,89,428         |
| Total: 04                                                | 45,88,36,856    |                     | 4                                                                                        | 5,88,36,856         |
| Total : 2801                                             | 125,78,34,269   |                     | 12                                                                                       | 5,78,34,269         |
| 2810 Non-Conventional Sources of Energy 01 Bio-Energy    |                 |                     |                                                                                          |                     |
| 101 National Programme for biogas<br>development         |                 |                     | 1,93,233                                                                                 | 1,93,233            |
| Total: 01                                                |                 |                     | 4.00.000                                                                                 |                     |
| 60 Others                                                |                 |                     | 1,93,233                                                                                 | 1,93,233            |
| 800 Other Expenditure                                    |                 | 65,25,186           |                                                                                          | 65,25,186           |
| Total: 60                                                |                 | 65,25,186           |                                                                                          | 65,25,186           |

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| u | _ | 9 | А | _ |
|---|---|---|---|---|

| For | 2004-20 | 05 |
|-----|---------|----|
|     |         | _  |

| Heads                                                     | <u>FOI</u> <u>2004-20</u> | <del>703</del> |                                                                                  |               |
|-----------------------------------------------------------|---------------------------|----------------|----------------------------------------------------------------------------------|---------------|
|                                                           | Non-Plan<br>Rs.           | Plan<br>Rs.    | Centrally Sponsored Plan S<br>(including NEC, Central F<br>Sub-Plan Schen<br>Rs. | lan and Rs.   |
| EXPENDITURE HEADS (Revenue Accounts)                      |                           | :              |                                                                                  |               |
| C. ECONOMIC SERVICES                                      |                           |                |                                                                                  |               |
| (e) Energy                                                |                           |                |                                                                                  |               |
| 2810 Non-Conventional Sources of Energy                   |                           |                |                                                                                  | ,             |
| Total: 2810                                               | <u></u>                   | 65,25,186      | 1,93,233                                                                         | 67,18,419     |
| Total :(e) Energy                                         |                           | (F. 0F. 40)    | 4 03 222                                                                         | 104 15 50 400 |
| (f) Industry and Minerals                                 | 125,78,34,269             | 65,25,186      | 1,93,233                                                                         | 126,45,52,688 |
| 2851 Village and Small Industries                         |                           |                |                                                                                  |               |
| 001 Direction and Administration                          | 10,73,12,330              | 49,92,111      |                                                                                  | 11,23,04,441  |
| 003 Training                                              | 6,02,66,459               | 43,99,338      | 1                                                                                | 6,46,65,797   |
| 004 Research and Development                              |                           |                | 4,71,460                                                                         | 4,71,460      |
| 101 Industrial Estates                                    |                           | 15,00,000      | •                                                                                | 15,00,000     |
| 102 Small Scale Industries                                | 2,78,27,827               | 1,90,534       | 9,83,050                                                                         | 2,90,01,411   |
| 103 Handloom Industries                                   | 2,03,36,321               | 1,38,61,715    | 1,59,73,763                                                                      | 5,01,71,799   |
| 104 Handicraft Industries                                 | 76,09,861                 | 1,00,000       | ) ·                                                                              | 77,09,861     |
| 105 Khadi and Village Industries                          | 58,51,026                 | 12,48,974      |                                                                                  | 71,00,000     |
| 107 Sericulture Industries                                | 9,68,11,405               | 87,41,518      |                                                                                  | 10,55,52,923  |
| 109 Monitoring and Evaluation                             | 78,91,091                 |                | _                                                                                | 78,91,091     |
| Total : 2851                                              | 33,39,06,320              | 3,50,34,190    | 1,74,28,273                                                                      | 38,63,68,783  |
| 2852 Industries 05 Chemical and Pharmaceutical Industries |                           |                |                                                                                  | **            |
| 206 Drugs and Pharmaceuticals                             |                           | 3,93,669       |                                                                                  | 3,93,669      |
| Total: 05                                                 | ÷                         | 3,93,669       | ı                                                                                | 3,93,669      |
| 08 Consumer Industries (3)                                |                           |                |                                                                                  |               |

#### Contd.... **STATEMENT NO. 12**

# DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| Heads |
|-------|
|-------|

#### 2004-2005

|                                                                                    | Non-Plan<br>Rs. | Pian<br>Rs. | Centrally Sponsored Plan S<br>(including NEC, Central P<br>Sub-Plan Schem<br>Rs. | lan and Rs.  |
|------------------------------------------------------------------------------------|-----------------|-------------|----------------------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts                                                | )               |             | 1404                                                                             |              |
| C. ECONOMIC SERVICES                                                               |                 |             | <i></i>                                                                          |              |
| (f) Industry and Minerals                                                          |                 |             |                                                                                  |              |
| 2852 Industries                                                                    |                 |             |                                                                                  |              |
| 201 Sugar                                                                          | 42,36,452       |             |                                                                                  | 42,36,452    |
| 600 Others                                                                         |                 | 68,42,682   |                                                                                  | 68,42,682    |
| Total: 08                                                                          | 42,36,452       | 68,42,682   |                                                                                  | 1,10,79,134  |
| 80 General                                                                         |                 |             |                                                                                  |              |
| 003 Industrial Education Research And<br>Training                                  |                 | 20,27,957   |                                                                                  | 20,27,957    |
| 800 Other Expenditure                                                              |                 | 6,95,791    |                                                                                  | 6,95,791     |
| Total: 80                                                                          |                 | 27,23,748   | ·                                                                                | 27,23,748    |
| Total: 2852                                                                        | 42,36,452       | 99,60,099   |                                                                                  | 1,41,96,551  |
| 2853 Non-ferrous Mining and Metallurgical I 02 Regulation and Development of Mines | ndustries       |             |                                                                                  |              |
| 001 Direction and Administration                                                   | 1,18,37,125     |             |                                                                                  | 1,18,37,125  |
| 102 Mineral Exploration                                                            |                 | 9,99,918    |                                                                                  | 9,99,918     |
| Total: 02                                                                          | 1,18,37,125     | 9,99,918    |                                                                                  | 1,28,37,043  |
| Total: 2853                                                                        | 1,18,37,125     | 9,99,918    |                                                                                  | 1,28,37,043  |
|                                                                                    |                 |             |                                                                                  |              |
| Total :(f) Industry and Minerals                                                   | 34,99,79,897    | 4,59,94,207 | 1,74,28,273                                                                      | 41,34,02,377 |
| (g) Transport                                                                      |                 |             |                                                                                  |              |

#### Transport

#### 3054 Roads and Bridges

01 National Highways

#### STATEMENT NO. 12

Contd....

## DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| •                                    | For 2004-2005   | Cime or     | pharmana,                                                                                                 |
|--------------------------------------|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|
| Heads                                | Non-Plan<br>Rs. | Plan<br>Rs. | Centrally Sponsored Plan Scheme Total<br>(including NEC, Central Plan and Rs.<br>Sub-Plan Schemes)<br>Rs. |
| EXPENDITURE HEADS (Revenue Accounts) |                 |             |                                                                                                           |
| C. ECONOMIC SERVICES                 |                 |             |                                                                                                           |
| (g) Transport 3054 Roads and Bridges |                 |             | ;                                                                                                         |
| 337 Road Works                       | 12,93,401       |             | 12,93,401                                                                                                 |
| Total: 01                            |                 |             | •                                                                                                         |
| 03 State Highways                    | 12,93,401       |             | 12,93,401                                                                                                 |
| 102 Bridges                          | 1,30,93,680     |             | 1,30,93,680                                                                                               |
| 337 Road Works                       | 2,78,33,095     |             | 2,78,33,095                                                                                               |
| Total: 03                            | 400.04.555      |             | 4.00.26.778                                                                                               |
| 04 District and Other Roads (2)      | 4,09,26,775     |             | 4,09,26,775                                                                                               |
| 102 Bridges                          | 2,63,55,850     |             | 2,63,55,850                                                                                               |
| 337 Road Works                       | 6,33,98,804     |             | 6,33,98,804                                                                                               |
| Total: 04                            | 8,97,54,654     |             | 8,97,54,654                                                                                               |
| 80 General                           |                 |             |                                                                                                           |
| 052 Machinery And Equipment          | - 58,35,581     |             | - 58,35,581                                                                                               |
| 101 Direction and Administration     | 9,06,48,791     |             | 9,06,48,791                                                                                               |
| 799 Suspense                         | 8,87,31,627     |             | 8,87,31,627                                                                                               |
| 800 Other Expenditure                | 2,28,348        |             | 2,28,348                                                                                                  |
| Total: 80                            | 17,37,73,185    |             | 17,37,73,185                                                                                              |
| Total: 3054                          | 30,57,48,015    |             | 30,57,48,015                                                                                              |
| <br>Total :(g) Transport             |                 |             |                                                                                                           |
| <del></del>                          | 30,57,48,015    |             | 30,57,48,01                                                                                               |

(i) Science Technology and Environment

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

| (In this statement                                                                                   | figures i | n italics rep  | resent Charged exp | enditure)                                                                      |              |
|------------------------------------------------------------------------------------------------------|-----------|----------------|--------------------|--------------------------------------------------------------------------------|--------------|
| Heads                                                                                                | For       | 2004-2         | 2005               |                                                                                |              |
|                                                                                                      | No        | on-Plan<br>Rs. | Plan<br>Rs.        | Centrally Sponsored Plan<br>(including NEC, Central I<br>Sub-Plan Scher<br>Rs. | Plan and Rs. |
| EXPENDITURE HEADS (Revenue Accounts)                                                                 |           |                |                    |                                                                                |              |
| C. ECONOMIC SERVICES                                                                                 |           |                |                    |                                                                                |              |
| (i) Science Technology and Environment                                                               |           |                |                    |                                                                                |              |
| 3425 Other Scientific Research 60 Others                                                             |           |                |                    |                                                                                |              |
| 001 Direction and Administration                                                                     | 42        | 2,84,073       | 9,87,985           |                                                                                | 52,72,058    |
| 004 Research and developement                                                                        |           |                | 4,01,31,385        |                                                                                | 4,01,31,385  |
| 800 Other Expenses                                                                                   |           |                | 3,48,918           |                                                                                | 3,48,918     |
| Total: 60                                                                                            |           |                |                    |                                                                                |              |
|                                                                                                      | 42        | 2,84,073       | 4,14,68,288        |                                                                                | 4,57,52,361  |
| Total: 3425                                                                                          | 42        | 2,84,073       | 4,14,68,288        | _                                                                              | 4,57,52,361  |
| 3435 Ecology and Environment 03 Environmental Research and Ecological Regulation   003 Environmental | eneration |                |                    |                                                                                |              |
| Education/Training/Extension                                                                         |           |                | 1,24,27,500        | 5,00,000                                                                       | 1,29,27,500  |
| Total: 03                                                                                            |           |                |                    | # <sup>1</sup> .                                                               |              |
| 04 Prevention and Control of Pollution                                                               |           |                | 1,24,27,500        | 5,00,000                                                                       | 1,29,27,500  |
| 104 Impact Assessment                                                                                |           |                | 37,00,000          |                                                                                | 37,00,000    |
| Total: 04                                                                                            |           |                | 45.00.000          |                                                                                |              |
| 60 Others                                                                                            |           |                | 37,00,000          |                                                                                | 37,00,000    |
| 001 Direction & Administration                                                                       | 12        | ,91,556        | 16,54,153          |                                                                                | 29,45,709    |
| 800 Other Expenditure                                                                                |           |                | 1,20,000           |                                                                                | 1,20,000     |
| Total: 60                                                                                            | 12        | ,91,556        | 17,74,153          |                                                                                | 30,65,709    |
| Total: 3435                                                                                          | 12        | .91,556        | 1.79.01.653        | 5.00.000                                                                       | 1.96.93.209  |

12,91,556

1,79,01,653

5,00,000

1,96,93,209

Plan

Rs.

Centrally Sponsored Plan Scheme (including NEC, Central Plan and Sub-Plan Schemes)

Rs.

Total Rs.

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Non-Plan

Rs.

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|---|---|---|---|---|--|

For

2004-2005

| EXPENDITURE HEADS (Revenue Accounts C. ECONOMIC SERVICES | s)          |             |           |              |
|----------------------------------------------------------|-------------|-------------|-----------|--------------|
| (i) Science Technology and Environment                   |             | •           |           | ·            |
| Total :(i) Science Technology and Environment            | 55,75,629   | 5,93,69,941 | 5,00,000  | 6,54,45,570  |
| (j) General Economic Services                            |             |             |           |              |
| 3451 Secretariat-Economic Services                       |             |             |           |              |
| 090 Secretariat                                          | 17,92,630   |             |           | 17,92,630    |
| 092 Other Offices                                        | 1,87,46,744 | 9,85,65,103 |           | 11,73,11,847 |
| 102 District Planning Machinery                          | 21,78,524   | 1,81,982    |           | 23,60,506    |
| Total: 3451                                              | 2,27,17,898 | 9,87,47,085 | _         | 12,14,64,983 |
| 3452 Tourism 01 Tourist Infrastructure (1)               |             |             |           |              |
| 800 Other expenditure                                    |             | 16,39,761   |           | 16,39,761    |
| Total: 01                                                |             | 16,39,761   |           | 16,39,761    |
| 80 General                                               |             | 10,000,101  |           | 20,000,000   |
| 001 Direction And Administration                         | 1,13,92,993 | 99,939      |           | 1,14,92,932  |
| 104 Promotion And Publicity                              |             |             | 79,335    | 79,335       |
| Total: 80                                                | 1,13,92,993 | 99,939      | 79,335    | 1,15,72,267  |
| Total: 3452                                              | 1,13,92,993 | 17,39,700   | 79,335    | 1,32,12,028  |
| 3454 Census Surveys and Statistics 01 Census             |             | ·           |           |              |
| 101 Computerisation of census Data                       |             |             | 14,40,961 | 14,40,961    |
| 201 National Sample Survey<br>Organisation               |             | 4,45,913    |           | 4,45,913     |

## STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

|              | Non-Pian<br>Rs.                                                      | Pian<br>Re | Centrally Spons |  |  |
|--------------|----------------------------------------------------------------------|------------|-----------------|--|--|
| <b>Heads</b> | For 2004-200                                                         | <u>)5</u>  |                 |  |  |
|              | (In this statement figures in italics represent Charged expenditure) |            |                 |  |  |

|                                           | Non-Plan<br>Rs. | Plan<br>Rs.  | Centrally Sponsored Plat<br>(including NEC, Central<br>Sub-Plan Scho | Pian and Rs.  |
|-------------------------------------------|-----------------|--------------|----------------------------------------------------------------------|---------------|
| EXPENDITURE HEADS (Revenue Accounts)      |                 |              | Rs.                                                                  |               |
| C. ECONOMIC SERVICES                      |                 |              |                                                                      |               |
| (j) General Economic Services             |                 |              |                                                                      |               |
| 3454 Census Surveys and Statistics        |                 |              |                                                                      |               |
| 203 Computer Services                     | 4,91,889        | 7,50,000     |                                                                      | 12,41,889     |
| 800 Other expenditure                     | 15,00,799       | 8,99,999     |                                                                      | 24,00,798     |
| Total: 01                                 |                 |              |                                                                      |               |
| 02 Surveys and Statistics                 | 19,92,688       | 20,95,912    | 14,40,961                                                            | 55,29,561     |
| 001 Direction and Administration          | 2,51,13,181     |              |                                                                      | 2,51,13,181   |
| 201 National Sample Survey Organisation   | 93,65,108       |              |                                                                      | 93,65,108     |
| 205 State Statistical Agency              | 28,57,496       | 9,78,618     |                                                                      | 38,36,114     |
| Total: 02                                 |                 |              |                                                                      |               |
|                                           | 3,73,35,785     | 9,78,618     |                                                                      | 3,83,14,403   |
| Total: 3454                               | 3,93,28,473     | 30,74,530    | 14,40,961                                                            | 4,38,43,964   |
| 3475 Other General Economic Services      |                 |              |                                                                      |               |
| 106 Regulation of Weights and<br>Measures | 96,58,342       |              | *                                                                    | 96,58,342     |
| 107 Regulation of Markets                 | 40,19,965       |              |                                                                      | 40,19,965     |
| Total : 3475                              | 1,36,78,307     |              |                                                                      | 1,36,78,307   |
| Total :(j) General Economic Services      |                 |              |                                                                      |               |
| ·                                         | 8,71,17,671     | 10,35,61,315 | 15,20,296                                                            | 19,21,99,282  |
| Total : C. ECONOMIC SERVICES              | 313,17,06,010   | 91,94,94,151 | 18,57,13,521                                                         | 423,69,13,682 |
|                                           |                 |              | _ <del>-</del>                                                       |               |

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For

2004-2005

| neads                                                                                  | Non-Plan<br>Rs.                 | Plan<br>Rs.   | Centrally Sponsored Plan<br>(including NEC, Central<br>Sub-Plan Scho<br>Rs. | Plan and Rs.   |
|----------------------------------------------------------------------------------------|---------------------------------|---------------|-----------------------------------------------------------------------------|----------------|
| EXPENDITURE HEADS (Revenue Account                                                     | s)                              |               |                                                                             |                |
| C. ECONOMIC SERVICES                                                                   |                                 |               |                                                                             |                |
| TOTAL : EXPENDITURE HEAD (Revenue Account)                                             | 268,64,61,737<br>1127,66,93,845 | 204,52,09,878 | 50,35,17,060                                                                | 1651,18,82,520 |
| A. CAPITAL ACCOUNT OF GENERAL SERV                                                     | /ICES                           |               |                                                                             |                |
| 4059 Capital Outlay on Public Works                                                    |                                 |               |                                                                             |                |
| Total: 4059                                                                            | 1,49,55,928                     | 10,25,66,559  | 2,35,50,000                                                                 | 14,10,72,487   |
| 4070 Capital Outlay on other Administrative                                            | e Services                      |               |                                                                             |                |
| Total: 4070                                                                            |                                 | 40,90,389     | -                                                                           | 40,90,389      |
| Total : A. CAPITAL ACCOUNT OF GENERAL SERVICES                                         | 1,49,55,928                     | 10,66,56,948  | 2,35,50,000                                                                 | 14,51,62,876   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVIC<br>(a) Capital Account of Education, Sports, Art a | and Culture                     |               |                                                                             | •              |
| 4202 Capital Outlay on Education, Sports,A                                             | rt and Culture                  |               |                                                                             | ·              |
| Total: 4202                                                                            | _                               | 66,42,44,142  | 4,21,22,485                                                                 | 70,63,66,627   |
| Total:(a) Capital Account of Education,<br>Sports, Art and Culture                     |                                 | 66,42,44,142  | 4,21,22,485                                                                 | 70,63,66,627   |
| (b) Capital Account of Health and Family Well                                          | fare                            |               |                                                                             |                |
| 4210 Capital Outlay on Medical and Public                                              |                                 |               |                                                                             |                |
| Total: 4210                                                                            |                                 | 6,06,96,436   |                                                                             | 6,06,96,436    |
| Total :(b) Capital Account of Health and<br>Family Welfare                             |                                 | 6,06,96,436   |                                                                             | 6,06,96,436    |
| (c) Capital Account of Water Supply, Sanitatio                                         | n. Housing and                  |               |                                                                             |                |

(c) Capital Account of Water Supply, Sanitation, Housing and Urban Development

#### Contd.... STATEMENT NO. 12

## DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS (In this statement figures in italics represent Charged expenditure)

Heads

For

2004-2005

|                                                                                         | Non-Plan<br>Rs.    | Plan<br>Rs.        | Centrally Sponsored Plan<br>(including NEC, Central<br>Sub-Plan Sche<br>Rs. | Plan and Rs.  |
|-----------------------------------------------------------------------------------------|--------------------|--------------------|-----------------------------------------------------------------------------|---------------|
| EXPENDITURE HEADS (Revenue Accounts)                                                    |                    |                    | rs.                                                                         | •             |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES                                                   |                    |                    |                                                                             |               |
| (c) Capital Account of Water Supply, Sanitation, I<br>Urban Development                 | Housing and        |                    |                                                                             |               |
| 4215 Capital Outlay on Water Supply and Sani                                            | tation             |                    |                                                                             |               |
| Total: 4215                                                                             |                    | 59,92,30,417       | 32,66,86,272                                                                | 92,59,16,689  |
| 4216 Capital Outlay on Housing                                                          |                    |                    |                                                                             |               |
| Total : 4216                                                                            | 96,026             | 6,88,32,829        |                                                                             | 6,89,28,855   |
| 4217 Capital Outlay on Urban Development                                                |                    |                    |                                                                             |               |
| Total: 4217                                                                             |                    | 63,65,50,100       | 4,29,23,000                                                                 | 67,94,73,100  |
| Total:(c) Capital Account of Water Suppl Sanitation, Housing and Urban Development      | 96,026             | 130,46,13,346      | 36,96,09,272                                                                | 167,43,18,644 |
| (d) Capital Account of Information and Broadcasti                                       | ng                 |                    |                                                                             | •             |
| 4220 Capital Outlay on Information and Publicit                                         | •                  |                    |                                                                             |               |
| Total : 4220                                                                            | _                  | 1,00,00,000        | <del>-</del>                                                                | 1,00,00,000   |
| Total :(d) Capital Account of Information Broadcasting                                  | _                  | 1,00,00,000        |                                                                             | 1,00,00,000   |
| (e) Capital Account of Welfare of Scheduled Castes<br>Tribes and other Backward Classes | s, Scheduled       |                    |                                                                             | •             |
| 4225 Capital Outlay on Welfare of scheduled Ca                                          | stes,Scheduled Tri | bes and other Back | ward Classes                                                                |               |
| Total: 4225                                                                             | <del></del>        | 3,37,38,877        | 96,74,148                                                                   | 4,34,13,025   |
|                                                                                         |                    | <del></del>        |                                                                             |               |

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

| (In this staten                                                                                              | nent figures in italics repr | _             | enditure)                                          |               |
|--------------------------------------------------------------------------------------------------------------|------------------------------|---------------|----------------------------------------------------|---------------|
| Heads                                                                                                        | For 2004-2                   | ——<br>Plan    | Centrally Sponsored Plan                           |               |
|                                                                                                              | Rs.                          | Rs.           | (including NEC, Central I<br>Sub-Plan Scher<br>Rs. |               |
| EXPENDITURE HEADS (Revenue Account                                                                           | :s)                          |               | . 101                                              | •             |
| B. CAPITAL ACCOUNT OF SOCIAL SERVI                                                                           | CES                          |               |                                                    |               |
| (e) Capital Account of Welfare of Scheduled C<br>Tribes and other Backward Classes                           | Castes, Scheduled            |               |                                                    |               |
| Total :(e) Capital Account of Welfare of<br>Scheduled Castes, Scheduled Tribes<br>and other Backward Classes |                              | 3,37,38,877   | 96,74,148                                          | 4,34,13,025   |
| (g) Capital Account of Social Welfare and Nu                                                                 | trition                      |               |                                                    |               |
| 4235 Capital Outlay on Social Security and                                                                   | Welfare                      |               |                                                    |               |
| Total: 4235                                                                                                  | _                            | 4,45,59,271   | 4,09,37,500                                        | 8,54,96,771   |
| Total :(g) Capital Account of Social Welfa<br>and Nutrition                                                  |                              | 4,45,59,271   | 4,09,37,500                                        | 8,54,96,771   |
| Total : B. CAPITAL ACCOUNT OF SOCIAL SERVICES                                                                | 96,026                       | 211,78,52,072 | 46,23,43,405                                       | 258,02,91,503 |
| C. CAPITAL ACCOUNT OF ECONOMIC SE  (a) Capital Account of Agriculture and Allied                             |                              |               |                                                    |               |
| 4401 Capital Outlay on Crop Husbandry                                                                        |                              |               |                                                    |               |
| Total: 4401                                                                                                  | - 30,948                     | 9,99,961      | -<br>-                                             | 9,69,013      |
| 4403 Capital Outlay on Animal Husbandry                                                                      | ,<br>                        |               |                                                    |               |
| Total: 4403                                                                                                  |                              | 53,82,002     | 2,31,245                                           | 56,13,247     |
| 4404 Capital Outlay on Dairy Development                                                                     | t                            |               | _                                                  |               |
| Total: 4404                                                                                                  | _                            | 2,43,391      |                                                    | 2,43,391      |
| 4408 Capital Outlay on Food Storage Ware                                                                     | ehousing                     |               |                                                    |               |
| Total: 4408                                                                                                  | - 92,15,846                  | 1,19,97,53    | 7                                                  | 27.81.691     |

92,15,846

1,19,97,537

27,81,691

### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

<u>For</u>

2004-2005

| Non-Plan<br>Rs.                                                            | Plan<br>Rs.  | Centrally Sponsored Plan Scheme Total (including NEC, Central Plan and Sub-Plan Schemes) Rs. |              |
|----------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts)                                       |              |                                                                                              |              |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                                    |              |                                                                                              |              |
| (a) Capital Account of Agriculture and Allied Activities                   |              |                                                                                              |              |
| 4425 Capital Outlay on Co-operation                                        | :            |                                                                                              |              |
| Total : 4425                                                               | 10,99,47,000 | 29,56,100                                                                                    | 11,29,03,100 |
| Total:(a) Capital Account of Agriculture and Allied Activities - 92,46,794 | 12,85,69,891 | 31,87,345                                                                                    | 12.25.10.442 |
|                                                                            |              | 31,07,343                                                                                    | 12,25,10,442 |
| (b) Capital Account of Rural Development                                   |              |                                                                                              |              |
| 4515 Capital Outlay on other Rural Devalopment Programmes                  |              |                                                                                              |              |
| Total: 4515                                                                | 21,40,000    | 15,06,30,000                                                                                 | 15,27,70,000 |
| Total :(b) Capital Account of Rural  Development                           | 21,40,000    | 15,06,30,000                                                                                 | 15,27,70,000 |
| (c) Capital Account of Special Areas Programme                             |              |                                                                                              |              |
| 4552 Capital Outlay on North Eastern Areas                                 |              |                                                                                              |              |
| Total: 4552                                                                |              | 7,97,19,802                                                                                  | 7,97,19,802  |
| Total :(c) Capital Account of Special Areas Programme                      |              | 7,97,19,802                                                                                  | 7,97,19,802  |
| (d) Capital Account of Irrigation and Flood Control                        | , -          |                                                                                              |              |
| 4701 Capital Outlay on Major and Medium Irrigation                         |              |                                                                                              |              |
| Total: 4701                                                                | 27,70,16,553 |                                                                                              | 27,70,16,553 |
| 4702 Capital Outlay on Minor Irrigation                                    |              |                                                                                              |              |
| Total: 4702                                                                | 3,35,70,311  |                                                                                              | 3,35,70,311  |

#### STATEMENT NO. 12

#### Contd....

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For

2004-2005

|                                                           | Non-Plan Plan<br>Rs. Rs. | Centrally Sponsored Pla<br>(including NEC, Centra<br>Sub-Plan Sch<br>Rs. | il Plan and Rs. |
|-----------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|-----------------|
| EXPENDITURE HEADS (Revenue Accounts)                      |                          |                                                                          |                 |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                   |                          |                                                                          |                 |
| (d) Capital Account of Irrigation and Flood Control       |                          |                                                                          |                 |
| 4705 capital Outlay on Command Area Development           |                          |                                                                          |                 |
| Total: 4705                                               |                          | 1,19,99,900                                                              | 1,19,99,900     |
| . 4711 Capital Outlay on Flood Control Projects           |                          |                                                                          |                 |
| Total: 4711                                               | 6,87,04,23               | 5                                                                        | 6,87,04,235     |
| Total :(d) Capital Account of Irrigation an Flood Control | 37,92,91,09              | 9 1,19,99,900                                                            | 39,12,90,999    |
| (a) Carles Assessed of Business                           |                          |                                                                          | 33,12,70,777    |
| (e) Capital Account of Energy                             |                          |                                                                          |                 |
| 4801 Capital Outlay on Power Projects                     | <u>-</u>                 | <del></del>                                                              |                 |
| Total : 4801                                              | 25,70,50,73              | 0 13,54,86,863                                                           | 39,25,37,593    |
| Total :(e) Capital Account of Energy                      |                          |                                                                          |                 |
| (Control Assessment of Tables and Tables                  | 25,70,50,73              | 0 13,54,86,863                                                           | 39,25,37,593    |
| (f) Capital Account of Industry and Minerals              |                          |                                                                          | •               |
| 4851 Capital Outlay on Village and Small Industries       |                          |                                                                          |                 |
| Total: 4851                                               | 44,63,75,26              | <b>1</b><br>                                                             | 44,63,75,261    |
| 4852 Capital Outlay on Iron & Steel Industries            |                          | <del>-</del> -                                                           |                 |
| Total: 4852                                               | 1,63,27,87               | <b>6</b><br>-                                                            | 1,63,27,876     |
| 4854 Capital Outlay on Cement and Non-Metallic Mi         | ineral                   |                                                                          |                 |
| Total: 4854                                               | 3,88,00                  | <b>0</b><br>                                                             | 3,88,000        |

## STATEMENT NO. 12 Contd.... DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Non-Plan

Heads

For

2004-2005

Plan

**Centrally Sponsored Plan Scheme** 

Total

|                                                     | Rs. Rs. (ii     |              | (including NEC, Central Plan and Rs<br>Sub-Plan Schemes)<br>Rs. |              |
|-----------------------------------------------------|-----------------|--------------|-----------------------------------------------------------------|--------------|
| EXPENDITURE HEADS (Revenue Accounts)                |                 |              |                                                                 |              |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES             |                 |              |                                                                 |              |
| (f) Capital Account of Industry and Minerals        |                 | •            |                                                                 |              |
| 4859 Capital Outlay on Telecommunication and Elec   | tronic Industri | es           |                                                                 |              |
| Total : 4859                                        | 3,85,000        | 5,00,000     | -                                                               | 8,85,000     |
| 4860 Capital Outlay on Consumer Industries          | ·               |              |                                                                 |              |
| Total: 4860                                         |                 | 11,75,600    |                                                                 | 11,75,600    |
| 4885 Capital Outlay on Industries and Minerals      |                 |              |                                                                 |              |
| Total: 4885                                         | 3,85,000        | 10,00,000    |                                                                 | 13,85,000    |
| Total :(f) Capital Account of Industry and Minerals | 7,70,000        | 46,57,66,737 |                                                                 | 46,65,36,737 |
| (g) Capital Account of Transport                    |                 |              | •                                                               |              |
| 5054 Capital Outlay on Roads and Bridges            |                 |              |                                                                 |              |
| Total: 5054                                         |                 | 83,14,05,747 | 3,46,79,740                                                     | 86,60,85,487 |
| 5055 Capital Outlay on Road Transport               |                 |              |                                                                 |              |
| Total: 5055                                         |                 | 79,10,080    |                                                                 | 79,10,080    |
| Total :(g) Capital Account of Transport             |                 |              |                                                                 |              |
| (j) Capital Account of General Economic Services    |                 | 83,93,15,827 | 3,46,79,740                                                     | 87,39,95,567 |
| 5452 Capital Outlay on Tourism                      |                 |              |                                                                 |              |
| Total: 5452                                         |                 |              |                                                                 |              |
| 1 Utai . 343£                                       |                 | 60,17,685    | 9,87,508                                                        | 70,05,193    |

#### **STATEMENT NO. 12**

Concld.

#### DETAILED ACCOUNTS OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italics represent Charged expenditure)

Heads

For

2004-2005

Non-Plan Rs.

Plan Rs.

**Centrally Sponsored Plan Scheme** (including NEC, Central Plan and Sub-Plan Schemes)

Total Rs.

Rs.

| EXPENDITURE | HEADS | (Revenue | Accounts) | ) |
|-------------|-------|----------|-----------|---|
|-------------|-------|----------|-----------|---|

#### C. CAPITAL ACCOUNT OF ECONOMIC SERVICES

(j) Capital Account of General Economic Services

Total:(j) Capital Account of General **Economic Services** 

| 60,17,685 | 9,87,508 | 70,05,193 |
|-----------|----------|-----------|
|           |          |           |

**Total: C. CAPITAL ACCOUNT OF** 

**ECONOMIC SERVICES** 84,76,794 207,81,51,969 41,66,91,158 248,63,66,333

**TOTAL: EXPENDITURE HEADS** 

(CAPITAL HEADS)

65,75,160

90,25,84,563 521,18,20,712

**GRAND TOTAL: SERVICE HEADS** 1396,97,30,742 634,78,70,867 (Revenue & Capital Accounts) 140,61,01,623 2172,37,03,232

430,26,60,989

#### STATEMENT NO. 13

### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

| Nature of Expenditure |                                                 | Non-Plan             | (inc         | ly Sponsored Plan<br>luding NEC, Centra<br>nd Sub-Plan Scher | il Plan      | Expenditure to the<br>end of the year |
|-----------------------|-------------------------------------------------|----------------------|--------------|--------------------------------------------------------------|--------------|---------------------------------------|
| -                     | <u> </u>                                        | Rs.                  | Rs.          | Rs.                                                          | Rs.          | Rs.                                   |
| Expe                  | nditure Heads (Capital Account)                 |                      |              |                                                              |              |                                       |
| A. CA                 | PITAL ACCOUNT OF GENERAL SE                     | RVICES               |              |                                                              |              |                                       |
| 4059                  | Capital Outlay on Public Works                  |                      |              |                                                              |              |                                       |
| 01                    | Office Buildings                                |                      |              |                                                              |              |                                       |
| 051                   | Construction                                    |                      | 78,50,000    | 2,35,50,000                                                  | 3,14,00,000  | 3,14,00,000                           |
| 101                   | Construction-General Pool<br>Accommodation      | 1,49,55,928          | 9,34,70,559  |                                                              | 10,84,26,487 | 80,74,05,746                          |
| 201                   | Acquisition of Land                             |                      |              |                                                              |              | 1,06,52,641                           |
| 800                   | Other expenditure                               |                      |              |                                                              |              | 8,66,99,998                           |
| <b>70</b>             | Total 01 Office Buildings                       | 1,49,55,928          | 10,13,20,559 | 2,35,50,000                                                  | 13,98,26,487 | 93,61,58,385                          |
| 60                    | Other Buildings                                 |                      | £ 00 000     |                                                              |              |                                       |
| 051                   | Construction                                    |                      | 5,00,000     |                                                              | 5,00,000     | 27,69,89,388                          |
| 80                    | Total 60 Other Buildings<br>General             | -                    | 5,00,000     |                                                              | 5,00,000     | 27,69,89,388                          |
| 001                   | Direction and Administration                    |                      |              |                                                              |              | 1,36,87,046                           |
| 800                   | Other Expenditure                               |                      | 7,46,000     |                                                              | 7,46,000     | 10,46,76,158                          |
|                       | Total 80 General                                | _                    | 7,46,000     |                                                              | 7,46,000     | 11,83,63,204                          |
|                       | Total - 4059                                    | 1,49,55,928          | 10,25,66,559 | 2,35,50,000                                                  | 14,10,72,487 | 1,33,15,10,977                        |
| 4070                  | Capital Outlay on other Administrati            | ive Services         |              |                                                              |              | •                                     |
| 003                   | Training                                        |                      |              |                                                              |              | 49,29,178                             |
| 800                   | Other expenditure                               |                      | 40,90,389    |                                                              | 40,90,389    | 55,88,208                             |
|                       | Total - 4070                                    | -                    | 40,90,389    | -                                                            | 40,90,389    | 1,05,17,386                           |
|                       | Total A. CAPITAL ACCOUNT OF<br>GENERAL SERVICES | 1,49,55,928          | 10,66,56,948 | 2,35,50,000                                                  | 14,51,62,876 | 1,34,20,28,363                        |
| B. CA                 | PITAL ACCOUNT OF SOCIAL SERV                    | /ICES                |              |                                                              |              |                                       |
|                       | (a) Capital Account of Education, Spo           | orts, Art and Cultur | re           |                                                              |              |                                       |
| 4202                  | Capital Outlay on Education, Sports,            | Art and Culture      |              |                                                              |              |                                       |
| 01                    | General Education                               |                      |              |                                                              |              |                                       |
| 201                   | Elementary Education                            |                      | -32,006      |                                                              | -32,006      | 41,39,02,471                          |

12,12,075

202

Secondary Education

12,12,075

9,32,65,603

### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

| Nat         | ure of Expenditure                                                             | Non-Plan | (incli        | y Sponsored Pian :<br>uding NEC, Centra<br>id Sub-Pian Schem | l Plan       | end of the year |
|-------------|--------------------------------------------------------------------------------|----------|---------------|--------------------------------------------------------------|--------------|-----------------|
|             |                                                                                | Rs.      | Rs.           | Rs.                                                          | Rs.          | Rs.             |
| B. CAI      | PITAL ACCOUNT OF SOCIAL SERV                                                   | ICES     |               |                                                              |              |                 |
| 4202        | (a) Capital Account of Education, Spot<br>Capital Outlay on Education, Sports, | •        |               |                                                              |              |                 |
| 01          | General Education                                                              |          |               |                                                              |              |                 |
| 202         | Secondary Education                                                            |          |               | ÷                                                            |              |                 |
| 203         | University and Higher Education                                                |          | 16,74,337     | 4,16,49,000                                                  | 4,33,23,337  | 11,78,39,478    |
| 600         | General                                                                        |          |               |                                                              |              | 65,07,456       |
| 800         | Other expenditure                                                              |          | 6,08,88,241   |                                                              | 6,08,88,241  | 43,39,92,555    |
| 02          | <b>Total 01 General Education</b> Technical Education                          |          | 6,37,42,647   | 4,16,49,000                                                  | 10,53,91,647 | 1,06,55,07,563  |
| 105         | Engineering/Technical Colleges and Institutes                                  |          | 1,63,51,709   |                                                              | 1,63,51,709  | 3,46,40,449     |
| 800         | Other expenditure                                                              |          | 30,00,00,000  |                                                              | 30,00,00,000 | 31,92,20,814    |
|             | Total 02 Technical Education                                                   |          | 31,63,51,709  | -                                                            | 31,63,51,709 | 35,38,61,263    |
| 03          | Sports and Youth Services Sports Stadio                                        | 2        |               |                                                              |              |                 |
| 101         | Youth Hostels                                                                  |          |               |                                                              |              | 10,39,77,751    |
| 102         | Sports Stadia                                                                  |          |               |                                                              |              | 1,47,12,381     |
| 103         | Government College and Institutes                                              |          | 20,51,29,938  |                                                              | 20,51,29,938 | 20,61,80,022    |
| 800         | Other expenditure                                                              |          | 3,59,63,924   |                                                              | 3,59,63,924  | 64,87,01,439    |
| 04          | Total 03 Sports and Youth  Services Sports Stadia  Art and Culture             |          | 24,10,93,862  |                                                              | 24,10,93,862 | 97,35,71,593    |
| 104         | Archives                                                                       |          |               | 4,73,485                                                     | 1 72 195     | 5 24 15 224     |
|             |                                                                                |          | 4.00 == 0.5 : | 4,73,463                                                     | 4,73,485     |                 |
| 800<br>8000 | other expenditure                                                              |          | 4,30,55,924   |                                                              | 4,30,55,924  |                 |
| 8000        | Contribution to Manipur Film Development Corporation Limited                   |          |               |                                                              |              | 27,00,000       |
|             | Total 04 Art and Culture                                                       |          | 4,30,55,924   | 4,73,485                                                     | 4,35,29,409  | 25,17,20,847    |
|             | Total - 4202                                                                   |          | 66,42,44,142  | 4,21,22,485                                                  | 70,63,66,627 | 2,64,46,61,266  |
|             | - (a) Capital Account of Education,                                            |          | 66,42,44,142  | 4,21,22,485                                                  | 70,63,66,627 | 2,64,46,61,266  |

Sports, Art and Culture

(b) Capital Account of Health and Family Welfare

4210 Capital Outlay on Medical and Public Health

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes)

|                  | R                                                                                            | s. Rs.      | Rs. | Rs.          | Rs.          |
|------------------|----------------------------------------------------------------------------------------------|-------------|-----|--------------|--------------|
| B. CA            | PITAL ACCOUNT OF SOCIAL SERVICES                                                             |             |     |              |              |
| 4210             | (b) Capital Account of Health and Family Welfa.  Capital Outlay on Medical and Public Health | re          |     |              |              |
| 01               | Urban Health Services                                                                        |             |     |              |              |
| 110              | Hospital and Dispensaries                                                                    |             |     |              | 52,64,869    |
| 800              | Other expenditure                                                                            |             |     |              | 8,09,00,648  |
| 02               | <b>Total</b> 01 Urban Health Services Rural Health Services                                  |             |     | -<br>-       | 8,61,65,517  |
| 101              | Health sub-centres                                                                           | 15,74,311   |     | 15,74,311    | 1,80,01,143  |
| 103              | Primary Health Centres                                                                       | 17,31,698   |     | 17,31,698    | 2,93,22,286  |
| 104              | Community Health Centres                                                                     | 13,94,106   |     | 13,94,106    | 3,12,20,070  |
| 110              | Hospitals and Dispensaries                                                                   |             |     |              | 48,71,000    |
| 800              | Other expenditure                                                                            |             |     |              | 2,10,70,531  |
| 03               | Total 02 Rural Health Services Rural Health Services, Allopathy                              | 47,00,115   |     | 47,00,115    | 10,44,85,030 |
| 103              | Primary Health Centres                                                                       | 41,50,000   |     | 41,50,000    | 3,09,26,020  |
| 104              | Community Health centre                                                                      | 73,16,000   | -   | 73,16,000    | 1,47,12,869  |
|                  | Total 03 Rural Health Services, Allopathy                                                    | 1,14,66,000 |     | 1,14,66,000  | 4,56,38,889  |
| 04               | Rural Health Services, Other System of Medicine                                              |             | .•  |              |              |
| 200              | Other Systems                                                                                | 2,01,83,820 |     | 2,01,83,820  | 6,15,75,779  |
| ۵¢               | Total 04 Rural Health Services, Other System of Medicin                                      | 2,01,83,820 |     | 2,01,83,820  | 6,15,75,779  |
| <i>06</i><br>101 | Public Health Prevention & Control Of Diseases                                               |             |     |              | 25,00,000    |
|                  | 1 Total Control of Discases                                                                  |             |     |              | 25,00,000    |
| 80               | Total 06 Public Health<br>General                                                            |             |     | <del>-</del> | 25,00,000    |
| 102              | I. S. M & Homeopathy                                                                         | 6,30,562    |     | 6,30,562     | 37,66,312    |
| 110              | Hospital and Dispensaries                                                                    | 2,13,30,223 |     | 2,13,30,223  | 3,17,76,661  |
| 329              | District Headquarter                                                                         | 19,51,631   |     | 19,51,631    | 24,17,401    |
| 800              | Other expenditure                                                                            | 4,34,085    |     | 4,34,085     | 4,73,65,512  |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

| Nati           | cre of Expenditure Non                                                                         | -Plan |                  | ally Sponsored Plan<br>Icluding NEC, Centra<br>and Sub-Plan Scher | il Plan      | expenditure to the<br>end of the year |
|----------------|------------------------------------------------------------------------------------------------|-------|------------------|-------------------------------------------------------------------|--------------|---------------------------------------|
|                |                                                                                                | Rs.   | Rs.              | Rs.                                                               | Rs.          | Rs.                                   |
| B. CAF         | PITAL ACCOUNT OF SOCIAL SERVICES                                                               |       |                  |                                                                   |              |                                       |
| <b>4210</b> 80 | (b) Capital Account of Health and Family We Capital Outlay on Medical and Public Healt General | •     |                  |                                                                   |              |                                       |
|                | Total 80 General                                                                               |       | 2,43,46,501      | <u>.</u><br>[                                                     | 2,43,46,501  | 8,53,25,886                           |
|                | Total - 4210                                                                                   |       | 6,06,96,436      | ·<br><b>5</b>                                                     | 6,06,96,436  | 38,56,91,101                          |
| 4211           | Capital Outlay on Family Welfare                                                               |       |                  |                                                                   |              |                                       |
| 101            | Rural Famity Welfare Service                                                                   |       |                  |                                                                   |              | 1,02,02,076                           |
| 102            | Urban Family Welfare Services                                                                  |       |                  |                                                                   |              | 1,45,36,575                           |
| 103            | Maternity and Child Health                                                                     |       |                  |                                                                   |              | 23,46,721                             |
| 800            | Other expenditure                                                                              |       |                  |                                                                   |              | 3,47,44,012                           |
|                | Total - 4211                                                                                   |       |                  |                                                                   | _            | 6,18,29,384                           |
|                | (b) Capital Account of Health and y Welfare (c) Capital Account of Water Supply, Sanitati      |       | 6,06,96,43       |                                                                   | 6,06,96,436  | 44,75,20,485                          |
| 4215           | Capital Outlay on Water Supply, Sanual Capital Outlay on Water Supply and Sanita               |       | sing ana Urban D | evelopment                                                        |              |                                       |
| 01             | Water Supply                                                                                   |       |                  |                                                                   |              |                                       |
| 101            | Urban Water Supply                                                                             |       | 8,19,58,533      | 7,33,24,282                                                       | 15,52,82,815 | 2,03,13,00,799                        |
| 102            | Rural Water Supply                                                                             |       | 11,43,54,914     | 25,32,93,655                                                      | 36,76,48,569 | 3,32,60,39,595                        |
| 800            | Other expenditure                                                                              |       | 67,69,453        | <b>,</b>                                                          | 67,69,453    | 20,34,02,694                          |
|                | Total 01 Water Supply                                                                          |       | 20,30,82,900     | 32,66,17,937                                                      | 52,97,00,837 | 5,56,07,43,088                        |
| 02             | Sewerage and Sanitation                                                                        |       |                  |                                                                   |              |                                       |
| 101            | Urban Sanitation Services                                                                      |       | 39,51,73,638     | 3                                                                 | 39,51,73,638 | 61,11,04,256                          |
| 102            | Rural Sanitation Services                                                                      |       | 9,73,879         | 68,335                                                            | 10,42,214    | 22,19,78,849                          |
| 106            | Sewerage Services                                                                              |       |                  |                                                                   |              | 1,09,51,066                           |
| 800            | Other expenditure                                                                              |       |                  |                                                                   |              | 1,32,41,400                           |
|                | Total 02 Sewerage and Sanitation                                                               |       | 39,61,47,517     | 68,335                                                            | 39,62,15,852 | 85,72,75,571                          |
|                | Total - 4215                                                                                   |       | 59,92,30,41      | 32,66,86,272                                                      | 92,59,16,689 | 6,41,80,18,659                        |
| 4216           | Capital Outlay on Housing                                                                      |       |                  |                                                                   |              |                                       |
| 01             | Government Residential Buildings                                                               |       |                  |                                                                   |              |                                       |
| 106            | General Pool Accommodation                                                                     |       | 2,89,14,840      | 1                                                                 | 2,89,14,840  | 53,88,60,764                          |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year Plan and Sub-Plan Schemes)

|        |                                                       | Rs.              | Rs.             | Rs.          | Rs.            | Rs             |
|--------|-------------------------------------------------------|------------------|-----------------|--------------|----------------|----------------|
| B. CAP | PITAL ACCOUNT OF SOCIAL SERVIC                        | ES               |                 |              |                |                |
|        | (c) Capital Account of Water Supply, San              | itation, Housing | and Urban Devel | lopment      |                |                |
| 4216   | Capital Outlay on Housing                             |                  |                 |              |                |                |
| 01     | Government Residential Buildings                      |                  |                 |              |                |                |
| 107    | Police Housing                                        |                  | 3,99,17,989     |              | 3,99,17,989    | 24,14,19,582   |
| 700    | Other Housing                                         | 96,026           |                 |              | 96,026         | 14,49,26,999   |
|        | Total 01 Government Residential  Buildings            | 96,026           | 6,88,32,829     | -            | 6,89,28,855    | 92,52,07,345   |
| 80     | General                                               |                  |                 |              |                |                |
| 190    | Investment in Public Sector and<br>Other Undertakings |                  |                 | •            |                | 24,33,150      |
| 800    | Other Expenditure                                     |                  |                 |              |                |                |
|        | Total 80 General                                      |                  |                 |              | -              | 24,33,150      |
|        | Total - 4216                                          | 96,026           | 6,88,32,829     | _            | 6,89,28,855    | 92,76,40,495   |
| 4217   | Capital Outlay on Urban Development                   |                  |                 |              |                |                |
| 01     | State Capital Development                             |                  |                 |              |                |                |
| 800    | Other expenditure                                     |                  | 62,56,53,100    | 1,60,20,000  | 64,16,73,100   | 99,46,02,818   |
|        | Total 01 State Capital                                | _                | 62,56,53,100    | 1,60,20,000  | 64,16,73,100   | 99,46,02,818   |
|        | Development                                           | -                |                 |              |                |                |
| 60     | Other Urban Development Schemes                       |                  |                 | 0 <0 02 000  | 2 79 00 000    | 5 79 AA AAA    |
| 051    | Construction                                          |                  | 1,08,97,000     | 2,69,03,000  | 3,78,00,000    | 5,78,00,000    |
|        | Total 60 Other Urban Development Schemes              |                  | 1,08,97,000     | 2,69,03,000  | 3,78,00,000    | 5,78,00,000    |
|        | Total - 4217                                          | -                | 63,65,50,100    | 4,29,23,000  | 67,94,73,100   | 1,05,24,02,818 |
|        |                                                       | 96,026           | 1,30,46,13,346  | 36,96,09,272 | 1,67,43,18,644 | 8,39,80,61,972 |
|        | lopment                                               |                  |                 |              |                |                |
|        | (d) Capital Account of Information and                |                  |                 |              |                |                |
| 4220   | •                                                     | HEITY            |                 |              |                |                |
| 60     | Others                                                |                  | 1 00 00 000     |              | 1,00,00,000    | 1,67,17,626    |
| 101    | Buildings                                             |                  | 1,00,00,000     | <b>)</b>     | 1,00,00,000    |                |
|        | Total 60 Others                                       | -                | 1,00,00,00      |              | 1,00,00,000    | 1,67,17,620    |
|        | Total - 4220                                          | •                | 1,00,00,000     |              | 1,00,00,000    | 1,67,17,620    |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

| Nature | of | Expend | diture |
|--------|----|--------|--------|
|--------|----|--------|--------|

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes) Plan

|       |                                                                                                                                   | Rs. Rs.             |                | Rs.            | Rs.         | Rs.          |
|-------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------|-------------|--------------|
| B. CA | PITAL ACCOUNT OF SOCIAL SERVICES                                                                                                  |                     |                |                |             |              |
|       | (d) Capital Account of Information and Broa                                                                                       | udcasting           |                |                |             |              |
|       | (d) Capital Account of Informatio                                                                                                 | 1,00                | 00,000         |                | 1,00,00,000 | 1,67,17,626  |
| and B | roadcasting (e) Capital Account of Welfare of Scheduled                                                                           | Castes, Scheduled T | ribes and      | other Backward | Classes     |              |
| 4225  | Capital Outlay on Welfare of scheduled Ca                                                                                         |                     |                |                |             |              |
| 02    | Welfare of Scheduled Tribes                                                                                                       |                     |                |                |             |              |
| 190   | Investments in Public Sector and other undertakings                                                                               |                     |                |                |             |              |
| 8005  | Investment in Manipur Tribal Development Corporation Limited                                                                      |                     |                |                |             | 20,00,000    |
| 800   | Other expenditure                                                                                                                 | 3,00,               | 00,000         | 49,83,148      | 3,49,83,148 | 4,94,82,711  |
|       | Total 02 Welfare of Scheduled Tribes                                                                                              | 3,00,               | 00,000         | 49,83,148      | 3,49,83,148 | 5,14,82,711  |
| 03    | Welfare of Backward Classes                                                                                                       |                     |                |                |             | •            |
| 800   | Other expenditure                                                                                                                 | 37,                 | 38,877         | 46,91,000      | 84,29,877   | 84,29,877    |
|       | Total 03 Welfare of Backward<br>Classes                                                                                           | 37,                 | 38,877         | 46,91,000      | 84,29,877   | 84,29,877    |
|       | Total - 4225                                                                                                                      | 3,37,               | 38,877         | 96,74,148      | 4,34,13,025 | 5,99,12,588  |
| Sched | (e) Capital Account of Welfare of uled Castes, Scheduled Tribes and Backward Classes  (g) Capital Account of Social Welfare and N |                     | 38,877         | 96,74,148      | 4,34,13,025 | 5,99,12,588  |
| 4235  | Capital Outlay on Social Security and Welf                                                                                        |                     |                | ·              |             |              |
| 02    | Social Welfare                                                                                                                    |                     |                |                |             |              |
| 101   | Welfare of handicapped                                                                                                            | 3,14,               | 51,815         |                | 3,14,51,815 | 3,97,99,134  |
| 102   | Child Welfare                                                                                                                     | 64,                 | 62,93 <b>8</b> |                | 64,62,938   | 68,78,941    |
| 103   | Women's Welfare                                                                                                                   | 66,                 | 44,518         |                | 66,44,518   | 70,77,956    |
| 104   | Welfare of aged, infirm and destitut                                                                                              |                     |                |                |             | 14,53,450    |
| 800   | Other expenditure                                                                                                                 |                     |                | 4,09,37,500    | 4,09,37,500 | 13,75,60,812 |
|       | Total 02 Social Welfare                                                                                                           | 4,45,               | 59,271         | 4,09,37,500    | 8,54,96,771 | 19,27,70,293 |
|       | Total - 4235                                                                                                                      | 4,45,               | 59,271         | 4,09,37,500    | 8,54,96,771 | 19,27,70,293 |
|       |                                                                                                                                   |                     |                |                |             |              |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

4403 Capital Outlay on Animal Husbandry

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

|                   |                                                                                      |              | ar             | id Sub-Plan Schei | mes)           |                 |
|-------------------|--------------------------------------------------------------------------------------|--------------|----------------|-------------------|----------------|-----------------|
|                   |                                                                                      | Rs.          | Rs.            | Rs.               | Rs.            | Rs.             |
| B. CA             | PITAL ACCOUNT OF SOCIAL SERVICES                                                     |              |                |                   |                |                 |
| 4250              | (h) Capital Account of Other Social Services Capital Outlay on other Social Services |              |                | •                 |                |                 |
| 800               | Other expenditure                                                                    |              |                |                   |                | 2,74,29,461     |
|                   | Total - 4250                                                                         |              |                |                   |                | 2,74,29,461     |
| Total-<br>Service | (h) Capital Account of Other Soci                                                    |              |                |                   | 0              | 2,74,29,461     |
|                   | Total B. CAPITAL ACCOUNT OF SOCIAL SERVICES                                          | 96,026       | 2,11,78,52,072 | 46,23,43,405      | 2,58,02,91,503 | 11,78,70,73,691 |
| C. CA             | PITAL ACCOUNT OF ECONOMIC SERVI                                                      | CES          |                |                   |                |                 |
|                   | (a) Capital Account of Agriculture and Allied                                        | l Activities | ,              |                   |                |                 |
| 4401              | Capital Outlay on Crop Husbandry                                                     |              |                |                   |                |                 |
| 102               | Food Grains Crops                                                                    |              |                |                   |                | 0.01.57.16      |
| 103               | Seeds                                                                                | -19,229      | 9,99,961       |                   | 9,80,732       |                 |
| 104               | Agricultural Farms                                                                   |              |                |                   |                | 3,46,92,658     |
| 105               | Manures and Fertilisers                                                              | •            |                |                   |                | 6,58,80,025     |
| 107               | Plant Protection                                                                     | -11,719      |                |                   | -11,719        | 1,43,50,483     |
| 119               | Horticulture and Vegetable Crops                                                     |              |                |                   |                | 29,78,52        |
| 190               | Investments in Public Sector and other undertakings                                  |              |                |                   |                |                 |
| 8004              | Investment in Manipur Plantation<br>Crops Corporation Limited                        |              |                |                   |                | 34,00,000       |
| 800               | Other expenditure                                                                    |              |                |                   |                | 1,86,10,54      |
| 901               | Deduct - Receipt and Recoveries on<br>Capital Account                                |              |                |                   |                | -6,72,82,94     |
|                   | Total - 4401                                                                         | -30,948      | 9,99,961       |                   | 9,69,013       | 10,47,86,46     |
| 4402              | Capital Outlay on Social and Water Conver                                            | rsation      |                |                   |                |                 |
| 102               | Soil Conservation                                                                    |              |                |                   |                | 1,54,75,91      |
| 800               | Other expenditure                                                                    |              |                |                   |                | 16,86,25,18     |
|                   | Total - 4402                                                                         |              |                |                   |                | 18,41,01,10     |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

|       | Ra                                                | . Rs.          | Rs.      | Rs.          | Rs.           |
|-------|---------------------------------------------------|----------------|----------|--------------|---------------|
| C. CA | PITAL ACCOUNT OF ECONOMIC SERVICES                |                |          |              |               |
|       | (a) Capital Account of Agriculture and Allied Act | ivities        |          |              |               |
| 4403  | Capital Outlay on Animal Husbandry                |                |          |              |               |
| 800   | Other expenditure                                 | 53,82,002      | 2,31,245 | 56,13,247    | 9,36,01,587   |
|       | Total - 4403                                      | 53,82,002      | 2,31,245 | 56,13,247    | 9,36,01,587   |
| 4404  | Capital Outlay on Dairy Development               |                |          |              |               |
| 102   | Dairy Development Projects                        | 2,43,391       |          | 2,43,391     | 1,12,86,238   |
| 800   | Other expenditure                                 |                |          |              | 8,48,502      |
|       | Total - 4404                                      | 2,43,391       | <u> </u> | 2,43,391     | 1,21,34,740   |
| 4405  | Capital Outlay on Fisheries                       | <del></del>    | _        | •            |               |
| 101   | Inland Fisheries                                  |                |          |              | 41,37,258     |
| 109   | Extension and Training                            |                |          |              | 1,36,64,153   |
| 191   | Fishermen's Co-operatives                         |                |          |              | 2,01,000      |
| 800   | Other expenditure                                 |                |          |              | 1,08,77,029   |
|       | Total - 4405                                      |                |          | <del>-</del> | 2,88,79,440   |
| 4406  | Capital Outlay on Forestry and Wild Life          |                |          |              |               |
| 02    | Environmental Forestry and Wild Life              |                |          |              | *             |
| 112   | Public Gardens                                    |                | •        |              | 4,46,301      |
| 800   | Other expenditure                                 |                |          |              | 2,96,078      |
| 8001  | Deduct Recovery                                   |                |          |              | -525          |
|       | Total 02 Environmental Forestry  and Wild Life    |                |          | -            | 7,41,854      |
|       | Total - 4406                                      |                |          | -            | 7,41,854      |
| 4408  | Capital Outlay on Food Storage Warehousing        |                |          | _            |               |
| 01    | Food                                              |                |          |              | •             |
| 101   | Procurement and Supply -92,1                      | 5,846          |          | -92,15,846   | 26,54,33,604  |
| 800   | Other expenditure                                 |                |          |              | 1,08,78,963   |
| 8002  | Deduct Recoveries                                 |                |          |              | -17,66,69,333 |
|       |                                                   | 5,846          | _        | -92,15,846   | 9,96,43,234   |
| 02    | Storage and Warehousing                           | · <del>-</del> | _        |              |               |
| 101   | Rural Godown programmes                           | 1,19,97,537    |          | 1,19,97,537  | 96,16,496     |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

|        |                                                               | Rs.                    | Rs.          | Rs.       | Rs.          | Rs.          |
|--------|---------------------------------------------------------------|------------------------|--------------|-----------|--------------|--------------|
| C. CAF | PITAL ACCOUNT OF ECONOM                                       | IC SERVICES            |              |           |              |              |
|        | (a) Capital Account of Agriculture                            | and Allied Activities  |              |           |              |              |
| 4408   | Capital Outlay on Food Storage V                              |                        |              |           |              |              |
| 02     | Storage and Warehousing                                       |                        |              |           |              |              |
| 800    | Other expenditure                                             |                        |              |           |              | 51,08,617    |
| 8003   | Deduct Recoveries                                             |                        |              |           |              | -4,22,78,902 |
|        | Total 02 Storage and Warehousing                              |                        | 1,19,97,537  | _         | 1,19,97,537  | -2,75,53,789 |
|        | Total - 4408                                                  | -92,15,846             | 1,19,97,537  | . —       | 27,81,691    | 7,20,89,445  |
| 4415   | Capital Outlay on Agricultural R                              | Research and Education | 1            |           |              |              |
| 07     | Plantations                                                   |                        |              |           |              |              |
| 800    | Other expenditure                                             |                        |              |           |              | 10,53,93,000 |
| 8004   | Investment in Manipur Plantation<br>Crops Corporation Limited |                        |              |           |              | 2,95,71,000  |
| 8005   | Investment in Manipur Tribal Development Corporation Limited  |                        |              |           |              | 1,40,00,000  |
|        | Total 07 Plantations                                          |                        |              |           |              | 14,89,64,000 |
|        | Total - 4415                                                  |                        |              |           | _            | 14,89,64,000 |
| 4416   | Investments in Agricultural Fina                              | ncial Institution      |              |           |              |              |
| 190    | Investments in Public sector and other undertakings           | ,                      |              |           |              | 2,43,82,600  |
| 8006   | Investment in Manipur Agro-<br>Industrial Corporation Limited |                        |              | •         |              | 1,07,16,000  |
| 8007   | Investment in Manipur State Co-<br>operative Bank Limited     |                        |              |           |              | 2,00,000     |
| 8008   | Investment in Manipur Rural Bank                              | k                      |              | •         |              | 3,75,000     |
|        | Total - 4416                                                  |                        |              |           | -            | 3,56,73,600  |
| 4425   | Capital Outlay on Co-operation                                |                        |              |           |              |              |
| 001    | Direction and Administration                                  |                        | 25,00,000    |           | 25,00,000    | 67,80,000    |
| 106    | Investments in multi-purpose Rura<br>Co-operatives            | al .                   |              |           |              | 6,34,05,65   |
| 107    | Investments in Credit Co-operativ                             | res                    | 10,20,00,000 | 28,30,000 | 10,48,30,000 | 15,17,87,99  |
|        |                                                               |                        |              |           |              |              |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

Nature of Expenditure

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the end of the year

(including NEC, Central Plan and Sub-Plan Schemes)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a Sup-Pian Schem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | les)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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                                               | Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PITAL ACCOUNT OF ECONOMIC SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (a) Capital Account of Agriculture and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Allied Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Capital Outlay on Co-operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Investments in other Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                  | 10,24,81,025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Investments in Public Sector and other undertakings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                  | 67,45,028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                  | 10,95,632                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                  | 3,00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total - 4425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                  | 33,25,95,325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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                  | 1,01,35,67,55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (b) Capital Account of Rural Developme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Capital Outlay on other Rural Devalop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  | 60,265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Other expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                  | 41,46,47,717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total - 4515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                  | 41,47,07,982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| The state of the s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21,40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15,06,30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15,27,70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 41,47,07,98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Capital Outlay on North Eastern Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Piggery Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                  | 2,70,893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Road Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                  | 15,96,34,425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hydel Generation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                  | 94,63,911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total 01 Hydel Generation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Urban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Other Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                  | 10,68,735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total 02 Urban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                  | 10,68,735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Road Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                  | 64,04,81,786                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Other Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                  | 2,66,43,219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Capital Account of Agriculture and Capital Outlay on Co-operation Investments in other Co-operatives Investments in Public Sector and other undertakings Other Investments Other Expenditure  Total - 4425  (a) Capital Account of Agriculture Illied Activities (b) Capital Account of Rural Development Capital Outlay on other Rural Development Other expenditure  Total - 4515  (b) Capital Account of Rural Development (c) Capital Account of Special Areas Preside Capital Outlay on North Eastern Area Piggery Development Road Works  Hydel Generation Investigation  Total 01 Hydel Generation Urban Other Expenditure  Total 02 Urban Flood Control Scheme Road Works | PITAL ACCOUNT OF ECONOMIC SERVICES  (a) Capital Account of Agriculture and Allied Activities Capital Outlay on Co-operation Investments in other Co-operatives Investments in Public Sector and other undertakings Other Investments Other Expenditure  Total - 4425  (a) Capital Account of Agriculture  Blied Activities (b) Capital Account of Rural Development Capital Outlay on other Rural Devalopment Programm Community Development Other expenditure  Total - 4515  (b) Capital Account of Rural operation Investigation  Total Outlay on North Eastern Areas Piggery Development Road Works  Hydel Generation Investigation  Total 01 Hydel Generation Urban Other Expenditure  Total 02 Urban Flood Control Scheme Road Works | PITAL ACCOUNT OF ECONOMIC SERVICES  (a) Capital Account of Agriculture and Allied Activities Capital Outlay on Co-operation Investments in other Co-operatives Investments in Public Sector and other undertakings Other Investments Other Expenditure  Total - 4425  (a) Capital Account of Agriculture  Total - 4425  (b) Capital Account of Rural Development Capital Outlay on other Rural Devalopment Programmes Community Development Other expenditure  21,40,000  Total - 4515  (c) Capital Account of Rural Opment (c) Capital Account of Special Areas Programme Capital Outlay on North Eastern Areas Piggery Development Road Works  Hydel Generation Investigation  Total 01 Hydel Generation Urban Other Expenditure  Total 02 Urban Flood Control Scheme Road Works | PITAL ACCOUNT OF ECONOMIC SERVICES  (a) Capital Account of Agriculture and Allied Activities Capital Outlay on Co-operation Investments in Other Co-operatives  Other Investments Other Investments Other Expenditure  Total - 4425  (a) Capital Account of Agriculture  Paper Allied Activities (b) Capital Account of Aural Development Capital Outlay on other Rural Devalopment Programmes Community Development Other expenditure  Total - 4515  (b) Capital Account of Rural Devalopment (c) Capital Account of Special Areas Programme (c) Capital Account of Special Areas Programme Capital Outlay on North Eastern Areas Piggery Development (c) Capital Account of Special Areas Programme Capital Outlay on North Eastern Areas Piggery Development  Total 01 Hydel Generation Urban Other Expenditure  Total 02 Urban Flood Control Scheme Road Works | PITAL ACCOUNT OF ECONOMIC SERVICES  (a) Capital Account of Agriculture and Allied Activities Capital Outlay on Co-operation Investments in other Co-operatives  Other Investments Other Investments Other Expenditure  Total - 4425  (a) Capital Account of Agriculture  Total - 4425  (b) Capital Account of Agriculture  (c) Capital Account of Rural Development  (c) Capital Account of Special Areas Programme Capital Outlay on North Eastern Areas Piggery Development  Capital Outlay on North Eastern Areas Piggery Development  Total 01 Hydel Generation Investigation Other Expenditure  Total 02 Urban Flood Control Scheme Road Works  Flood Control Scheme Road Works |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

Major Irrigation-Non-Cmmercial

02

Non-Plan

Plan Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan

and Sub-Plan Schemes)

end of the year

Rs. Rs. Re JK 45 C. CAPITAL ACCOUNT OF ECONOMIC SERVICES (c) Capital Account of Special Areas Programme 4552 Capital Outlay on North Eastern Areas Flood Control Scheme 03 Total 03 Flood Control Scheme 2,66,43,219 2,66,43,219 66,71,25,005 04 Urban Health 051 Construction 61,87,584 Cattle and Buffalo Development 17,505 102 37,96,732 105 Piggery Development 106 1,21,36,517 Other Livestock Development 53,23,611 8010 Medical 8011 Agriculture 26,10,946 4,00,983 8012 **Industries** 41,69,851 800 Other Expenditure 836 Jiri Medium Irrigation Project 1,59,423 -63,716 8009 Refund of Excess Payment 04 Urban Health 3,47,39,436 Transmission and Distribution 05 55,87,500 55,87,500 55,87,500 799 Transmission and Distribution Supply 05 Transmission and 55,87,500 55,87,500 Total 55,87,500 Distribution Total - 4552 87,78,89,905 7,97,19,802 7,97,19,802 Total- (c) Capital Account of Special Are 7,97,19,802 7,97,19,802 87,78,89,905 **Programme** (d) Capital Account of Irrigation and Flood Control Capital Outlay on Major and Medium Irrigation 4701 01 Major Irrigation-Commercial 1,12,99,846 Direction and Administration 001 1,12,99,846 01 Major Irrigation-Total Commercial

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes)

Rs. Rs.

|        |                                                                                                   |              | - Na |              | Na.            |
|--------|---------------------------------------------------------------------------------------------------|--------------|------|--------------|----------------|
| C. CAI | PITAL ACCOUNT OF ECONOMIC SERVICES                                                                |              |      |              |                |
| 4701   | (d) Capital Account of Irrigation and Flood Control Capital Outlay on Major and Medium Irrigation |              | · .  |              |                |
| 02     | Major Irrigation-Non-Cmmercial                                                                    |              |      |              | •              |
| 005    | Survey and Investigation                                                                          |              |      |              | 5,92,268       |
| 051    | Construction                                                                                      | 27,20,35,740 |      | 27,20,35,740 | 2,44,33,23,817 |
| 052    | Machinery and Equipment                                                                           |              | •    |              | 2,38,17,765    |
| 054    | Improvement of Irrigation Projects                                                                |              |      |              | 44,41,286      |
| 800    | Other Expenditure                                                                                 |              |      |              | 16,62,01,103   |
| 830    | Thoubal Multipurpose River Irrigation Project                                                     |              |      |              | 79,32,50,331   |
| 831    | Singda Lift Irrigation Project                                                                    |              |      |              | 47,67,93,296   |
| 832    | Khuga Irrigation Project                                                                          |              |      |              | 52,60,44,603   |
| 833    | Loktak Lift Irrigation Project                                                                    |              |      |              | 51,61,34,192   |
|        | Total 02 Major Irrigation-Non-<br>Cmmercial                                                       | 27,20,35,740 |      | 27,29,35,740 | 4,95,05,98,661 |
| 04     | Medium Irrigation-Non-Commercial                                                                  |              |      |              |                |
| 051    | Construction                                                                                      | 49,80,813    |      | 49,80,813    | 16,57,17,750   |
| 834    | Dolaithabi River Irrigation Project                                                               |              |      |              | 10,65,89,268   |
| 835    | Sekmai Barrage                                                                                    |              |      |              | 10,42,82,816   |
| 8013   | Khoupum Dam                                                                                       |              | ·    |              | 3,04,00,124    |
| 8014   | Iram Siphai Barrage Project                                                                       |              |      |              | 6,25,67,933    |
| 8015   | Other Scheme each costing Rs. 25 lakhs and less                                                   |              |      |              | 1,60,59,387    |
| 8016   | Deduct Recoveries                                                                                 |              |      |              | -30,27,893     |
|        | Total 04 Medium Irrigation-Non-<br>Commercial                                                     | 49,20,813    |      | 49,80,813    | 48,25,89,385   |
| 80     | General                                                                                           |              |      |              |                |
| 004    | Research                                                                                          |              |      |              | 2,74,63,714    |
| 005    | Survey& Investigation                                                                             |              |      |              | 16,58,63,392   |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes)

|        |                                                             |              | •            |              | • "            |
|--------|-------------------------------------------------------------|--------------|--------------|--------------|----------------|
|        | Re                                                          | . Rs.        | Rs.          | Rs.          | Rs.            |
| C. CAI | PITAL ACCOUNT OF ECONOMIC SERVICES                          |              |              |              |                |
|        | (d) Capital Account of Irrigation and Flood Contr           | ol           | ·            |              |                |
| 4701   | Capital Outlay on Major and Medium Irrigation               |              |              |              |                |
| 80     | General                                                     |              |              |              |                |
| 052    | Machinery and Equipment                                     |              |              |              | - 1,31,944     |
| 800    | Other Expenditure                                           |              | •            |              | 26,63,778      |
|        | Total 80 General                                            |              |              |              | 19,61,22,828   |
|        | Total - 4701                                                | 27,70,16,553 | -            | 27,70,16,553 | 5,64,06,10,720 |
| 4702   | Capital Outlay on Minor Irrigation                          |              |              |              |                |
| 101    | Surface Water                                               | 77,62,431    | •            | 77,62,431    | 32,14,02,035   |
| 102    | Ground Water                                                |              | · · · · · ·  |              | 10,83,62,973   |
| 800    | Other expenditure                                           | 2,58,07,880  |              | 2,58,07,880  | 18,73,95,580   |
|        | Total - 4702                                                | 3,35,70,311  | <u>.</u>     | 3,35,70,311  | 61,71,60,588   |
| 4705   | capital Outlay on Command Area Development                  |              |              | :            |                |
| 800    | Other Expenditure                                           | •            | 1,19,99,900. | 1,19,99,900  | 1,20,04,413    |
| 536    | Area Development Authorities for Irrigation in Command Area |              |              |              | 13,60,891      |
|        | Total - 4705                                                | <br>·        | 1,19,99,900  | 1,19,99,900  | 1,33,65,304    |
| 4711   | Capital Outlay on Flood Control Projects                    |              | <u>-</u>     |              |                |
| 01     | Flood Control                                               |              | •            |              |                |
| 103    | Civil Works                                                 | 6,87,04,235  |              | 6,87,04,235  | 29,66,79,851   |
| 106    | Original Works                                              | •            |              |              | 17,86,21,312   |
| 800    | Other expenditure                                           |              |              |              | -10,38,864     |
| 8017   | Embarkment Project Works                                    |              |              |              | 3,87,56,573    |
| 8018   | Flood Control Projects in Valley                            |              |              |              | 7,73,06,383    |
| 8019   | Flood Control Projects in Hills                             |              |              |              | 36,44,444      |
| 8020   | Other schemes each costing Rs. 25 lakhs and less            |              |              |              | 24,91,243      |
| 8021   | Others                                                      |              |              |              | 91,90,113      |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

| Nature of Expenditure |                                                                              | Non-Plan | (incl        | ly Sponsored Plan S<br>luding NEC, Centra<br>nd Sub-Plan Schen | l Plan       | xpenditure to the<br>end of the year |
|-----------------------|------------------------------------------------------------------------------|----------|--------------|----------------------------------------------------------------|--------------|--------------------------------------|
|                       |                                                                              | Rs.      | Rs.          | Rs.                                                            | Rs.          | Rs.                                  |
| C. CA                 | PITAL ACCOUNT OF ECONOMIC S                                                  | SERVICES |              |                                                                |              |                                      |
| 4711                  | (d) Capital Account of Irrigation and a Capital Outlay on Flood Control Proj |          |              |                                                                |              |                                      |
| 01                    | Flood Control                                                                |          |              |                                                                |              |                                      |
|                       | Total 01 Flood Control                                                       |          | 6,87,04,235  | -                                                              | 6,87,04,235  | 60,56,51,055                         |
|                       | Total - 4711                                                                 |          | 6,87,04,235  | <del>-</del>                                                   | 6,87,04,235  | 60,56,51,055                         |
|                       | - (d) Capital Account of Irrigation a Control                                |          | 37,92,91,099 | 1,19,99,900                                                    | 39,12,90,999 | 6,87,67,87,667                       |
| 4801                  | (e) Capital Account of Energy Capital Outlay on Power Projects               |          |              |                                                                |              |                                      |
| 01                    | Hydel Generation                                                             |          |              |                                                                |              |                                      |
| 001                   | Direction and Administration                                                 |          | -1,87,347    |                                                                | -1,87,347    | 15,12,12,168                         |
| 052                   | Machinery and Equipment                                                      |          |              |                                                                |              | 1,09,986                             |
| 799                   | Hydel Schemes                                                                |          | 44,90,714    |                                                                | 44,90,714    | 56,45,366                            |
| 1626                  | Booning Hydel Project                                                        |          |              |                                                                |              | 30,30,657                            |
| 5146                  | Leimakhong Hydel Electric Project                                            |          |              |                                                                |              | 48,25,899                            |
| 8022                  | Hydel Schemes                                                                |          |              |                                                                |              | -7,54,48,876                         |
| 8023                  | Survey and Investigation                                                     |          |              |                                                                |              | 25,62,420                            |
| 8024                  | Lokchao Hydel Schemes                                                        |          |              |                                                                |              | 1,84,73,207                          |
| 8025                  | Leimakhong Stage-II                                                          |          |              |                                                                |              | 81,30,438                            |
| 8026                  | Leimakhong Stage-III                                                         |          |              |                                                                |              | 2,11,84,247                          |
| 8028                  | Booning Micro Hydel Scheme                                                   |          |              |                                                                |              | 1,83,02,531                          |
| 8030                  | Keithelmanbi Hydel Project                                                   |          |              |                                                                |              | 85,577                               |
| 8031                  | Gelnel Hydel Project                                                         |          |              |                                                                |              | 1,43,35,560                          |
| 8032                  | Tuivai Hydro Project                                                         |          |              |                                                                |              | 1,93,347                             |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the Plan (including NEC, Central Plan and Sub-Plan Schemes)

|        |                                                  | Rs.    | Rs.       | Rs. | Rs.       | Rs.          |
|--------|--------------------------------------------------|--------|-----------|-----|-----------|--------------|
| C. CAI | PITAL ACCOUNT OF ECONOMIC SER                    | RVICES |           |     |           |              |
|        | (e) Capital Account of Energy                    |        |           |     |           |              |
| 4801   | Capital Outlay on Power Projects                 |        |           |     |           |              |
| 01     | Hydel Generation                                 |        |           |     |           |              |
| 799    | Hydel Schemes                                    |        |           |     |           |              |
| 8033   | Loktak Down Stream Development<br>Project        |        |           |     |           | 20,11,478    |
| 8034   | Maklang Hydel Project in lieu of<br>Keithelmanbi |        |           |     |           | 20,63,224    |
| 8035   | Nungsangkhong                                    |        |           |     |           | 2,11,05,254  |
| 8036   | Minimum Needs Programmes                         |        |           |     |           | 3,45,11,266  |
| 8037   | Other schemes each costing Rs. 25 lakhs and less |        |           |     |           | 15,50,503    |
| 8038   | Other expenditure                                |        |           |     |           | 1,13,63,476  |
|        | Total 01 Hydel Generation                        |        | 43,03,367 |     | 43,03,367 | 24,52,47,728 |
| 02     | Thermal Power Generation                         |        |           |     |           |              |
| 799    | Suspense                                         |        |           |     |           | 2,78,14,531  |
|        | Total 02 Thermal Power                           |        |           | •   | -         | 2,78,14,531  |
|        | Generation                                       |        |           |     | _         | 2,70,11,001  |
| 04     | Diesel/Gas Power Generation                      |        |           |     |           |              |
| 001    | Direction and Administration                     |        |           |     |           | 15,78,23,038 |
| 799    | Diesel Power Generation                          |        | 3,06,784  |     | 3,06,784  | 3,06,784     |
| 1634   | Installation of 2 MW D.G. Sets at Imphal         |        |           |     |           | 1,39,91,211  |
| 8039   | Segmentation of Diesel Power<br>Systems          |        |           |     |           | 40,08,50,166 |
| 8040   | Diesel Generation Schemes in<br>Manipur          |        |           |     |           | 8,42,92,931  |
| 8042   | Augmentation of Diesel Power House at Districts  |        |           |     |           | 97,50,319    |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

Nature of Expenditure

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

end of the year

84,99,49,249

Rs. Rs. Rs. Rs. Rs. C. CAPITAL ACCOUNT OF ECONOMIC SERVICES (e) Capital Account of Energy **Capital Outlay on Power Projects** 04 Diesel/Gas Power Generation 799 **Diesel Power Generation** 800 Other expenditure 8043 Leimakhong Heavy Fuel based 86,00,51,405 **Powers Project** Total 04 Diesel/Gas Power 3,06,784 3,06,784 1,52,70,65,854 Generation 05 Transmission and Distribution 001 Direction and Administration 74,15,09,671 799 Transmission & Distribution System 11,20,45,949 13,54,86,863 24,75,32,812 42,71,93,189 1638 Kakching 1 X 20 MVA 132KV 7,85,58,348 System 1639 Ningthoukhong 2 X 12.5 87,04,634 MVA/132KV System 1641 Senapati/churachandpur 132KV 3,58,15,873 system 1642 Yaingangpokpi 2 X 20 MVA 132K 8,53,73,501 System 1643 Yurembam Augmentation by 20 1,66,47,148 MVA and Repair Bay 5142 Non Lapsable central Pool of 5,40,53,192 Resources(NLCPR) 5155 System Improvement Schemes of 7,20,86,301 Greater Imphal 5182 Distribution System 35,15,32,140 8044 Inter State Transmission Schemes

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

**Nature of Expenditure** 

**Non-Plan** 

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Pian and Sub-Pian Schemes)

|        |                                                          | Rs. | Rs.          | Rs.          | Rs.          | Rs.                 |
|--------|----------------------------------------------------------|-----|--------------|--------------|--------------|---------------------|
| C. CAF | PITAL ACCOUNT OF ECONOMIC SERVICE                        | ES  |              |              |              |                     |
|        | (e) Capital Account of Energy                            |     |              |              |              |                     |
| 4801   | Capital Outlay on Power Projects                         |     |              |              |              |                     |
| 05     | Transmission and Distribution                            |     |              |              |              |                     |
| 799    | Transmission & Distribution System                       |     |              |              |              | •                   |
| 8045   | Building Projects                                        |     |              |              |              | 2,410               |
| 8047   | Installation of 2x315 MVA, 33/11 KVS/S                   |     |              |              |              | 2,07,27,988         |
| 8048   | Augmentation of existing 38/11 KVS/S                     |     |              |              |              | 2,602               |
| 8049   | Normal Development Works & Transmission and Distribution |     |              |              |              | 3,88,32,890         |
| 8055   | 33 KV Sub-Station Transmission<br>System                 |     |              |              |              | 17,21,72,961        |
| 8058   | 132/33 KVS/S at Jiribam                                  |     |              |              |              | 1,21,14,764         |
| 800    | Other expenditure                                        |     | 55,87,500    |              | 55,87,500    | 36,81,71,878        |
|        | Total 05 Transmission and                                |     | 11,76,33,449 | 13,54,86,863 | 25,31,20,312 | 3,33,34,48,739      |
| 06     | <b>Distribution</b> Rural Electrification                |     |              |              |              |                     |
| 001    | Direction and Administration                             |     |              |              |              | 1,15,83,49,629      |
|        |                                                          |     | 11,17,70,552 |              | 11,17,70,552 | 47,26,07,243        |
| 799    | Rural Electrification Schemes                            |     | 11,17,70,332 |              | 11,11,10,002 | 5,52,30,484         |
| 5163   | Intensification of Electrified villages                  |     |              |              |              | <b>2,22,</b> 50,101 |
| 5165   | Minimum Needs Programme                                  |     |              |              |              | 19,75,71,373        |
| 8059   | Rural Electrification Schemes                            |     |              |              |              | 37,35,28,940        |
| 8060   | Other Schemes each costing Rs. 25 lakhs and less         |     |              |              |              | 21,65,38,00         |
| 8061   | Electrification of villages                              |     |              |              |              | 2,26,73,94          |
|        | Other Expenditure                                        |     | 2,24,36,390  |              | 2,24,36,390  | 4,40,70,510         |

### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

| Nati   | ure of Expenditure                                          | Non-Plan | (incl        | y Sponsored Pian S<br>uding NEC, Central<br>nd Sub-Pian Schem | l Plan       | penditure to the end of the year |
|--------|-------------------------------------------------------------|----------|--------------|---------------------------------------------------------------|--------------|----------------------------------|
|        |                                                             | Rs.      | Rs.          | Rs.                                                           | Rs.          | Rs.                              |
| C. CAI | PITAL ACCOUNT OF ECONOMIC SER                               | VICES    |              |                                                               |              |                                  |
|        | (e) Capital Account of Energy                               |          |              |                                                               |              |                                  |
| 4801   | Capital Outlay on Power Projects                            |          |              |                                                               |              |                                  |
| 06     | Rural Electrification                                       |          |              | _                                                             |              | · · · · ·                        |
|        | Total 06 Rural Electrification                              |          | 13,42,06,942 | -                                                             | 13,42,06,942 | 2,54,05,70,126                   |
| 80     | General                                                     |          |              |                                                               |              | 1 10 717                         |
| 003    | Training                                                    |          |              |                                                               |              | 2,18,727                         |
| 004    | Research & Development                                      |          | 69,416       |                                                               | 69,416       | 10,77,752                        |
| 800    | Other Expenditure                                           |          | 5,30,772     |                                                               | 5,30,772     | 17,73,38,540                     |
|        | Total 80 General                                            |          | 6,00,188     |                                                               | 6,00,188     | 17,86,35,019                     |
|        | Total - 4801                                                |          | 25,70,50,730 | 13,54,86,863                                                  | 39,25,37,593 | 7,85,27,81,997                   |
| Total- | - (e) Capital Account of Energy                             |          | 25,70,50,730 | 13,54,86,863                                                  | 39,25,37,593 | 7,85,27,81,997                   |
|        | (f) Capital Account of Industry and Mine                    |          |              |                                                               |              |                                  |
| 4851   | Capital Outlay on Village and Small Ind                     | lustries | 01 520       |                                                               | 01.720       | 2 24 50 050                      |
| 101    | Industrial Estates                                          |          | -91,739      |                                                               | -91,739      | 2,34,59,058                      |
| 102    | Small scale Industries                                      |          |              |                                                               |              | 69,32,399                        |
| 8064   | Other schemes each costing Rs. 25 lakhs and less            |          |              |                                                               |              | 86,15,177                        |
| 103    | Handloom Industries                                         |          |              | ·                                                             |              |                                  |
| 8065   | Investments in Manipur Handloom and Handicrafts Corporation |          |              |                                                               |              | 2,32,79,786                      |
| 8066   | Other schemes each costing Rs. 25 lakhs and less            |          |              |                                                               |              | 45,35,108                        |
| 104    | Handicraft Industries                                       |          | 5,00,000     |                                                               | 5,00,000     | 6,74,90,000                      |
| 8067   | Other schemes each costing Rs. 25 lakhs and less            |          |              | ·                                                             |              | 1,90,81,258                      |
| 107    | Sericulture Industries                                      |          | 43,89,67,000 |                                                               | 43,89,67,000 | 72,07,37,837                     |
| 8068   | Other schemes each costing Rs. 25 lakhs and less            |          |              |                                                               |              | 72,14,359                        |
| 109    | Composite Village and Small Industries Co-operatives        |          |              |                                                               |              | 4,95,000                         |
| 200    | Other Village Industries                                    |          |              |                                                               |              | 20,950                           |
|        |                                                             |          |              |                                                               |              |                                  |

70,00,000

800

Other Expenditure

70,00,000

1,52,17,615

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

02

Drugs & Phamaceutical Industries

Non-Plan

Plan Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

|        | Rs.                                                                                         | Rs.                  | Rs. | Rs.          | Rs.          |
|--------|---------------------------------------------------------------------------------------------|----------------------|-----|--------------|--------------|
| C. CAI | PITAL ACCOUNT OF ECONOMIC SERVICES                                                          |                      |     |              |              |
| 4851   | (f) Capital Account of Industry and Minerals Capital Outlay on Village and Small Industries |                      |     |              | ·            |
| •      | Total - 4851                                                                                | 44,63,75,261         |     | 44,63,75,261 | 89,70,78,547 |
| 4852   | Capital Outlay on Iron & Steel Industries                                                   |                      |     |              |              |
| 190    | Investment in Public Sector<br>Undertakings                                                 | 1,63,27,876          |     | 1,63,27,876  | 1,63,27,876  |
| 02     | Manufacture                                                                                 |                      |     |              |              |
| 190    | Investment in Public Sector and<br>Other Undertakings                                       |                      |     |              |              |
| 856    | Manipur Cycle Corporation                                                                   |                      |     |              | 74,36,975    |
|        | Total 02 Manufacture                                                                        |                      |     | _            | 74,36,975    |
|        | Total - 4852                                                                                | 1,63,27,876          |     | 1,63,27,876  | 2,37,64,851  |
| 4853   | Capital Outlay on Non-Ferrous Mining and Meta                                               | llurgical Industries |     |              |              |
| 01     | Mineral Exploration and Development                                                         |                      |     |              |              |
| 800    | Other Expenditure                                                                           |                      |     |              | 29,78,482    |
|        | Total 01 Mineral Exploration and  Development                                               |                      |     | -            | 29,78,482    |
| 02     | Non-Ferrous Metals                                                                          |                      |     |              |              |
| 800    | Other Expenditure.                                                                          |                      |     |              | 8,58,755     |
|        | Total 02 Non-Ferrous Metals                                                                 |                      |     | -            | 8,58,755     |
|        | Total - 4853                                                                                |                      |     | Ξ            | 38,37,237    |
| 4854   | Capital Outlay on Cement and Non-Metallic Min                                               | eral                 |     | <del>-</del> |              |
| 190    | Investment in Public Sector<br>Undertakings                                                 | 3,88,000             |     | 3,88,000     | 3,88,000     |
| 01     | Cement                                                                                      |                      |     |              |              |
| 190    | Investments in Public Sector and Other Undertakings                                         |                      |     |              |              |
| 857    | Manipur Cement, Hundung                                                                     |                      |     |              | 2,71,39,575  |
|        | Total 01 Cement                                                                             |                      |     | -<br>-       | 2,71,39,575  |
|        | Total - 4854                                                                                | 3,88,000             |     | 3,88,000     | 2,75,27,575  |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

Nature of Expenditure

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

|        |                                                              | Rs.               | Rs.         | Rs. | Rs.       | Rs.          |
|--------|--------------------------------------------------------------|-------------------|-------------|-----|-----------|--------------|
| C. CAI | PITAL ACCOUNT OF ECONOMIC SE                                 | RVICES            |             |     |           |              |
|        | (f) Capital Account of Industry and Mine                     | erals             |             |     |           |              |
| 4857   | Capital Outlay on Chemicals and Phart                        | naceutical Indus  | tries       |     |           |              |
| 02     | Drugs & Phamaceutical Industries                             |                   |             |     |           |              |
| 190    | Investment in PS and other<br>Undertaking                    |                   |             |     |           | 4,06,30,978  |
|        | Total 02 Drugs & Phamaceutical Industries                    |                   |             |     | -         | 4,06,30,978  |
|        | Total - 4857                                                 |                   |             |     | _         | 4,06,30,978  |
| 4859   | Capital Outlay on Telecommunication a                        | and Electronic In | dustries    |     | _         |              |
| 02     | Electronics                                                  |                   |             |     |           | ٠            |
| 190    | Investment in Public Sector & Other Undertakings             | 3,85,000          | 5,00,000    | •   | 8,85,000  | 1,10,92,000  |
| 859    | Manipur Electronics Corporation<br>Limited(Manitron)         |                   |             |     |           | 1,89,40,000  |
|        | Total 02 Electronics                                         | 3,85,000          | 5,00,000    | -   | 8,85,000  | 3,00,32,000  |
|        | Total - 4859                                                 | 3,85,000          | 5,00,000    |     | 8,85,000  | 3,00,32,000  |
| 4860   | Capital Outlay on Consumer Industries                        | i                 | <del></del> |     |           | <del></del>  |
| 01     | Textiles                                                     |                   |             |     |           |              |
| 101    | Industrial estate                                            |                   |             | •   | •         | 3,04,71,000  |
| 190    | Investment in Public Sector & Other Undertakings             |                   | 11,75,600   |     | 11,75,600 | 11,12,47,009 |
| 5064   | Manipur Spinning Mills Corporatio                            |                   |             | •   |           | 20,19,51,576 |
| 04     | Total 01 Textiles<br>Sugar                                   |                   | 11,75,600   | -   | 11,75,600 | 34,36,69,585 |
| 004    | Research and Development                                     |                   |             |     |           | 30,43,703    |
| 800    | Other Expenditure                                            |                   |             |     |           | 1,37,66,806  |
| 60     | Total 04 Sugar Others                                        |                   |             |     | -         | 1,68,10,509  |
| 600    | Others                                                       |                   |             | •   |           |              |
| 8069   | Share contribution to Manipur Cycl<br>Corporation Limited    |                   |             |     |           | 16,00,000    |
| 8070   | Share contribution to Manipur Electronic Corporation Limited |                   |             |     |           | 96,88,000    |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes)

|              |                                                                                   | Rs.      | Rs.       | Rs. | Rs.       | Rs.          |
|--------------|-----------------------------------------------------------------------------------|----------|-----------|-----|-----------|--------------|
| C. CAI       | PITAL ACCOUNT OF ECONOMIC SEI                                                     | RVICES   |           |     |           |              |
|              | (f) Capital Account of Industry and Mine                                          | erals    |           |     |           |              |
| <b>48</b> 60 | Capital Outlay on Consumer Industries                                             |          |           |     |           |              |
| 60           | Others                                                                            |          |           |     |           |              |
| 600          | Others                                                                            |          |           |     |           |              |
| 8071         | Sugar Factory                                                                     |          |           | •   |           | 64,50,000    |
| 8072         | Share contribution to Manipur<br>Cement Factory                                   |          |           |     |           | 19,94,000    |
| 8073         | Share contribution to Manipur<br>Development & Financial<br>Corporation Limited   |          |           |     |           | 4,95,50,000  |
| 8074         | Distillery Plant                                                                  |          |           |     |           | 12,791       |
| 8075         | Paper Plant                                                                       |          |           |     |           | 12,22,249    |
| 8076         | Starch and Glucose Projects                                                       |          |           | •   |           | 45,862       |
| 8077         | Mechanical Brick Unit                                                             |          |           |     |           | 1,000        |
| 8078         | Khansari Sugar Factory                                                            |          |           |     |           | 1,98,533     |
| 8079         | Other Industries                                                                  |          |           |     |           | 2,64,98,374  |
|              | Total 60 Others                                                                   |          |           |     | _         | 9,72,60,809  |
|              | Total - 4860                                                                      |          | 11,75,600 |     | 11,75,600 | 45,77,40,903 |
| 4885         | Capital Outlay on Industries and Miner                                            | als      |           | _   |           |              |
| 01           | Investments in Industrial Financial Institu                                       | tions    |           |     |           |              |
| 190          | Investments in Public Sector and Other Undertakings                               | 3,85,000 | 10,00,000 |     | 13,85,000 | 13,85,000    |
| 1577         | Investments in Manipur Industrial<br>Development Corporation Limited<br>(MANIDCO) |          |           |     |           | 2,92,21,000  |
| 8046         | Investment in Assam Financial<br>Corporation                                      |          |           | •   |           | 15,33,500    |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

| Nature | of | Expenditure |
|--------|----|-------------|
|--------|----|-------------|

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan end of the year and Sub-Plan Schemes) Plan

|                |                                                                                      |          | ano          | Suo-Pian Schen                        | nes)         | *              |
|----------------|--------------------------------------------------------------------------------------|----------|--------------|---------------------------------------|--------------|----------------|
|                |                                                                                      | Rs.      | Rs.          | Rs.                                   | Rs.          | Rs.            |
| C. CA          | PITAL ACCOUNT OF ECONOMIC SER                                                        | VICES    |              |                                       |              |                |
| 4885           | (f) Capital Account of Industry and Miner<br>Capital Outlay on Industries and Minera |          |              |                                       |              |                |
| 01             | Investments in Industrial Financial Institut                                         | ions     |              |                                       |              |                |
| 190            | Investments in Public Sector and Other Undertakings                                  |          |              |                                       |              | ·              |
|                | Total 01 Investments in Industrial Financial Institutions                            | 3,85,000 | 10,00,000    | ·                                     | 13,85,000    | 3,21,39,500    |
|                | Total - 4885                                                                         | 3,85,000 | 10,00,000    | -                                     | 13,85,000    | 3,21,39,500    |
| Total-<br>Mine | · (f) Capital Account of Industry an                                                 | 7,70,000 | 46,57,66,737 | · · · · · · · · · · · · · · · · · · · | 46,65,36,737 | 1,51,27,51,59  |
| 5054           | (g) Capital Account of Transport  Capital Outlay on Roads and Bridges                |          |              |                                       |              |                |
| 01             | National Highways                                                                    |          |              |                                       |              |                |
| 052            | Machinery and Equipment                                                              |          |              |                                       |              | 60,92,35       |
| 337            | Road Works                                                                           |          |              |                                       |              | 11,26,10,55    |
| 800            | Other expenditure                                                                    |          |              |                                       |              | •              |
| 8090           | Roads of Inter State or Economic Importance                                          |          |              |                                       |              | 2,21,48,44     |
|                | Total 01 National Highways                                                           |          |              |                                       |              | 14,08,51,35    |
| 02             | Strategic and Border Roads                                                           |          |              |                                       |              |                |
| 101            | Bridges                                                                              |          |              | ·                                     |              | 4,57,40,11     |
| 337            | Road Works                                                                           |          |              |                                       |              | 38,16,38       |
| 800            | Other expenditure                                                                    |          |              |                                       |              | 17,50,29       |
| 8050           | Border Roads                                                                         |          |              |                                       |              | 29,05,32,930   |
|                | Total 02 Strategic and Border Roads                                                  |          |              |                                       |              | 34,18,39,72    |
| 03             | State Highways                                                                       |          |              |                                       |              |                |
| 052            | Machinery and Equipment                                                              |          | 18,31,892    |                                       | 18,31,892    | 13,58,02,470   |
| 101            | Bridges                                                                              |          | 46,06,669    |                                       | 46,06,669    | 39,10,90,323   |
| 337            | Road Works                                                                           |          | 6,20,15,888  |                                       | 6,20,15,888  | 1,14,61,82,39  |
| 800            | Other expenditure                                                                    |          |              |                                       |              | 29,70,37,159   |
|                | Total 03 State Highways                                                              | _        | 6,84,54,449  |                                       | 6,84,54,449  | 1,97,01,12,347 |
|                |                                                                                      | _        | <del></del>  |                                       |              | , , -,,-       |

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

Expenditure during the year

| Nature of E | xpenditure |
|-------------|------------|
|-------------|------------|

Non-Plan

Centrally Sponsored Plan Schemes Total Expenditure to the Plan (including NEC, Central Plan and Sub-Plan Schemes)

|        |                                                           | Rs.           | Rs.          | Rs.         | Rs.          | Rs.            |
|--------|-----------------------------------------------------------|---------------|--------------|-------------|--------------|----------------|
| C. CAI | PITAL ACCOUNT OF ECONOMIC SERVI                           | CES           |              |             |              |                |
|        | (g) Capital Account of Transport                          |               |              |             |              |                |
| 5054   | Capital Outlay on Roads and Bridges                       |               |              |             |              |                |
| 04     | District & Other Roads                                    |               |              |             |              |                |
| 337    | Road Works                                                |               | 10,30,974    |             | 10,30,974    | 16,45,88,558   |
| 800    | Other expenditure                                         | •             | 41,58,40,463 | 3,46,79,740 | 45,05,20,203 | 4,13,34,22,491 |
| 8051   | Deduct Recoveries                                         |               |              |             |              | -75            |
|        | Total 04 District & Other Roads                           |               | 41,68,71,437 | 3,46,79,740 | 45,15,51,177 | 4,29,80,10,974 |
| 05     | Roads                                                     | <del>.</del>  |              |             |              |                |
| 101    | Bridges                                                   |               | 4,99,65,147  |             | 4,99,65,147  | 6,78,60,934    |
| 337    | Road Works                                                | :             | 29,29,46,156 |             | 29,29,46,156 | 31,46,36,747   |
|        | Total 05 Roads                                            |               | 34,29,11,303 | -           | 34,29,11,303 | 38,24,97,681   |
| 80     | General                                                   |               |              |             |              |                |
| 004    | Research                                                  |               | 24,46,924    |             | 24,46,924    | 5,46,48,949    |
| 800    | Other Expenditure                                         |               | 7,21,634     |             | 7,21,634     | 9,73,99,447    |
|        | Total 80 General                                          |               | 31,68,558    | -           | 31,68,558    | 15,20,48,396   |
|        | Total - 5054                                              |               | 83,14,05,747 | 3,46,79,740 | 86,60,85,487 | 7,28,53,60,479 |
| 5055   | Capital Outlay on Road Transport                          |               |              |             | <del></del>  |                |
| 050    | Lands and Buildings                                       |               | 79,10,080    |             | 79,10,080    | 5,30,77,104    |
| 102    | Acquisition of Fleet                                      |               |              |             |              | 12,90,840      |
| 103    | Workshop Facilities                                       |               |              |             |              | 1,81,42,058    |
| 190    | Investments in Public Sector and Other Undertakings       |               |              |             |              | 17,38,42,500   |
| 8052   | Investment in Manipur State Road<br>Transport Corporation |               |              |             |              | 24,18,94,423   |
| 800    | Other expenditure                                         |               |              |             |              | 1,87,25,827    |
|        | Total - 5055                                              |               | 79,10,080    | <br>-       | 79,10,080    | 50,69,72,752   |
| Total- | (g) Capital Account of Transport                          | <del></del>   | 83,93,15,827 | 3,46,79,740 | 87,39,95,567 | 7,79,23,33,231 |
|        | (i) Capital Account of Science Technology as              |               |              |             |              |                |
| 5425   | Capital Outlay on other Scientific and Envi               | romental Rese | arch         |             |              |                |
| 800    | Other expenditure                                         |               |              | ,           |              | 80,42,019      |

#### STATEMENT NO. 13 Concld.

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO THE END OF THE YEAR 2004-2005

#### Expenditure during the year

**Nature of Expenditure** 

Non-Plan

Plan

Centrally Sponsored Plan Schemes Total Expenditure to the (including NEC, Central Plan and Sub-Plan Schemes)

end of the year

Rs. Rs. Rs. Rs. Rs. C. CAPITAL ACCOUNT OF ECONOMIC SERVICES (i) Capital Account of Science Technology and Environment 5425 Capital Outlay on other Scientific and Environmental Research Total - 5425 80,42,019 Total- (i) Capital Account of Science 0 80,42,019 **Technology and Environment** (j) Capital Account of General Economic Services Capital Outlay on Tourism 5452 Tourist Infrastructure 01 101 Tourist Centre 60,17,685 9,87,508 70,05,193 5,60,49,565 800 Other expenditure 42,94,796 Total 01 Tourist Infrastructure 70,05,193 60,17,685 9,87,508 6,03,44,361 80 General 104 Promotion and Publicity 34,58,845 800 Other Expenditure 9,02,983 80 General Total 43,61,828 Total - 5452 60,17,685 9,87,508 6.47.06.189 70.05.193 Total- (j) Capital Account of General 60,17,685 70.05.193 9,87,508 6,47,06,189 **Economic Services** Total C. CAPITAL ACCOUNT OF -84,76,794 2,07,81,51,969 41,66,91,158 2,48,63,66,333 26,41,35,68,136 **ECONOMIC SERVICES GRAND TOTAL: Capital Account** 90,25,84,563 65,75,160 4,30,26,60,989 5,21,18,20,712 39,54,26,70,190

# STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : UPTO THE END OF 2004-2005

| SI<br>No | Name Of<br>the Concern                             | Years of<br>Investment | Туре                    | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | Amount of dividend received and credited to consolidated fund during the year | Remarks |
|----------|----------------------------------------------------|------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|---------|
| I        | Statutory Corporation                              | ns                     |                         |                  |                                                                                   |                               |                                                     |                                                                               |         |
| 1.       | Assam Financial<br>Corporation                     | 1964-1990              | Equity Shares           | 16285            | 10.22                                                                             | 100                           | 16,28,500                                           | (a)                                                                           |         |
| 2.       | Manipur State Road<br>Transport                    | 1977-1997              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 20,58,28,423                                        | (a)                                                                           |         |
|          | Corporation                                        | 1997-1998              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 2,13,66,000                                         | (a)                                                                           | •       |
|          |                                                    | 1998-1999              | Capital<br>Contribution | (a)              | <b>(a)</b>                                                                        | (A)                           | 1,47,00,000                                         | (a)                                                                           |         |
|          |                                                    | 1999-2000              | Capital<br>Contribution | (a)              | (a)                                                                               | <b>(a)</b>                    | 1,20,00,000                                         | (a)                                                                           |         |
|          |                                                    | 2000-2001              | Capital Contribution    | <b>(a)</b>       | (a)                                                                               | (a)                           | 1,87,00,000                                         | (a)                                                                           |         |
|          |                                                    | 2001-2002              | Capital<br>Contribution | (a)              | (a)                                                                               | <b>(a)</b>                    | 1,50,00,000                                         | (a)                                                                           |         |
|          |                                                    | 2003-2004              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 12,80,10,000                                        | (a)                                                                           | •       |
|          |                                                    | Total                  |                         |                  |                                                                                   |                               | 41,72,32,923                                        |                                                                               |         |
| п        | Government Company                                 | Tota                   | l I -Statu              | itory Corpor     | ations                                                                            |                               | 41,72,32,923                                        |                                                                               |         |
| 3.       | Manipur Industrial                                 | 1969-1994              | Equity Shares           | 787710           | 100                                                                               | 100                           | 7,87,71,000                                         | 5815                                                                          |         |
|          | Development<br>Corporation Limited                 | 2004-2005              | Capital Contribution    | (a)              | (4)                                                                               | (a)                           | 10,00,000                                           | (a)                                                                           |         |
| 4.       |                                                    | 1973-1995              | Equity Shares           | 980550           | 100                                                                               | 100                           | 9,80,55,000                                         | (a)                                                                           |         |
|          | Mills Corporation Limited                          | 1996-1997              | Equity Shares           | 34460            | 100                                                                               | 100                           | 34,46,000                                           | (a)                                                                           |         |
|          |                                                    | 1998-1999              | Equity Shares           | 270000           | 100                                                                               | 100 "                         | 2,70,00,000                                         | (a)                                                                           |         |
|          |                                                    | 1999-2000              | Equity Shares           | 217000           | 100                                                                               | 100                           | 2,17,00,000                                         | (a)                                                                           |         |
| •        | •                                                  | 2000-2001              | Equity Shares           | 217000           | 100                                                                               | 100                           | 2,17,00,000                                         | (a)                                                                           |         |
|          |                                                    | 2001-2002              | Equity Shares           | 243000           | 100                                                                               | 100                           | 2,43,00,000                                         | (a)                                                                           |         |
|          | •                                                  | 2002-2003              | Equity Shares           | (a)              | (a)                                                                               | (a)                           | 5,71,00,000                                         | (a)                                                                           |         |
|          |                                                    | 2003-2004              | Equity Shares           | (a)              | (a)                                                                               | (a)                           | 8,56,48,789                                         | (a)                                                                           |         |
| 5.       |                                                    | 1976-1997              | Equity Shares           | 416690           | 100                                                                               | 100                           | 4,16,69,000                                         | (a)                                                                           |         |
|          | and Handicrafts Development Corporation Limited ** | 1998-1999              | Equity Shares           | 45000            | 100                                                                               | 100                           | 45,00,000                                           | (a)                                                                           |         |
|          |                                                    | 1999-2000              | Equity Shares           | 15000            | 100                                                                               | 100                           | 15,00,000                                           | (a)                                                                           |         |
|          |                                                    | 2000-2001              | Equity Shares           | 7000             | 100                                                                               | 100                           | 7,00,000                                            | (a)                                                                           |         |
|          |                                                    | 2004-2005              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)·                          | 6,94,90,000                                         | (a)                                                                           |         |
| 6.       | Manipur Agro-<br>Industries                        | 1985-1995              | Capital<br>Contribution | 66660            | 76.75                                                                             | 100                           | 66,66,000                                           | (a)                                                                           |         |
|          | Corporation Limited                                | 1999-2000              | Capital<br>Contribution | 246460           | . 100                                                                             | 100                           | 2,46,46,000                                         | (a)                                                                           |         |
|          |                                                    |                        | Capital                 | (a)              | (a)                                                                               | (a)                           |                                                     |                                                                               |         |

<sup>\*</sup> Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

## STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : UPTO THE END OF 2004-2005

| SI<br>No | Name Of<br>the Concern                                              | Years of<br>Investment | Туре                          | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financiai<br>year | Amount of dividend received and credited to consolidated fund during the year | Remarks |
|----------|---------------------------------------------------------------------|------------------------|-------------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|---------|
| II       | Government Compan                                                   | у                      |                               |                  |                                                                                   |                               |                                                     |                                                                               |         |
|          |                                                                     | 2001-2002              | Contribution                  |                  |                                                                                   |                               | 60,00,000                                           | (a)                                                                           |         |
|          |                                                                     | 2003-2004              | Capital                       | (a)              | (a)                                                                               | (a)                           | 48,32,000                                           | (a)                                                                           |         |
| 7.       | Manipur Plantation<br>Crops Corporation<br>Limited                  | 1985-1997              | Contribution<br>Capital       | 513270           | 22                                                                                | 100                           | 5,13,27,000                                         | (a)                                                                           |         |
|          |                                                                     | 1998-1999              | Contribution Capital          | 80000            |                                                                                   | 100                           | 80,00,000                                           | (a)                                                                           |         |
|          |                                                                     | 2000-2001              | Contribution<br>Equity Shares | 65270            |                                                                                   | 100                           | 65,27,000                                           | (a)                                                                           |         |
|          |                                                                     | 2001-2002              | Equity Shares                 | 33000            |                                                                                   | 100                           | 33,00,000                                           | (a)                                                                           |         |
| 8.       | Manipur Tribal Development                                          | 1985-1990              | Capital Contribution          | (a)              | (a)                                                                               | (a)                           | 1,60,00,000                                         | (a)                                                                           |         |
|          | Corporation Limited                                                 | 1996-1997              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 1,50,000                                            | (a)                                                                           |         |
| 9.       | Manipur Cycle<br>Corporation Limited                                | 1985-1990              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 16,00,000                                           | (a)                                                                           |         |
|          |                                                                     | 1991-1994              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 17,11,000                                           | (a)                                                                           |         |
|          |                                                                     | 1998-1999              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 35,04,000                                           | (a)                                                                           |         |
|          |                                                                     | 2002-2003              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 22,21,975                                           | (a)                                                                           |         |
| 10.      | Manipur Electronics<br>Corporation Limited                          | 1985-1994              | Equity Shares                 | 256280           | 100                                                                               | 100                           | 2,56,28,000                                         | (a)                                                                           |         |
|          |                                                                     | 1994-1995              | Equity Shares                 |                  |                                                                                   |                               |                                                     | 204880                                                                        |         |
|          |                                                                     | 1996-1997              | <b>Equity Shares</b>          | 30000            | 100                                                                               | 100                           | 30,00,000                                           | (a)                                                                           |         |
|          |                                                                     | 2003-2004              | <b>Equity Shares</b>          | (a)              | (a)                                                                               | (a)                           | 1,02,07,000                                         | (a)                                                                           |         |
|          |                                                                     | 2004-2005              | Capital<br>Contribution       | (a)              | (8)                                                                               | (a)                           | 5,00,000                                            | (a)                                                                           |         |
| 11       | . Manipur Film Development Corporation Limited                      | 1985-1990              | Equity Shares                 | (a)              | (a)                                                                               | (a)                           | 27,00,000                                           | (a)                                                                           |         |
| 12       | . Manipur Cement<br>Corporation Limited                             | 1985-1990              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 19,94,000                                           | (a)                                                                           |         |
|          | •                                                                   | 1991-1992              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 26,85,000                                           | (a)                                                                           |         |
|          |                                                                     | 1993-1994              | (a)                           | (a)              | (a)                                                                               | (a)                           | 3,00,000                                            | (a)                                                                           |         |
|          |                                                                     | 2002-2003              | (a)                           | (a)              | (a)                                                                               | (a)                           | 1,31,54,575                                         | (a)                                                                           |         |
| 13.      | . Manipur Food<br>Industries<br>Corporation Limited<br>(Sugar Mill) | 1987-1988              | Capital<br>Contribution       | 13890            | 100                                                                               | 100                           | 13,89,000                                           | (a)                                                                           |         |
|          |                                                                     | 1988-1989              | Capital<br>Contribution       | 33000            | 100                                                                               | 100                           | 33,00,000                                           | (a)                                                                           |         |
|          |                                                                     | 1989-1990              | Capital<br>Contribution       | 31500            | 100                                                                               | 100                           | 31,50,000                                           | (a)                                                                           |         |
|          |                                                                     | 2003-2004              | Capital<br>Contribution       | (a)              | (a)                                                                               | (a)                           | 19,27,000                                           | (a)                                                                           |         |

<sup>\*</sup> Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

### STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : UPTO THE END OF 2004-2005

| SI<br>No | Name Of<br>the Concern                           | Years of Investment    | Туре                    | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | Amount of<br>dividend<br>received and<br>credited to<br>consolidated<br>fund during<br>the year | Remarks |
|----------|--------------------------------------------------|------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| II       | Government Compan                                | y                      |                         |                  |                                                                                   |                               |                                                     |                                                                                                 |         |
| 14.      | Manipur Police<br>Housing Corporation            | 1986-1987              | Capital<br>Contribution | 1000             | 100                                                                               | 100                           | 1,00,000                                            | (a)                                                                                             |         |
|          | Limited                                          | 1987-1988              | Capital<br>Contribution | 1000             | 100                                                                               | 100                           | 1,00,000                                            | (a)                                                                                             |         |
| 15.      | Manipur State Drugs<br>& Pharmaticals            | 1989-1990              | Capital Contribution    | 41650            | 49                                                                                | 100                           | 41,65,000                                           | (a)                                                                                             |         |
|          | Limited                                          | 2003-2004              | Capital<br>Contribution | (a)              | (a)                                                                               | (a) <sub>.</sub>              | 4,06,30,978                                         | (a)                                                                                             |         |
| 16.      | Manipur State Power Corporation Limited          | 1996-1997              | Capital<br>Contribution |                  |                                                                                   |                               | 22,50,000                                           | (a)                                                                                             |         |
|          |                                                  | 1997-1998              | Capital<br>Contribution |                  |                                                                                   |                               | 8,25,07,000                                         | (a)                                                                                             |         |
|          |                                                  | 1998-19 <del>9</del> 9 | Capital<br>Contribution |                  |                                                                                   |                               | 45,56,464                                           | (a)                                                                                             |         |
| 17       | Manipur Pulp & Allied Products                   | 1987-1988              | Capital<br>Contribution | (a)              |                                                                                   |                               | 10,00,000                                           | (a)                                                                                             |         |
|          | Limited (MPAPL)                                  | 2003-2004              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 81,20,000                                           | (a)                                                                                             |         |
|          |                                                  | Total                  | l:                      |                  |                                                                                   |                               | 88,64,28,781                                        |                                                                                                 |         |
|          |                                                  | Tota                   | l II - Gov              | ernment Con      | ıpany                                                                             | _                             | 88,64,28,781                                        |                                                                                                 |         |
| · III    | Co-Operative Institution (a) Credit Co-operative |                        | ·                       |                  |                                                                                   |                               |                                                     |                                                                                                 |         |
| 18.      | Manipur State Co-<br>operative Bank              | 1957-1991              | Redeemable<br>Shares    | 290400           | 44                                                                                | 50                            | 1,45,20,000                                         | (a)                                                                                             |         |
|          | Limited                                          | 1993-1994              | Redeemable<br>Shares    | 30000            | 44                                                                                | 50                            | 15,00,000                                           | (a)                                                                                             |         |
|          |                                                  | 1 <del>99</del> 7-1998 | Redeemable<br>Shares    | 15000            | 44                                                                                | 50                            | 7,50,000                                            | (a)                                                                                             |         |
|          |                                                  | 2000-2001              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 2,50,000                                            | (a)                                                                                             |         |
|          |                                                  | 2003-2004              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)<br>;                      | 10,00,000                                           | (a)                                                                                             |         |
|          |                                                  | 2004-2005              | Capital<br>Contribution | 1                | (a)                                                                               | (a)                           | 10,00,00,000                                        | (a)                                                                                             |         |
| 19.      | Imphal Urban Co-<br>operative Bank               | 1970-1991              | Redeemable<br>Shares    | 14800            | 18 to 33                                                                          | 50                            | 7,40,000                                            | (a)                                                                                             |         |
|          | Limited                                          | 1998-1999              | Redeemable<br>Shares    |                  |                                                                                   |                               | 1,00,000                                            | (a)                                                                                             |         |
| 20.      | Manipur Rural Bank                               | 1981-1984              | Redeemable<br>Shares    | 8000             | (a)                                                                               | (a)                           | 2,00,000                                            | (a)                                                                                             |         |
|          |                                                  | 1991-1993              | Redeemable<br>Shares    |                  | (a)                                                                               | (a)                           | <b>7,50,000</b>                                     | (a)                                                                                             |         |
|          |                                                  | 1994-1995              | Redeemable<br>Shares    |                  | (a)                                                                               | (a)                           | 3,75,000                                            | (a)                                                                                             | •       |
|          |                                                  |                        | Redeemable              |                  | (a)                                                                               | (a)                           |                                                     | •                                                                                               |         |
|          |                                                  |                        |                         |                  |                                                                                   |                               |                                                     |                                                                                                 |         |

Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

### STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC.: UPTO THE END OF 2004-2005

| SI<br>No | Name Of<br>the Concern                              | Years of<br>Investment | Туре                              | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | Amount of<br>dividend<br>received and<br>credited to<br>consolidated<br>fund during<br>the year | Remaria |
|----------|-----------------------------------------------------|------------------------|-----------------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| Ш        | Co-Operative Institut                               | ions                   |                                   |                  |                                                                                   | •                             |                                                     |                                                                                                 |         |
|          | (a) Credit Co-operati                               | ves                    |                                   |                  |                                                                                   |                               | •                                                   |                                                                                                 |         |
|          |                                                     | 1996-1997              | Shares                            |                  |                                                                                   |                               | 15,00,000                                           | (a)                                                                                             |         |
|          |                                                     | 1998-1999              | Redeemable<br>Shares              |                  | (a)                                                                               | <b>(a)</b>                    | 84,71,400                                           | (a)                                                                                             |         |
| 21.      | Manipur Women Co-<br>operative Bank                 | 1966-1991              | Rede <del>c</del> mable<br>Shares | 6100             | 39                                                                                | <b>50</b>                     | 3,05,000                                            | (A)                                                                                             |         |
|          | Limited                                             | 1993-1994              | Redeemable<br>Shares              | 1500             | 39                                                                                | 50                            | 75,000                                              | (a)                                                                                             |         |
|          |                                                     | 2001-2002              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 15,00,000                                           | (a)                                                                                             |         |
|          |                                                     | 2002-2003              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (8)                           | 15,00,000                                           | <b>(a)</b>                                                                                      |         |
|          |                                                     | 2003-2004              | Redeemable<br>Shares              | (a)              | (a)                                                                               | <b>(a)</b> ·                  | 15,00,000                                           | (a)                                                                                             |         |
|          |                                                     | 2004-2005              | Capital<br>Contribution           | (a)              | (a)                                                                               | (a)                           | 16,00,000                                           | (a)                                                                                             |         |
| 22.      | Large Size<br>Agricultural Credit<br>Societies(14)* | 1957-1971              | Redeemable<br>Shares              | 10700            | 45                                                                                | 10                            | 1,07,000                                            | (a)                                                                                             |         |
| 23.      | Manipur Industrial<br>Co-operative Bank             | 1980-1992              | Redeemable<br>Shares              | 29500            | (a)                                                                               | (a)                           | 2,95,000                                            | (a)                                                                                             |         |
|          |                                                     | 1993-1994              | Redeemable<br>Shares              | 9000             | (a)                                                                               | (a)                           | 90,000                                              | (a)                                                                                             |         |
|          |                                                     | 2002-2003              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 3,00,000                                            | (a)                                                                                             |         |
| 24.      | Moirang Primary Co-<br>operative Bank               | 1972-1991              | Redeemable<br>Shares              | 3300             | 8                                                                                 | 50                            | 1,65,000                                            | (a)                                                                                             | •       |
|          |                                                     | 2003-2004              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 5,00,000                                            | (a)                                                                                             |         |
|          |                                                     | 2004-2005              | Capital<br>Contribution           | (a)              | · (a)                                                                             | (a)                           | 4,00,000                                            | (a)                                                                                             |         |
| 25.      | Thrift and Credit Co-<br>operative Society          | 1980-1992              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 52,000                                              | (a)                                                                                             |         |
|          |                                                     | 1993-1994              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 1,85,000                                            | (a)                                                                                             |         |
|          |                                                     | 2003-2004              | Redeemable<br>Shares              | (a)              | (A)                                                                               | (a)                           |                                                     | 2730                                                                                            |         |
| 26.      | Lamka Urban Co-<br>operative Bank<br>Limited        | 1984-1991              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 1,55,000                                            | (a)                                                                                             |         |
| 27.      | Senapati Primary Co-<br>operative Bank<br>Limited   | 1990-1991              | Redeemable<br>Shares              | (a)              | (a)                                                                               | (a)                           | 20,000                                              | (a)                                                                                             |         |
| 28.      | Manipur State Land<br>Development Co-               | 1989-1991              | Redeemable<br>Shares              | (a)              |                                                                                   |                               | 1,50,000                                            | (a)                                                                                             |         |
|          | operative Bank                                      | 1993-1994              | Redeemable<br>Shares              | (a)              |                                                                                   |                               | 1,00,000                                            | (a)                                                                                             |         |

<sup>\*</sup> Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

## STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : UPTO THE END OF 2004-2005

| SI<br>No | Name Of<br>the Concern                             | Years of<br>Investment | Туре                    | No. of<br>Skares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | Amount of dividend received and credited to consolidated fund during the year | Remarks |
|----------|----------------------------------------------------|------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|---------|
| Ш        | Co-Operative Institut                              | ions                   |                         |                  |                                                                                   |                               |                                                     |                                                                               | · ·     |
|          | (a) Credit Co-operati                              | ves                    |                         |                  |                                                                                   |                               |                                                     |                                                                               | •       |
|          |                                                    | Tota                   | l: (a) Credit C         | o-operatives     |                                                                                   |                               | 13,91,55,400                                        |                                                                               |         |
|          | (b) Labour Co-operat                               | ives                   | •                       |                  | •                                                                                 | -                             |                                                     |                                                                               |         |
| 29.      | Labour Contract Societies including                | 1961-1994              | Redeemable<br>Shares    | 33407            | 33                                                                                | 10                            | 3,34,070                                            | (a)                                                                           |         |
|          | Forest Labour Co-<br>operative<br>Societies(112)*  | 2001-2002              | Redeemable<br>Shares    | (a)              | 33                                                                                | 10                            | 2,58,000                                            | (a)                                                                           | ÷       |
|          | ` '                                                | Total                  | l: (b) Labour (         | Co-operatives    |                                                                                   |                               | 5,92,070                                            |                                                                               |         |
|          | (c) Farming Co-opera                               | tives                  |                         |                  |                                                                                   |                               |                                                     | •                                                                             |         |
| 30.      | Joint Co-operative Farming Societies(54)*          | 1961-1 <b>993</b>      | Redeemable<br>Shares    | 26600            | <b>70</b>                                                                         | 10                            | 2,66,000                                            | (a)                                                                           |         |
| 3)       | operative                                          | 1988-1993              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 2,10,000                                            | (a)                                                                           |         |
|          | Societies(20)*                                     | 1995-1996              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a).                          | 13,66,800                                           | (a)                                                                           |         |
|          |                                                    | 1997-1998              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 98,80,000                                           | <b>(a)</b>                                                                    |         |
| 32.      | Horticulture Farming Co-operative                  | 1970-1994              | Redeemable<br>Shares    | 20800            | 81                                                                                | 10                            | 2,08,000                                            | (a)                                                                           |         |
|          | Societies(13)*                                     | 1995-1996              | Redeemable<br>Shares    | (a)              | 81                                                                                | 10                            | 2,00,000                                            | (a)                                                                           |         |
| 33.      | Seri/Tasar Co-<br>operative                        | 1987-1994              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 10,00,000                                           | (a)                                                                           |         |
|          | Societies(51)*                                     | 1997-1998              | Redeemable<br>Shares    | (8)              | (a)                                                                               | ( <u>a</u> )                  | 1,67,000                                            | (a)                                                                           |         |
|          |                                                    | 2001-2002              | Redeemable<br>Shares    | <b>(a)</b>       | (a)                                                                               | (a)                           | 64,000                                              | (a)                                                                           | :       |
|          |                                                    | 2004-2005              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 5,47,000                                            | (a)                                                                           |         |
| 34.      | Piggery Co-operative<br>Societies                  | 1987-1991              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 1,49,000                                            | (a)                                                                           |         |
|          |                                                    | 1993-1994              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 40,000                                              | (a)                                                                           |         |
|          |                                                    | 1996-1997              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 8,77,300                                            | (a)                                                                           |         |
|          |                                                    | 2004-2005              | Capital<br>Contribution | (a)              | (a)                                                                               | (a)                           | 1,26,100                                            | (a)                                                                           | ٠.      |
| 35.      | Primary Agri. Credit<br>Co-op.<br>Societies(PACs). | 2004-2005              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a) <sub>.</sub>              | 9,50,000                                            | (a)                                                                           |         |
|          |                                                    | Total                  | : (c) Farming (         | Co-operatives    |                                                                                   | _                             | 1,60,51,200                                         |                                                                               |         |
|          | (d) Warehousing and M                              | Aarketing Co-o         | peratives               |                  |                                                                                   |                               |                                                     |                                                                               |         |

Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

## STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : UPTO THE END OF 2004-2005

|          |                                              |                        |                                |                  |                                                                                   |                               |                                                     | Amount of                                                           |         |
|----------|----------------------------------------------|------------------------|--------------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------|
| SI<br>No | Name Of<br>the Concern                       | Years of<br>Investment | Туре                           | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | dividend received and credited to consolidated fund during the year | Remarks |
|          |                                              | <u>-</u>               |                                | <u> </u>         |                                                                                   |                               |                                                     |                                                                     |         |
|          | Co-Operative Institution                     |                        | •                              |                  |                                                                                   |                               |                                                     |                                                                     |         |
|          | (d) Warehousing and N                        | Marketing Co-op        |                                |                  |                                                                                   | 60                            | 27,88,000                                           | (a)                                                                 |         |
| 36.      | Manipur State Co-<br>operative Consumer      | 1969-1992              | Redeemable<br>Shares           | 55760            | 62                                                                                | 50                            | 3,00,000                                            | (a)                                                                 |         |
|          | Federation                                   | 2002-2003              | Redeemable<br>Shares           | (a)              | (a)                                                                               | (a)                           | 2,00,000                                            | (a)                                                                 |         |
|          |                                              | 2003-2004              | Redeemable<br>Shares           | (a)              | (a)                                                                               | (a)                           |                                                     |                                                                     |         |
|          |                                              | 2004-2005              | Capital<br>Contribution        | (a)              | (a)                                                                               | <b>(a)</b>                    | 4,00,000                                            | (a)                                                                 |         |
| 37.      | Manipur Apex                                 | 1957-1993              | Redeemable                     | 118460           | 80                                                                                | 50                            | 59,23,000                                           | (a)                                                                 | •       |
|          | Marketing Co-<br>operative Society           | 2004-2005              | Shares<br>Capital              | (a)              | (a)                                                                               | (a)                           | 4,00,000                                            | (a)                                                                 |         |
| 38       | Limited Manipur State                        | 1964-1992              | Contribution<br>Redeemable     | 15575            | 50                                                                                | 100                           | 15,57,500                                           | (4)                                                                 | ·       |
|          | Handloom Weavers Co-operative Society        | 1993-1994              | Shares<br>Redeemable           | 1000             | 50                                                                                | 100                           | 1,00,000                                            | (a)                                                                 |         |
|          | Limited                                      | 2002-2003              | Shares<br>Redeemable           | (a)              | (a)                                                                               | (a)                           | 3,00,000                                            | (a) ž                                                               |         |
|          |                                              | 2004-2005              | Shares<br>Capital              | (a)              | (a)                                                                               | (a)                           | 14,00,000                                           | (a)                                                                 |         |
| 39       | District Supply and                          | 1957-1993              | Contribution Redeemable Shares | 68134            | 33                                                                                | 100                           | 68,13,400                                           | (a)                                                                 |         |
|          | Marketing Co-<br>operative<br>Societies(12)* |                        | 5,122.45                       |                  |                                                                                   |                               |                                                     |                                                                     |         |
| 40       | O. Manipur State Apex Co-operative           | 1984-1 <del>99</del> 2 | Redeemable<br>Shares           | (a)              | (8)                                                                               | (a)                           | 8,85,000                                            | (a)                                                                 |         |
|          | Housing Society                              | 1993-1994              | Redeemable<br>Shares           | (a)              | (a)                                                                               | (a)                           | 1,00,000                                            | (a)                                                                 |         |
| 4        | 1. Housing Co-                               | 1988-1992              | Redeemable<br>Shares           | (a)              | (a)                                                                               | (a)                           | 1,90,000                                            |                                                                     |         |
|          | operative Societies Limited(2)*              | 1993-1994              | Redecmable<br>Shares           | (a)              | (a)                                                                               | (a)                           | 1,00,000                                            | (a)                                                                 |         |
|          |                                              | Tota                   |                                | ousing and Mark  | eting Co-operatives                                                               |                               | 2,14,56,900                                         | <u> </u>                                                            |         |
|          | (e) Processing Co-o                          | perativ <i>e</i> s     |                                |                  |                                                                                   |                               |                                                     |                                                                     |         |
| 4        | 12. Manipur Fruit                            | 1974-1993              |                                | 28400            | 60                                                                                | 100                           | 28,40,000                                           | (a)                                                                 |         |
|          | Processing and Cold<br>Storage Co-operative  | 2003-2004              |                                | (a)              | (a)                                                                               | (a)                           | 2,00,000                                            | (a)                                                                 |         |
|          | Societies Limited                            | 2004-2005              | - •                            | (a)              | (a)                                                                               | (a)                           | 4,00,000                                            | ) (a)                                                               |         |
|          |                                              | Tot                    | Contribution tal: (e) Process  | sing Co-operativ | ra .                                                                              |                               | 34,40,00                                            | <u>0</u>                                                            |         |
|          | (f) Dairy Co-operat                          | tives                  |                                |                  |                                                                                   |                               |                                                     |                                                                     |         |
|          | 43. Cattle Breeding/Dai<br>Farming/ Milk     |                        | Redeemable Shares              | . (a)            | (a)                                                                               | (a)                           | 7,86,000                                            | (a)                                                                 |         |

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<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

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| SI<br>No | Name Of<br>the Concern                                                        | Years of<br>Investment | Туре                    | No. of<br>Shares  | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested upto End of Financial year | Amount of dividend received and credited to consolidated fund during the year | Remarks |
|----------|-------------------------------------------------------------------------------|------------------------|-------------------------|-------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|---------|
| Ш        | Co-Operative Institut                                                         |                        |                         |                   |                                                                                   | -                             |                                            |                                                                               |         |
|          | (f) Dairy Co-operativ                                                         | CS                     |                         |                   |                                                                                   |                               |                                            |                                                                               |         |
|          | Producers Co-<br>operative                                                    | 2001-2002              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 80,000                                     | (a)                                                                           |         |
|          | Federation(42)*                                                               | 2004-2005              | Capital<br>Contribution | (a)               | (a)                                                                               | (a)                           | 6,00,000                                   | (a)                                                                           |         |
|          |                                                                               | Total                  | : (f) Dairy Co-         | operatives        |                                                                                   |                               | 1466 000                                   |                                                                               |         |
|          | (g) Fishermen's Co-op                                                         |                        |                         | -                 |                                                                                   | -                             | 14,66,000                                  |                                                                               |         |
| 44.      | Fisheries Co-<br>operative                                                    | 1974-1993              | Redeemable<br>Shares    | 170017            | 50                                                                                | 10                            | 17,00,170                                  | (a)                                                                           |         |
|          | Societies(36)*                                                                | 1995-1997              | Redeemable<br>Shares    | 95340             | 50                                                                                | 10                            | 9,53,400                                   | (a)                                                                           |         |
| 45.      | Manipur State Fishing Co-operative                                            | 1988-1992              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 3,00,000                                   | (a)                                                                           |         |
|          | Federation                                                                    | 2004-2005              | Capital<br>Contribution | (a)               | (a)                                                                               | (a)                           | 1,00,000                                   | (a)                                                                           |         |
|          |                                                                               | Total                  | : (g) Fisherme          | n's Co-operatives |                                                                                   |                               | 30,53,570                                  |                                                                               | •       |
| -        | (h) Industrial Co-oper                                                        | atives                 |                         |                   |                                                                                   | -                             |                                            |                                                                               |         |
| 46.      | Fruit Preservation Co-operative Societies(2)*                                 | 1961-1991              | Redeemable<br>Shares    | 4000              | 34                                                                                | 10                            | 40,000                                     | (a)                                                                           |         |
| 47.      | Publishing Co-<br>operative Societies                                         | 1967-1990              | Redeemable<br>Shares    | 400               | 54                                                                                | 50                            | 20,000                                     | (a)                                                                           |         |
| 48.      | Oil Crushing Co-<br>operative Societies                                       | 1968-1969              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 1,500                                      | (a)                                                                           |         |
|          |                                                                               | 1991-1992              | Redeemable<br>Shares    | ( <b>à</b> )      | (a)                                                                               | (a)                           | 4,000                                      | (a)                                                                           |         |
| 49.      | Carpentry Co-<br>operative                                                    | 1968-1989              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 6,500                                      | (a)                                                                           |         |
|          | Societies(5)*                                                                 | 1990-1994              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 87,000                                     | (a)                                                                           |         |
| 50.      | Weavers Co-<br>operative Societies                                            | 1986-1994              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 1,62,86,000                                | (a)                                                                           |         |
|          | including Primary Weavers Co-                                                 | 1995-1998              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 1,41,06,000                                | (a)                                                                           |         |
|          | operative<br>Societies(2304)*                                                 | 2000-2001              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 2,00,000                                   | (a)                                                                           |         |
|          |                                                                               | 2003-2004              | Redeemable<br>Shares    | (a)               | (a)                                                                               | (a)                           | 13,00,000                                  | (a)                                                                           |         |
|          |                                                                               | Total :                | (h) Industrial          | Co-operatives     |                                                                                   |                               | 3,20,51,000                                |                                                                               |         |
|          | (i) Consumers Co-oper                                                         | ratives                |                         |                   |                                                                                   |                               |                                            |                                                                               |         |
|          | Consumers Co-op.<br>Societies include Pry.<br>Consumer Educated<br>Unemployed | 1961-1992              | Redeemable<br>Shares    | (a)               | 45 :                                                                              | 21025 & 50                    | 15,63,000                                  | (a)                                                                           |         |

Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

### STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC.: UPTO THE END OF 2004-2005

| SI<br>No    | Name Of<br>the Concern                     | Years of<br>Investment | Туре                               | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Pinancial<br>year | Amount of<br>dividend<br>received and<br>credited to<br>consolidated<br>fund during<br>the year | Remarks |
|-------------|--------------------------------------------|------------------------|------------------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| Ш           | Co-Operative Institut                      | tions                  |                                    |                  |                                                                                   |                               |                                                     |                                                                                                 | •       |
|             | (f) Consumers Co-ope                       | eratives               |                                    |                  |                                                                                   |                               |                                                     |                                                                                                 |         |
|             | Persons, Govt.<br>Employees Societ         |                        |                                    |                  | •                                                                                 |                               |                                                     |                                                                                                 |         |
|             |                                            | Tota                   | l: (i) Consume                     | rs Co-operatives |                                                                                   | · —                           | 15,63,000                                           |                                                                                                 |         |
|             | (j) Other Co-operativ                      | es                     |                                    |                  |                                                                                   |                               | <del></del>                                         |                                                                                                 |         |
| 52.         | Services Co-<br>operative                  | 1961-1988              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 7,90,440                                            | (a)                                                                                             |         |
|             | Societies(281)*                            | 1998-1999              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a) <sub>.</sub>              | 2,50,700                                            | (a)                                                                                             |         |
| 53.         | Transport Co-<br>operative Societies       | 1967-1992              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 2,95,000                                            | (a)                                                                                             |         |
|             | including Association/ Auto                | 1997-1998              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           |                                                     | 6600                                                                                            |         |
|             | Rickshaw/ Taxi(14)*                        | 2004-2005              | Capital<br>Contribution            | (a)              | . <sup>(a)</sup>                                                                  | (a)                           | 1,00,000                                            | (a)                                                                                             | ÷       |
| 54.         | Ex-Servicemen's<br>Societies(2)*           | 1970-1985              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 23,600                                              | (a)                                                                                             |         |
|             |                                            | 1991-1992              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 7,000                                               | (a)                                                                                             |         |
| 55.         | GPL/ MPCS/<br>LAMPS/ FSS/ MP               | 1970-1994              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 3,75,88,800                                         | (a)                                                                                             | ÷       |
|             | Co-operative<br>Societies(172)*            | 1997-1998              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 8,20,000                                            | (a)                                                                                             |         |
|             |                                            | 1998-1999              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 4,26,700                                            | 540497                                                                                          |         |
|             | Marie One                                  | 2004-2005              | Capital<br>Contribution            | (a)              | (a)                                                                               | (a)                           | 4,00,000                                            | (a)                                                                                             |         |
| 36.         | Manipur State Development Co- operative    | 1985-1992              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 11,40,000                                           | (a)                                                                                             |         |
|             | Corporation Limited                        | 1993-1995              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 10,50,000                                           | (a)                                                                                             |         |
| 37.         | Integrated Co-<br>operative<br>Development | 1988-1993              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 3,72,65,750                                         | (a) ·                                                                                           |         |
|             | Programme(3)*                              | 1994-1995<br>2001-2002 | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 15,26,500                                           | (a)                                                                                             |         |
|             |                                            | 2003-2004              | Redeemable<br>Shares<br>Redeemable | (a)              | (a)                                                                               | (a)                           | 86,98,000                                           | (a)                                                                                             |         |
| 52          | Blacksmith Plant/                          | 1989-1994              | Shares Redeemable                  | (a)              | (a)                                                                               | (a)                           | 23,82,000                                           | (a)                                                                                             |         |
| <i>-</i> 0, | Bamboo/ Stone/<br>Chatai/ Leather(6)*      | £202-1754              | Shares .                           | (a)              | (a)                                                                               | (a)                           | 1,67,000                                            | (a)                                                                                             |         |
| 59.         | Film Industries                            | 1989-1990              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 5,000                                               | <b>(a)</b> .                                                                                    |         |
| •           |                                            | 1993-1994              | Redeemable<br>Shares               | (a)              | (a)                                                                               | (a)                           | 25,000                                              | (a)                                                                                             | •       |

Figures inside the brackets indicates the number of Societies, Confideration etc.

<sup>\*\*</sup> Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

C

#### STATEMENT NO. 14 - STATEMENT SHOWING INVESTMENT OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES CO-OPERATIVE BANKS AND SOCIETIES, ETC. : **UPTO THE END OF 2004-2005**

| SI<br>No | Name Of<br>the Concern                                                 | Years of<br>Investment | Туре                    | No. of<br>Shares | Percentage of<br>govt investment<br>to the total<br>paid up capital/<br>Debenture | FaceValue<br>of each<br>Share | Amount invested<br>upto End of<br>Financial<br>year | Amount of<br>dividend<br>received and<br>credited to<br>consolidated<br>fund during<br>the year | Remarks                    |
|----------|------------------------------------------------------------------------|------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|
| Ш        | Co-Operative Institut                                                  | ions                   |                         |                  |                                                                                   |                               |                                                     |                                                                                                 |                            |
|          | (j) Other Co-operative                                                 | es                     |                         |                  |                                                                                   |                               |                                                     | 1                                                                                               | •                          |
| 60.      | Manipur State<br>Minorities<br>Development Co-<br>operative Societies  | 2003-2004              | Redeemable<br>Shares    | (a)              | (a)                                                                               | (a)                           | 38,60,000                                           | (a)                                                                                             | ÷                          |
| 61.      | Manipur State SC/ST<br>Development Co-<br>operative Federation<br>Ltd. | 2004-2005              | Capital<br>Contribution | (a)              | <b>(a)</b>                                                                        | (a)                           | 1,50,000                                            |                                                                                                 | wly inserted on 31<br>2005 |
|          |                                                                        | Total                  | : (j) Other Co          | -operatives      |                                                                                   | <u> </u>                      | 9,69,71,490                                         |                                                                                                 |                            |
|          |                                                                        | Tota                   | III - Со-               | Operative In     | stitutions                                                                        |                               | 31,58,00,630                                        | ,                                                                                               | •                          |
|          |                                                                        |                        |                         |                  | GRAND T                                                                           | OTAL:                         | 1,61,94,62,334                                      | 7,60,522                                                                                        | •                          |
|          |                                                                        |                        |                         |                  |                                                                                   |                               |                                                     |                                                                                                 |                            |

Figures inside the brackets indicates the number of Societies, Confideration etc.
 Amount of 2004-05 includes Rs. 6,89,90,000 invested during 2003-04

<sup>(</sup>a) No. of Shares, Debentures, Face Value etc. have not been intimated.

#### STATEMENT NO. 15

### STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN REVENUE ACCOUNT)

## TO END OF 2004-2005 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THE EXPENDITURE

| AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE F                                       | On 1st April<br>2004 | During<br>the year | On 31st March<br>2005 |
|-----------------------------------------------------------------------------------------|----------------------|--------------------|-----------------------|
|                                                                                         | (In                  | crores of rupees)  |                       |
| Head                                                                                    |                      |                    |                       |
| CAPITAL AND OTHER EXPENDITURE  Capital Expenditure                                      | •                    | •                  |                       |
| A. Capital Account Of General Services                                                  |                      |                    |                       |
| Capital Outlay on Public Works                                                          | 1,19.04              | 14.11              | 1,33.15               |
| Capital Outlay on other Administrative Services                                         | .64                  | .41                | 1.05                  |
| Total: A. Capital Account Of General Services                                           | 1,19.68              | 14.52              | 1,34.20               |
|                                                                                         | 9,20.67              | 2,58.03            | 11,78.70              |
| B. Capital Account Of Social Services                                                   | 9,20.67              | 2,58.03            | 11,78.70              |
| Total: B. Capital Account Of Social Services                                            |                      |                    |                       |
| C. Capital Account Of Economic Services                                                 | 89.11                | 12.25              | 1,01.36               |
| (a) Capital Account of Agriculture and Allied Activities                                | 26.19                | 15.28              | 41.47                 |
| (b) Capital Account of Rural Development (c) Capital Account of Special Areas Programme | 79.82                | 7.97               | 87.79                 |
| (d) Capital Account of Irrigation and Flood Control                                     | 6,48.55              | 39.13              | 6,87.68               |
| (e) Capital Account of Energy                                                           | 7,46.02              | 39.25              | 7,85,27               |
| (f) Capital Account of Industry and Minerals                                            | 1,04.62              | 46.65<br>87.40     | 1,51.27<br>7,79.23    |
| (a) Capital Account of Transport                                                        | 6,91.83              | .00                | 80                    |
| (i) Capital Account of Science Technology and Environment                               | .80<br>5.77          | .70                | 6.47                  |
| (j) Capital Account of General Economic Services                                        | 23,92.71             | 2,48.64            | 26,41.35              |
| Total: C. Capital Account Of Economic Services                                          | 34,33.06             | 5,21.18            | 39,54.24              |
| TOTAL : CAPITAL EXPENDITURE                                                             | 34,33.00             |                    |                       |
| F. Loans And Advances                                                                   | ,                    |                    |                       |
| Loans for Education, Sports, Art and Culture                                            | .11                  |                    | .11                   |
| Loans for Water Supply and Sanitation                                                   | 7.07                 |                    | 7.07                  |
| Loans for Housing                                                                       | 19.78                |                    | 19.78                 |
| Loans for Urban Development                                                             | .89                  |                    | .89                   |
| Loans for Welfare of Scheduled Castes, Scheduled Tribes and other                       | .02                  |                    | .02                   |
| Backward Classes                                                                        |                      |                    | 20.26                 |
| Loans for Social Security and Welfare                                                   | .35                  | 20.00              | 20.35                 |
| Loans for Cop Husbandry                                                                 | 1.26                 |                    | 1.26                  |
| Loans for Animal Husbandry                                                              | .01                  |                    | .01                   |
| Loans for Fisheries                                                                     | .20                  |                    | .20                   |
| Loans for Co-operation                                                                  | 16.36                | 06                 | 16.30                 |
| Loans for other Rural Development Programmes                                            | .01                  |                    | .01                   |
| Loans for Village and Small Industries                                                  | 6.91                 | .17 -              |                       |
| Loans to Government Servants, etc.                                                      | 4.47                 | 41                 | 4:06                  |
| Miscellaneous Loans                                                                     | .08                  |                    | .08                   |
| Total: F. Loans And Advances                                                            | 57.52                | 19.70              | 77,22                 |
|                                                                                         |                      |                    | 40.04.47              |
| TOTAL: CAPITAL AND OTHER EXPENDITURE                                                    | 34,90.58             | 5,40.88 "X         | " 40,31.46            |

#### STATEMENT NO. 15 Contd....

### STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN REVENUE ACCOUNT)

## TO END OF 2004-2005 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THE EXPENDITURE

|                                                                                       | On 1st April<br>2004 | During<br>the year | On 31st March<br>2005      |
|---------------------------------------------------------------------------------------|----------------------|--------------------|----------------------------|
| PRINCIPAL SOURCES OF FUNDS                                                            | (In                  | crores of rupe     | a)                         |
| Revenue Surpin                                                                        |                      | 91.57              |                            |
| E. Public Debt                                                                        |                      |                    |                            |
| Internal Debt of the State Government  Loans and Advances from the Central Government | 7,65:98<br>8,35.49   | 8.60<br>6,45.01    | <b>7,74.5%</b><br>14,80.50 |
| L Small Savings, Provident Funds, Etc.                                                | 5,38.59              | 21.25              | 5,59.85                    |
| Total: Public Behis                                                                   | 21,49.06             | 6,74.86            | 28,14.93                   |
| Other Receipts :                                                                      |                      | <del></del>        | :                          |
| J. Reserve Fund                                                                       | 13.51                | 59                 | 12.92                      |
| K. Deposit And Advances L. Suspense And Miscellaneous                                 | 1,43.82<br>1,47      | 1,08.17<br>10.36   | 2,51.93<br>11.83           |
| Remittances                                                                           | 12.77 -              | 62.13              | - 49.36                    |
| Total: Other Receipts                                                                 | 1,71.57              | 55.75              | 2,27.32                    |
| TOTAL: DEBT AND OTHER RECEIPTS                                                        | 23,11.63             | 7,30.61            | 30,42.25                   |

#### Concld. STATEMENT NO. 15

#### STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN REVENUE ACCOUNT) TO END OF 2004-2005 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THE EXPENDITURE

|                                                                                                                                                                                       | On 1st April<br>2004  | During<br>the year | On 31st Marc<br>2005 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------|
|                                                                                                                                                                                       |                       | crores of rupe     | es)                  |
| Deduct - Cash Balance                                                                                                                                                                 | - 5,22.82             | 2,81.31            | - 2,41.51            |
| Deduct - Investment                                                                                                                                                                   | 4.45                  | .00                | 4.45                 |
| Add - Misc. Government Accounts                                                                                                                                                       | .00                   | .00.               | .00                  |
| NET PROVISION OF FUNDS                                                                                                                                                                | 28,30.00              | 4,49.30 "Y         | 32,79.31             |
| The net provision of Funds 'Y' shown in the Statement differs from the Net end of the year by Rs. 752.15 * crore for the reasons explained below                                      | Capital and other exp | enditure 'X' up    | to th                |
| <ol> <li>Net Capital Expenditure allocated to end of 1964-85 to the Territory Se<br/>Accounts.</li> </ol>                                                                             | ection of             |                    | 5.69                 |
| <ol> <li>Net effect of balances under Debt heads allocated to end of 1964-65 to the Territory Section of Accounts from the books of the Government of Indiana.</li> </ol>             | the<br>lia            |                    | 0.85                 |
| <ol> <li>Net effect of Balances under Debt, Deposits and Remittances heads allo</li> <li>1971-72 on dropping from the Central Accounts.</li> </ol>                                    | ocated durin          |                    | 3.05                 |
| <ol> <li>Net effect of balances under Public Debt, adopted during 1972-73 on dr<br/>Central Books.</li> </ol>                                                                         | opping from           |                    | -2.62                |
|                                                                                                                                                                                       |                       |                    | 2.78                 |
| 5. Adjustment of Balances under Suspense.                                                                                                                                             |                       |                    |                      |
| <ul><li>5. Adjustment of Balances under Suspense.</li><li>6. Net effect of Balances under Debt, Deposits and Remittance heads adopt 1983-84 on dropping from Central Books.</li></ul> | exted during          |                    | 2.48                 |
| 6. Net effect of Balances under Debt, Deposits and Remittance heads adop                                                                                                              | xed during            |                    | 2.48<br>7,39.92      |

<sup>\*</sup> Note: Difference in decimal is due to Computerised rounding

### B. DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT



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#### STATEMENT NO. 16

### DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNTS RELATING TO DEBT, DEPOSIT CONTINGENCY FRUND AND PUBLIC ACCOUNT

| Heads of Account                                                                                                                                                                                                                                                                                                                  | Opening Balance<br>On 1 <sup>st</sup> April 2004<br>Rs.                                                             |                                         | <i>Receipts</i><br>Rs.                               | Disbursements<br>Rs.                  | Closing Balance<br>On 31 <sup>st</sup> March 20<br>Rs.                                                                 |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Part I - Consolidated Fund Receipts Heads (Revenue Account Expenditure Heads (Revenue Account) Expenditure Heads (Capital Account)                                                                                                                                                                                                |                                                                                                                     |                                         | 17,42,75,85,849                                      | 16,51,18,82,520<br>5,21,18,20,712     | As.                                                                                                                    |                                              |
| E. Public Debt                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                         |                                                      |                                       |                                                                                                                        |                                              |
| 6003 Internal Debt of the State Government<br>6004 Loans and Advances from the Central Government                                                                                                                                                                                                                                 | 7,65,97,54,942<br>8,35,49,08,172<br><b>16,01,46,63,11</b> 4                                                         | Cr.<br>Cr.                              | 3,24,54,30,402<br>10,27,20,33,000<br>13,51,74,63,402 | 3,15,93,84,149<br>3,82,19,64,059      | 7,74,58,01,195<br>14,80,49,77,113                                                                                      | Cr<br>Cr                                     |
| F. Loan And Advances                                                                                                                                                                                                                                                                                                              | 10,01,10,00,111                                                                                                     | <u> </u>                                | 13,31,74,63,402                                      | 6,98,13,48,208                        | 22,55,07,78,308                                                                                                        | <u>Dr</u>                                    |
| 6202 Loans for Education, Sports, Art and Culture 6215 Loans for Water Supply and Sanitation 6216 Loans for Housing 6217 Loans for Urban Development 6225 Loans for Welfare of Scheduled Castes, Schedule Tribes and other Backward                                                                                               | 10,73,190<br>7,07,44,756<br>19,78,36,424<br>88,68,684<br>2,39,573                                                   | Dr. Dr. Dr. Dr. Dr. Dr.                 | 23,070                                               |                                       | 10,73,190<br>7,07,44,756<br>19,78,13,354<br>88,68,684<br>2,39,573                                                      | Dr<br>Dr<br>Dr<br>Dr<br>Dr                   |
| Classes 6235 Loans for Social Security and Welfare 6401 Loans for Crop Husbandry 6403 Loans for Animal Husbandry 6405 Loans for Fisheries 6425 Loans for Co-operation 6515 Loans for other Rural Development Program 6851 Loans for Village and Small Industries 7610 Loans to Government Servants, etc. 7615 Miscellaneous Loans | 34,68,346<br>1,25,79,044<br>50,000<br>20,02,536<br>16,36,33,476<br>77,507<br>6,91,24,657<br>4,46,82,683<br>8,46,461 | Dr. | 5,89,288<br>5,89,933<br>45,94,252                    | 20,00,00,000<br>22,56,000<br>4,50,000 | 20,34,68,346<br>1,25,79,044<br>50,000<br>20,02,536<br>16,30,44,188<br>77,507<br>7,07,90,724<br>4,05,38,431<br>8,46,461 | Dr<br>Dr<br>Dr<br>Dr<br>Dr<br>Dr<br>Dr<br>Dr |
| Total :- F. Loans And Advances                                                                                                                                                                                                                                                                                                    | 57,52,27,337                                                                                                        | Dr.                                     | 57,96,543                                            | 20,27,06,000                          | 77,21,36,794                                                                                                           | Cr                                           |

30,95,08,45,794

28,90,77,57,440

Total :- Part - I Consolidated Fund

#### STATEMENT NO. 16 Contd....

## DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNTS RELATING TO DEBT, DEPOSIT CONTINGENCY FUND AND PUBLIC ACCOUNT

| Heads of Account                                                               | Opening Balance<br>on 1st April 2004 |            | Receipts           | Disbursements      | Closing Balance<br>on 31st March 2005 |     |
|--------------------------------------------------------------------------------|--------------------------------------|------------|--------------------|--------------------|---------------------------------------|-----|
|                                                                                | Rs.                                  |            | Rs.                | Rs.                | Rs.                                   |     |
| Part - III PUBLIC ACCOUNT                                                      |                                      |            |                    | •                  |                                       |     |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.                                        |                                      |            |                    |                    |                                       | •   |
| (a) National SmallSavings Fund                                                 | •                                    |            |                    | •                  |                                       |     |
| 8007 Investments Of National Small Savings Fund                                | 68,44,86,796                         | Cr.        | 34,02,00,000       | 94,30,000          | 1,01,52,56,796                        | Cr. |
| <ul><li>103 Investment In Special State Govt. Securities</li><li>(1)</li></ul> | 00,11,00,.20                         | ۵.         |                    |                    |                                       |     |
| Total: 8007 Investments Of National Small Savings Fund                         | 68,44,86,796                         | Cr.        | 34.02.00.000       | 94,30,000          | <u>1.01.52.56.796</u>                 | Cr. |
| Total: (a) National SmallSavings Fund                                          | 68,44,86,796                         | Cr.        | 34,02,00,000       | 94,30,000          | 1,01,52,56,796                        | Cr. |
| (b) State Provident Funds                                                      |                                      |            |                    |                    |                                       |     |
| 8009 State Provident Funds                                                     |                                      |            |                    |                    |                                       |     |
| 01 Civil                                                                       |                                      |            |                    |                    |                                       | -   |
| 101 General Provident Funds                                                    | 4,60,36,58,095                       | Cr.        | 1,28,58,88,141     | 1,39,78,41,390     | 4,49,17,04,846                        | Cr. |
| 102 Contributory Provident Funds                                               | 9,680                                | Cr.        |                    | •                  | 9,680                                 | Cr. |
| 104 All India Services Provident Fund                                          | 1,85,80,232                          | Cr.        | 59,63,525          | 18,89,536          | 2,26,54,221                           | Cr. |
| 60 Other Provident Funds                                                       |                                      |            |                    |                    |                                       |     |
| 101 Workmen's Contributory Provident Fund                                      | 1,511                                | Cr.        |                    |                    | 1,511                                 | Cr. |
| Total: 8009 State Provident Funds                                              | 4.62,22,49,518                       | Cr.        | 1,29,18,51,666     | 1,39,97,30,926     | 4.51.43.70.258                        | Ст. |
| (c) Other Accounts                                                             |                                      |            | ·                  |                    |                                       |     |
| 8011 Insurance and Pension Funds                                               |                                      |            |                    | 2 79 92 500        | 6,87,99,661                           | Cr. |
| 107 State Government Employees' Group Insurance Scheme                         | 7,92,18,940                          | Cr.        | 1,74,61,311        | 2,78,80,590        |                                       | Cr. |
| Total: 8011 Insurance and Pension Funds                                        | <u>7.92.18.940</u>                   | Cr.        | <u>1.74.61.311</u> | <u>2,78,80,590</u> | <u>6.87.99.661</u>                    | CI. |
| I. SMALL SAVINGS, PROVIDENT FU                                                 | ND <u>5.38.59.55.254</u>             | Cr.        | 1.64.95,12.977     | 1.43.70.41.516     | 5.59.84.26.715                        | Cr. |
| J. RESERVE FUND                                                                |                                      |            |                    |                    |                                       |     |
| (b) Reserve Funds not bearing Interest                                         |                                      |            |                    | •                  |                                       |     |
| 8226 Depreciation /Renewal Reserve Fund                                        | 23,98,000                            |            |                    |                    | 23,98,000                             | Cr. |
| 101 Depreciation Reserve Funds of Govt.<br>Commercial Department/Undertakings  |                                      |            | •                  |                    | 23,98,000                             | Cr. |
| Total: 8226 Depreciation /Renewal Reserve<br>Fund                              | <u>23,98,000</u>                     | Cr.        |                    |                    | *7'\2'\AA                             | Çi. |
| 8235 General and Other Reserve Funds                                           |                                      |            |                    |                    |                                       |     |
| 111 Calamity Relief Fund                                                       | 13,27,47,463                         | Cr.        | 7,39,62,476        | 7,98,42,545        | 12,68,67,394                          | Cr. |
| Total: 8235 General and Other Reserve<br>Funds                                 | 13,27,47,463                         | Cr.        | <u>7,39,62,476</u> | 7,98,42,545        | 12,68,67,394                          | Cr. |
| Total: (b) Reserve Funds not bearing Interest                                  | 13.51.45.463                         | Cr.        | <u>7,39,62,476</u> | 7,98,42,545        | 12,92,65,394                          | Cr. |
| J. RESERVE FUND                                                                | 13.51.45.463                         | <u>Cr.</u> | 7,39,62,476        | 7.98,42,545        | 12,92,65,394                          | Cr. |

### DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNTS RELATING TO DEBT, DEPOSIT CONTINGENCY FUND AND PUBLIC ACCOUNT

| Heads of Account                         | Opening Balance<br>on 1st April 2004<br>Rs . |     | Receipts       | Disbursements       | Closing Bala<br>on 31st Marc<br>Rs . |     |
|------------------------------------------|----------------------------------------------|-----|----------------|---------------------|--------------------------------------|-----|
| K. DEPOSIT AND ADVANCES                  |                                              |     |                | •                   |                                      |     |
| (a) Deposits bearing Interest            |                                              |     |                |                     |                                      |     |
| 8336 Civii Deposits                      |                                              |     |                |                     |                                      |     |
| 200 Other Deposits                       | 2,35,79,948                                  | Cr. |                |                     | 2,35,79,948                          | Cr  |
| Total: 8336 Civil Deposits               | 2,35.79.948                                  | Cr. |                |                     | 2,35,79,948                          | Cr. |
| Total: (a) Deposits bearing Interest     | 2.35.79.948                                  | Cr. |                |                     | 2.35.79.948                          | Cr. |
| (b) Deposits not bearing Interest        |                                              |     |                | •                   |                                      |     |
| 8443 Civil Deposits                      |                                              |     |                |                     |                                      |     |
| 101 Revenue Deposits                     | 9,05,79,408                                  | Cr. | 1,59,43,407    | 1,97,94,931         | 8,67,27,884                          | Cr. |
| 103 Security Deposits                    | 33,37,38,522                                 | Cr. | 10,20,04,481   | 1,66,78,213         | 41,90,64,790                         | Cr. |
| 104 Civil Court Deposits                 | 9,73,78,663                                  | Cr. |                | 1,46,242            | 9,72,32,421                          | Cr. |
| 105 Criminal Court Deposits              | 25,83,677                                    | Cr. |                | ·                   | 25,83,677                            | Cr. |
| 106 Personal Deposits                    | 9,81,99,570                                  | Cr. | 59,25,73,043   | 11,43,96,913        | 57,63,75,700                         | Cr. |
| 108 PWD Deposits                         | 17,46,46,802                                 | Cr. | 52,92,12,874   | 3,51,50,909         | 66,87,08,767                         | Cr. |
| 109 Forest Deposits                      | 3,21,18,937                                  | Cr. |                |                     | 3,21,18,937                          | Cr. |
| 111 Other Departmental Deposits          | 3,26,48,839                                  | Cr. | •              |                     | 3,26,48,839                          | Cr. |
| 800 Other Deposits                       | 3,51,83,353                                  | Cr. | 4,49,64,467    | 3,67,71,639         | 4,33,76,181                          | Cr. |
| Total: 8443 Civil Deposits               | <u>89,70,77,771</u>                          | Cr. | 1.28,46,98,272 | 22.29.38.847        | 1.95.88.37.196                       | Cr. |
| 8448 Deposits of Local Funds             |                                              |     |                |                     |                                      |     |
| 120 Other Funds                          | 5,23,130                                     | Cr. | ÷              |                     | 5,23,130                             | Cr. |
| Total: 8448 Deposits of Local Funds      | 5.23.130                                     | Cr. |                | •                   | 5.23.130                             | Cr. |
| 8449 Other Deposits                      |                                              |     |                |                     |                                      |     |
| 120 Miscellaneous Deposits               | 53,92,96,900                                 | Cr. | 2,78,39,055    | 74,99,940           | 55,96,36,015                         | Cr. |
| Total: 8449 Other Deposits               | 53.92.96.900                                 | Cr. | 2.78.39.055    | <u>74,99,940</u>    | <u>55.96,36.015</u>                  | Cr. |
| Total: (b) Deposits not bearing Interest | 1.43.68.97.801                               | Cr. | 1.31.25.37.327 | 23.04.38.787        | 2.51.89.96.341                       | Cr. |
| (c) Advances                             |                                              |     |                |                     |                                      |     |
| 8550 Civil Advances                      |                                              |     |                | ,                   |                                      |     |
| 101 Forest Advances                      | 52,70,221                                    |     | 5,05,80,387    | 5,15,29,884         | 62,19,718                            | Dr. |
| 102 Revenue Advances                     | 52,499                                       | Dr. |                |                     | 52,499                               | Dr. |
| 103 Other Departmental Advances          | 82,54,850                                    | Dr. |                |                     | 82,54,850                            | Dr. |
| 104 Other Advances                       | 86,71,280                                    | Dr. |                |                     | 86,71,280                            | Dr. |
| Total: 8550 Civil Advances               | <u>2,22,48,850</u>                           | Dr. | 5.05.80.387    | 5.15.29.884         | 2.31.98.347                          | Dr. |
| Total: (c) Advances                      | 2.22.48,850                                  | Dr. | 5.05.80.387    | 5.15.29.884         | 2.31.98.347                          | Dr. |
| K. DEPOSIT AND ADVANCES                  | 1.43,82,28,899                               | Cr. | 1.3631.17.714  | <u>28.19.68.671</u> | 2,51,93,77,942                       | Cr. |

#### STATEMENT NO. 16 Contd....

### DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNTS RELATING TO DEBT, DEPOSIT CONTINGENCY FRUND AND PUBLIC ACCOUNT

| Heads of Account                                                    | Opening Balance<br>On 1 <sup>st</sup> April 2004 |           | Receipts              | Disbursements       | Closing Balance<br>On 31st March 200 | 05        |
|---------------------------------------------------------------------|--------------------------------------------------|-----------|-----------------------|---------------------|--------------------------------------|-----------|
|                                                                     | Rs.                                              |           | Rs.                   | Rs.                 | Rs.                                  |           |
| L. SUSPENSE AND MISCELLANEOUS                                       |                                                  |           |                       |                     |                                      |           |
| (b) Suspense                                                        |                                                  |           |                       |                     | -                                    |           |
| 8658 Suspense Account                                               |                                                  | _         | 7 7 70 E1E            | 6,08,98,167         | 33,37,45,007                         | Dr        |
| 101 Pay and Accounts Office Suspense                                | 35,05,17,355                                     | Dr        | 7,76,70,515           | 13,06,29,595        | ~ - y- · y · - y ·                   | Dr<br>Dr  |
| 102 Suspense Account(Civil)                                         | 58,17,65,202                                     | Dr        | 5,95,83,121           | -                   | ,,                                   | Dr        |
| 107 Cash Settlement Suspense Account                                | 36,89,11,986                                     | Dr        | 21,14,04,081          | 14,86,52,078        |                                      | Dr        |
| 109 Reserve bank Suspense – Headquarter                             | 90,36,936                                        | Dr        | -24,500               | 2,80,077            | ,, -                                 | Cr        |
| 110 Reserve bank Suspense - Central Accounts Office                 | 1,30,12,83,885                                   | Cr        | 1,63,71,64,113        | 1,53,01,39,135      | -,,,,                                | _         |
| 111 Departmental Adjusting Account                                  | 4,00,24,051                                      | Dr        | 8,85,440              | -1,71,465           | 5,05,07,477                          | Dr        |
| 112 Tax Deducted at Source(TDS) Suspense                            | 4,54,65,011                                      | Cr        | 4,09,46,070           | 3,17,74,020         | 0,10,01,11                           | Cr        |
| 113 Provident Fund Suspense                                         | 4,946                                            | Dr        |                       |                     | .,.                                  | Dr        |
| 120 Additional Dearness Allowance Deposit                           | 10,781                                           | Cr        |                       |                     | 10,781                               | Cr        |
| Suspense Account(Old)                                               | •                                                |           |                       |                     |                                      | _         |
| 123 A.I.S. Officers' Group Insurance Scheme                         | 3,67,41,379                                      | Cr        | 18,25,725             | 7,62,624            | 3,78,04,480                          | Cr        |
| 126 Broadcasting Receiver License Fees Suspense                     | 62,688                                           | Cr        | •                     |                     | 62,688                               | Cr        |
| 129 Material Purchase Settlement Suspense                           | 1,11,58,019                                      | Cr        |                       |                     | 11,58,019                            | Cr        |
| Account Total: 8658 Suspense Accounts                               | 4.44.61.287                                      | Cr        | <u>2.02.94.54.565</u> | 1.90.29.64.231      | 17,09,51,621                         | Cr        |
| Total: (b) Suspense                                                 | 4.44.61.287                                      | Cr        | 2.02,94,54,565        | 1.90.29.64.231      | <u>17,09,51,621</u>                  | Cr        |
| (c) Other Accounts                                                  |                                                  |           |                       |                     |                                      |           |
| 8670 Cheques and Bills                                              |                                                  |           |                       |                     |                                      | _         |
| 103 Departmental Cheques "E                                         | 3° 96,750                                        | Dr        |                       | "B"                 | 96,750                               | Dr        |
| Total: 8670 Cheques and Bills                                       | <u>96.750</u>                                    | Dr        |                       |                     | <u>96,750</u>                        | Dr        |
| 8671 Departmental Balancesheques                                    |                                                  |           |                       |                     |                                      | _         |
| 101 Civil                                                           | 2,69,10,345                                      | Dr        | 12,16,41,751          | 14,45,22,993        | 4,97,91,587                          | Dr.       |
| Total: 8671 Departmental Balances                                   | 2,69,10,345                                      | Dr        | 12.16.41.751          | <u>14.45.22.993</u> | <u>4.97.91.587</u>                   | Dr.       |
| 8672 Permanent Cash Imprest                                         |                                                  | Dr        | •                     |                     |                                      | Dr.       |
| 101 Civil                                                           | 2,20,684                                         | Dr        |                       |                     | 2,20,684                             | Dr.       |
| Total: 8672 Permanent Cash Imprest                                  | 2,20,684                                         | Dr        |                       |                     | <u>2,20,684</u>                      | Dr.       |
| 8673 Cash Balances Investment Account                               | , .                                              | Dr        |                       |                     |                                      | Dr.       |
| 101 Cash Balance Investment Account                                 | 4,44,82,620                                      | Dr        | 28,48,00,00,000       | 28,48,00,00,000     | 4,44,82,620                          | Dr.       |
| Total: 8673 Cash Balance Investment                                 | 4,44,82,620                                      |           | 28,48,00,00,000       |                     | <u>4,44,82,620</u>                   | Dr.       |
| Account                                                             | 34:                                              |           |                       |                     |                                      |           |
| Total: (C) Other Accounts                                           | 7.17.10.399                                      | <u>Dr</u> | 28,60,16,41,751       | 28,62,45,22,993     | <u>9,45,91,641</u>                   | <u>Dr</u> |
| (d) Accounts with Governments of Foreign Countries                  |                                                  |           |                       |                     |                                      |           |
| 8679 Accounts with Government of other Countries                    |                                                  |           |                       |                     |                                      |           |
| 103 Burma                                                           | 25,85,756                                        | Dr        |                       | - 4,448             | 25,81,308                            | Dr.       |
| Total: 8679 Accounts with Governments of                            | 25,85,756                                        |           | i                     | ŕ                   | 25,90,204                            | Dr.       |
| Foreign Countries  Total: (d) Accounts with Governments. of Foreign | a 25,85,756                                      | Dr        |                       |                     | 25,90,204                            | Dr        |
| Countries                                                           |                                                  |           |                       |                     |                                      |           |
| L. SUSPENSE AND MISCELLANEOUS                                       | 2,98,34,868                                      | Dr        | 30,63,10,96,316       | 30,52,74,87,22      | 7,37,74,224                          | <u>Cr</u> |

<sup>&</sup>quot;B" Adopted profoma on 21-01-1998 on dropping from Central Account. The balance is under scrutiny

#### STATEMENT NO. 16 Concld.

### DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNTS RELATING TO DEBT, DEPOSIT CONTINGENCY FUND AND PUBLIC ACCOUNT

| Heads of Account                                                                                              | Opening Balance<br>on 1st April 2004<br>Rs . |            | Receipts        | Disbursements   | Closing Bal<br>on 31st Mar<br>Rs . |     |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-----------------|-----------------|------------------------------------|-----|
| M. REMITTANCES                                                                                                |                                              |            |                 |                 |                                    |     |
| (a) Money Orders and other Remittances                                                                        |                                              |            |                 |                 |                                    |     |
| 8782 Cash Remittances and adjustments between same Accounts Officer                                           | officers rendering accounts                  | to the     |                 |                 |                                    |     |
| 101 Cash Remittances between Treasuries and<br>Currency Chests                                                |                                              |            | 79,26,87,500    | 79,26,87,500    |                                    |     |
| 102 Public Works Remittances                                                                                  | 2,04,57,280                                  | Cr.        | 5,05,12,98,551  | 5,67,76,08,727  | 60,58,52,896                       | Dr. |
| 103 Forest Remittances                                                                                        | 2,62,11,343                                  | Dr.        | 11,95,32,850    | 11,45,66,513    | 2,12,45,006                        | Dr. |
| 105 Reserve Bank of India Remittances                                                                         | 15,68,72,087                                 | Cr.        |                 |                 | 15,68,72,087                       | Cr. |
| Total: 8782 Cash Remittances and adjustments between officers rendering accounts to the same Accounts Officer | <u>15,11,18,024</u>                          | Cr.        | 5,96,35,18,901  | 6,58,48,62,740  | 47,02,25,815                       | Dr. |
| Total: (a) Money Orders and other Remittances (b) Inter-Government Adjustment Account                         | 15,11,18,024                                 | Cr.        | 5,96,35,18,901  | 6,58,48,62,740  | 47,02,25,815                       | Dr. |
| 8793 Inter-State Suspence Account                                                                             |                                              |            |                 |                 |                                    |     |
| 102 Inter State Suspense (ASSAM)                                                                              | 2,34,48,963                                  | Dr.        |                 |                 | 2,34,48,963                        | Dr. |
| Total: 8793 Inter-State Suspence Account                                                                      | 2,34,48,963                                  | Dr.        |                 |                 | 2,34,48,963                        | Dr. |
| 10iai: 0793 mini-Gaie ouspence / necoant                                                                      | 213 11 1012 23                               | 101.       | •               | -               |                                    |     |
| Total: (b) Inter-Government Adjustment Account                                                                | 2,34,48,963                                  | Dr.        | -               | -               | 2,34,48,963                        | Dr. |
| M. REMITTANCES                                                                                                | 12,76,69,061                                 | <u>Cr.</u> | 5,96,35,18,901  | 6,58,48,62,740  | 49,36,74,778                       | Dr. |
| Total - Part III Public Account                                                                               |                                              |            | 39,68,12,08,384 | 38,91,12,02,69  | <u>6</u>                           |     |
| Total - Part I and III                                                                                        |                                              |            | 70,63,20,54,177 | 67,81,89,60,13  | <u>6</u>                           |     |
| N. Cash Balance<br>8999 Cash Balance                                                                          |                                              |            |                 |                 |                                    |     |
| 10 Cash in Treasuries                                                                                         |                                              |            | 4,59,50,099     | 4,62,59,868     | 3                                  |     |
| 10 Deposits with Reserve Bank                                                                                 |                                              |            | -5,27,98,90,005 | -2,46,13,96,967 | 7 *A*                              |     |
| 10 Remittance in Transit (Local)                                                                              |                                              |            | 57,08,766       |                 |                                    |     |
| Total:                                                                                                        |                                              | i.         | -5,22,82,31,140 | -2,41,51,37,099 | —<br>!<br>—                        |     |
| GRAND TOTAL:                                                                                                  |                                              | -          | 65,40,38,23,037 | 65,40,38,23,037 | <del></del>                        |     |

<sup>(</sup>A) There was a difference of Rs.43.53 crores (Cr.) between the balance reflected in the Accounts (- Rs.246.14 crores) and that was intimated by the Reserve Bank of India (-Rs.202.61 crores). The reason is explained below:

Total difference (Rs.202.61 crores) - (Rs.246.14 crores) = Rs.43.53 crores (Cr). (a) Net unadjusted balance of Rs.12.40 crores (Cr) being less adjustment by Bank in respect of all treasuries during 1977-78 to 2004-2005 (b) Under scrutiny = Rs.31.13 crores(Cr). Total Rs.43.53 crores (Cr).

### STATEMENT NO. 17 DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

|      | Description of Debt                                                    | Balance as on<br>1st April<br>2004 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance as or<br>31st March<br>2005 |
|------|------------------------------------------------------------------------|------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
|      |                                                                        | (Rs.)                              | (Rs.)                           | (Rs.)                            | (Rs.)                               |
| E.   | . Public Debt                                                          |                                    |                                 |                                  |                                     |
| 6003 | Internal Debt of the State Government                                  |                                    |                                 |                                  |                                     |
| 101  | Market Loans                                                           | 5,28,74,14,653                     | 82,99,00,000                    | 14,00,00,000                     | 5,97,73,14,653                      |
| 103  | Loans From Life Insurance Corporation Of India                         | 8,38,34,862                        |                                 | 5,59,057                         | 8,32,75,805                         |
| 105  | Loans From The National Bank For Agricultural And Rural<br>Development | 47,72,450                          |                                 |                                  | 47,72,450                           |
| 107  | Loans From The State Bank Of India And Other Banks                     | 10,94,400                          |                                 |                                  | 10,94,400                           |
| 108  | Loans From National Co-Operative Development Corporation               | 21,92,91,802                       |                                 |                                  | 21,92,91,802                        |
| 110  | Ways And Means Advances From The Reserve Bank Of India                 | 1,05,06,94,690                     | 2,41,55,30,402                  | 2,91,79,25,092                   | 54,83,00,000                        |
| 800  | Other Loans                                                            | 1,01,26,52,085                     |                                 | 10,09,00,000                     | 91,17,52,085                        |
|      | Total: 6003 - Internal Debt of the State Government                    | 7,65,97,54,942                     | 3,24,54,30,402                  | 3,15,93,84,149                   | 7,74,58,01,19                       |
| 6004 | Loans and Advances from the Central Government                         |                                    |                                 |                                  |                                     |
| 01   | Non-Plan Loans                                                         |                                    |                                 |                                  |                                     |
| 102  | Share Of Small Savings Collections                                     | 2,56,60,000                        |                                 | 28,45,000                        | 2,28,15,000                         |
|      | House Building Advances                                                | 45,85,150                          |                                 | 8,85,245                         | 36,99,905                           |
|      | Other Loans                                                            |                                    |                                 | , ,-                             |                                     |
|      | Medium Term Loans                                                      | 3,71,00,00,000                     | 6,09,00,00,000                  |                                  | 9,80,00,00,000                      |
|      | Modernisation of Police Forces                                         | 7,57,63,326                        |                                 | 37,36,662                        | 7,20,26,664                         |
|      |                                                                        |                                    |                                 |                                  |                                     |
|      | Total: 01 - Non-Plan Loans                                             | 3,81,60,08,476                     | 6,09,00,00,000                  | 74,66,907                        | 9,89,85,41,569                      |
| 02   | Loans for State/Union Territory Plan Schemes                           |                                    |                                 | ,                                |                                     |
| 101  | Block Loans                                                            | 3,89,58,11,044                     | 83,76,07,000                    | 20,55,49,061                     | 4,52,78,68,983                      |
|      | Total: 02 - Loans for State/Union Territory Plan Schemes               | 3,89,58,11,044                     | 83,76,07,000                    | 20,55,49,061                     | 4,52,78,68,983                      |
| 03   | Loans for Central plan Schemes                                         |                                    |                                 |                                  |                                     |
| 800  | Other Loans                                                            |                                    |                                 |                                  |                                     |
|      |                                                                        |                                    |                                 |                                  |                                     |
|      | (i) Strengthening of State Land Use Board(SLUB) -Soil Conservatio      | 7,13,582                           |                                 | 1,02,799                         | 6,10,78                             |
|      | (ii) Loan Assistance under Accelerated Irrigation Benefit Programm     | 3,54,75,000                        |                                 | 27,32,746                        | 3,27,42,25                          |
|      | Total: 03 - Loans for Central plan Schemes                             | 3,61,88,582                        |                                 | 28,35,545                        | 3,33,53,037                         |
| 04   | Loans for Centrally Sponsored Plan Schemes                             |                                    |                                 |                                  |                                     |
| 800  | Other Loan                                                             |                                    |                                 |                                  |                                     |
|      |                                                                        |                                    |                                 | 10,71,784                        | - 10,71,78                          |
|      | Integrated Development of Small and Medium Towns                       | 3,03,20,500                        |                                 | 25,42,700                        | 2,77,77,80                          |
|      | Flood Control & Drainage, Anti Sea Erosion Project                     | 3,84,000                           |                                 | 64,000                           | 3,20,00                             |
|      | Credit Co-operatives                                                   | 75,01,924                          |                                 | 11,64,747                        | 63,37,17                            |
|      | Assistance to Consumer Co-operative in Urban Areas                     | 22,93,830                          |                                 | 11,250                           | 22,82,58                            |
|      | Inter State Transmission Lines                                         | 12,33,680                          |                                 | 1,76,240                         | 10,57,44                            |
|      | Small Scale Industries                                                 | 11,416                             |                                 | 2,37,016                         | - 2,25,60                           |
|      | Handloom Industries                                                    | 5,69,000                           |                                 | 1,85,000                         | 3,84,00                             |
|      | Forest Conservation                                                    | 2,03,662                           |                                 | 2,03,662                         |                                     |

#### STATEMENT NO. 17 Contd....

DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

|      |                                                                            | Balance as on<br>1st April<br>2004 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance as on<br>31st March<br>2005 |
|------|----------------------------------------------------------------------------|------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
|      |                                                                            | (Rs.)                              | (Rs.)                           | (Rs.)                            | (Rs.)                               |
| E.   | . Public Debt                                                              |                                    |                                 |                                  |                                     |
| 6004 | Loans and Advances from the Central Government                             |                                    |                                 |                                  |                                     |
|      | Roads of Inter State or Economic Importance                                | 58,63,750                          |                                 | 5,33,819                         | 53,29,931                           |
|      | National Water Shed Development Project for rainfed Area                   | 2,77,33,224                        |                                 | 12,88,061                        | 2,64,45,163                         |
|      | Loans to Other Co-operatives                                               | 1,30,475                           |                                 | 51,429                           | 79,046                              |
|      | Crop Husbandry (Macro Management)                                          | 1,99,71,650                        | 1,92,11,000                     | 3,99,139                         | 3,87,83,511                         |
|      | Total: 04 - Loans for Centrally Sponsored Plan Schemes                     | 9,62,17,111                        | 1,92,11,000                     | 79,28,847                        | 10,74,99,264                        |
| 05   | Loans for Special Schemes                                                  |                                    |                                 |                                  |                                     |
| 101  | Schemes Of North Eastern Council                                           | 4,42,39,387                        | 1,52,15,000                     | 43,01,699                        | 5,51,52,688                         |
|      | Total: 05 - Loans for Special Schemes                                      | 4,42,39,387                        | 1,52,15,000                     | 43,01,699                        | 5,51,52,688                         |
| 06   | Ways and Means Advances                                                    |                                    |                                 |                                  |                                     |
| 800  | Other Ways And Means Advance                                               | 24,00,00,000                       | 3,31,00,00,000                  | 3,55,00,00,000                   |                                     |
|      | Total: 06 - Ways and Means Advances                                        | 24,00,00,000                       | 3,31,00,00,000                  | 3,55,00,00,000                   |                                     |
| 07   | Pre-1984-85 Loans (1)                                                      |                                    |                                 |                                  |                                     |
| 10   | National Loan Scholarship Scheme                                           | 5,81,572                           |                                 |                                  | 5,81,572                            |
| 10   | mall Savings Loans                                                         | 11,05,000                          |                                 | 4,75,000                         | 6,30,000                            |
| 107  | Pre-1979-80 Consolidated Loans Reconsolidated Into 25 Year & 30 Year Loans | 8,30,61,000                        |                                 | 75,51,000                        | 7,55,10,000                         |
| 108  | 1979/84 Consolidated Loans                                                 | 11,64,24,000                       |                                 | 1,05,84,000                      | 10,58,40,000                        |
| 800  | Other Loans- 1984-89 State Plan Loans Con. In Terms Of Rec. Of 9 Fin.Comm  | 2,52,72,000                        |                                 | 2,52,72,000                      |                                     |
|      | Total: 07 - Pre-1984-85 Loans (1)                                          | 22,64,43,572                       |                                 | 4,38,82,000                      | 18,25,61,572                        |
|      | Total: 6004 - Loans and Advances from the Central                          | 8,35,49,08,172                     | 10,27,20,33,000                 | 3,82,19,64,059                   | 14,80,49,77,113                     |
|      | Total : E. Public Debt                                                     | 16,01,46,63,114                    | 13,51,74,63,402                 | 6,98,13,48,208                   | 22,55,07,78,308                     |
| I.   | Small Savings, Provident Funds, Etc.                                       |                                    |                                 |                                  |                                     |
|      | Investments Of National Small Savings Fund                                 |                                    |                                 |                                  |                                     |
| 103  | Investment In Special State Govt. Securities (1)                           | 68,44,86,796                       | 34,02,00,000                    | 94,30,000                        | 1,01,52,56,796                      |
|      | Total: 8007 - Investments Of National Small Savings Fund                   | 68,44,86,796                       | 34,02,00,000                    | 94,30,000                        | 1,01,52,56,796                      |
| 8009 | State Provident Funds                                                      |                                    |                                 |                                  |                                     |
| 01   | Civil                                                                      |                                    |                                 |                                  |                                     |
| 101  | General Provident Funds                                                    | 4,60,36,58,095                     | 1,28,58,88,141                  | 1,39,78,41,390                   | 4,49,17,04,846                      |
| 102  | Contributory Provident Funds                                               | 9,680                              |                                 |                                  | 9,680                               |
| 104  | All India Services Provident Fund                                          | 1,85,80,232                        | 59,63,525                       | 18,89,536                        | 2,26,54,221                         |
|      | Total: 01 - Civil                                                          | 4,62,22,48,007                     | 1,29,18,51,666                  | 1,39,97,30,926                   | 4,51,43,68,747                      |
| 60   | Other Provident Funds                                                      |                                    | <del></del> _                   |                                  |                                     |
| 101  | Workmen'S Contributory Provident Fund                                      | 1,511                              |                                 |                                  | 1,511                               |
|      | Total: 60 - Other Provident Funds                                          | 1,511                              |                                 |                                  | 1,511                               |
|      | Total: 8009 - State Provident Funds                                        | 4,62,22,49,518                     | 1,29,18,51,666                  | 1,39,97,30,926                   | 4,51,43,70,258                      |

#### STATEMENT NO. 17

Contd....

#### DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

|      | Description of Debt                                | Balance as on<br>1st April<br>2004 | Additions<br>during<br>the year | Discharges<br>during<br>the year      | Balance as on<br>31st March<br>2005 |
|------|----------------------------------------------------|------------------------------------|---------------------------------|---------------------------------------|-------------------------------------|
|      |                                                    | (Rs.)                              | (Rs.)                           | (Rs.)                                 | (Rs.)                               |
| I.   | Small Savings, Provident Funds, Etc.               |                                    |                                 |                                       |                                     |
| 8011 | Insurance and Pension Funds                        |                                    |                                 |                                       |                                     |
| 107  | State Government Employees' Group Insurance Scheme | 7,92,18,940                        | 1,74,61,311                     | 2,78,80,590                           | 6,87,99,661                         |
|      | Total: 8011 - Insurance and Pension Funds          | 7,92,18,940                        | 1,74,61,311                     | 2,78,80,590                           | 6,87,99,661                         |
|      | Total: I. Small Savings, Provident Funds, Etc.     | 5,38,59,55,254                     | 1,64,95,12,977                  | 1,43,70,41,516                        | 5,59,84,26,715                      |
| K    | . Deposit And Advances                             |                                    |                                 |                                       |                                     |
| 8336 | Civil Deposits                                     |                                    |                                 |                                       |                                     |
| 800  | Other Deposits                                     | 2,35,79,948                        |                                 |                                       | 2,35,79,948                         |
|      | Total: 8336-Civil Deposits                         | 2,35,79,948                        |                                 | · · · · · · · · · · · · · · · · · · · | 2,35,79,948                         |
|      | Total: K. Deposit And Advances                     | 2,35,79,948                        |                                 | ,                                     | 2,35,79,948                         |
|      | GRAND TOTAL:                                       | 21,42,41,98,316                    | 15,16,69,76,379                 | 8,41,83,89,724                        | 28,17,27,84,971                     |

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| Description of Debt                                | When<br>Raised     | Balance as on<br>1st April<br>2004<br>(Rs.) | Additions<br>during<br>the year<br>(Rs.) | Discharges<br>during<br>the year<br>(Rs.) | Balance as on<br>31st March<br>2005<br>(Rs.) |
|----------------------------------------------------|--------------------|---------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|
| E. PUBLIC DEBT                                     |                    |                                             |                                          |                                           |                                              |
| 6003 Internal Debt of the State Government         |                    |                                             |                                          |                                           |                                              |
| 101 Market Loans                                   |                    |                                             |                                          |                                           |                                              |
| (a) Market Loans Bearing Interest                  |                    |                                             |                                          |                                           |                                              |
| (i) 11.5% Manipur State Development Loan 2008      | 1988-1989          | 9,77,00,000                                 |                                          |                                           | 9,77,00,000                                  |
| (ii) 11.5% Manipur State Development Loan 2009     | 1989-1990          | 11,43,00,000                                |                                          |                                           | 11,43,00,000                                 |
| (iii) 11.5% Manipur State Development Loan 2010    | 1 <b>99</b> 0-1991 | 11,03,00,000                                |                                          |                                           | 11,03,00,000                                 |
| (iv) 11.5% Manipur State Development Loan 2011     | 1991-1992          | 4,54,00,000                                 |                                          |                                           | 4,54,00,000                                  |
| (v) 12 % Manipur State Development Loan 2011       | 1991-1992          | 7,59,00,000                                 |                                          |                                           | 7,59,00,000                                  |
| (vi) 13 % Manipur State Development Loan 2007      | 1992-1993          | 14,52,40,000                                |                                          |                                           | 14,52,40,000                                 |
| (vii) 12.15 % Manipur State Development Loan 2004  | 1994-1995          | 14,00,00,000                                |                                          | 14,00,00,000                              |                                              |
| (viii) 14 % Manipur State Development Loan 2005    | 1995-1996          | 16,00,00,000                                |                                          |                                           | 16,00,00,000                                 |
| (ix) 13.75 % Manipur State Development Loan 2007   | 1997-1998          | 1,60,00,000                                 |                                          |                                           | 1,60,00,000                                  |
| (x) 13.85 % Manipur State Development Loan 2006    | 1997-1998          | 16,00,00,000                                |                                          |                                           | 16,00,00,000                                 |
| (xi) 13.05 % Manipur State Development Loan 2007   | 1998-1999          | 22,66,00,000                                |                                          | •                                         | 22,66,00,000                                 |
| (xiii) 12.5 % Manipur State Development Loan 2008  | 1998-1999          | 9,28,00,000                                 |                                          |                                           | 9,28,00,000                                  |
| (xii) 12.15 % Manipur State Development Loan 2008  | 1998-1999          | 20,00,00,000                                |                                          |                                           | 20,00,00,000                                 |
| (iv) 11.85 % Manipur State Development Loan 2009   | 1999-2000          | 9,75,00,000                                 |                                          |                                           | 9,75,00,000                                  |
| 12.25 % Manipur State Development Loan 2009        | 1999-2000          | 20,64,00,000                                |                                          |                                           | 20,64,00,000                                 |
| (xvi) 10.25 % Manipur State Development Loan 2010  | 2000-2001          | 15,76,00,000                                |                                          |                                           | 15,76,00,000                                 |
| (xvii)12 % Manipur State Development Loan 2010     | 2000-2001          | 9,44,00,000                                 |                                          |                                           | 9,44,00,000                                  |
| (xviii)10.35 % Manipur State Development Loan 2011 | 2001-2002          | 10,00,10,000                                |                                          |                                           | 10,00,10,000                                 |
| (xx) 8.30 % Manipur State Development Loan 2012    | 2001-2002          | 13,29,00,000                                |                                          |                                           | 13,29,00,000                                 |
| (xxi) 8 % Manipur State Development Loan 2012      | 2001-2002          | 11,90,00,000                                |                                          |                                           | 11,90,00,000                                 |
| (xix) 9.45 % Manipur State Development Loan 2011   | 2001-2002          | 10,00,00,000                                |                                          |                                           | 10,00,00,000                                 |
| (xxii)7.8 % Manipur State Development Loan 2012    | 2002-2003          | 37,85,00,000                                |                                          |                                           | 37,85,00,000                                 |
| (xxiii)6.8 % Manipur State Development Loan 2012   | 2002-2003          | 21,43,26,000                                |                                          | -                                         | 21,43,26,000                                 |
| (xxiv)6.95 % Debt Swap Scheme 2013                 | 2002-2003          | 13,50,00,000                                |                                          |                                           | 13,50,00,000                                 |
| (xxv) 6.75 % Debt Swap Scheme 2013                 | 2002-2003          | 4,49,75,000                                 |                                          |                                           | 4,49,75,000                                  |
| (xxvi) 6.20 % Manipur SDL 2013                     | 2003-2004          | 10,40,06,000                                |                                          |                                           | 10,40,06,000                                 |
| (xxviii) 6.20 % Manipur SDL 2017                   | 2003-2004          | 50,00,00,000                                |                                          |                                           | 50,00,00,000                                 |
| (xxix) 5.85 % Manipur SDL 2015                     | 2003-2004          | 28,00,00,000                                |                                          |                                           | 28,00,00,000                                 |
| (xxxi) 6.4 % Manipur SDL 2013                      | 2003-2004          | 26,62,00,000                                |                                          |                                           | 26,62,00,000                                 |
| (xxxii) 5.85 % Manipur SDL 2015                    | 2003-2004          | 57,69,00,000                                |                                          |                                           | 57,69,00,000                                 |
| (xxx) 6.35 % Manipur SDL 2013                      | 2003-2004          | 9,10,08,000                                 |                                          |                                           | 9,10,08,000                                  |
| (xxvii) 6.20 % Manipur SDL 2015                    | 2003-2004          | 10,40,41,000                                |                                          |                                           | 10,40,41,000                                 |
| (xxxiii) 5.6 % Manipur SDL 2014                    | 2004-2005          |                                             | 34,00,00,000                             |                                           | 34,00,00,000                                 |
| (xxxv) 7.02 % Manipur SDL 2015                     | 2004-2005          |                                             | 2,00,00,000                              |                                           | 2,00,00,000                                  |
| (xxxvi) 7.17 % Manipur SDL 2017                    | 2004-2005          |                                             | 2,93,00,000                              |                                           | 2,93,00,000                                  |
| (xxxiv) 7.36 % Manipur SDL 2014                    | 2004-2005          |                                             | 44,06,00,000                             |                                           | 44,06,00,000                                 |
| Total : Market Loans Bearing Interest              |                    | 5,28,70,06,000                              | 82,99,00,000                             | 14,00,00,000                              | 5,97,69,06,000                               |
| (b) Market Loans Not Bearing Interest              |                    | <del></del>                                 |                                          |                                           |                                              |
| - (i) Manipur State Development Loan               | -                  | 1,08,653                                    |                                          |                                           | 1,08,653                                     |
| 1982-(ii) 7.5% Manipur State Development Loan 1998 | 1982-1983          | 3,00,000                                    |                                          |                                           | 3,00,000                                     |
| Total : Market Loans Not Bearing Intere            | st                 | 4,08,653                                    |                                          |                                           | 4,08,653                                     |
|                                                    |                    |                                             |                                          |                                           |                                              |

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ANNEXURE TO STATEMENT NO. 17 Contd....
DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Description of Debt                                          |                    | When<br>Raised                  | Balance as on<br>1st April<br>2004<br>(Rs.) | Additions<br>during<br>the year<br>(Rs.) | Discharges<br>during<br>the year<br>(Rs.) | Balance as on<br>31st March<br>2005<br>(Rs.) |
|--------------------------------------------------------------|--------------------|---------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|
| E. PUBLIC DEBT                                               |                    |                                 |                                             |                                          | , ,                                       | ` ,                                          |
| 6003 Internal Debt of the State Gove                         | rnment             |                                 |                                             |                                          |                                           |                                              |
| 101 Market Loans                                             |                    |                                 |                                             |                                          |                                           |                                              |
|                                                              | Total: 101         |                                 | 5,28,74,14,653                              | 82,99,00,000                             | 14,00,00,000                              | 5,97,73,14,653                               |
| 103 Loans from Life Insurance Corporation                    | of India           |                                 |                                             |                                          | -                                         |                                              |
| Loans from Life Insurance Corporation of India               | 1                  | 1974-1999                       | 8,38,34,862                                 |                                          | 5,59,057                                  | 8,32,75,805                                  |
|                                                              | Total: 103         |                                 | 8,38,34,862                                 |                                          | 5,59,057                                  | 8,32,75,805                                  |
| 105 Loans from the National Bank for Agric<br>Development    | cultural and Rural |                                 |                                             |                                          |                                           |                                              |
| Loans from National Bank for Agricultural & P<br>Development | Rural              | 1976-1999                       | 47,72,450                                   |                                          |                                           | 47,72,450                                    |
|                                                              | Total: 105         |                                 | 47,72,450                                   | <del></del>                              |                                           | 47,72,450                                    |
| 107 Loans from the State Bank of India and                   | Other Banks        |                                 |                                             |                                          |                                           |                                              |
| Loans from State Bank of India                               |                    | •                               | 10,94,400                                   |                                          |                                           | 10,94,400                                    |
|                                                              | Total: 107         |                                 | 10,94,400                                   |                                          |                                           | 10,94,400                                    |
| 108 Loans from National Co-operative Deve                    | elopment Corpora   | tion                            |                                             |                                          |                                           |                                              |
| Loans from the National Co-operative Develope<br>Corporation | ment               | 1973-2002                       | 21,92,91,802                                |                                          |                                           | 21,92,91,802                                 |
|                                                              | Total: 108         |                                 | 21,92,91,802                                |                                          |                                           | 21,92,91,802                                 |
| 110 Ways and Means Advances from the Ro                      | eserve Bank of Ind | ila                             |                                             |                                          |                                           |                                              |
| Ways and Means Advance from the Reserve Ba                   |                    | -                               | 1,05,06,94,690                              | 2,41,55,30,402                           | 2,91,79,25,092                            | 54,83,00,000                                 |
|                                                              | Total : 110        |                                 | 1,05,06,94,690                              | 2,41,55,30,402                           | 2,91,79,25,092                            | 54,83,00,000                                 |
| 800 Other Loans                                              |                    |                                 |                                             |                                          |                                           |                                              |
| Other Loans                                                  |                    | -                               | 1,01,26,52,085                              |                                          | 10,09,00,000                              | 91,17,52,085                                 |
|                                                              | Total : 800        |                                 | 1,01,26,52,085                              |                                          | 10,09,00,000                              | 91,17,52,085                                 |
| Total: 6003 Internal Debt of t                               |                    |                                 | 7,65,97,54,942                              | 3,24,54,30,402                           | 3,15,93,84,149                            | 7,74,58,01,195                               |
| 6004 Loans and Advances from the (                           | Central Govern     | ıment                           |                                             |                                          |                                           |                                              |
| 01 Non-Plan Loans                                            |                    |                                 |                                             | •                                        |                                           |                                              |
| 102 Share of Small Savings Collections                       |                    |                                 |                                             |                                          |                                           | •                                            |
| Share of Small Savings Collection                            |                    | 1984-1985                       | 12,00,000                                   |                                          | 2,00,000                                  | 10,00,000                                    |
|                                                              |                    | 1985-1986                       | 21,70,000                                   |                                          | 3,10,000                                  | 18,60,000                                    |
|                                                              |                    | 1986-1987                       | 38,40,000                                   |                                          | 4,80,000                                  | 33,60,000                                    |
|                                                              |                    | 1987-1988                       | 43,20,000                                   |                                          | 4,80,000                                  | 38,40,000                                    |
|                                                              |                    | 1988-1 <b>98</b> 9              | 99,50,000                                   |                                          | 9,95,000                                  | 89,55,000                                    |
|                                                              |                    | 19 <b>89-</b> 19 <del>9</del> 0 | 41,80,000                                   |                                          | 3,80,000                                  | 38,00,000                                    |
|                                                              | Total: 102         | -                               | 2,56,60,000                                 | <del></del>                              | 28,45,000                                 | 2,28,15,000                                  |
| 201 House Building Advances                                  |                    | •                               |                                             |                                          |                                           |                                              |
| House Building Advance                                       |                    | 1994-1995                       | 66,600                                      |                                          | 66,600                                    | •                                            |
|                                                              |                    | 1995-1996                       | 2,59,820                                    |                                          | 1,29,910                                  | 1,29,910                                     |
|                                                              |                    | 1996-1997                       | 5,39,730                                    |                                          | 1,79,910                                  | 3,59,820                                     |
|                                                              |                    | 1997-1998                       | 4,60,500                                    |                                          | 1,15,125                                  | 3,45,375                                     |

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ANNEXURE TO STATEMENT NO. 17 Contd....
DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| <b>Description of Debt</b>             | When                   | Balance as on     | Additions          | Discharges                            | Balance as on      |
|----------------------------------------|------------------------|-------------------|--------------------|---------------------------------------|--------------------|
|                                        | Raised                 | 1st April<br>2004 | during<br>the year | during<br>the year                    | 31st March<br>2005 |
|                                        |                        | (Rs.)             | (Rs.)              | (Rs.)                                 | (Rs.)              |
| E. PUBLIC DEBT                         |                        |                   |                    |                                       |                    |
| 6004 Loans and Advances from           | the Central Government |                   |                    |                                       |                    |
| 201 House Building Advances            |                        |                   |                    |                                       |                    |
|                                        | 1998-1999              | 2,18,500          |                    | 43,700                                | 1,74,800           |
|                                        | 2001-2002              | 13,60,000         |                    | 1,70,000                              | 11,90,000          |
|                                        | 2002-2003              | 10,80,000         |                    | 1,20,000                              | 9,60,000           |
|                                        | 2003-2004              | 6,00,000          |                    | 60,000                                | 5,40,000           |
| ·                                      | Total: 201             | 45,85,150         |                    | 8,85,245                              | 36,99,905          |
| 800 Other Loans                        |                        |                   | -                  |                                       |                    |
| Modernisation of Police Force          | 1984-1985              | 90,720            |                    | 15,120                                | 75,600             |
|                                        | 1985-1986              | 1,41,120          |                    | 20,160                                | 1,20,960           |
|                                        | 1986-1987              | 1,55,840          |                    | 19,480                                | 1,36,360           |
|                                        | 1987-1988              | 1,81,440          |                    | 20,160                                | 1,61,280           |
|                                        | 1988-1989              | 1,97,694          |                    | 20,160                                | 1,77,534           |
|                                        | 1989-1990              | 2,21,760          |                    | 20,160                                | 2,01,600           |
|                                        | 1990-1991              | 1,92,000          |                    | 16,000                                | 1,76,000           |
|                                        | 1991-1992              | 6,00,340          | •                  | 46,180                                | 5,54,160           |
|                                        | 1992-1993              | 4,84,790          |                    | 34,630                                | 4,50,160           |
|                                        | 1993-1994              | 10,38,900         |                    | 69,260                                | 9,69,640           |
|                                        | 1994-1995              | 22,16,320         |                    | 1,38,520                              | 20,77,800          |
|                                        | 1995-1996              | 11,77,420         |                    | 69,260                                | 11,08,160          |
|                                        | 1996-1997              | 63,58,680         |                    | 3,53,260                              | 60,05,420          |
|                                        | 1997-1998              | 82,57,970         |                    | <b>4,34,63</b> 0                      | 78,23,340          |
|                                        | 1998-1999              | 93,85,200         |                    | 4,69,260                              | 89,15,940          |
|                                        | 1999-2000              | 7,27,230          |                    | 34,630                                | 6,92,600           |
|                                        | 2000-2001              | 1,80,40,000       |                    | 8,29,000                              | 1,72,20,000        |
|                                        | 2001-2002              | 2,27,81,316       |                    | 9,90,492                              | 2,17,90,824        |
|                                        | 2002-2003              | 28,29,942         |                    | 1,17,914                              | 27,12,028          |
| Medium Term Loans                      | 2002-2003              | 3,71,00,00,000    |                    |                                       | 3,71,00,00,000     |
|                                        | 2003-2004              | 6,84,644          |                    | 27,386                                | 6,57,258           |
|                                        | 2004-2005              |                   | 6,09,00,00,000     |                                       | 6,09,00,00,000     |
|                                        | Total: 800             | 3,78,57,63,326    | 6,09,00,000        | 37,36,662                             | 9,87,20,26,664     |
| Total: 01                              |                        | 3,81,60,08,476    | 6,09,00,00,000     | 74,66,907                             | 9,89,85,41,569     |
| 02 Loans for State/Union Territory Pla | n Schemes              |                   |                    | · · · · · · · · · · · · · · · · · · · |                    |
| 101 Block Loans                        |                        |                   |                    |                                       |                    |
| Block Loans                            | 1989-1990              | 26,98,863         |                    | 26,98,863                             |                    |
|                                        | 1990-1991              | 3,32,26,488       |                    | 47,46,642                             | 2,84,79,846        |
|                                        | 1991-1992              | 5,01,66,200       |                    | 62,70,775                             | 4,38,95,425        |
|                                        | 1992-1993              | 5,20,90,496       |                    | 57,87,834                             | 4,63,02,662        |
|                                        | 1993-1994              | 9,58,94,805       |                    | 95,89,481                             | 8,63,05,324        |
|                                        | 1994-1995              | 10,46,88,815      |                    | 95,17,165                             | 9,51,71,650        |
|                                        | 1995-1996              | 5,55,28,527       |                    | 3,94,86,860                           | 1,60,41,667        |
|                                        | 1998-1999              | 34,58,95,375      |                    | 4,48,49,392                           | 30,10,45,983       |
|                                        |                        | 59,77,14,300      |                    |                                       |                    |

ANNEXURE TO STATEMENT NO. 17 Contd....

DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Description of Debt                                                    | When<br>Raised | Balance as on<br>1st April<br>2004<br>(Rs.) | Additions<br>during<br>the year<br>(Rs.) | Discharges<br>during<br>the year<br>(Rs.) | Balance as on<br>31st March<br>2005<br>(Rs.) |
|------------------------------------------------------------------------|----------------|---------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|
| E. PUBLIC DEBT                                                         |                |                                             |                                          |                                           |                                              |
| 6004 Loans and Advances from the Central Gove                          | rnment         |                                             |                                          |                                           |                                              |
| 101 Block Loans                                                        |                |                                             |                                          |                                           |                                              |
|                                                                        | 2000-2001      | 35,16,76,675                                | •                                        | 95,04,775                                 | 34,21,71,900                                 |
|                                                                        | 2001-2002      | 62,28,80,800                                |                                          | 1,63,91,600                               | 60,64,89,200                                 |
|                                                                        | 2002-2003      | 80,92,61,700                                |                                          | 2,07,50,300                               | 78,85,11,400                                 |
|                                                                        | 2003-2004      | 77,40,88,000                                |                                          | 1,93,52,200                               | 75,47,35,800                                 |
|                                                                        | 2004-2005      |                                             | 83,76,07,000                             |                                           | 83,76,07,000                                 |
| Total : 101                                                            |                | 3,89,58,11,044                              | 83,76,07,000                             | 20,55,49,061                              | 4,52,78,68,983                               |
|                                                                        |                |                                             | <del></del>                              |                                           |                                              |
| Total: 02                                                              |                | 3,89,58,11,044                              | 83,76,07,000                             | 20,55,49,061                              | 4,52,78,68,983                               |
| 03 Loans for Central plan Schemes                                      |                |                                             |                                          |                                           | •                                            |
| 800 Other Loans                                                        |                |                                             |                                          |                                           |                                              |
| Soil Conservation                                                      | 1989-1990      | 12,800                                      |                                          | 12,800                                    |                                              |
|                                                                        | 1990-1991      | 26,670                                      |                                          | 13,334                                    | 13,336                                       |
|                                                                        | 1991-1992      | 30,000                                      |                                          | 10,000                                    | 20,000                                       |
|                                                                        | 1992-1993      | 82,928                                      |                                          | 20,736                                    | 62,192                                       |
|                                                                        | 1993-1994      | 54,172                                      |                                          | 10,834                                    | 43,338                                       |
|                                                                        | 1995-1996      | 2,33,524                                    |                                          | 19,460                                    | 2,14,064                                     |
| Loan Assistance under AIBP Khuga Multipurpose Project                  | 1996-1997      | 3,54,75,000                                 |                                          | 27,28,846                                 | 3,27,46,154                                  |
|                                                                        | 1997-1998      | 2,73,488                                    |                                          | 19,535                                    | 2,53,953                                     |
| Total: 800                                                             | )              | 3,61,88,582                                 |                                          | 28,35,545                                 | 3,33,53,037                                  |
| Total: 03                                                              |                | 3,61,88,582                                 |                                          | 28,35,545                                 | 3,33,53,037                                  |
| 04 Loans for Centrally Sponsored Plan Schemes                          |                |                                             |                                          |                                           |                                              |
| Flood Control and Drainage, Anti Sea Erosion Projects Co-<br>operation | 1984-1985      | 3,84,000                                    |                                          | 64,000                                    | 3,20,000                                     |
| Roads of Inter State or Economic Importance                            | 1984-1985      | 1,32,000                                    |                                          | 22,000                                    | 1,10,000                                     |
| Credit Co-operatives                                                   | 1984-1985      | 50,003                                      |                                          | 8,333                                     | , 41,670                                     |
| Credit Co-operatives                                                   | 1985-1986 .    | 58,336                                      |                                          | 8,333                                     | 50,003                                       |
| Roads of Inter State or Economic Importance                            | 1985-1986      | 1,68,000                                    |                                          | 24,000                                    | 1,44,000                                     |
| Transmission and Distribution: Inter State Transmission Lines          | 1985-1986      | 12,33,680                                   |                                          | 1,76,240                                  | 10,57,440                                    |
| Assistance to Consumer Co-operative in Urban Areas                     | 1989-1990      | 3,750                                       |                                          | 3,750                                     |                                              |
| Forest Conservation, Development and Regeneration                      | 1989-1990      | 2,03,662                                    |                                          | 2,03,662                                  |                                              |
| Roads of Inter State or Economic Importance                            | 1989-1990      | 39,16,000                                   |                                          | 3,56,000                                  | 35,60,000                                    |
| Assistance to Consumer Co-operatives in Urban Areas                    | 1990-1991      | 15,000                                      |                                          | 7,500                                     | 7,500                                        |
| Credit Co-operatives                                                   | 1990-1991      | 4,00,001                                    |                                          | 33,333                                    | 3,66,668                                     |
| Credit Co-operatives                                                   | 1991-1992      | 75,000                                      |                                          | 25,000                                    | 50,000                                       |
| National Water Sheed Development Project for Rainfed Areas             | 1991-1992      | 1,75,000                                    |                                          | 21,875                                    | 1,53,125                                     |
| Credit Co-operatives                                                   | 1992-1993      | 66,664                                      |                                          | 16,667                                    | 49,997                                       |
| Village and Small Industries - Small Scale Industries                  | 1992-1993      | 11,416                                      |                                          | 11,416                                    | •                                            |
| National Water Sheed Development Project for Rainfed Areas             | 1992-1993      | 28,98,182                                   |                                          | 3,22,020                                  | 25,76,162                                    |
| Roads of Inter State or Economic Importance                            | 1993-1994      | 16,47,750                                   |                                          | 1,64,775                                  | 14,82,975                                    |
| Handloom Industries                                                    | 1994-1995      | 1,37,000                                    |                                          | 1,37,000                                  |                                              |
| National Water Sheed Development Project for Rainfed Areas             | 1995-1996      | 70,001                                      |                                          | 5,833                                     | 64,168                                       |

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ANNEXURE TO STATEMENT NO. 17 Contd....
DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Description of Debt                                        | When<br>Raised | Balance as on<br>1st April<br>2004<br>(Rs.) | Additions<br>during<br>the year<br>(Rs.) | Discharges<br>during<br>the year<br>(Rs.) | Balance as on<br>31st March<br>2005<br>(Rs.) |
|------------------------------------------------------------|----------------|---------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|
| E. PUBLIC DEBT                                             |                |                                             |                                          |                                           |                                              |
| 6004 Loans and Advances from the Central Gover             | nment          |                                             |                                          |                                           |                                              |
| National Water Sheed Development Project for Rainfed Areas | 1996-1997      | 18,76,875                                   |                                          | 1,44,375                                  | 17,32,500                                    |
| Credit Co-operatives                                       | 1996-1997      | 2,50,000                                    |                                          | 1,11,010                                  | 2,50,000                                     |
| National Water Sheed Development Project for Rainfed Areas | 1997-1998      | 51,08,166                                   |                                          | 3,68,584                                  | 47,39,582                                    |
| Credit Co-operatives                                       | 1998-1999      | 5,44,142                                    |                                          | 48,081                                    | 4,96,061                                     |
| National Water Sheed Development Project for Rainfed Areas | 1998-1999      | 43,75,000                                   |                                          | 2,91,666                                  | 40,83,334                                    |
| Credit Co-operatives                                       | 1999-2000      | 60,57,778                                   | ,                                        | 9,62,963                                  | 50,94,815                                    |
| National Water Sheed Development Project for Rainfed Areas | 1999-2000      | 67,50,000                                   |                                          | 1,87,500                                  | 65,62,500                                    |
| Loans to Other Co-operatives                               | 1999-2000      | 1,30,475                                    |                                          | 18,096                                    | 1,12,379                                     |
| National Water Sheed Development Project for Rainfed Areas | 2000-2001      | 6,30,000                                    |                                          | 17,500                                    | 6,12,500                                     |
| Assistance to Consumer Co-operatives in Urban Areas        | 2001-2002      | 22,75,080                                   |                                          | 5,68,770                                  | 17,06,310                                    |
| Crop Husbandry (Macro Management)                          | 2001-2002      | 1,39,71,650                                 |                                          | 3,67,675                                  | 1,36,03,975                                  |
| Handloom Industries                                        | 2002-2003      | 4,32,000                                    |                                          | 48,000                                    | 3,84,000                                     |
| National Water Sheed Development Project for Rainfed Areas | 2002-2003      | 58,50,000                                   |                                          | 1,50,000                                  | 57,00,000                                    |
| Crop Husbandry (Macro Management)                          | 2003-2004      | 60,00,000                                   |                                          | 1,50,000                                  | 58,50,000                                    |
| Total :                                                    |                | 6,58,96,611                                 |                                          | 49,34,947                                 | 6,09,61,664                                  |
| 860 Other Loan                                             |                |                                             |                                          |                                           |                                              |
| Integrated Development of Small & Medium Towns             | 1985-1986      | 4,20,000                                    |                                          | 60,000                                    | 3,60,000                                     |
| 800 - OTHER LOANS                                          | 1986-1987      | 3,60,000                                    |                                          | 45,000                                    | 3,15,000                                     |
|                                                            | 1987-1988      | 21,15,000                                   |                                          | 2,35,000                                  | 18,80,000                                    |
|                                                            | 1990-1991      | 32,65,200                                   |                                          | 2,72,100                                  | 29,93,100                                    |
|                                                            | 1991-1992      | 9,75,000                                    |                                          | 75,000                                    | 9,00,000                                     |
|                                                            | 1992-1993      | 72,15,600                                   |                                          | 5,15,400                                  | 67,00,200                                    |
|                                                            | 1995-1996      | 5,10,000                                    |                                          | 30,000                                    | 4,80,000                                     |
|                                                            | 1996-1997      | 32,85,000                                   | •                                        | 1,82,500                                  | 31,02,500                                    |
|                                                            | 1997-1998      | 10,45,000                                   |                                          | 55,000                                    | 9,90,000                                     |
|                                                            | 1998-1999      | 10,50,000                                   |                                          | 52,500                                    | 9,97,500                                     |
|                                                            | 1999-2000      | 14,94,000                                   |                                          | 2,49,000                                  | 12,45,000                                    |
|                                                            | 2000-2001      | 83,58,500                                   |                                          | 11,94,000                                 | 71,64,500                                    |
|                                                            | 2001-2002      | 2,27,200                                    |                                          | 28,400                                    | 1,98,800                                     |
|                                                            | 2004-2005      |                                             | 1,92,11,000                              | . '                                       | 1,92,11,000                                  |
| Total: 800                                                 |                | 3,03,20,500                                 | 1,92,11,000                              | 29,93,900                                 | 4,65,37,600                                  |
| Total: 04                                                  |                | 9,62,17,111                                 | 1,92,11,000                              | 79,28,847                                 | 10,74,99,264                                 |
| 05 Loans for Special Schemes                               |                |                                             |                                          |                                           |                                              |
| 101 Schemes of North Eastern Council                       |                |                                             |                                          |                                           |                                              |
| 800 - Other Ways and Means Advance                         | 1989-1990      | 4,28,662                                    |                                          | 4,28,662                                  |                                              |
|                                                            | 1990-1991      | 4,09,865                                    |                                          | 2,09,267                                  | 2,00,598                                     |
|                                                            | 1991-1992      | 19,37,746                                   |                                          | 7,12,199                                  | 12,25,547                                    |
|                                                            | 1992-1993      | 13,93,430                                   |                                          | 3,68,464                                  | 10 <b>,24,96</b> 6                           |
|                                                            | 1993-1994      | 74,09,293                                   |                                          | 9,98,084                                  | 64,11,209                                    |
|                                                            | 1994-1995      | 33,92,950                                   |                                          | 3,08,450                                  | 30,84,500                                    |
|                                                            | 1995-1996      | 14,89,601                                   | •                                        | 1,24,133                                  | 13,65,468                                    |
|                                                            | 1996-1997      | 24,19,090                                   |                                          | 1,86,083                                  | 22,33,007                                    |

ANNEXURE TO STATEMENT NO. 17 Contd....

DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| Description of Debt                                 |                       | When<br>Raised | Balance as on<br>1st April<br>2004 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance as on<br>31st March<br>2005 |
|-----------------------------------------------------|-----------------------|----------------|------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
| ·                                                   |                       |                | (Rs.)                              | (Rs.)                           | (Rs.)                            | (Rs.)                               |
| E. PUBLIC DEBT                                      |                       |                |                                    |                                 |                                  |                                     |
| 6004 Loans and Advances from the                    | Central Govern        | ment           |                                    |                                 |                                  |                                     |
| 101 Schemes of North Eastern Council                |                       |                |                                    |                                 |                                  | •                                   |
| *                                                   |                       | 1997-1998      | 46,67,000                          |                                 | 3,33,357                         | 43,33,643                           |
|                                                     |                       | 1998-1999      | 23,62,500                          |                                 | 1,57,500                         | 22,05,000                           |
|                                                     |                       | 1999-2000      | 2,25,000                           |                                 | 6,250                            | 2,18,750                            |
|                                                     |                       | 2000-2001      | 62,06,750                          |                                 | 1,67,750                         | 60,39,000                           |
|                                                     |                       | 2001-2002      | 9,50,000                           |                                 | 25,000                           | 9,25,000                            |
|                                                     |                       | 2002-2003      | 43,87,500                          |                                 | 1,12,500                         | 42,75,000                           |
|                                                     |                       | 2003-2004      | 65,60,000                          |                                 | 1,64,000                         | 63,96,000                           |
|                                                     |                       | 2004-2005      |                                    | 1,52,15,000                     |                                  | 1,52,15,000                         |
|                                                     | Total: 101            |                | 4,42,39,387                        | 1,52,15,000                     | 43,01,699                        | 5,51,52,688                         |
| Total: 05                                           |                       |                | 4,42,39,387                        | 1,52,15,000                     | 43,01,699                        | 5,51,52,688                         |
| 06 Ways and Means Advances                          |                       |                |                                    |                                 |                                  |                                     |
| 800 Other Ways and Means Advance                    |                       |                |                                    |                                 |                                  |                                     |
| 800 - Other Ways & Means Advances                   |                       | 2001-2002      | 24,00,00,000                       |                                 | 24,00,00,000                     |                                     |
|                                                     |                       | 2004-2005      |                                    | 3,31,00,00,000                  | 3,31,00,00,000                   |                                     |
|                                                     | Total: 800            |                | 24,00,00,000                       | 3,31,00,00,000                  | 3,55,00,00,000                   | <del>-</del>                        |
| Total: 06                                           |                       |                | 24,00,00,000                       | 3,31,00,00,000                  | 3,55,00,09,000                   |                                     |
| 07 Pre-1984-85 Loans (1)                            |                       |                | •                                  |                                 |                                  |                                     |
| 102 National Loan Scholarship Scheme                |                       |                |                                    |                                 |                                  | •                                   |
| 102 - National Loan Scholarship Scheme              |                       | 1974-1978      | 1,86,600                           |                                 |                                  | 1,86,600                            |
|                                                     |                       | Pre 1974       | 2,29,822                           |                                 |                                  | 2,29,822                            |
|                                                     |                       | 1979-1980      | 85,000                             |                                 |                                  | 85,000                              |
|                                                     |                       | 1981-1982      | 50,000                             |                                 |                                  | 50,000                              |
|                                                     |                       | 1982-1983      | 30,150                             |                                 |                                  | 30,150                              |
|                                                     | Total: 102            |                | 5,81,572                           |                                 |                                  | 5,81,572                            |
| 105 Small Savings Loans                             |                       |                | 7-11                               | -                               |                                  | · · · · · · ·                       |
| Small Saving Loans                                  |                       | Pre 1979       | 1,85,000                           |                                 | 1,85,000                         |                                     |
|                                                     |                       | 1979-1980      | 35,000                             |                                 | 35,000                           |                                     |
|                                                     |                       | 1980-1981      | 1,70,000                           |                                 | 85,000                           | 85,000                              |
|                                                     |                       | 1981-1982      | 1,35,000                           |                                 | 45,000                           | 90,000                              |
|                                                     |                       | 1982-1983      | 1,80,000                           |                                 | 45,000                           | 1,35,000                            |
|                                                     |                       | 1983-1984      | 4,00,000                           |                                 | 80,000                           | 3,20,000                            |
|                                                     | Total: 105            |                | 11,05,000                          |                                 | 4,75,000                         | 6,30,000                            |
| 107 Pre-1979-80 Consolidated Loans reco             | nsolidated into 25 Ye | ear &          |                                    |                                 | ·                                |                                     |
| Pre 1979-84 Consolidated Loans Reconsolida<br>Years | ated into 25          | 1979-1983      | 8,30,61,000                        |                                 | 75,51,000                        | 7,55,10,000                         |
|                                                     | Total: 107            |                | 8,30,61,000                        |                                 | 75,51,000                        | 7,55,10,000                         |
| 108 1979/84 Consolidated loans                      |                       |                |                                    |                                 |                                  |                                     |
| Pre 1979-84 Consolidated Loans (30 years)           |                       | 1982-1983      | 11,64,24,000                       |                                 | 1,05,84,000                      | 10,58,40,000                        |

## 160 ANNEXURE TO STATEMENT NO. 17 Concld. DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

| •                                                                               | /hen<br>aised | Balance as on<br>1st April<br>2004<br>(Rs.) | Additions<br>during<br>the year<br>(Rs.) | Discharges<br>during<br>the year<br>(Rs.) | Balance as on<br>31st March<br>2005<br>(Rs.) |
|---------------------------------------------------------------------------------|---------------|---------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------------|
| E. PUBLIC DEBT                                                                  |               |                                             |                                          |                                           |                                              |
| 6004 Loans and Advances from the Central Governmen                              | it            |                                             |                                          |                                           |                                              |
| 108 1979/84 Consolidated loans                                                  |               |                                             |                                          |                                           |                                              |
| Total: 108                                                                      | _             | 11,64,24,000                                |                                          | 1,05,84,000                               | 10,58,40,000                                 |
| 800 Other loans- 1984-89 state plan loans con. in terms of rec. of 9 fin.comm   |               |                                             |                                          |                                           |                                              |
| 1984-89 State Plan Loans Consolidated in Terms of Recommendations of the 9th FC | 990-1991      | 2,52,72,000                                 |                                          | 2,52,72,000                               |                                              |
| Total: 800                                                                      | _             | 2,52,72,000                                 |                                          | 2,52,72,000                               | <del></del>                                  |
| Total: 07                                                                       | _             | 22,64,43,572                                | -                                        | 4,38,82,000                               | 18,25,61,572                                 |
| Total: 6004 Loans and Advances from the Centra<br>Government                    | al _          | 8,35,49,08,172                              | 10,27,20,33,000                          | 3,82,19,64,059                            | 14,80,49,77,113                              |
| TOTAL :E. PUBLIC DEBT                                                           | _             | 16,01,46,63,114                             | 13,51,74,63,402                          | 6,98,13,48,208                            | 22,55,07,78,308                              |

## STATEMENT NO. 18 DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

| Heads of Account                                                                              | Balance on<br>1st April<br>2004<br>(Rs.) | Advanced<br>during<br>the year<br>(Rs.) | Repaid<br>during<br>the year<br>(Rs.) | Balance on<br>31st March<br>2005<br>(Rs.) | Interest received<br>and credited<br>to revenue<br>(Rs.) |
|-----------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| F. LOANS AND ADVANCES                                                                         |                                          |                                         |                                       |                                           |                                                          |
| 5202 Loans for Education, Sports, Art and Cultur 01 General Education                         |                                          |                                         |                                       |                                           |                                                          |
| 202 Secondary Education                                                                       | 4,93,270                                 |                                         |                                       | 4,93,270                                  | )                                                        |
| 600 General                                                                                   | 5,79,920                                 |                                         |                                       | 5,79,920                                  | )                                                        |
| Total: 01                                                                                     | 10,73,190                                |                                         |                                       | 10,73,19                                  | 0                                                        |
| Total: 6202                                                                                   | 10,73,190                                |                                         |                                       | 10,73,190                                 | 0                                                        |
| 6215 Loans for Water Supply and Sanitation Ol Water Supply                                    |                                          |                                         |                                       |                                           |                                                          |
| 101 Urban Water Supply Programmes                                                             | 7,07,44,756                              |                                         |                                       | 7,07,44,75                                | 6                                                        |
| Total: #1                                                                                     | 7,07,44,756                              |                                         |                                       | 7,07,44,75                                | 6                                                        |
| Total: 6215                                                                                   | 7,07,44,756                              |                                         |                                       | 7,07,44,75                                | 6                                                        |
| 216 Loans for Housing<br>80 General                                                           |                                          |                                         |                                       |                                           |                                                          |
| 800 Other Loans                                                                               | 19,78,36,424                             |                                         | 23,070                                | 19,78,13,35                               | 4                                                        |
| Total: 80                                                                                     | 19,78,36,424                             |                                         | 23,070                                | 19,78,13,35                               | 4                                                        |
| Total: 6216                                                                                   | 19,78,36,424                             |                                         | 23,070                                | 19,78,13,35                               | 4                                                        |
| 6217 Loans for Urban Development Ol State Capital Development                                 |                                          |                                         |                                       |                                           |                                                          |
| 191 "Loans to Local Bodies, Corporations etc."                                                | 37,08,684                                |                                         |                                       | 37,08,68                                  | 4                                                        |
| 800 Other Loans                                                                               | 51,50,000                                |                                         |                                       | 51,50,00                                  | 00                                                       |
| Total: 01                                                                                     | 88,58,684                                |                                         |                                       | 88,58,68                                  | 34                                                       |
| 03 Integrated Development of Small and Medium Towns (1)                                       |                                          |                                         |                                       | ,4,                                       |                                                          |
| 800 Other Loans                                                                               | 10,000                                   |                                         |                                       | 10,00                                     | 00                                                       |
| Total: 03                                                                                     | 10,000                                   |                                         |                                       | 10,00                                     | 00                                                       |
| Total: 6217                                                                                   | 88,68,684                                |                                         |                                       | 88,68,68                                  | 34                                                       |
| 5225 Loans for Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward<br>Classes |                                          |                                         |                                       |                                           |                                                          |
| 03 Welfare of Backward Classes                                                                |                                          |                                         |                                       |                                           |                                                          |
| 800 Other Loans                                                                               | 2,39,573                                 |                                         |                                       | 2,39,5                                    | 73                                                       |
| Total : 03                                                                                    | 2,39,573                                 |                                         |                                       | 2,39,5                                    | 73                                                       |
| Total: 6225                                                                                   | 2,39,573                                 |                                         | •                                     | 2,39,5                                    | 73                                                       |

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STATEMENT NO. 18 Contd....
DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

| Heads of Account                                                       | Balance on<br>1st April<br>2004<br>(Rs.) | Advanced<br>during<br>the year<br>(Rs.)         | Repaid<br>during<br>the year<br>(Rs.) | Balance on<br>31st March<br>2005<br>(Rs.) | Interest received<br>and credited<br>to revenue<br>(Rs.) |
|------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| F. LOANS AND ADVANCES                                                  |                                          | · · · · ·                                       |                                       | (,                                        | (16.)                                                    |
| 6235 Loans for Social Security and Welfare 01 Rehabilitation           |                                          |                                                 |                                       |                                           |                                                          |
| 140 Rehabilitation of repatriatets from other countri                  | 6,33,974                                 |                                                 |                                       | 6,33,97                                   | 4                                                        |
| 200 Other relief measures                                              | 9,45,900                                 |                                                 |                                       | 9,45,90                                   |                                                          |
| Total: 01                                                              | 15,79,874                                | ····                                            |                                       | 15,79,87                                  | 4                                                        |
| 02 Social Welfare                                                      |                                          | <u>,,,, , ,,,, , ,,,,, , ,,,,, , ,,,,,, , ,</u> | - <u>-</u>                            |                                           | -                                                        |
| 103 Women's Welfare                                                    | 3,33,038                                 |                                                 |                                       | 3,33,03                                   | 8                                                        |
| Total: 02                                                              | 3,33,038                                 |                                                 | ·                                     | 3,33,03                                   | · · · · · · · · · · · · · · · · · · ·                    |
| 60 Other Social Security and Welfare programmes                        |                                          | <del></del>                                     | <del></del>                           |                                           |                                                          |
| 200 Other Programmes                                                   |                                          | 20,00,00,000                                    |                                       | 20,00,00,00                               | n                                                        |
| 800 Other Loans                                                        | 15,55,434                                |                                                 |                                       | 15,55,43                                  |                                                          |
| Total: 60                                                              | 15,55,434                                | 20,00,00,000                                    |                                       | 20,15,55,43                               | <del></del>                                              |
| Total: 6235                                                            | 34,68,346                                | 20,90,00,000                                    |                                       | 20,34,68,34                               | 6                                                        |
| 6401 Loans for Cop Husbandry                                           |                                          |                                                 |                                       |                                           |                                                          |
| 110 Scheme for small andmarginal farmers and<br>Agricultural labourers | 1,07,018                                 |                                                 |                                       | 1,07,01                                   | В                                                        |
| 119 Horticulture and Vegetable Crops                                   | 9,51,332                                 |                                                 |                                       | 9,51,33                                   | 2                                                        |
| 195 Loans to Farming Cooperatives                                      | 5,31,197                                 |                                                 |                                       | 5,31,19                                   | 7                                                        |
| 800 Other loans                                                        | 1,09,89,497                              |                                                 |                                       | 1,09,89,49                                | 7                                                        |
| Total: 6401                                                            | 1,25,79,044                              |                                                 |                                       | 1,25,79,04                                | 4                                                        |
| 6403 Loans for Animal Husbandry                                        |                                          |                                                 |                                       |                                           |                                                          |
| 103 Poultry Development                                                | 50,000                                   |                                                 |                                       | 50,00                                     | 0                                                        |
| Total: 6403                                                            | 50,000                                   |                                                 |                                       | 50,00                                     | D                                                        |
| 6405 Loans for Fisheries                                               |                                          |                                                 |                                       |                                           |                                                          |
| 800 Other Loans                                                        | 20,02,536                                |                                                 |                                       | 20,02,53                                  | 5                                                        |
| Total: 6405                                                            | 20,02,536                                | <u>-</u>                                        |                                       | 20,02,53                                  | <u> </u>                                                 |
| 6425 Loans for Co-operation                                            |                                          |                                                 |                                       |                                           | ·                                                        |
| 106 Loans to Multipurpose Rural Cooperatives                           | 3,16,74,379                              |                                                 |                                       | 3,16,74,37                                |                                                          |
| 107 Loans to credit Cooperatives                                       | 8,77,12,505                              |                                                 |                                       | 8,77,12,50                                |                                                          |
| 108 Loans to other Cooperatives                                        | 1,81,54,285                              |                                                 | 9,093                                 | 1,81,45,19                                | 8,09,649                                                 |
| 190 Loans to public sector and other undertakings                      | 2,60,92,307                              |                                                 |                                       | 2,60,92,30                                | 7                                                        |
| 800 Other Loans                                                        |                                          |                                                 | 5,80,195                              | 5,80,19                                   | <b>5</b>                                                 |
| Total: 6425                                                            | 16,36,33,476                             |                                                 | 5,89,288                              | 16,30,44,18                               | 8,09,649                                                 |

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STATEMENT NO. 18 Contd....

DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

| Heads of Account                                  | Balance on<br>1st April<br>2004 | Advanced<br>during<br>the year | Repaid<br>during<br>the year | 31st March<br>2005 | Interest received<br>and credited<br>to revenue |
|---------------------------------------------------|---------------------------------|--------------------------------|------------------------------|--------------------|-------------------------------------------------|
|                                                   | (Rs.)                           | (Rs.)                          | (Rs.)                        | (Rs.)              | (Rs.)                                           |
| F. LOANS AND ADVANCES                             |                                 |                                |                              |                    |                                                 |
| 6515 Loans for other Rural Development Programmes |                                 |                                |                              |                    | *                                               |
| 102 Community Development                         | 77,507                          |                                |                              | 77,507             | 7<br>                                           |
| Total: 6515                                       | 77,507                          |                                |                              | 77,50              |                                                 |
| 6851 Loans for Village and Small Industries       |                                 |                                |                              | ,                  |                                                 |
| 102 Small Scale Industries                        | 1,25,24,808                     |                                | 1,37,200                     | 1,23,87,60         | 8                                               |
| 103 Handloom Industries                           | 4,15,83,169                     | 22,56,000                      | 4,52,733                     | 4,33,86,43         | 6                                               |
| 104 Handicraft Industries                         | 19,10,652                       |                                |                              | 19,10,65           |                                                 |
| 107 Sericulture Industries                        | 9,725                           |                                |                              | 9,72               |                                                 |
| 200 Other Village Industries                      | 1,30,96,303                     | ÷                              |                              | 1,30,96,30         | 3 .                                             |
| Total: 6851                                       | 6,91,24,657                     | 22,56,000                      | 5,89,933                     | 7,07,90,72         |                                                 |
| 7610 Loans to Government Servants, etc.           |                                 |                                |                              | i                  |                                                 |
| 201 House Building Advances                       | 3,17,06,234                     | 4,50,000                       | 28,34,552                    | 2,93,21,68         | 17,73,835                                       |
| 202 Advances for purchase of Motor Conveyance     | 1,14,84,471                     |                                | 14,13,373                    | 1,00,71,09         | 98                                              |
| 203 Advances for purchase of other conveyances    | 2,05,658                        | ·                              | 26,910                       | 1,78,74            | 18                                              |
| 204 Advance of purchase of Computers              | 12,86,320                       |                                | 3,15,129                     | 9,71,19            | Pi                                              |
| 800 OTHER ADVANCES                                |                                 |                                | 4,288                        | - 4,2              | 88                                              |
| Total: 7610                                       | 4,46,82,683                     | 4,50,000                       | 45,94,252                    | 4,05,38,4          | 31 17,73,835                                    |
| 7615 Miscellaneous Loans                          |                                 |                                |                              |                    |                                                 |
| 200 Miscellaneous loans                           | 8,46,461                        |                                |                              | 8,46,4             | 61                                              |
| Total: 7615                                       | 8,46,461                        |                                | <del></del>                  | 8,46,4             | 61                                              |
| TOTAL : F. LOANS AND ADVANCES                     | 57,52,27,337                    | 20,27,06,000                   | 57,96,54                     | 3 77,21,36,7       | 94 25,83,484                                    |
| IVIAL II DOMED AND AUTOES                         |                                 |                                |                              |                    | <del></del>                                     |

# 164 STATEMENT NO. 18 Concld. DETAILED STATEMENT OF LOANS AND ADVANCES MADE BY GOVERNMENT

|                  |                                 |                          |                              | ·                                |                                                 |
|------------------|---------------------------------|--------------------------|------------------------------|----------------------------------|-------------------------------------------------|
| Heads of Account | Balance on<br>1st April<br>2004 | Advanced during the year | Repaid<br>during<br>the year | Balance on<br>31st March<br>2005 | Interest received<br>and credited<br>to revenue |
|                  | (Rs.)                           | (Rs.)                    | (Rs.)                        | (Rs.)                            | (Rs.)                                           |

### The details of loans and advances during the year for plan purposes are given below:-

| Main and Miner II. I as                         | <del></del>              | Amount of Loan                                                                            |
|-------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|
| Major and Minor Heads of Account                | Plan                     | Centrally Sponsored Plan Schemes<br>(including NEC, Central Plan and<br>Sub-Plan Schemes) |
|                                                 | (Rs.)                    | (Rs.)                                                                                     |
| 6235 Loans for Social Security and Welfare      | the second of the second | • •                                                                                       |
| 60 Other Social Security and Welfare programmes |                          |                                                                                           |
| 200 Other Programmes                            | 20,00,00,000             |                                                                                           |
| 6851 Loans for Village and Small Industries     |                          | •                                                                                         |
| 103 Handloom Industries                         |                          | · · · · · · · · · · · · · · · · · · ·                                                     |
| *** **********************************          |                          | 22,56,000                                                                                 |
| Total:                                          | 20,00,00,000             | 22,56,000                                                                                 |

165 STATEMENT NO. 19 STATEMENT SHOWING DETAILS OF EARMARKED BALANCES

| Name of the Reserve Fund or Deposit Account                                 | r Balance as on 1st April | <b>, 2004</b>  | Balance as on 31st M         | arch2005               |
|-----------------------------------------------------------------------------|---------------------------|----------------|------------------------------|------------------------|
| Name of the Reserve Fund of Deposit Account                                 | Cash<br>(Rs.)             | Total (Rs.)    | Cash<br>(Rs.)                | Total<br>(Rs.)         |
| J. RESERVE FUND                                                             |                           |                |                              |                        |
| (b) Reserve Funds not bearing Interest                                      |                           |                |                              |                        |
| 8226 Depreciation /Renewal Reserve Fund                                     |                           |                |                              | 00 000                 |
| 101 Depreciation Reserve Funds of Govt.  Commercial Department/Undertakings | 23,98,000                 | 23,98,000      | 23,98,000                    | 23,98,000              |
| Total: 8226                                                                 | 23,98,000                 | 23,98,000      | 23,98,000                    | 23,98,00               |
| 8235 General and Other Reserve Funds                                        |                           |                |                              | 12 (9 (7 20            |
| 111 Calamity Relief Fund                                                    | 13,27,47,463              | 13,27,47,463   | 12,68,67,394                 | 12,68,67,39            |
| Total: 8235                                                                 | 13,27,47,463              | 13,27,47,463   | 12,68,67,394                 | 12,68,67,35            |
| Total: J. RESERVE FUND                                                      | 13,51,45,463              | 13,51,45,463   | 12,92,65,394                 | 12,92,65,39            |
| K. DEPOSIT AND ADVANCES                                                     | <del></del>               |                |                              |                        |
| (a) Deposits bearing Interest                                               |                           |                |                              |                        |
| 8336 Civil Deposits                                                         |                           |                |                              |                        |
| 800 Other Deposits                                                          | 2,35,79,948               | 2,35,79,948    | 2,35,79,948                  | 2,35,79,94             |
| Total: 8336                                                                 | 2,35,79,948               | 2,35,79,948    | 2,35,79,948                  | 2,35,79,9              |
| (b) Deposits not bearing Interest                                           |                           |                | <del>-</del>                 |                        |
| 8443 Civil Deposits                                                         |                           |                |                              |                        |
| 0449 Civii Debooms                                                          |                           |                |                              |                        |
| 101 Revenue Deposits                                                        | 9,05,79,408               | 9,05,79,408    | 8,67,27,884                  | 8,67,27,81             |
| 103 Security Deposits                                                       | 33,37,38,522              | 33,37,38,522   | 41,90,64,790                 | 41,90,64,7             |
| 104 Civil Court Deposits                                                    | 9,73,78,663               | 9,73,78,663    | 9,72,32,421                  | 9,72,32,4              |
| 105 Criminal Court Deposits                                                 | 25,83,677                 | 25,83,677      | 25,83,677                    | 25,83,6                |
| 106 Personal Deposits                                                       | 9,81,99,570               | 9,81,99,570    | 57,63,75,700                 | 57,63,75,7             |
| 108 PWD Deposits                                                            | 17,46,46,802              | 17,46,46,802   | 66,87,08,767                 | 66,87,08,7             |
| 109 Forest Deposits                                                         | 3,21,18,937               | 3,21,18,937    | 3,21,18,937                  | 3,21,18,9              |
| 111 Other Departmental Deposits                                             | 3,26,48,839               | 3,26,48,839    | 3,26,48,839                  | 3,26,48,8<br>4,33,76,1 |
| 800 Other Deposits                                                          | 3,51,83,353               | 3,51,83,353    | 4,33,76,181                  | 1,95,88,37,            |
| Total: 8443                                                                 | 89,70,77,771              | 89,70,77,771   | 1,95,88,37,196               | 1920900019             |
| 8448 Deposits of Local Funds                                                | 400                       | 5 22 120       | 5 22 120                     | <b>5,23,</b> 1         |
| 120 Other Funds                                                             | 5,23,130                  | 5,23,130       | 5,23,130                     | 5,23,                  |
| Total: 8448                                                                 | 5,23,130                  | 5,23,130       | 5,23,130                     | - Janes                |
| 8449 Other Deposits                                                         |                           |                |                              |                        |
| 120 Miscellaneous Deposits                                                  | 53,92,96,900              | 53,92,96,900   | 55,96,36,015<br>55,96,36,015 | 55,96,36,<br>55,96,36  |
| Total: 8449                                                                 | 53,92,96,900              | 53,92,96,900   |                              | 2,54,25,76,            |
| Total: K. DEPOSIT AND ADVANCES                                              | 1,46,04,77,749            | 1,46,04,77,749 |                              |                        |
| GRAND TOTAL:                                                                | 1,59,56,23,212            | 1,59,56,23,212 | 2,67,18,41,683               | 2,67,18,41,            |

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STATEMENT SHOWING INVESTMENT OF GOVERNMENT AS AT THE END OF APPENDIX-I

2002-2003 2003-2004 AND 2004-2005

AND THE DIVIDEND/INTEREST RECEIVED THEREFROM DURING IN THOSE YEARS

| Type Of Concerns                    | No.of<br>Concern | investment at the end of the year 2002-2003 | Dividend/Interest No.of received during Concern the year | No.of<br>Concern | Investment at the end of the year 2003-2004 | Dividend/Intere No.of<br>st received Concern<br>during the year | No.of<br>Concern | Irvestment at<br>the end of the<br>year<br>2004-2005 | Dividend/Interest received during the year |
|-------------------------------------|------------------|---------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------|-----------------------------------------------------------------|------------------|------------------------------------------------------|--------------------------------------------|
|                                     | -                | In lakhs of rupe                            | <b>S</b>                                                 |                  | In lakhs of rupees                          | 200                                                             |                  | in lakhs of rupees                                   | nbees                                      |
| Statutoty Corporation               | 7                | 2892.23                                     |                                                          | 7                | 4172.33                                     |                                                                 | 0                | 0                                                    | 0                                          |
| Government Companies                | 5                | 6640.73                                     |                                                          | 51               | 8154.39                                     |                                                                 | 0                | 0                                                    | 0                                          |
| Co-operative Banks, Societies, etc. | 3312             | 1972.86                                     |                                                          | 3313             | 2062.27                                     | 8                                                               | 0                | 0                                                    | 0                                          |
| Grand Total                         | 3329             | 11505.82                                    |                                                          | 3330             | 14408.99                                    | 8                                                               | 0                | 0                                                    | 0                                          |

# STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|          |                                                  | Rs. 25                                                 | lakhs and above                     |
|----------|--------------------------------------------------|--------------------------------------------------------|-------------------------------------|
| SI.No.   | Name of Project                                  | Cost of Work &<br>Sanction Order<br>No. (Rs. In lakhs) | Date of Commenceme nt               |
| (1)      | (2)                                              | (3)                                                    | (4)                                 |
|          | BUILDING DIVISION NO. IV                         |                                                        |                                     |
| 1        | Construction of 2 (two) O.T. Unit on the         | Rs.28.00                                               | Not yet                             |
| 1.       | 2 <sup>nd</sup> floor at J.N. Hospital, Porompat | 26/48/96-W                                             | -                                   |
|          | 2 Hoor at b.11. 1200p.100, 2 0.00-p.             | 20-03-97                                               |                                     |
| 2        | Construction of 30 bedded C.H.C.                 | Rs.63.76                                               | 03-02-97                            |
| <b>-</b> | building at Haoreibi Makha Leikai                | 26/116/95-W                                            |                                     |
| •        | · ·                                              | 30-03-96                                               |                                     |
|          | THOUBAL DIVISION                                 |                                                        |                                     |
|          | OTHER DISTRICT ROADS (ROADS)                     |                                                        |                                     |
| 3        | Impt of Ithai Barrage to Sugnu via               | Rs.29.97                                               | 18-03-97                            |
| •        | Chairen Wangoo Tangjeng 10 Kms. (Sh:-            | W/BMS/310-86/TE                                        | 11/23-16                            |
|          | E/W in banking, shingling & WBM)                 | 01-03-97                                               | 20                                  |
|          | INTER VILLAGE ROADS (BRIDGES)                    |                                                        | •                                   |
| 4.       |                                                  | Rs. 29.25                                              | 18-03-97                            |
| •••      | Ningthibikhong stream at Nungei Khunou           | W/BMS/310-                                             |                                     |
|          | (SH: Construction of 10m. span RCC               | 128/TBL/23-23                                          |                                     |
|          | bridge, widening of Nungei Khunou to             | 10-03-97                                               |                                     |
|          | Kadirpalli Road).                                |                                                        |                                     |
|          | STATE PROGRAMME                                  |                                                        |                                     |
|          | STATE HIGHWAYS (BRIDGES)                         |                                                        |                                     |
| 5.       | Re-construction of Bridge on Yairipok            | Rs.32.97                                               | 16-02-95                            |
|          | Ningel road between 4 - 6 km.                    | 17/79/90-W                                             |                                     |
|          |                                                  | 10-08-93                                               |                                     |
|          | BISHNUPUR DIVISION                               |                                                        |                                     |
|          | STATE HIGHWAYS (ROADS)                           |                                                        |                                     |
| 6.       |                                                  | Rs.46.43                                               | 21-01-94                            |
| <b>-</b> | Widening & strengthening 11-13 km. &             | 41/118/92-W                                            | <i>\( \frac{\psi_{\psi}}{2} \).</i> |
|          | 17-20 km.)                                       | 31-03-92                                               | it.                                 |
| 7        | Widening and strengthening from 41.75 to         | Rs.95.82                                               | 20-02-96                            |
|          | 50Km. on Imphal CCPur, Singhat,                  | 42/29/95-W                                             |                                     |
|          | Behiang Road.                                    | 29-12-95                                               |                                     |
|          | · •                                              |                                                        |                                     |

#### DIX-II INCOMPLETE CAPITAL WORKS COSTING As on 31-03-2005

Target Date of Revised Cost Expenditure Completion (if any) up to 31-03-98 Remarks (Rs. in Lakhs) (Rs. In lakhs) (5) (6) (7) (8) Rs. Rs. Rs. Expenditure is for booking of 5.94 materials 02-02-99 Work in progress 28.43\* 17-03-99 10.44\* Work in progress 17-03-98 19.46\* Work in progress 15-08-97 32.15\* Work almost completed 20-01-95 29.32\* WBM, BT from 11 to 13Km. completed WBM 17-20 suspended 17-11-97 56.91\* Work in progress

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF

|        | STATEMENT                                                                                                                                                                                                           | Rs. 25                                                 | lakhs and above       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|
| SI.No. | Name of Project                                                                                                                                                                                                     | Cost of Work &<br>Sanction Order<br>No. (Rs. In lakhs) | Date of Commenceme nt |
| (1)    | (2)                                                                                                                                                                                                                 | (3)                                                    | (4)                   |
| 8.     | MAJOR DISTRICT ROADS (ROADS) Impt. Of Bishnupur to M.I. Road from 59.11Km. (SH: E/W information banking and widening to MDR std. i/c. constn. of 6m. span RCC slap culvert at 4.30, 4.60,                           | Rs.59.57<br>42/29/90-W<br>18-03-92                     | 16-04-92              |
| 9.     | 4.90km 3 Nos.)  MAJOR DISTRICT ROADS (BRIDGES)  Impt. Of Kumbi bridge (SH: Rehabilitation of Kumbi bridge at 63.50 km. on Moirang Kumbi road)                                                                       | Rs.32.49<br>7/12/95-W<br>29-12-95                      | 13-01-96              |
| 10.    | OTHER DISTRICT ROADS (ROADS) Impt. Of Sagang Sugnu road (SH: Constn. Of culverts, gravity wall)                                                                                                                     | Rs.34.96<br>42/63/91-W<br>29-03-93                     | 13-04-92              |
| 11.    | 61.5 km., New Heaven to Lamlang Gate (a) Impt. Of I.U. road 14.795 - 46.812 km. (b) RCC ring culvert 14 Nos. (c) R/Wall                                                                                             | Rs.36.25<br>42/158/92-W<br>31-03-93                    | 19-10-93              |
| 12.    | at 51.10; 51.70, 52.40 & 53.60km.  Chandrakhong Kasom Khullen 0-23 km.  (SH: Geometric Impt. From 0-5km. & 15- 20 km. and metalling & P/C from 0-15 km.) (a) For the portion 0-15 km. (b) For the portion 15-23 km. | 42/75/92-W<br>31-03-93                                 | 24-07-93              |
| 13     | MAJOR DISTRICT ROADS                                                                                                                                                                                                | Rs.55.47<br>42/60/90-W<br>26-02-81                     | 07-06-92              |

## DIX-II -Contd. INCOMPLETE CAPITAL WORKS COSTING

As on 31-03-2005 Target Date of Revised Cost Expenditure Completion (if any) up to 31-03-98 Remarks (Rs. In Lakhs) (Rs. In lakhs) (5) (6) (7) (8) Rs. Rs. Rs. 15-10-93 62.48\* E/W in completion stage 12-03-96 Completed for extension of 30 1.88\* ft. Rehabilitation work to be taken up. 09-06-93 1) Shingling completed (2) 0-34.54\* 3.60km. of WBM & 0-3km. of BT completed. 31-11-95 Expenditure as on 10/97 26-03-95 102.91\* E/W completed 24-05-91 64.37\*

Information for 2000-2001 to 2004-2005 not received (October 2005)

## APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|        |                                           | Rs. 25                                                 | lakhs and above             |
|--------|-------------------------------------------|--------------------------------------------------------|-----------------------------|
| Sl.No. | Name of Project                           | Cost of Work &<br>Sanction Order<br>No. (Rs. In lakhs) | Date of<br>Commenceme<br>nt |
| (1)    | (2)                                       | (3)                                                    | (4)                         |
| 14.    | Constn. Of M.T. road 0-15km. (SH:         | Rs.43.70                                               | 14-04-92                    |
|        | Metalling P.C. side drain i/c. RCC ring   | 42/24/91-W                                             |                             |
|        | culvert & filling of pot holes with stone | 28-01-92                                               |                             |
|        | gravel)                                   | D 100.00                                               | 27-05-93                    |
| 15.    |                                           | Rs.103.98                                              | 27-03-93                    |
|        | Thana via Nambaila 0-34 km.               | 42/19/9 <b>2-W</b>                                     |                             |
|        |                                           | 31-03-93                                               |                             |
|        | UKHRUL DIVISION                           |                                                        |                             |
|        | MAJOR DISTRICT ROADS                      |                                                        | 20.06.04                    |
| 16.    | Impt. Of Awangkasom Chingai road 0-       | Rs.31.12                                               | 28-06-94                    |
|        | 14km. (SH: E/W in formation cutting and   | 42/72/59-W                                             |                             |
|        | providing one layer of Metalling and p.c. | 22-07-93                                               |                             |
|        | from 7-14km.)                             |                                                        |                             |
|        | INTER VILLAGE ROADS                       |                                                        |                             |
| 17.    | Leiting Hangkaw to Kamjong road 0-43      | Rs.29.96                                               | //                          |
|        | km. (SH: E/W in widening and C.P.)        | W/BMS/310-23/U                                         |                             |
|        |                                           | 11-03-97                                               | 24-03-97                    |
| 18.    | Leiting Hangkaw to Kamjong road 0-43      | Rs. 29.99                                              |                             |
|        | km. (SH: 20-43)                           | W/BMS/310-23/U                                         |                             |
|        | ,                                         | 11-03-97                                               | 10-04-97                    |
| 19.    | Leiting Hangkaw to Kamjong road 0-43      | Rs.29.95                                               |                             |
|        | km. (SH: C/Work 0-20 km)                  | W/BMS/310-255/                                         |                             |
|        |                                           | 11-03-97                                               | 24-03-97                    |
| 20     | Phungyar Ngaprum E/W in formation         | Rs. 29.96                                              |                             |
|        | 0-25 km.                                  | W/BMS/310-197/                                         |                             |
|        |                                           | 01-03-97                                               | 20-07 <b>-</b> 97           |
| 21     | Nongpok Liekmei to BRTF 0-10.91 km.       | Rs.29.80                                               |                             |
|        | (SH: E/W in C/D.)                         | W/BMS/310-206/                                         | UKL/43-15                   |
|        | ,                                         | 13-03-97                                               |                             |
| 22     | . Chassad Kamjong to Maokot (SH: E/W in   | Rs.29.99                                               |                             |
|        | H/Cutting 20-51 km.)                      | W/BMS/310-206/                                         |                             |
|        |                                           | 25-02-97                                               | 06-06-97                    |
|        |                                           |                                                        |                             |

| As on 31-03-2005          |                                            |                                                 |                                                                                     |
|---------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|
| Target Date of Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to 31-03-98<br>(Rs. In lakhs) | Remarks                                                                             |
| (5)<br>Rs.                | (6)                                        | (7)                                             | (8)                                                                                 |
| 73.<br>14-04-93           | Rs.                                        | Rs.<br>46.59*                                   | 1. P.c. 7.50 completed                                                              |
| 27.05.04                  |                                            |                                                 | <ul><li>2. Side drain completed</li><li>3. Filling of pot holes completed</li></ul> |
| 27-05-94                  | -                                          | 65.69 <sup>*</sup>                              | Work in progress                                                                    |
|                           |                                            |                                                 |                                                                                     |
| 28-06-96                  | -                                          | 13.14*                                          | Work in progress.                                                                   |
|                           |                                            |                                                 | Expenditure as on 10/97                                                             |
| Marrit 00                 |                                            |                                                 |                                                                                     |
| March 98                  | -                                          | 13.65*                                          | Work in progress                                                                    |
| March 98                  | -                                          | 20.49*                                          | Work in progress                                                                    |
|                           |                                            |                                                 | 1                                                                                   |
| March 98                  | -                                          | -                                               | Work in progress                                                                    |
| March 98                  |                                            | 1.00.                                           |                                                                                     |
| IVIAICII 90               | •                                          | 14.08*                                          | Work in progress                                                                    |
| March 98                  | -                                          | 5.52*                                           | Work in progress                                                                    |
|                           |                                            |                                                 | . 0                                                                                 |
| March 98                  | -                                          | 18.52*                                          | Work in progress                                                                    |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|               |                                                                              | <b></b>            | INKUS SIM SOOVE     |
|---------------|------------------------------------------------------------------------------|--------------------|---------------------|
| Sl.No.        | Name of Project                                                              | Cost of Work &     | Date of             |
| D1:110:       |                                                                              | Sanction Order     | Commenceme          |
|               |                                                                              | No. (Rs. In lakhs) | nt                  |
| (1)           | (2)                                                                          | (3)                | (4)                 |
| (1)           | (2)                                                                          | V                  |                     |
| 22            | Kamjong Phungyar road 0-33 km. (SH:                                          | Rs.49.85           |                     |
| · <b>23</b> . | E/W in formation cutting in 3.80-33.80                                       | W/BMS/310-255/U    | KL/43-32            |
|               |                                                                              | 02-02-97           | 24-03-97            |
| 0.4           | km.) T.M. Kasom to Tangkhul Hundung i/c.                                     | Rs.29.80           |                     |
| 24.           | works (SH: Singling 0-10 km. culvert CD                                      | W/BMS/310-257/U    | JKL/43-23           |
|               | 6 nos. and slab culverts).                                                   | 11-03-97           | 15-05-97            |
| 25            | Huining Phungyar Maram E/W in                                                | Rs.29.94           |                     |
| 23.           | formation and C/D works.                                                     | W/BMS/310-224/L    | JKL/43-19           |
|               | TOT MERCHANICAL COLOR WOLKS.                                                 | 12-03-97           | March 97            |
|               | Sind to Manus will age (SH: E/W in                                           | Rs.29.95           | •                   |
| 26.           | Siroi to Mapum village (SH: E/W in formation and C/T from 4 to 15 km.)       | W/BMS/310-132/U    | JKL/143-5           |
|               | formation and C1 from 4 to 13 km.)                                           | 07-03-97           | March 97            |
| 22            | Siroi Lamkhai to Khangkhui via                                               | Rs.29.94           |                     |
| 27.           | Nungshang 0-25 km. (SH: E/W in                                               | W/BMS/310-155/     | UKL/43-72           |
|               | formation cutting and C/D 0-12.5 km.)                                        | 25-02-97           | March 97            |
|               | - do - (SH: E/W in formation and C/D                                         | Rs. 29.94          |                     |
| 28.           | - 00 - (Sri. E/W III formation and C/D                                       | W/BMS/310-133/     | UKL/43-5            |
|               | from 12.5 to 25 km.)                                                         | 07-03-97           | March 97            |
|               | C/D bridge over Thoubal River on Siroi                                       | Rs.27.20           |                     |
| 29.           | Lamkhai to Nungshang 4 Nos. 6 m. span.                                       | W/BMS/310-310/     | UKL/43-43           |
|               | Lamknai to isunganang 4 1905. O m. span.                                     | 15-03-97           | March 97            |
|               | UKHRUL DIVISION                                                              | 15 05 7.           | <del>*</del>        |
|               | OTHER DISTRICT ROADS(BMS)                                                    |                    |                     |
| •             | View Whomsom Poi Chinggi road ()                                             | Rs.29.93           |                     |
| 30.           | Nungyar Khamasom Poi Chingai road 0-75 km. (SH: E/W in formation cutting 10- |                    | UKL/43-13           |
|               |                                                                              | 01-03-97           | 20-04-97            |
|               | 28 km.)                                                                      | Rs.29.94           | ,                   |
| 31.           |                                                                              | W/BMS/310-221/     | TTKL/42-13          |
|               | CP works                                                                     | 12-03-97           | 10-05-97            |
|               | Chammand 0 60km (SH:                                                         | Rs.29.66           |                     |
| 32.           |                                                                              | W/BMS/310-34/U     | JKI:/43-3           |
|               | in widening to ODR Std. 6.30 - 26km.)                                        | 12-03-97           | 10-05-97            |
|               | 1. 4. 26 44 1                                                                | Rs.36.00           | <del></del>         |
| 33            | do do - 26 - 44 km.                                                          | W/BMS/310-4/U      | KT /43              |
|               |                                                                              | 26-02-97           | 20-07-97            |
|               |                                                                              | 20-02-71           | <u> 20-01 &gt;1</u> |

| As on 31-03-2005 |                |                |                          |
|------------------|----------------|----------------|--------------------------|
| Target Date of   | Revised Cost   | Expenditure    |                          |
| Completion       | (if any)       | up to 31-03-98 | Remarks                  |
| -                | (Rs. In Lakhs) | (Rs. In lakhs) | Remarks                  |
| (5)              | (6)            | (7)            | <b>(0)</b>               |
| Ŕś.              | Rs.            | Rs.            | (8)                      |
| March 98         |                |                | 337 - u1- 1 - u          |
|                  | _              | 14.82*         | Work in progress         |
|                  |                |                |                          |
| 15-05-98         | _              | 2.05*          | Ohio II da oo            |
|                  | _              | 3.05*          |                          |
|                  |                |                | culverts Nos. bad.       |
| March 98         |                | 4.10           | <b>a.</b>                |
| indion yo        | -              | 4.19*          | Shingling is in progress |
|                  |                |                |                          |
|                  |                |                |                          |
| March 98         |                | 4.01+          | *** 1 *                  |
| 11101011 90      | -              | 4.01*          | Work in progress.        |
|                  |                |                |                          |
| March 98         |                | C 0.4#         |                          |
| With on 90       | •              | 6.34*          | Work in progress         |
|                  |                |                |                          |
|                  |                |                |                          |
| •                |                |                |                          |
| March 98         |                | 2 42 4         |                          |
| March 96         | -              | 3.43*          | Work in progress         |
|                  | r              |                | •                        |
| March 98         |                |                | •••                      |
| IVIAICII 70      | -              | -              | Work in progress         |
|                  |                |                | •                        |
|                  |                |                |                          |
| 31-03-98         |                | 10.00+         | ***                      |
|                  | ₹              | 12.80*         | F- 05. 400               |
|                  |                |                | Expenditure as on 10/97  |
| 31-03-98         |                | 4.60*          |                          |
| 31-03-70         | •              | 4.60*          | Work in progress         |
|                  |                |                |                          |
| 20-07-97         | _              | 14.00*         | Waste to a               |
| 20-01-71         | -              | 14.02*         | Work in progress         |
|                  |                |                |                          |
| 30-03-95         | <del>-</del>   |                | Work in progress         |
| <del>-</del>     |                | -              | work in progress         |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above

|        |                                                                                                                                          | Rs. 25 lakhs and above                  |                        |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|--|
| Sl.No. | Name of Project                                                                                                                          | Cost of Work & Sanction Order           | Date of<br>Commencemen |  |
|        |                                                                                                                                          | No. (Rs. In lakhs)                      | t                      |  |
| (I)    | (2)                                                                                                                                      | (3)                                     | (4)                    |  |
| 34.    | - do do - 44 - 60 km.                                                                                                                    | Rs.44.24<br>W/BMS/310-101/U<br>29-02-97 | 10-07-97<br>KL/43-4    |  |
| 35.    | BUILDING DIVISION - I Construction of compound wall and land Development for the new complex of High Court and Manipur State Legislative | Rs.77.76                                | 14-12-96               |  |
| 36.    | Assembly (SH: Land Development) Constn. Of storayed Agriculture Directorate Building at Sanjenthong                                      | Rs.43.30<br>25/53/90-W<br>07-03-91      | 07-02-92               |  |
| 37.    | ELECTRICAL DIVISION-III Providing IEI in the VIP Gallery for Main Stadium at Khuman Lampak                                               | Rs.55.92<br>26/111/95-W<br>22-07-96     | 18-03-97               |  |
| 38.    | Providing IEI in the Public Gallery for Main Stadium at Khuman Lampak                                                                    | Rs. 32.34<br>26/110/95-W<br>19-07-96    | 18-03-97               |  |
|        | i) Main Stadium a) Constn. Of VIP Gallery                                                                                                | Rs.935.44<br>21/111/91-W<br>31-03-92    | 13-06-89               |  |
|        | b) Construction of General Gallery on Northern side                                                                                      | - do -                                  | 16-09-92               |  |
|        | c) Construction of General Gallery on<br>Eastern side                                                                                    | - do -                                  | 16-09-92               |  |
|        | d) Construction of General Gallery on Southern side (ii) Main Partition Walls                                                            | - do -                                  | 05-07-97               |  |
|        | a) Construction of Main partition wall to<br>General Gallery on Northern side                                                            | Rs.127.99<br>26/91/95-W<br>30-03-96     | 24-07 <b>-</b> 96      |  |

| As on 31-03-200<br>Target Date of<br>Completion | )5<br>Revised Cost<br>(if any)          | Expenditure<br>up to 31-03-98 | ъ.                                          |
|-------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------|
| •                                               | (Rs. In Lakhs)                          | (Rs. In lakhs)                | Remarks                                     |
| (5)                                             | (6)<br>Rs.                              | (7)<br>Rs.                    | (8)                                         |
| 31-03-95                                        |                                         | 7w.<br>-                      | Work in progress                            |
| 14-06-97                                        | <del>-</del> '                          | 2.30*                         | work due to dispute of land between Manipur |
| 06-02-97                                        | -                                       | 44.31*                        | Govt. & 30 <sup>th</sup> A.R.               |
| 13-09-97                                        | <b>-</b>                                | -                             |                                             |
| 28-02-98                                        | NG/B(1)/97-98-W<br>01-10-97<br>1,999.00 | 684,39*                       | Work in progress                            |
| 28-02-98                                        | - do -                                  | 183.93*                       | Work in progress                            |
| 28-02-98                                        | - do -                                  | 151.55*                       | Work in progress                            |
| 28-02-98                                        | - do -                                  | 236.99*                       | Work in progress                            |
| 28-02-98                                        | - do -                                  | 42.96*                        | Work in progress                            |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

30-08-96

Rs. 25 lakhs and above Date of Cost of Work & Name of Project Sl.No. Commencement Sanction Order No. (Rs. In lakhs) (4) (3) (2) (1) 24-07-96 b) Construction of Main partition wall to - do -General Gallery on Eastern side 03-06-97 c) Construction of Main partition wall to - do -General Gallery on Southern side 10-07-97 (iii) Constn. for 8 lane synthetic Track Rs.273.30 26/89/95-W 21-03-96 11-05-97 (iv) Constn. Of segregation fencing to the Rs.41.02 26/71/95-W Main play field. 12-08-96 01-08-97 Rs.355.00 39. Synthetic Hockey Field a) Constn. of Gallery for Astro-turf 26/71/95-W Hockey Field Gallery on Eastern & 26-12-95 Southern side. 27-07-96 - do b) Constn. Of Gallery for Astro-turf Hockey Field Gallery on Eastern & Northern side of Astro-turf Hockey Field. 06-12-95 ii) Constn. Of Hockey Field (SH: Sub-Rs. 241.63 base constn. Of providing & installation 26/12/95-W 10-10-95 of synthetic Astro-turf). 11-05-97 iii) Constn. Of segregation fencing to RS.25.45 26/18/96-W Hockey field. 12-08-96 02-08-97 iv) Constn. Of Practice Hockey Field Rs.71.46 26/88/95-W 14-03-96 24-09-97 Rs. 282.00 Construction of Cycle Velodrome 8/12/94-YAS/8 20-03-95 14-09-96 Rs. 1044.00 41. Construction of Indoor Stadium 26/119/95-W

| Ma Oil 31-03-2003 | •                                                 |                |                  |
|-------------------|---------------------------------------------------|----------------|------------------|
| Target Date of    | Revised Cost                                      | Expenditure    |                  |
| Completion        | (if any)                                          | up to 31-03-98 | ז ת              |
| -                 | (Rs. In Lakhs)                                    | (Rs. In lakhs) | Remarks          |
| (5)               | (6)                                               | (7)            | <b>(0)</b>       |
|                   | Rs.                                               | Rs.            | (8)              |
| 28-02-98          | - do -                                            | 33.06*         | Work in progress |
| 28-02-98          | - do -                                            | 46.06*         | Work in progress |
| 28-02-98          | - do -                                            | 0.27*          | Work in progress |
| 28-02-98          | - do -                                            | -              | Work in progress |
| 28-02-98          | NG/3(2)/97-98-W<br>01-10-97<br>777.00             | 124.77         | Work in progress |
| 28-02-98          | - do -                                            | 175.94         | Work in progress |
| 28-02-98          | - do -                                            | 84.74          | Work in progress |
| 28-02-98          | <b>- do -</b>                                     | 0.52           | Work in progress |
| Completed         | - do -                                            | 81.89*         | Work in progress |
| 31-03-98          | NG/B(3)/97-98-W<br>01-10-97                       | 210.37*        | Work in progress |
| 31-03-98          | 675.00<br>NG/B(4)/97-98-W<br>01-10-97<br>1,195.00 | 415.83*        | Work in progress |
|                   | 1,175.00                                          |                |                  |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs 25 lakhs and above

|        |                                            | 5 lakhs and above  |              |
|--------|--------------------------------------------|--------------------|--------------|
| ~      | Name of Project                            | Cost of Work &     | Date of      |
| Sl.No. | Name of Project                            | Sanction Order No. | Commencement |
|        |                                            | (Rs. In lakhs)     |              |
| (1)    | (2)                                        | (3)                | (4)          |
| (1)    | (2)                                        |                    |              |
| 42.    | Construction Of Swimming Pool and          | Rs.635.00          | 14-09-96     |
| 42.    | Diving Pool                                | 26/05/96-W         |              |
|        | Diving 1 001                               | 09-08-96           |              |
| 43.    | i)Constn. of Qtrs, for Coaches &           | Rs.66.70           | 15-12-95     |
| 43.    | Managers                                   | 26/13/95-W         |              |
|        | a) Type-IV Qtrs. 4 Units (Double Storey)   | 27-09-95           |              |
|        | b) Type -III Qtrs. 4 units (Double Storey) | - do -             | 18-12-95     |
|        | ii) Constn. Of 100 bedded Hostel           | Rs.144.14          | 07-03-97     |
|        | II) Constit. Of 100 boaded froster         | 26/24/96-W         |              |
|        |                                            | 07-11-96           |              |
|        | iii) Constn. Of 4 Nos. of Barrack (30      | Rs.144.00          | 08-06-97     |
|        | capacity) 4 Nos. of barrack (15 capacity 8 | 26/7/96-W          |              |
|        | nos. of watch towers & 8 nos. of kitchens  | 12-08-96           |              |
| 44.    |                                            | Rs.287.85          | 12-06-96     |
| тт.    | i) Constit. Of Internal approximation      | 26/19/95-W         |              |
| * .    |                                            | 26-12-95           |              |
|        | ii) Constn. Of Type-III & IV Qtr.          | - do -             | 15-04-96     |
| 45.    |                                            | Rs.327.25          | 26-09-96     |
| πу.    | complex. (a) Outer drain                   | 26/30/95-W         |              |
|        | i) Phase-I                                 | 30-03-96           |              |
|        | ii) Phase-II                               | - do -             | 26-09-96     |
|        | iii) Phase-III                             | - do -             | 26-09-97     |
|        | iv) Phase - IV                             | - do -             | 26-09-97     |
|        | b) Inner drain (I) Phase-I                 | - do -             | 28-02-97     |
|        | ii) Phase-II                               | - do -             | 28-02-97     |
|        | iii) Phase- III                            | - do -             | 28-02-97     |
| 46     |                                            | Rs.106.60          | 20-04-97     |
| 70     | Northern, Eastern, Southern side of Sports |                    |              |
|        | complex.                                   | 07-11-96           |              |
|        | outpion.                                   |                    |              |

| As on 31-03-2005 |                 |                |                   |
|------------------|-----------------|----------------|-------------------|
| Target Date of   | Revised Cost    | Expenditure    |                   |
| Completion       | (if any)        | up to 31-03-98 | n. 1              |
|                  | (Rs. In Lakhs)  | (Rs. In lakhs) | Remarks           |
| (5)              | (6)             | (7)            | <b>/0</b> 1       |
|                  | Rs.             | Rs.            | (8)               |
| 15-03-98         | NG/B(5)/97-98-W | 227.61*        | Work in progress  |
|                  | 01-10-97        | 227.01         | work in progress  |
|                  | 716.00          |                |                   |
| Completed        | NG/B(6)/97-98-W | 69.41*         | Work in manage    |
|                  | 01-10-97        | 07.41          | Work in progress  |
|                  | 383.92          |                |                   |
| Completed        | - do -          | 69.41*         | Worls in man      |
| 31-03-98         | - do -          | 78.39*         | Work in progress  |
|                  |                 | 10,39          | Work in progress  |
|                  |                 |                |                   |
| 31-03-98         | - do -          | 9.56*          | Woods in          |
|                  | 40              | 6.30           | Work in progress  |
|                  |                 |                |                   |
| 31-03-98         | •••             | 177.29*        | Work in progress  |
|                  |                 | 117,25         | Work in progress  |
|                  | •               |                |                   |
| 31-03-98         | •••             | 5.49*          | Work in progress  |
| 28-02-98         | NG/B(8)/97-98-W | 18.11          | Work in progress  |
|                  | 01-10-97        |                | 10                |
|                  | 370.00          |                |                   |
| 28-02-98         | - do -          | 22,47*         | Work in progress  |
| 28-02-98         | - do -          | 31.42*         | Work in progress  |
| 28-02-98         | - do -          | 15.80*         | Work in progress  |
| 26-02-98         | - do -          | 6.79*          | Work in progress  |
| 26-02-98         | - do -          | 7.31*          | Work in progress  |
| 26-02-98         | - do -          | 6.06*          | Work in progress  |
| 31-03-98         | NG/B(9)/97-98-W | 0.00           | Work in progress  |
|                  | 01-10-97        | -              | MOLK III PROBLESS |
|                  | 424.00          |                |                   |
|                  | · · · · · ·     |                |                   |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above

|             |                                           | RS. 23 lakiis aliu above                               |                                        |  |
|-------------|-------------------------------------------|--------------------------------------------------------|----------------------------------------|--|
| Sl.No.      | Name of Project                           | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement                |  |
| (1)         | (2)                                       | (3)                                                    | . (4)                                  |  |
| 47.         | ii) Constn. of Parking & Land             | Rs. 115.00                                             | 21-09-96                               |  |
|             | Development (a) Parking near type Qtrs.   | 26/19/96-W<br>12-08-96                                 |                                        |  |
|             | b) Parking near Tinseed Road              | - do -                                                 | 21-09-96                               |  |
|             | c) Parking near VIP Gallery               | - do -                                                 | 21-09-96                               |  |
| 48.         | · · · · · · · · · · · · · · · · · · ·     | Rs.136.86                                              | 12-07-96                               |  |
| 48.         | i) Constn. of 400m Running Track i/c.     | 26/1/96-W                                              |                                        |  |
|             | Provision of Cricket field.               | 30-05-96                                               |                                        |  |
|             | CHANDEL DIVISION                          |                                                        |                                        |  |
|             | MAJOR DISTRICT ROADS                      |                                                        |                                        |  |
| 49.         | Impt. Of Khunutabi to Machi Shangshak     | Rs.35.00                                               | 24-05-95                               |  |
| <b>4</b> 2. | road                                      | 42/63/92-W                                             |                                        |  |
|             | 1044                                      | 31-03-93                                               |                                        |  |
|             | C.C.PUR TIPAIMUKH DIVISION-II             |                                                        |                                        |  |
|             | STATE HIGHWAYS                            | •                                                      |                                        |  |
| 50.         |                                           | Rs.134.75                                              | December 92                            |  |
| 50.         | 261kms. (SH: Rehabilitation)              | 42/51/91-W                                             |                                        |  |
|             | 20111110: (2221 22211110 2 2 )            | 18-04-92                                               |                                        |  |
| <b>5</b> 1. | Impt. Of Chura-Tipaimukh road 0-          | Rs.146.08                                              | October 93                             |  |
|             | 261kms. (SH: Impt. Of left-out stretches) | 42/68/92-W                                             |                                        |  |
|             | •                                         | 31-03-93                                               |                                        |  |
| <b>52</b> . | Impt. Of Chura-Tipaimukh road 0-          | Rs.120.00                                              | March 96                               |  |
|             | 261kms. (SH: Strengthening of pavement    | 42/46/95-W                                             |                                        |  |
|             | in left out stretches)                    | 20-12-95                                               |                                        |  |
| 53.         | Impt. Of Chura-Tipaimukh road 0-261       | Rs.40.89                                               | =====                                  |  |
|             | kms. (SH: Constn. Of R/Wall and Impt.     | 42/58/96-W                                             |                                        |  |
|             | Of bad stretch in between 140-261kms)     | 19-03-97                                               | * ************************************ |  |
|             | TAMENGLONG DIVISION                       |                                                        |                                        |  |
|             | STATE HIGHWAYS (ROADS)                    |                                                        |                                        |  |
| 54          | Impt. Of I.T. Road (SH: Strengthening     | Rs.32.97                                               | 23-05-89                               |  |
|             | and P.C. 112-119 kms.)                    | 42/54/87-W                                             |                                        |  |
|             |                                           | 14-03-89                                               |                                        |  |

| As on 31-03-2005             |                                            | _                          |                                                                                      |
|------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure up to 31-03-98 | Remarks                                                                              |
| (5)                          | - (6)                                      | (Rs. In lakhs)<br>(7)      | 70)                                                                                  |
| 21.00.00                     | Rs.                                        | Rs.                        | (8)                                                                                  |
| 31-03-98                     | - do -                                     | 51.44*                     | Work in progress                                                                     |
| 31-03-98                     | - do -                                     |                            |                                                                                      |
| 31-03-98                     |                                            | 4.35*                      | Progress                                                                             |
| 31-12-97                     | - do -                                     | 3.61*                      | Work in progress                                                                     |
| 31-12-97                     | - do -                                     | 143.22*                    | Work in progress                                                                     |
| March 98                     |                                            | 37.73*                     | Revised estimate submitted                                                           |
| March 98                     |                                            | 43.69*                     | R.E. being submitted. The figure appearing in Col.7 is                               |
| March 98                     |                                            | 48.69*                     | only for CTD-II.  Revised estimate being submitted. The figure appearing             |
| December 98                  | -                                          | 108.79*                    | in Col.7 is only for CTD-II.  Revised estimate being submitted. The figure appearing |
| September 98                 | -<br>-                                     | •                          | in Col.7 is only for CTD-II.                                                         |
| March 99                     | 50.40                                      | 2404                       |                                                                                      |
| 141GI (II ) )                | 30.40                                      | 34.94*                     | Revised estimate being submitted.                                                    |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs 25 lakhs and above

|             | SIAIEME                                   | Rs. 2              | 5 lakhs and above |
|-------------|-------------------------------------------|--------------------|-------------------|
|             | Name of Project                           | Cost of Work &     | Date of           |
| Sl.No.      | Name of 1 roject                          | Sanction Order No. | Commencement      |
|             |                                           | (Rs. In lakhs)     | 74)               |
| (1)         | (2)                                       | (3)                | (4)               |
| (1)         | • •                                       |                    | 04-03-98          |
| 55.         | Impt. Of I.T. Road (SH: Section-III       | Rs.62.65           | 04-03-70          |
| 33.         | 72 - 76 miles                             | 42/2/79-W          |                   |
|             |                                           | 24-03-82           | 15-03-96          |
| <b>56</b> . | Impt. Of I.T. Road (SH: Constn. Of        | Rs.33.84           | 13-03-90          |
| 50.         | culvert and line drain 70-117 kms.)       | 42/106/92-W        |                   |
|             |                                           | 27-07-92           | 14-03-96          |
| 57.         | Impt. Of I.T. Road (SH: Strengthening     | Rs. 48.04          | 14-03-90          |
| 37.         | from 51-20 to 64.50 and 67-70kms.)        | 42/80/95-W         |                   |
|             |                                           | 27-12-95           | 26-11-97          |
| 58.         | Impt. Of I.T. Road (SH: Strengthening     | Rs.34.29           | 20-11-97          |
| 50.         | from 78 - 84 kms. And 67 - 70 kms.)       | 42/59/96-W         |                   |
|             |                                           | 19-03-97           | 20-01-98          |
| 59.         | Impt. Of Tamenglong Khongsang road        | Rs. 39.76.         | 20-01-96          |
| 07.         | (SH: Rehabilitation of damaged stretches  | 42/73/97           |                   |
|             | in left out portion)                      | 20-03-97           |                   |
|             | TAMENGLONG DISTRICT                       |                    |                   |
|             | OTHER DISTRICT ROADS (ROADS)              |                    | 02-06-97          |
| 60.         | Impt. Of Tamenglong Khunzao to Khong-     | Rs. 29.98          | 02-06-97          |
|             | zaron 0 - 10 kms (SH: Providing shingling | 42/1/4/90-W        |                   |
|             | and culverts)                             | 23-03-97           |                   |
|             | INTER VILLAGE ROADS (ROADS)               |                    |                   |
|             | TAMEI CONSTITUENCY                        |                    | 06 02 06          |
| 61          | Impt. Of Tamei Kuilong road 0.20 kms.     | Rs.35.83           | 06-03-96          |
| • -         | (SH: Constn. Of 900mm dia RCC pipe        | 41/192/94-W        |                   |
|             | culverts 75 Nos. and constn. Of Semi      | 31-03-95           |                   |
|             | pucca bridge 6m. span at 13.184 kms.,     |                    |                   |
|             | 8.00 m span at 16.44 km).                 |                    |                   |
|             | BRIDGES DIVISION                          |                    |                   |
|             | STATE HIGHWAYS (BRIDGES)                  | <b></b>            | 15 00 00          |
| 62          | Re-constn. Of Yairipok Bridges            | Rs.86.53           | 17-08-89          |
|             |                                           | 47/14/88-W         |                   |
|             |                                           | 17-02-89           | 17 00 00          |
| 63          | Re-constn. Of Irilbung Bridge             | Rs.71.36           | 17-08-89          |
|             |                                           | 43/15/87-W         |                   |
|             |                                           | 27-03-88           |                   |

| As on 31-03-2005             | - 110100                 | SIMG                            | ۶.                 |
|------------------------------|--------------------------|---------------------------------|--------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any) | Expenditure<br>up to 31-03-98   | Remarks            |
| (5)                          | (Rs. In Lakhs)<br>(6)    | (Rs. In lakhs)                  | remarks            |
|                              | Rs.                      | (7)<br>Rs.                      | (8)                |
| <b>-</b>                     | •=                       | 65.05* Work to b                | e closed           |
| December 97                  |                          | 34.71* Work in p                | rogress            |
| December 97                  |                          | 40.10* Work in p                | rogress            |
| March 99                     |                          | Work bein                       | g awarded          |
| ·                            |                          | 0.16+ - do -                    |                    |
| March 99                     |                          | 0.16° Work in pr                | ogress             |
| December 97                  | 23.39                    | Work in pre                     | Ogress             |
|                              |                          |                                 |                    |
| December 98                  | •<br>* • •               | 24.97* Tender for tunder scruti | palance work<br>ny |
| December 99                  | . <del>-</del>           | 129.40* - do -                  |                    |

Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above Date of Cost of Work & Name of Project Commencement Sanction Order No. Sl. No. (Rs. In lakhs) (4) (3) (2) (1) RS.133.15 Re-constn. of Hiyangthang bridge over 17/52/90-W Nambul river on I.M.I. road. 06-03-91 MAJOR DISTRICT ROADS (BRIDGES) Rs.26.63 65 Rehabilitation of Sekmai bridge 17/23/90-W 30-03-91 11-07-97 Rs.73.57 66. O.D.R. (Bridges) Re-constn. Of Lamlong bridge (SH: Constn. Of Semi-permanent 7/36/95-W 27-03-96 type Bailey Bridge 130 ft. S.S.Type on upstream side of the existing bridge) OTHER DISTRICT ROADS (BRIDGES) 24-06-97 67. Re-constn of Heirangoithong bridge Rs.63.11 7/117/92-W opposite to T.S. Paul College 17-12-93 08-10-97 68. Re-constn.of Kadirpalli bridge over Turel Rs.35.23 7/43/95-W Ahanbi river (SH: Constn. Of semipermanent type Bailey bridge 100 ft. DSR 07-08-96 INTER VILLAGE ROADS (BRIDGE) 69. Re-construction of bridge over Heirok Rs. 42.51 7/25/92-W river at Chingdompok 03-09-93 IMPHAL EAST DIVISION STATE HIGHWAYS (RAODS) 16-10-97 70. Impt. Of Imphal Pukhao road 0-7 km. Rs. 34.79 42/109/92-W (SH: Heikrumakhong 0-7 km. i/c. line drain for the portion 9-11 km.) 31-03-93 05-06-94 71. Improvement of widening of Shri Shri Rs.28.00 42/35/93-W Govindajee 26-03-94 28-11-91 Rs.113.86 72. Improvement of Checkon road (SH: 42/55/90-W Widening of 4 lane) 31-01-91

| As on 31-03-2005                          |                                                          | 21110                                                         |                                                                          |
|-------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|
| Target Date of Completion (5) December 99 | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to 31-03-98<br>(Rs. In lakhs)<br>(7)<br>Rs. | Remarks (8)                                                              |
|                                           |                                                          | -                                                             | Tender under scrutiny.                                                   |
| September 99                              | -                                                        | 0.05*                                                         | Tender to be accepted                                                    |
| November 98                               |                                                          | 61.53*                                                        | 70% advance payment for Bailey bridge made E/S Bore pile work completed. |
| December 99                               |                                                          | 4.18*                                                         | Bore pile work in progress                                               |
| December 99                               | •                                                        | 1.31*                                                         | Work to be completed                                                     |
| December 99                               |                                                          |                                                               | Tender called                                                            |
| 19-08-97                                  | -                                                        | 55.01*                                                        | R/E submitted. Works completed.                                          |
| 30-07-97                                  | -                                                        |                                                               | Work completed on 30-7-97                                                |
| 30-11-97                                  | . <b>-</b>                                               | 67.32*                                                        |                                                                          |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above Date of Cost of Work & Name of Project Commencem Sanction Order No. Sl.No. ent (Rs. In lakhs) (4) (3) (2)(1) MAJOR DISTRICT ROADS (ROADS) 26-02-92 Rs.48.70 73. Impt.of Andro road 6-18 kms. 42/59/90-W 18-02-91 BRIDGE DIVISION (BMS) 04-12-97 74. Constn. Of bridge on Heibongmakhong Rs.39.51 W/BMS/310-275/IW/10-11 Lairensajik over Singda river. 28-02-97 22-09-97 Rs.29.97 75. Constn.of Bailey bridge over Nambul W/BMS/310-271/IW/10-9 river at Taothong 22-09-97 HIGHWAYS SOUTH DIVISION STATE HIGHWAYS (RAODS) 11-06-97 76. Widening of Imphal Mayang Imphal road Rs.46.10 to SDL from 4 kms. To 10 kms. 42/43/89-W 19-03-97 MAJOR DISTRICT RAODS (ROADS) 07-02-94 77. Impt. Of M.I. Bishnupur road 0-8,50 km. Rs.92.40 (SH: Widening of raising of road forma-42/105/89-W tion from 4 to 8.50 kms. (M.I. side) 30-03-90 Construction of Yangoi river and constn. Of 6m. span RCC culvert at 6.96 & 7.10 km. (Balance work) TASK FORCE DIVISION NO-I STATE HIGHWAYS (BRIDGE) 16-03-95 Rs.32.86 78. Conts of Bailey bridge over Agaki stream 7/20/89-W at Tamei-Katang 22-03-90 19-04-95 Rs. 83.43 79. Constn. Of suspension bridge over Barak 42/119/88-W river at Tamei-Katang road. 10-10-89

| As on 31-03-2005                    |                                                          | 511110                                                        |                                          |
|-------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|
| Target Date of<br>Completion<br>(5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to 31-03-98<br>(Rs. In lakhs)<br>(7)<br>Rs. | Remarks<br>(8)                           |
| March 98                            | •                                                        | 57.49*                                                        | R/E submitted                            |
| September 98                        | -                                                        | 0.052*                                                        | Work started                             |
| July 98                             | -                                                        | 18.68*                                                        | One abutment nearing completion          |
| 10-06-98                            | -                                                        | -                                                             | Work in progress                         |
| 06-08-94                            | -                                                        | 86.27*                                                        | Work in progress                         |
| 15-06-95                            | -                                                        | 56.57*                                                        | 90% completed, liability to be cleared.  |
| 18-04-95                            | -                                                        | 103.43 <sup>*</sup>                                           | 100% completed. Liability to be cleared. |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|            | <del>-</del>                                                                                                                                                                          | Rs. 2                                                                  | 5 lakhs and above       |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|
| Sl.No.     | Name of Project                                                                                                                                                                       | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs)                 | Date of<br>Commencement |
| (1)        | (2)                                                                                                                                                                                   | (3)                                                                    | (4)                     |
| 80.<br>81. | B.M.S. WORKS (O.D.R.)  Constn. Of Tamei-Kuilong road (SH: E/W for the portion from 10 km. to 30 kms.)  Constn. of Tamei-Kuilong road (SH: E/W for the portion from 30 km. to 57 kms.) | Rs.27.34<br>W/BMS/310-189/T<br>07-03-97<br>Rs.39.79<br>W/BMS/310-45/TI | 26-03-97<br>MIL/41-11   |
| 82.        | Constn. Of Tamei-Kuilong road (SH: shingling in between 0-15km (SH: shingling from 0-70km to 15km. WBM                                                                                | 07-03-97<br>Rs.48.70<br>42/59/90-W<br>18-02-91                         | 09-09-97<br>26-02-92    |
| 83.        | from 0-70km to 3.50kms.)  INTER VILLAGE ROADS  Constn. of Khumphung to Lamta (SH: E/W in formation cutting from 0-20 kms.)                                                            | Rs.38.18<br>W/BMS/310-141/<br>07-03-97                                 | TML/41-22<br>26-11-97   |
| 84.        | E/W in formation cutting from 20 to 60 kms.)                                                                                                                                          | Rs.47.23<br>W/BMS/310-158.<br>28-02-97<br>Rs.38.18                     | /UK/41-26<br>21-04-97   |
| 85         | Constn. of Haochong to Nurathel (SH: Formation cutting widening of narrow portion IVR Std./ 0-20 kms.)  BUILDING DIVISION NO-II                                                       | EW/BMS/310-41                                                          | 26-03-97                |
| 86         | Constn. of Western & Eastern block of D.C.'s Departmental complex at                                                                                                                  | Rs.59.76<br>26/36/96-W                                                 | 01-03-97                |
| 87         | Lamphelpat (SH: Constn.of 1 <sup>st</sup> floor)  Constn.of Family Court and Counselling Centre at Lamphelpat (Phase-I)                                                               | 28-02-97<br>Rs.43.02<br>26/45/95-W<br>27-12-95                         | 09-02-96                |
| 88         | 3. Constn.of Manipur House at Salt Lake, Calcutta.                                                                                                                                    | Rs.518.28<br>26/29/95-W<br>29-12-95                                    |                         |

| As on 31-03-2005             |                                            | <del>-</del>                 |                  |
|------------------------------|--------------------------------------------|------------------------------|------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure up to 31-03-98   | Remarks          |
| (5)                          | (6)<br>Rs.                                 | (Rs. In lakhs)<br>(7)<br>Rs. | (8)              |
| 25-04-98                     | -                                          |                              | Work in progress |
| 08-10-98                     | -                                          | -                            | Work in progress |
| 20-04-98                     | •                                          | 6.60*                        | Work in progress |
| 25.04.00                     |                                            |                              |                  |
| 25-04-98                     | -                                          | 3.60*                        | Work in progress |
| 20-05-98                     | -                                          | -                            | Work in progress |
| 25-04-98                     | -                                          | _ ,                          | Work in progress |
| 15-08-97                     | -                                          | 41.55* N                     | Work completed   |
| 15-08-97                     | <br>                                       | 41.58* V                     | Vork completed.  |
| •                            |                                            | 7.54* v                      | Vork in progress |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|             | 511112                                     | Rs. 2              | 5 lakhs and above                      |
|-------------|--------------------------------------------|--------------------|----------------------------------------|
|             | CD 1 of                                    | Cost of Work &     | Date of                                |
| Sl.No       | Name of Project                            | Sanction Order No. | Commencement                           |
| ÷           |                                            | (Rs. In lakhs)     |                                        |
|             | <b></b>                                    | (3)                | (4)                                    |
| (1)         | (2)                                        | (3)                | , ,                                    |
|             | BUILDING TASK FORCE                        |                    |                                        |
|             | BUILDING TASK PORCE                        | Rs. 29.27          | <b></b>                                |
| <b>89</b> . | Beautification of Kangla Moat Phase-IV     | 42/104/95-W        |                                        |
|             | (SH: Providing Rip-Rap bank protection     | 06-02-96           |                                        |
|             | from PWD Main Gate to North A.O.C.         | 00-02 90           |                                        |
|             | Constn. Of RR steps & improvement of       |                    |                                        |
|             | retaining wall at Western side.            | 1_                 | **-                                    |
| i)          | - do - (SH: Providing Rip-Rap bank pro-    | - do -             |                                        |
| -,          | tection from PWD Main Gate to North        |                    |                                        |
|             | A.O.C.)                                    | _                  |                                        |
| ii)         | - do - (SH: Constn. Of RR masonary step    | - do -             |                                        |
| 11.)        | with RCC ring)                             |                    |                                        |
| iii)        | CODD managery sten                         | - do -             |                                        |
| 111)        | at Western & Eastern side 2 Nos.)          |                    |                                        |
| 5.7         | COTT D 1 of cotoining Wall                 |                    |                                        |
| iv)         | at Western side)                           |                    |                                        |
|             | JIRIBAM DIVISION                           |                    |                                        |
|             |                                            | Rs.25.83           |                                        |
| 90.         | Impt. of J.T. road 0-2 km (SH:             |                    |                                        |
|             | Strengthening the pavement in the selected | 31-03-93           |                                        |
|             | reaches 20-26 kms.)                        | Rs.71.62           |                                        |
| 91.         | Constn. Of Bus Terminus at Jiribam         | 42/69/95-W         |                                        |
|             |                                            | 28-12-95           |                                        |
|             | - the connection                           | 20-12-33           |                                        |
|             | B.M.D. (ODR) BRIDGES                       | Rs.41.89           |                                        |
| 92          |                                            |                    | ::::::/15 1 <i>A</i>                   |
|             | Dibong Jirimukh road.                      | W/BMS/310-163      | יין ויין ויין ויין ויין ויין ויין ויין |
|             |                                            | 07-03-97           | ••                                     |
| 93          | Constn. of 2 Nos. Minor bridge over        | Rs.26.84           | - 11 - 11 - 2 - 3                      |
|             | Darriadhar No.I & II                       | W/BMS/310-245      | 5/jiri/15-11                           |
|             |                                            | 12-03-97           |                                        |
|             | CHURACHANDPUR DIVISION                     |                    |                                        |
|             | STATE HIGHWAYS (ROADS)                     |                    |                                        |
| 92          |                                            | Rs.116.93          | 11-03-95                               |
|             | road 50-63 kms. (SH: Widening and          | 42/4/94            |                                        |
|             | strengthening 2 lanes of stretches between |                    |                                        |
|             | 50 to 61.802 kms.)                         |                    |                                        |
|             | 50 to 01,002 mins.)                        |                    |                                        |

| Target Date of Completion | Revised Cost<br>(if any)     | Expenditure<br>up to 31-03-98 | Remarks |
|---------------------------|------------------------------|-------------------------------|---------|
| (5)<br>Rs.                | (Rs. In Lakhs)<br>(6)<br>Rs. | (Rs. In lakhs)<br>(7)<br>Rs.  | (8)     |
| -                         | -                            | 17.76*                        |         |

-- - 16.05\* -- - 57.73\* -- - 31.89\*

123.54\* Work in progress

Information for 2000-2001 to 2004-2005 not received (October 2005)

|             | STATEME                                      | NT OF COMMITTALE   | lakhs and above   |
|-------------|----------------------------------------------|--------------------|-------------------|
|             |                                              | Cost of Work &     | Date of           |
| Sl.No       | Name of Project                              | Sanction Order No. | Commencement      |
|             |                                              | (Rs. In lakhs)     | Commence          |
| •           |                                              | •                  | (4)               |
| (1)         | (2)                                          | (3)                | ( //              |
| 1-7         |                                              | n 100 11           | 06-09-96          |
| <b>95</b> . | Impt.of Singhat-Behiang road (SH:            | Rs. 128.11         | 00-05 50          |
| , , ,       | Constn.of culvert and metalling balance      | 42/154/91-W        |                   |
|             | work)                                        | 31-03-92           |                   |
|             |                                              | - 20.50            | 18-02-92          |
| 96.         | Impt. of T/Road (SH: Premix carpetting 43-   | Rs. 39.50          | 16-02-72          |
| , ,         | 44km 45-55km 57-59 kms.,60-34 km. 62-        | 42/91/90-W         |                   |
|             | 64 km to 72 km i/c side drain 59 - 63 km.    | 25-02-91           |                   |
|             | MAJOR DISTRICT ROADS                         |                    | 10.04.06          |
| 97.         | Impt.of CCPur-sugnu road (SH:                | Rs.99.50           | 18 <b>-</b> 04-96 |
| 21.         | Strengthening & culverts 5-26kms.)           | 42/10/95-W         |                   |
|             | Silonginoming at the same                    | 28-12-95           |                   |
| 98.         | Impt.of Chura-Sugnu road (SH: Constn. Of     | Rs.48.02           | 20-07-93          |
| 90.         | 1m. span slab culvert 16 Nos. & raising of   | 42/163/130/90-W    |                   |
|             | low laying areas 1.4km. ring culverts and    | 23-03-91           |                   |
|             | line drain 4.95 km.                          |                    |                   |
|             | OTHER DISTRICT ROADS                         | 1,                 |                   |
| 00          | 10.111 (CII)                                 | Rs.28.66           | 06-11-93          |
| 99.         | Shingling & P.C. i./c constn. Of ring        | 42/158/91-W        |                   |
|             |                                              | 31-03-92           |                   |
|             | culvert) 4210-C.O. ON MEDICAL (PLAN)         |                    |                   |
|             | 4210-C.O. ON MEDICAL (1 2011)                | Rs.27.36           | 29-04-95          |
| 100         | Constn. of ANM Training School and           | 24/52/96-W         |                   |
|             | Hostel (60 capacity at Chura-Chandpur)       | 27-03-87           |                   |
|             | COLUMN ACE P. SMAII                          | 21-05-01           |                   |
|             | 4851-C.O. ON VILLAGE & SMALL                 |                    |                   |
|             | INDSUTRY (PLAN)                              | Rs.27.36           |                   |
| 101         |                                              | ="                 |                   |
|             | each district (SH: Constn. of T/II-2 Nos. in | 25/78/91-W         |                   |
|             | Churachandpur)                               | 28-08-92           |                   |
|             | IMPHAL WEST DIVISION STATE                   |                    |                   |
|             | HIGHWAYS (PLAN)                              | T 40.00            | 04.07.00          |
| 103         | 2 Impt. of L/Pat from Watham Leirak to D.C   | Rs.28.98           | 04-07-92          |
|             | Office (SH: Raising of formation level)      | 42/37/92-W         |                   |
|             |                                              | 26-02-92           |                   |
| 103         | Impt.of I.K. road (SH: Strengthening the     | Rs.45.02           | 15-06-92          |
|             | existing 2 to 8.00 km.)                      | 42/82/94-W         |                   |
|             | -                                            | 26-02-92           |                   |
|             |                                              | ;                  |                   |

## DIX-II -Contd. INCOMPLETE CAPITAL WORKS COSTING

| As on 31-03-2005                           | CHITAL WORKS (                                           | OSTING                                                 |                                                                  |
|--------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| Target Date of<br>Completion<br>(5)<br>Rs. | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to 31-03-98<br>(Rs. In lakhs)<br>(7) | Remarks<br>(8)                                                   |
|                                            |                                                          | Rs.<br>131.19'                                         | •                                                                |
| -                                          | -                                                        | 60.14*                                                 | Work closed liability cleared saving to be used Improve          |
|                                            |                                                          | 68.25*                                                 | existing bridge at 65.103km. 67.80kms.                           |
|                                            |                                                          | 62.85*                                                 | Work completed. Liability to be cleared R/E yet to be submitted. |
| '                                          |                                                          | 27.45*                                                 | Work in progress                                                 |
| ·                                          | 50.39<br>26/102/95-W<br>30-03-96                         | 53.72*                                                 | Work completed liability to be cleared.                          |
|                                            |                                                          | 0.006*                                                 | Work rescinded and balance work being taken up                   |
|                                            |                                                          | 37.86*                                                 | Work completed. R/E submitted.                                   |
|                                            | -                                                        | 42.15*                                                 | Liability to be cleared                                          |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above Date of Cost of Work & Name of Project Sl.NoCommencement Sanction Order No. (Rs. In lakhs) (4) (3) (2) (1) 14-07-93 Urban Bye pass via Langol Housing Rs.29.75 104. Complex (SH: Surfacing of bad stretches) 42/76/92-W 31-03-93 02-02-94 105. Impt.of T/Road 6.5km. to 8km. & 9.5 to Rs. 31.50 11km. (SH: Bituminous macadam). 42/56/90-W 31-03-94 03-01-94 Impt.of I.K. road 0-2km. (SH: Rs.26.79 Strengthening from 0-1km and providing 42/82/92**-W** 31-03-88 median) 03-03-94 Rs.36.02 Impt.of Nagamapal raod (SH: 107. 42/10/93-W Strengthening) 28-02-94 02-01-96 Impt.of Thangmeiband road (SH: Constn. Rs.30.97 Of service road, retaining wall, parapet 42/78/95-W wall etc. from Khuyathong junction to 11-06-96 Lilashing-Khongnangkhong) 23-07-96 109. Impt. of D.I. road (SH: P.C. from Rs.43.46 Chingmeirong junciton to Singh & Co) 42/43/95-W 29-12-95 28-04-96 110. Impt.of T/Road (SH: P/C from Raj Bhavan Rs.41.75 42/85/95-W to Airport i/c widening from Keishampat to 28-12-95 Kwakeithel and media) 07-02-96 111. Impt of T/Road (SH: P.C. from 9.5km. to Rs.58.49 42/74/95-W 28km.) (SH: 9.5 - 11.00km). 29-12-95 Rs.36.04 112. Impt. of IMI road 0-4.0km. (SH: SSW/AA/96-97/4820 Strengthening widening and P.C.) 19-02-97 B.M.S. WORKS Constn of Lamsang Khonghampat road Rs.30.00 113. W/BMS/310-146/IW/10-6 (BMS) 10-03-97 16-12-97 Rs.29.95 Constn. of Heibongpokpi Khoiriphaba road W/BMS/310-148/IW/10-8 (BMS) 05-03-97 17-03-97

| As on 31-03-2005             | WORKS (                                    | OSTING                     |                                                    |
|------------------------------|--------------------------------------------|----------------------------|----------------------------------------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure up to 31-03-98 | Remarks                                            |
| (5)                          | (6)                                        | (Rs. In lakhs)             |                                                    |
| Rs.                          | Rs.                                        | <i>(7)</i>                 | (8)                                                |
|                              |                                            | Rs.<br>42.68 <sup>t</sup>  | Work completed & R/E required.                     |
| -                            | •                                          | 32.21*                     | In progress                                        |
|                              | 37.06                                      | 38.95*                     | Work completed                                     |
| <del></del> · · .            |                                            | 35.31*                     | Extra widening to be taken up                      |
| <b></b>                      |                                            | 29.95*                     | Liability to be cleared                            |
|                              |                                            | 30.12*                     | Renovation of mending in progress material of P/c. |
|                              | 45.92                                      | 6.86*                      | issued - do -                                      |
| <del></del> .                | <b></b> "                                  | 5.09*                      | Work being started                                 |
|                              |                                            |                            |                                                    |
| <b>.</b>                     | -                                          | 5.92*                      | Work in progress                                   |
|                              |                                            | 5.07*                      | Work in progress                                   |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above Date of Cost of Work & Name of Project Sl.No Commencement Sanction Order No. (Rs. In lakhs) (4) (3) (2) (1) BUILDING DIVISION NO-V Impt.of Khuman Palli road connecting Rs.61.84 115. 42/2/96-W Minuthong and Tinseed road. 30-06-96 116 Impt of Social Welfare road connecting Rs.77.93 Tinseed Road to Khuman Palli crossing 42/1/96-W 29-06-96 1.43kms 117. Impt of Tinseed road from Chingmeirong Rs. 79.26 42/04/96-W Khongnang Karak to Khurai Traffic point 0-1.853km. (a) 0-0.976 km. (b) 0-976-26-07-96 1.853 km. from Rs.40.13 road Thangmeiband 118. Impt.of Khoyathong to Chingmeirong Khongnang 43/3/96-W Karak 0-1.627 km. (SH: Widening to 4 26-06-96 lane standard.) Re-constn.of Amujao bridge on Tinseed Rs.41.95 119. 7/1/96-W road. 26-07-96 Rs.96.83 Impt. of Kombirei road 0-2.475 km (SH: E/W in formation, strengthening & constn. 42/113/96-W of carriageway i/c. filter out of layer & 29-03-97 cross Drainage work) Rs.35.25 Impt.of Watham Leirak 0-1.791 km (SH: 42/114/96-W Strengthening i/c constn. of retaining wall, line drain and 1.00 meter span RCC culvert 29-03-97 Impt of Thangmeiband road 0-1.627 km. Rs.102.52 122. 42/110/96-W 29-03-97 Rs.33.45 Strengthening of Chekon road (SH: RDS 42/108/96-W crossing to Minuthong

29-03-97

| As on 31-03-2005              |                                            | SING                                            |         |
|-------------------------------|--------------------------------------------|-------------------------------------------------|---------|
| Target Date of Completion (5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to 31-03-98<br>(Rs. in lakhs) | Remarks |
| Rs.                           | (6)<br>Rs.                                 | (7)<br>Rs.                                      | (8)     |
|                               |                                            | 45.85*                                          |         |
| -                             | -                                          | 15.44*                                          |         |
|                               |                                            | 86.59*                                          |         |
|                               |                                            | 41.26*                                          |         |
|                               |                                            | 20.00*                                          |         |
|                               |                                            |                                                 |         |
|                               |                                            |                                                 |         |
|                               |                                            |                                                 |         |
| •                             |                                            | ·<br>                                           |         |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above

|       |                                                                                                                                                                                                                   |                                                        | lakins and above        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|
| Sl.No | Name of Project                                                                                                                                                                                                   | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement |
| (1)   | (2)                                                                                                                                                                                                               | (3)                                                    | (4)                     |
| 124.  | Widening of Porompat road No. 1 (0-3.88 km) (SH: Strengthening and widening, constn. of traffic rotary and constn. of two                                                                                         | Rs.59.18<br>42/112/96-W<br>29-03-97                    |                         |
| 125.  | meter span slab culvert) Widening Tinseed road 4 lane from Chingmeirong junction to Lamlong (SH: Constn. of Median, strengthening with WBM and premix carpet surface) MAJOR ROAD: 5055-C.0. ON ROAD TRANSPORTS    | Rs.95.65<br>42/111/96-W<br>29-03-97                    |                         |
| 126.  | a m at Dawlahland                                                                                                                                                                                                 | Rs. 60.72<br>42/79/91-W<br>30-03-92                    | <del></del> .           |
| 127.  | cartill Cardina of Hundung                                                                                                                                                                                        | Rs.32.70<br>26/4/96-W<br>12-08-96                      |                         |
| 128.  |                                                                                                                                                                                                                   | t Rs.29.19<br>1/29/79-S/SE<br>23-02-96                 |                         |
| 129   | Impt.of INA Memorial complex a Moirang (SH: Extension of stair case, toile portion, top foyer, roof treatment is roofing, stage, plastic moulded seating arrangements.)  SENAPATI DIVISION STATE HIGHWAY: (ROADS) | t 1/29/79-S/SE<br>c 14-03-96<br>g                      | <b></b>                 |
| 130   | T 1 TES                                                                                                                                                                                                           | Rs.31.78<br>42/38/89-W<br>27-03-89                     | 15-05 <b>-</b> 89       |

| As on 31-03-2005                           | _                                                        |                                                   |                |
|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------|----------------|
| Target Date of<br>Completion<br>(5)<br>Rs. | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure up to 31-03-98 (Rs. in lakhs) (7) Rs. | Remarks<br>(8) |
|                                            | <b>-</b> -                                               |                                                   |                |
|                                            |                                                          | 17.29*                                            |                |
| <b>~</b>                                   |                                                          | 6.66*                                             |                |
| •- <b>-</b>                                |                                                          | 35.98*                                            |                |
| <del></del>                                | ***                                                      |                                                   |                |
|                                            |                                                          |                                                   |                |
|                                            |                                                          |                                                   |                |

30.90\* Work closed

14-02-90

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|       |                                                                                                                                                                                       | Rs. 23                              | lakins and above        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|
| Sl.No | Name of Project                                                                                                                                                                       | Cost of Work & Sanction Order No.   | Date of<br>Commencement |
| (1)   | (2)                                                                                                                                                                                   | (Rs. In lakhs)<br>(3)               | (4)                     |
| 131.  | Impt.of Tadubi Tungjoy Laii Kharasom raod 0-60km (SH: WBM and PC 22-32 kms)                                                                                                           | Rs.31.78<br>42/26/98-W<br>29-03-90  | 03-07-89                |
| 132.  | Impt. of Ukhrul Tolloi Chingmeikhullen<br>road 35-70 kms. (SH: Providing wearing<br>coat & PC from 57-70 km)                                                                          | Rs.33.15<br>42/12/98-W<br>10-10-89  | 14-03-91                |
| 133.  | Impt. of Ukhrul Tolloi Chingmeikhullen road 35-70 kms. (SH: Constn. from 35-57 kms. I/c 2 Nos. of culverts i/c approach road for Ngari bridge)  STATE HIGHWAYS (BRIDGES)              | Rs.55.80<br>42/63/95-W<br>26-12-95  | 11-02-96                |
| 134.  | TO Last Tallai                                                                                                                                                                        | Rs. 35.07<br>17/43/90-W<br>23-02-91 | 09-0 <b>7-96</b>        |
| 135.  | Impt of Maram Purul 0-20 kms. (SH: E/W culverts and shingling)                                                                                                                        | Rs.94.08<br>42/3/96-W<br>09-03-96   | 20-12-96                |
| 136.  | OTHER DISTRICT ROADS (BRIDGES)  Constn. of B/bridge over Makhan river on Maram Purul road (SH: Constn. of abutment, wing wall and retaining wall)  5055-ROAD TRANSPORT                | Rs.29.94<br>7/8/92-W<br>23-03-93    | 03-04-96                |
| 137   | Bus Terminus at Mao                                                                                                                                                                   | Rs.34.27<br>42/97/95-W<br>03-03-96  | 11-02-96                |
| 138.  | OTHER DISTRICT ROADS (ROADS)  (BMS)  Constn.of Phaibung Purul road (SH: E/W in formation cutting from Phaibung to Lakhamei 10km. and widening narrow portion upto Purul) (SH: E/Work) | W/BMS/310-252/                      | SPT/57-32<br>24-03-97   |

DIX-II - Contd.
INCOMPLETE CAPITAL WORKS COSTING
As on 31-03-2005

| ve on 21-03-5002             |                          |                            |                        |
|------------------------------|--------------------------|----------------------------|------------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any) | Expenditure up to 31-03-98 | Remarks                |
| 4                            | (Rs. In Lakhs)           | (Rs. in lakhs)             | Remarks                |
| (5)                          | (6)                      | (7)                        | (0)                    |
| Rs.                          | Rs.                      | Rs.                        | (8)                    |
| 02-03-90                     |                          |                            | Work closed            |
|                              |                          | 50.56                      | WOIR Closed            |
| 13-04-97                     |                          | 32.76*                     | Under arbitration case |
|                              |                          | -                          | onder aromation case   |
| 10-08-98                     | 14.30                    | 60.99*                     | Work in progress       |
|                              |                          |                            | work in progress       |
| 01-09-98                     | 6.00                     | 20.40#                     |                        |
|                              | 0.00                     | 39.48*                     | Work in progress       |
|                              |                          |                            |                        |
| 19-12-98                     | *                        | 27.24*                     | Work in progress       |
|                              |                          |                            |                        |
| 02-07-98                     | <del></del>              | 15.34*                     | Work in progress       |
|                              |                          |                            |                        |
| 10-08-98                     |                          | 30,99*                     | Work in progress       |
|                              |                          |                            | or w in brokiess       |
|                              |                          |                            |                        |
| 31-08-98                     | -                        | 5.98*                      | Work in progress       |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above

|       |                                                                                                 | Rs. 25 lakins and above                                |                         |  |
|-------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--|
| Sl.No | Name of Project                                                                                 | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement |  |
| (1)   | (2)                                                                                             | (AS. 11 takis)                                         | (4)                     |  |
| 139.  | Constn of Phaibung Karong Purul road (SH. Cross Drainage work in 20-39 kms)                     | Rs.29.96<br>W/BMS/310-159/S<br>05-03-97                | PT/57-8<br>22-03-97     |  |
| 140.  | Constn. of Phaibung Karong Purul road from Purul to Thingba (SH: Earth work and cross Drainage) | Rs.27.62<br>W/BMS/310-276/S<br>11-03-97                | PT/57-39<br>24-03-97    |  |
|       | INTER VILLAGE ROAD (ROADS) BMS                                                                  |                                                        |                         |  |
| 141.  | I.T. road 8 <sup>th</sup> miles to Irang via Harup (SH: E/W and cross Drainage)                 | Rs.29.80<br>W/BMS/310-244/5<br>11-03-97                | SPT/57-25<br>24-03-97   |  |
| 142.  | Thonglan Akutpa to Lanchok (SH: E/W and culverts)                                               | Rs.29.65<br>W/BMS/310-179/3<br>03-03-97                | SPT/57-11<br>23-06-97   |  |
| 143.  | Senapati Sorbung Kharasom Lakhemei road (SH: E/W from 0-20 kms. )                               | Rs. 30.00<br>W/BMS/310-272/<br>11-03-97                | SPT/57-36<br>22-03-97   |  |
| 144.  | Senapati Sorbung Kharasom Lakhemei road (SH: E/W from 20-40 kms)                                |                                                        | SPT/57-40<br>31-05-97   |  |
| 145.  | Kachai Thiwa Ngari via Ngari Lishang (SH: E/W and culverts)                                     | Rs.30.00<br>W/BMS/310-188/<br>05-03-97                 | /SPT/57-12<br>12-04-97  |  |
| 146.  | Senapati Oklong road (SH: cross Drainage and Minor bridge from 0-10 kms)                        | Rs.39.57<br>W/BMS/310-3/SI<br>28-03-97                 | PT/57-1<br>24-03-97     |  |
| 147   | Makhan Chawanmei Mao Pundung up to<br>Tadubi (SH: Cross Drainage works)                         | Ns.29.74<br>W/BMS/310-239<br>11-03-97                  | /SPT/57-20<br>24-03-97  |  |
| 148   | Makhan Chawanmei Mao Pundung up to Tadubi (SH: E/W in formation cutting)                        | Ns.25.00<br>W/BMS/310-129<br>11-03-97                  | /SPT/57-6<br>24-03-97   |  |

| As on 31-03-2005                    | 01440 (                                           | COSTING                                                |                  |
|-------------------------------------|---------------------------------------------------|--------------------------------------------------------|------------------|
| Target Date of<br>Completion<br>(5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6) | Expenditure<br>up to 31-03-98<br>(Rs. in lakhs)<br>(7) | Remarks          |
| Rs.                                 | Rs.                                               | Rs.                                                    | (8)              |
| 31-08-98                            | -                                                 | -                                                      | Work in progress |
| 31-08-98                            |                                                   | 6.53                                                   | Work in progress |
| 31-08-98                            |                                                   |                                                        | Work in progress |
| 31-08-98                            | <b></b>                                           |                                                        | Work in progress |
| 31-08-98                            |                                                   | 6.00*                                                  | Work in progress |
| 31-08-98                            |                                                   |                                                        | Work in progress |
| 31-08-98                            |                                                   |                                                        | Work in progress |
| 31-08-98                            |                                                   | 3.0°                                                   | Work in progress |
| 31-08-98                            |                                                   |                                                        | Work in progress |
| 31-08-98                            |                                                   | 3.45*                                                  | Work in progress |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|         | STATEME                                   | TOF COMMITME                         | 5 lakhs and above        |
|---------|-------------------------------------------|--------------------------------------|--------------------------|
|         |                                           |                                      | Date of                  |
| SI.No.  | Name of Project                           | Cost of Work &<br>Sanction Order No. | Commencement             |
| B1.140. | • •                                       | Sanction Order No.                   | Commence                 |
|         |                                           | (Rs. In lakhs)                       | (4)                      |
| (1)     | (2)                                       | (3)                                  | (3)                      |
|         | • •                                       | <b>- - - - - - - - - -</b>           | 25-03-97                 |
| 149.    | Senapati Thonglan (SH: E/W in left out    | Rs.29.98                             |                          |
| 147.    | portion & cross Drainage from Senapati to | 44113141DID TA                       | P1/3/-30                 |
|         | Thonglan from 0 - 15 km P-I)              | 11-03-97                             |                          |
|         | Thongram from to Druko Valley (SH:        | Rs.29.64                             | 25-03-97                 |
| 150.    | Mao Potato Farm to Dzuko Valley (SH:      | W/BMS/310-238/S                      | PT/57-19                 |
|         | E/W in formation cutting from 0 - 20 km   | 11-03-97                             |                          |
|         | (0-19.40 km)                              |                                      | 07-06-97                 |
| 151.    | - do do - (SH: E/W in formation           | Rs.29.85                             |                          |
| 151.    | cutting from 20 - 39 kms)                 | AAADIAISIS IO DIII                   | SF 1/3/-2/               |
|         | outing nome ,                             | 01-03-97                             | _                        |
|         | Mao ring road (SH: E/W in formation       | Rs.29.85                             | 24-03-97                 |
| 152.    | Mao ring road (SH. E/W III Iomanos.       | W/BMS/310-132/                       | SPT/57-6                 |
|         | cutting from 0 -20 kms)                   | 01-03-97                             |                          |
|         |                                           | Rs.29.464                            | 22-05-97                 |
| 153.    | Saikul Phaibung up to Kharasom            | W/BMS/310-274/                       |                          |
|         |                                           |                                      | SF 1/3/-3/               |
|         | r                                         | 11-03-97                             |                          |
|         | INTER VILLAGE ROAD (BRIDGES) BMS          |                                      | <del>-</del>             |
| 154     | Decale at Dhuha and                       | KS.34.10                             | 21-06-97                 |
| 154.    | Construct of tage over Datas at 1 and a   | W/BMS/310-298                        | /SPT/57-54               |
|         | Kharakkho (21.20m) 70 span                | 04-02-97                             |                          |
|         | - an haiden 2 Non hetweer                 |                                      | 21-08-97                 |
| 155.    | Constn.of 8m span bridge 2 Nos. between   | W/BMS/310-289                        | /SPT/57-47               |
|         | Makhan to Mao Pundung Tadubi              | 11-03-97                             |                          |
|         | 7.1 7.1 (10-                              |                                      | 11-09-97                 |
| 156.    | Constn.of bridge over Maja Lok (10n       | W/BMS/310-292                        |                          |
|         | span) on Senapati Oklong road             | W/DIVIS/310-292                      | /SF 1/3/-30              |
|         |                                           | 01-03-97                             | 12.09.07                 |
| 157.    | Constn of bridge 10m span over Iril rive  | r Rs.34.57                           | 12-08-97                 |
|         | in between Ngamzu and Khongdei of         | u M/BM2/310-290                      | )/SP1/5/- <del>4</del> 8 |
|         | Senapati Sorbung Kharasom road.           | 05-03-97                             |                          |
|         | CCPUR DIVISION 5054-C.O. ON ROAD          | S                                    |                          |
|         | & BRIDGES (PLAN) STATE HIGHWAYS           | )                                    |                          |
| 150     | 1 /OTT                                    | Rs.99.50                             | 13-05 <b>-9</b> 6        |
| 158     | Strengthening and culverts 5-26 kms)      | 42/10/95-W                           |                          |
|         | Suchgenening and outvoits 5 20 kms)       | 28-12-95                             |                          |
| 150     | I Lunt of CCDur Singhet Dehiang road 67   | <del>-</del>                         | 16-06-97                 |
| 159     |                                           | 42/63/93-W                           | 10 00-77                 |
|         | 120 km (SH: Premix carpetting between     | 19-03-97                             |                          |
|         | 62-72 km. in bad stretches.)              | 17-03-7/                             |                          |

### DIX-II - Contd. INCOMPLETE CAPITAL WORKS COSTING

As on 31-03-2005 Target Date of Revised Cost Expenditure Completion (if any) up to 31-03-98 Remarks (Rs. In Lakhs) (Rs. in lakhs) (5) (6) (7) Rs. (8) Rs. Rs. 31-08-98 2.00\* Work in progress 31-08-98 -- Work in progress 31-03-98 Work in progress 31-08-98 Work in progress 31-08-98 Work in progress 31-12-98 Work in progress Payment 14.23\* made for B/B parts only 31-12-98 Work in progress 31-12-98 13.01 Work in progress Payment of B/B parts 31-03-99 14.23 Work in progress - do -12-11-97 109.47\* R/E under preparation 16-06-99 10.61\* Work in progress

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above Date of Cost of Work & Commencement Sanction Order No.

| Sl.No.       | Name of Project                                                                                                                                                                             | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|
| (1)          | (2)                                                                                                                                                                                         | (3)                                                    | (4)                      |
| 160.         | 4210-C.O. ON MEDICAL (PLAN) Constn. of Emergency & Casualty block with link corridor for District Hospital at CCPur (SH: Constn. of Southern wing                                           | Rs.94.71<br>26/60/96-W<br>23-03-97                     | 30-09-97                 |
| 161.         | Block P-I). 5054-C.O. ON ROADS & BRIDGES(BMS) Impt.of Tedim road near Kaprang to Chura -Sugnu road at Mualvaiphei (SH: E/W in widening & culverts). IVR Singhat to Theigawtang 0-26 km. (SH | Rs.65.23<br>W/BMS/3102-64/9<br>28-02-97<br>Rs.44.99    | 22-03-97                 |
| 162.         | :E/W in hill cutting, metalling and culverts)                                                                                                                                               |                                                        |                          |
| 163.         | Impt.of road from Singhat to Buksau via<br>Allusingtam (SH: E/W in formation cutting                                                                                                        | Rs.25.37<br>W/BMS/310-51/C                             | 17-03-97<br>CCP/51-2     |
| 164          | metalling & culverts 0-25 km)                                                                                                                                                               | 01-03-97                                               | 27-03-98                 |
| 164.<br>165. | Widening, metaling & culverts)                                                                                                                                                              |                                                        | 06-05-97                 |
| 166          | BMS (BRIDGES)                                                                                                                                                                               | 28-02-97                                               | 5/CCP/51-29<br>22-04-97  |
| 167          | a 1 11 Camatal Kanaya                                                                                                                                                                       | p Rs.30.23<br>(e W/BMS/310-13)<br>06-03-97             | 5/CCP/51-28<br>17-03-97  |
| 168          | <ol> <li>Constn. of bridge over Khuga river alon<br/>Khuga ring road (SH: Constn. of 150'-Constn. of 150'-Constn.</li> </ol>                                                                | 07-03-97                                               | 3/CCP/51-40<br>28-04-97  |
| 16           | 9. Constn.of bridge on Sangaikot Khongkhai road 4 Nos. (SH: Constn. 30"-0" long bailey bridge)                                                                                              | to Rs.72.68<br>of W/BMS/310-16<br>10-03-97             | 53/CCP/51-35<br>30-04-97 |

DIX-II - Contd.
INCOMPLETE CAPITAL WORKS COSTING
As on 31-03-2005

| As on 31-03-2005             |                       | -                                  |
|------------------------------|-----------------------|------------------------------------|
| Target Date of<br>Completion | Revised Cost (if any) | Expenditure up to 31-03-98 Remarks |
| (5)                          | (Rs. In Lakhs)        | (Rs. in lakhs)                     |
| Rs.                          | (6)                   | (7)                                |
| <b>4 </b>                    | Rs.                   | Rs.                                |
| 30-09-99                     |                       | 25.36* Work in progress            |
| 16-09-98                     |                       | 27.52* Work in progress            |
| 21-03-98                     |                       | 1.84* Work in progress             |
| 16-03-98                     |                       | 8.42* Work in progress             |
| 26-09-98                     |                       | 7.61* Work in progress             |
| 05-11-98                     |                       | 19.16* Work in progress            |
|                              |                       |                                    |
| 21-04-98                     |                       | 28.77* Work in progress            |
| 16-01-98                     |                       | 30.03* Work in progress            |
| 27-10-98                     | ***                   | 75.31* Work in progress            |
| 29-10-98                     |                       | 54.91* Work in progress            |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|       | SIATEME                                                                     | Rs. 25 lakhs and above                                                |
|-------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Sl.No | Name of Project                                                             | Cost of Work & Date of Sanction Order No. Commencement (Rs. In lakhs) |
| (1)   | (2)                                                                         | (3) (4)                                                               |
|       | TAMENGLONG DIVISION OTHER<br>DISTRICT ROADS (BRIDGES) (BMS)                 |                                                                       |
| 170.  | Constn.of Langkhong to I.T.Road (SH: C/W works 0-15 kms.)                   | Rs.35.44 07-07-97<br>W/BMS/310-1/TML/41-1<br>04-03-97                 |
| 171.  | Constn.of Langkhong to I.T.Road (SH: C/W works 15-33kms.)                   | Rs.44.92 07-07-97<br>W/BMS/310-2/TML/41-2<br>01-03-97                 |
| 172.  | Constn.of Langkhong to I.T.Road (SH: Shingling from 0 - 16 kms)             | Rs.59.10<br>W/BMS/310-10/TML/41-6<br>01-03-97 10-03-97                |
| 173.  | Constn.of Langkhong to I.T. road (SH: shingling from 16-33 kms.)            | 01-03-97 10-03-97                                                     |
| 174.  | Constn.of None Kajinglong road (SH: Culverts and Shingling from 0-10 kms.)  | Rs.30.48<br>W/BMS/310-42/TML/41-8<br>10-03-97 14-03-97                |
| 175.  | Constn. of None Kazinglong road (SH: Culverts and shingling from 10-30 kms) | Rs.30.99<br>W/BMS/310-99/TML/41-42<br>01-03-97 10-03-97               |
| 176.  | Constn.of None Kazinglong road (SH: C/E works 10-20 kms)                    | Ns.30.86<br>W/BMS/310-12/TML/41-19<br>10-03-97<br>14-03-97            |
| 177.  | Constn.of Tamei Kuilong road (SH: C/I from 10-30 kms.)                      | Ns.27.34<br>W/BMS/310-189/TML/41-39<br>07-03-97 26-03-97              |
| 178   | Constn.of Tamei Kuilong road (SH: E/W from 10-30 kms)                       | W Rs.40.30<br>W/BMS/310-172/TML/41-32<br>10-03-97 21-04-97            |
| 179   | . Constn.of Tamei Kuilong road (SH: E/V from 30 - 57 kms)                   |                                                                       |

| As on 31-03-2005             |                                            |                                                 |                  |
|------------------------------|--------------------------------------------|-------------------------------------------------|------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to 31-03-98<br>(Rs. in lakhs) | Remarks          |
| (5)                          | (6)                                        |                                                 |                  |
| Rs.                          | Rs.                                        | (7)                                             | (8)              |
|                              | AS.                                        | Rs.                                             |                  |
| March 99                     |                                            | 24.45*                                          | Work in progress |
| March 99                     |                                            | 3.43*                                           | Work in progress |
| March 99                     |                                            | 7.19*                                           | Work in progress |
| March 99                     |                                            | 3.25*                                           | Work in progress |
| March 99                     |                                            | 16.44*                                          | Work in progress |
| March 99                     |                                            | 20.14*                                          | Work in progress |
| March 99                     | 30.86                                      | 5.70*                                           | Work in progress |
| March 99                     | 27.34                                      | 25.78*                                          | Work in progress |
| March 99                     |                                            | •                                               | Work in progress |
| March 99                     |                                            | 3.12*                                           | Work in progress |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|        |                                                                                                                     | Rs. 25 lakhs and above                                                |
|--------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Sl.No. | Name of Project                                                                                                     | Cost of Work & Date of Sanction Order No. Commencement (Rs. In lakhs) |
| (1)    | (2)                                                                                                                 | (3) (4)                                                               |
| 180.   | Constn.of Tamei Kuilong road. (SH:<br>Shingling in between 0-15 km and WBM                                          | Rs.30.08 21-03-97<br>W/BMS/310-44/TML/41-10                           |
| 181.   | from 0.70 to 8.50 kms.) Constn. of Tamei Kuilong road (SH: Shingling from 15 - 30 kms.)                             | 05-03-97<br>Rs.31.68 26-06-97<br>W/BMS/310-43/TML/41-9<br>07-03-97    |
| 182.   | O. D. R. (BRIDGES) (B.M.S.) Constn. of bridge across Irang river on Langkhong to I.T. road 360' span.               | Rs.166.39 14-03-97<br>W/BMS/310-166/TML/41-27<br>11-03-97             |
| 183.   | Constn.of bridge across Laduki (SH: 26.63 kms (30m.span Agagui river (22.216 kms.) 20m. span on Tamei Kuilong road. | Rs.110.50 14-03-97<br>W/BMS/310-185/TML/41-36<br>11-03-97             |
| 184.   | and the control of the second of                                                                                    | Rs.29.39 07-03-97<br>W/BMS/310-187/TML/41-38<br>05-03-97              |
| 185.   | 1 10/5                                                                                                              | 11-03-97                                                              |
| 186.   | · · · · · · · · /CII.                                                                                               | W/BMS/310-112/1ML/41-10                                               |
| 187.   | · · · · · · · · · · · · · · · · · · ·                                                                               | W/BMS/310-173/TML/41-33<br>05-03-97                                   |
| 188.   | 771                                                                                                                 | W/BMS/310-149/TML/41-23<br>10-03-97                                   |
| 189    | 1                                                                                                                   | Rs.33.79 26-03-97<br>W/BMS/310-109/TML/41-15<br>05-03-97              |

DIX-II - Contd.
INCOMPLETE CAPITAL WORKS COSTING
As on 31-03-2005

| As on 31-03-2005             | WILLIAM WORKS         |                                       |
|------------------------------|-----------------------|---------------------------------------|
| Target Date of<br>Completion | Revised Cost (if any) | Expenditure<br>up to 31-03-98 Remarks |
| (5)                          | (Rs. In Lakhs)        | (Rs. in lakhs)                        |
| Rs.                          | (6)                   | (7) (8)                               |
| March 99                     | Rs.                   | Rs.                                   |
| Triulen yy                   | <b></b>               | 21.20* Work in progress               |
| March 99                     | <b></b>               | 7.71* Work in progress                |
| March 99                     |                       | 100.37* Work in progress              |
| March 99                     |                       | 74.28* Work in progress               |
| March 99                     |                       | 18.84 Work in progress                |
| March 99                     |                       | 2.10# 337 1 /                         |
|                              |                       | 2.12* Work in progress                |
| March 99                     |                       | 20.20* Work in progress               |
| March 99                     |                       | 19.43* Work in progress               |
| March 99                     |                       | 8.78* Work in progress                |
| March 99                     |                       | 6.68* Work in progress                |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

| Rs. | 25 | lakhs | and | above |
|-----|----|-------|-----|-------|
|     |    | -     |     | . r   |

|       | O I I I I I I I I I I I I I I I I I I I                                                                                              | Rs. 25 lakhs and above                                                |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Sl.No | Name of Project                                                                                                                      | Cost of Work & Date of Sanction Order No. Commencement (Rs. In lakhs) |
| (1)   | (2)                                                                                                                                  | (AS. In takis) (3) (4)                                                |
| 190.  | Constn.of Keikau to Nurathel road (SH: E/W in formation cutting i/c drain 9-15km)                                                    | Rs.25.64<br>W/BMS/310-100/TML/41-13<br>01-03-97 10-03-97              |
| 191.  | Constn. of road from NH- 53 to Atongba                                                                                               | Rs.30.80<br>W/BMS/310-171/TML/41-31<br>07-03-97 19-03-97              |
| 192.  | upto Pungam (SH: E/W in formation cutting and C/D works)                                                                             | Rs.31.11<br>W/BMS/310-151/TML/41-25<br>05-03-97 19-03-97              |
| 193.  | a to TZI to locate                                                                                                                   | 07-03-97 26-03-97                                                     |
| 194.  | ' a to 77l                                                                                                                           | Rs.47.23<br>W/BMS/310-153/TML/41-26<br>28-02-97 21-04-97              |
| 195.  |                                                                                                                                      | Rs.65.02<br>W/BMS/310-168/TML/41-29<br>06-03-97 20-03-97              |
| 196.  | I.V.R. BRIDGES (BMS)                                                                                                                 | Rs.83.36<br>W/BMS/310-182/TML/41-34<br>07-03-97 14-03-97              |
| 197   | Constn.of B/bridge S/bridge between Bamgaijang to Zailet 400m span.                                                                  | Rs.179.14<br>W/BMS/310-167/TML/41-29<br>07-03-97 14-03-97             |
| 198   | Constn.of B/bridge over Irang between Nungnang and Awangkhul 50m (SH: Assembly Erection and Lanching of B/bridge 170' DDR type span) | Rs.98.58<br>W/BMS/310-186/TML/41-37                                   |

| As on 31-03-2005 |                |                |                  |
|------------------|----------------|----------------|------------------|
| Target Date of   | Revised Cost   | Expenditure    |                  |
| Completion       | (if any)       | up to 03/97    | _                |
| •                | (Rs. In Lakhs) |                | Remarks          |
| (5)              | (6)            | (Rs. in lakhs) |                  |
| Rs.              | Rs.            | (7)            | (8)              |
| March 99         | AS.            | Rs.            |                  |
| water 59         |                | 10.89*         | Work in progress |
| March 99         |                | 16.68*         | Work in progress |
|                  |                | 10.00          | Work in progress |
| March 99         |                | 21.62*         | Work in progress |
|                  |                |                | 1 8-11           |
| March 99         | 38.18          | 27.85*         | Work in progress |
|                  |                |                | -                |
| March 99         | 47.23          | 3.29*          | Work in progress |
|                  |                |                |                  |
| March 99         | 65.02          | 6.54*          | Work in progress |
|                  |                |                |                  |
| March 99         | <b>10.6</b>    | C1 50+         |                  |
|                  |                | 61.70*         | Work in progress |
| March 99         |                | 07.014         | •••              |
|                  | <del></del>    | 87.01*         | Work in progress |
| March 99         |                | 60 so+         | ***              |
|                  |                | 69.52*         | Work in progress |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

Rs. 25 lakhs and above

|       |                                                              | KS. 2                                                  | J lakiis and above                                   |
|-------|--------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|
| Sl.No | Name of Project                                              | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement                              |
| (1)   | (2)                                                          | (3)                                                    | (4)                                                  |
|       | CHANDEL DIVISION OTHER DISTRICT<br>ROADS (BMS)               |                                                        |                                                      |
| 199.  | Constn of Chakpikarong Mombi road (Phase-I)                  | Rs.29.43<br>W/BMS/310-82/Cl<br>29-02-97                | OL/28-15                                             |
| 200.  | - do do - (Phase-II)                                         | Rs.29.56<br>W/BMS/310-36/C                             | DL/28-7                                              |
| 201.  | Constn. of Chandel Vomku road (Phase-II)                     | 01-03-97<br>Rs.29.64<br>W/BMS/310-18/C<br>04-03-97     | <br>DL/28-4<br>                                      |
|       | INTER VILLAGE ROADS( BMS)                                    | • ,                                                    |                                                      |
| 202.  | Constn. of Heirok to Machi via Karongthel                    | Rs.29.98<br>W/BMS/310-141/<br>01-03-97                 | CDL/28-1<br>                                         |
| 203.  | Constn. of Tuisem to Machi Gate via Tuinem and Kangoikhullen | Rs.29.50<br>W/BMS/310-118/<br>01-03-97                 | CDL/28-26                                            |
| 204.  | Constn. of Thabikeithel to Sangsak road via Parengtong       |                                                        | CDL/28-23                                            |
| 205.  | Court Complex at No.1/15/95                                  | Rs.50.00<br>-MAHUD(Project)<br>7-03-97                 | 19-06-96 (date of<br>deposit by<br>Treasury Challan) |

(ii)Rs.30.00 No.1/55/95-MAHUD(Project)Pt 22-03-97 31-03-97 (date of deposit by Treasury Challan)

| As on 31-03-2005             | TIME WORKS                                 | COSTIN       | G                                                                                                                                                                                                     |
|------------------------------|--------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | и            | nditure Remarks                                                                                                                                                                                       |
| (5)                          | (6)                                        |              | 73-98                                                                                                                                                                                                 |
| Rs.                          | Rs.                                        | (7)<br>Rs.   | (8)                                                                                                                                                                                                   |
|                              |                                            | -            | <b>-</b>                                                                                                                                                                                              |
|                              |                                            | <del>-</del> | -                                                                                                                                                                                                     |
|                              |                                            |              | -                                                                                                                                                                                                     |
|                              |                                            |              |                                                                                                                                                                                                       |
|                              |                                            |              |                                                                                                                                                                                                       |
|                              |                                            |              |                                                                                                                                                                                                       |
|                              | <b></b>                                    |              |                                                                                                                                                                                                       |
|                              |                                            | 2.80*        | The work is implemented through                                                                                                                                                                       |
|                              |                                            |              | the State PWD. The execution of the works has been held up on complex site at Chingmeirong has not been handed over by the A.R. occupying it. The Director of MAHUD has requested the E.E. concerned. |
|                              |                                            |              |                                                                                                                                                                                                       |

8.68\*

\* Information for 2000-2001 to 2004-2005 not received (October 2005)

|       | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rs.                        | 25 lakhs and above |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
|       | Name of Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cost of Work &             | Date of            |
| Sl.No | Name of 1 roject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sanction Order No.         | Commencement       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · (Rs. In lakhs)           | 741                |
| (1)   | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (3)                        | (4)                |
| ,     | 0.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (i)Rs.35.42                | 31-06-96 (date of  |
| 206.  | Development of Ningthem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No.1/7/94-MAHUD(Project)   | deposit by         |
|       | pukhri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02-01-97                   | Treasury Challan)  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (ii)Rs.78.43               | 31-06-96 (date of  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.1/7/94-MAHUD(Project)   | deposit by         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22-01-97                   | Treasury Challan)  |
|       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 22-01-77                   | •                  |
| 207.  | RWS Scheme at Keikhu Phase-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs.28.33                   | <del>-</del>       |
| 207.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.7/216/97-PHI            | 01-04-97           |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   | 01-04-97           |
| 208   | - do - at Tellou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rs.28.65                   | m 01.04.07         |
| 200.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.7/21/7/97-PH            | Œ 01-04-97         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.31-03-97                |                    |
| 209   | Ret. Of Phayeng W/S scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs.29.84                   | E 01-04-97         |
| 202.  | 200. 2 = 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.7/215/97-PH             | E 01-04-97         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   |                    |
| 210   | RWS Scheme at Laphupat Tera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rs.28.34                   | ne. 01-04-97       |
|       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No.7/210/97-PH             | E 01-04-97         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   |                    |
| 211   | Procurement of ITH-5 Drilling -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reg. Rs.29.28              | IE 01-04-97        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO. //218/9/-FI            | IE 01-04-97        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27-03-97                   |                    |
| 212   | . Reh. Of Langmeidong W/S. Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | neme Rs.29.64              | TE 01-04-97        |
|       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO. 1/221191-E1            | 1E 01-04-27        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   |                    |
| 213   | 3. Aug. of Kamjong W/S. Scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.82.33<br>No.7/177/96-Pl | HE 02-01-97        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02-01-97                   | .IE 02 01 37       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                    |
| 214   | <ol> <li>Impt. Of W/s. Scheme at Nungt</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No.7/207/97-P              | HE 01-04-97        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   | <b>01</b> 01 01 01 |
|       | union of the contraction of | - ad do                    |                    |
| 21    | 5 ARWS Scheme at Sagoltongba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No.7/211/97-P              | HE 01-04-97        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-03-97                   |                    |
|       | a marga a 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                    |
| 21    | <ol><li>RWS Scheme at Kang Samarar</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No.7/88/87-PF              | IE 01-03-88        |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23-02-88                   |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25 02 00                   |                    |

| As on 31-03-2005             |                              |                                                                                                                                                            |     |
|------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Target Date of<br>Completion | Revised Cost (if any)        | Expenditure Remarks up to 31-03-98                                                                                                                         |     |
| (5)                          | (Rs. In Lakhs)<br>(6)<br>Rs. | (7)<br>Rs.                                                                                                                                                 |     |
|                              |                              | Building Task Force Division, PWD Manipur to furnished the Financial and Physical progress report in respect of Ningthempukhri has not yet been submitted. | الہ |
| 31-03-98                     |                              | 7.00*                                                                                                                                                      |     |
| 01-03-98                     |                              | 8.00*                                                                                                                                                      |     |
| 01-03-99                     |                              | 10.00*                                                                                                                                                     |     |
| 01-03-98                     |                              | 25.00*                                                                                                                                                     |     |
| 01-03-98                     | ••                           | 25.00*                                                                                                                                                     |     |
| 31-03-98                     |                              | 3.00*                                                                                                                                                      |     |
| 31-03-98                     |                              | 29.50*                                                                                                                                                     |     |
| 31-03-98                     | <br>                         | 31.00*                                                                                                                                                     |     |
| 01-03-99                     |                              | 12.00*                                                                                                                                                     |     |
| 31-03-98                     |                              | 15.00*                                                                                                                                                     |     |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|              |                                       |                    | ) lakiis aliu above |
|--------------|---------------------------------------|--------------------|---------------------|
| Sl.No        | Name of Project                       | Cost of Work &     | Date of             |
| 51.110       | ,                                     | Sanction Order No. | Commencement        |
|              |                                       | (Rs. In lakhs)     |                     |
| (1)          | (2)                                   | (3)                | (4)                 |
| (-/          | • •                                   |                    |                     |
| 217.         | RWS Scheme at Heirok Part-I & Part-II | Rs.38.44           |                     |
|              |                                       | No.7/104/91-PHE    | 01-04-96            |
|              |                                       | 23-03-96           |                     |
| 218          | - do - Irum Turel                     | Rs.28.85           |                     |
| 210.         |                                       | No.7/95/87-PHE     | 01-04-88            |
|              |                                       | 25-03-88           |                     |
| 219          | Extn.of Pipe line to Wabagai Kadajit  | Rs.34.12           |                     |
| <b>21</b> /. | Thingel Leikai & Parts of Tera Urak   | No.7/94/95-PHE(R   |                     |
|              | 1                                     | 28-03-96           | 01-04-96            |
| <b>22</b> 0. | Aug. of W/S Scheme Palel              | Rs.41.07           | 01-03-96            |
| 220.         | •••                                   | No.7/90/95-PHE     |                     |
|              |                                       | 20-02-96           |                     |
| 221          | RWS Scheme at Khangabok Phase-III     | Rs.26.80           |                     |
| 221.         | KW 5 Bonomo we                        | No.Sectt/PHE/92-9  | 93/39               |
|              |                                       | 22-03-93           | 01-04-93            |
| 222          | - do - Kwakta                         | Rs.34.20           | 01-04-96            |
| 222.         | 00 11                                 | No.7/47/89-PHE     |                     |
|              |                                       | 28-03-90           |                     |
| 223          | - do - Wangoo Laikhong Phase-I        | Rs.28.69           |                     |
| 223.         | 00 // u_B =                           | No.7/42/96-PHE(I   | R-58)               |
|              |                                       | 30-03-96           | 01-04-97            |
| 224.         | RWS Scheme at Sendra                  | Rs.45.03           |                     |
|              |                                       | No.7/98/90-PHE     | 01-04-91            |
|              |                                       | 20-03-91           |                     |
| 225.         | - do - at Tulihal Muslim              | Rs.50.00           |                     |
|              |                                       | No.5/68/88-PHE     | 01-04-89            |
|              |                                       | 18-03-89           |                     |
| 226.         | Extn. Of Pipe line at Leimaching      | Rs.26.68           |                     |
|              | •                                     | No.7/122/96-PHE    | 01 <b>-</b> 04-96   |
|              |                                       | 30-03 <b>-</b> 96  |                     |
| 227          | RWS Scheme at Takhel Sanjenbam        | Rs.28.32           |                     |
|              |                                       | No.7/37/88-PHE     | 01-04-89            |
|              |                                       | 21-03-89           |                     |
|              |                                       |                    |                     |

**DIX-II** - Contd.

INCOMPLETE CAPITAL WORKS COSTING As on 31-03-2005

| As on 31-03-2005             |                                            | COSTING                       |         |
|------------------------------|--------------------------------------------|-------------------------------|---------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to 31-03-98 | Remarks |
| (5)                          | (6)                                        | (7)                           |         |
| 31-03-98                     | Rs.                                        | (7)<br>Rs.<br>5.00*           | (8)     |
| 31-03-98                     |                                            | 3.00*                         |         |
| 31-03-97                     |                                            | 4.00*                         |         |
| 31-03-97                     |                                            | 4.00*                         |         |
| 31-03-98                     | <del></del>                                | 2.00*                         |         |
| 31-03-98                     |                                            | 4.00*                         |         |
| 31-03-98                     |                                            | 8.00*                         |         |
| 31-03-98                     | ••                                         | 0.50*                         |         |
| 01-03-98                     |                                            | 4.50*                         |         |
| 01-03-98                     | <b></b>                                    | 6.00*                         |         |
| 01-03-98                     |                                            | 4.00*                         |         |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

| Sl.No | Name of Project                                                                                                        | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement  |
|-------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|
| (1)   | (2)                                                                                                                    | (3)                                                    | (4)                      |
| 228.  |                                                                                                                        | Rs.40.40<br>No.7/108/91-PHE<br>23-03-92                | 01-04-92                 |
| 229.  | Impt. Of Kiyamgei Bashikhong                                                                                           | Rs.48.44<br>No.7/106/96-PHE(R                          | -29)<br>01-04-9 <b>8</b> |
| 230.  | - do - Lokchao Tenglok Scheme                                                                                          | 30-03-96<br>Rs.41.78<br>No.7/143/96-PHE(R<br>30-03-96  |                          |
| 231.  | Exploration & drilling of tube well in village 100 Nos. (in valley) with mud pump Phase-II                             | Rs.70.13<br>No.7/75/89-PHE<br>31-03-90                 | 01-04-90                 |
| 232.  | ·                                                                                                                      | Rs.63.27<br>No.7/123/96-PHE(I<br>30-03-96              | R-3)<br>01-04-96         |
| 233.  | ARWS Scheme at Tairenpokpi, Palangsoi & Atong Khuman                                                                   | Rs.25.58<br>No.7/139/96-PHE<br>30-03-96                | 01-04-96                 |
| 234.  | Aug. of Mayang Imphal W/S. Scheme                                                                                      | Rs.26.34<br>No.7/222/97-PHE<br>31-03-97                | 02-05-97                 |
|       | W/S MAINTENANCE DIVISION PHED<br>MANIPUR (URBAN)                                                                       |                                                        |                          |
| 235.  | Constn. of clear water reservoir at (i) Langzing capacity 1.00 lakh gallons, (ii) Iroisemba capacity 4.00 lakh gallons | Rs.45.00<br>No.7/73/95-PHE(F<br>30-03-96<br>Rs.28.95   | R-8)<br>30-03-96         |
| 236   |                                                                                                                        | No.7/53/95-PHE(V<br>24-01-96                           | J-2)<br>24-01-96         |
| 237   | & at Bamon leikai near Thumuthong bridge i/c, pipe line.                                                               | Rs. 26.20<br>No.7/95/PHE/95(I<br>27-03-96              | R-2)<br>27-03-96         |
| 238   |                                                                                                                        | c Rs.79.34<br>5 No.7/180/96(U-3)<br>06-03-97           | 06-03-97                 |

DIX-II - Contd.
INCOMPLETE CAPITAL WORKS COSTING
As on 31-03-2005

| As on 31-03-2005             |                                            |                               |                  |
|------------------------------|--------------------------------------------|-------------------------------|------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to 31-03-98 | Remarks          |
| (5)                          | (6)                                        | <b>701</b>                    |                  |
| 01-03-98                     | Rs                                         | (8)<br>Rs.<br>5.00*           | (9)              |
| 01-03-98                     | <del></del>                                | 4.00*                         |                  |
| 01-03-98                     |                                            | 3.00*                         |                  |
| 01-03-98                     |                                            | 0.50*                         |                  |
| 01-03-98                     |                                            | 12.70*                        |                  |
| 01-03-98                     |                                            | 15.00*                        |                  |
| 01-12-99                     |                                            | 12.28*                        | Work in progress |
|                              |                                            | 5                             |                  |
| 30-03-98                     |                                            | 20.04*<br>27.38*              |                  |
| 24-01-98                     |                                            | 5.85*                         |                  |
| 27-03-96                     |                                            | 44.55*                        |                  |
| 06-03-97                     |                                            | 68.65*                        |                  |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|               |                                           | RS. 25 lakils and about                   |
|---------------|-------------------------------------------|-------------------------------------------|
| Sl.No         | Name of Project                           | Cost of Work & Date of                    |
| 51.110        | • •                                       | Sanction Order No. Commencement           |
|               |                                           | (Rs. In lakhs)                            |
| (1)           | (2)                                       | (3) (4)                                   |
| (1)           |                                           |                                           |
| 239.          | Water supply system for the Sports        | Rs.173.12                                 |
| <u> 2</u> 37. | complex at Khuman Lampak                  | No. //1/1/80-PHE(U-1)                     |
|               | complex at Khaman Bampan                  | 15-11-96 15-11-96                         |
| 240           | Constn.of over head reservoir at          | Rs.72.65                                  |
| 240.          | Khwairamband Bazar Phase-II               | No.7/190/97-PHE                           |
|               | Knwairamoand Bazai Thase-II               | 27-03-97 27-03-97                         |
| 0.41          | Improvement of Ningthempukhri over        |                                           |
| 241.          | Improvement of Panguicinputation          | No.7/45/95/PHED(U3)                       |
|               | head tank                                 | 16-02-96 16-02-96                         |
|               | cr 1.1 Western member temping of          | Rs.29.94                                  |
| 242.          | Aug. of Imphal Water supply tapping of    | No.7/119/96-PHE(U-27)                     |
|               | ground water from Potsangbam (SH:         | 27-03-96 27-03-96                         |
|               | Laying of distribution line)              | 21-03 70                                  |
| 243.          | Replacement of Old & work out pipe i/c.   |                                           |
|               | constn. Manovation of crossing etc. (a)   | 30-03-96 30-03-96                         |
|               | Leimakhong to Kangchup (New Water         | 30-03-90                                  |
|               | main                                      | D = 124 02                                |
|               | (b) Kangchup to Imphal (Clear water main) | Rs.134.92                                 |
|               |                                           | No.7/75/95-PHE(U-14)<br>26-03-96 26-03-96 |
|               |                                           | 20 03 70                                  |
| 244.          | Providing diesel pumpsets (Standly) for   | Rs.41.43                                  |
|               | important water supply scheme at Imphal   | No.7/108/96-PHE(U-23)                     |
|               | water supply system.                      | 30-03-96 30-03-96                         |
|               | PROJECT CONSTN. DIVN. (URBAN)             |                                           |
| 245.          | Constn. of 3 Nos. of overhead tank 1 lakh | Rs.51.65                                  |
|               | gallon cap. Each with staging & ground    | No.7/87/84-PHE                            |
|               | sumps at Imphal                           | 18-02-85 18-02-86                         |
| 246.          |                                           | Rs.264.50                                 |
|               | (Phase-II)                                | No.7/5/90-PHE                             |
|               | ,                                         | 14-03-91 14-03-91                         |
| 247.          | Aug. of Imphal Water supply by tapping of | Rs. 287.00                                |
|               | ground water from Potsangbam 1.50mgd      | No.7/26/96-PHE                            |
|               | (Phase-I)                                 | 03-08-96 03-08-96                         |
| 248           |                                           | Rs.320.26                                 |
| •             | ground water from Potsangbam & Sekmai     | No.7/107/96-PHE(U-22)                     |
|               | area (Phase-II) 1.50 mgd.                 | 25-03-96 Not yet                          |
|               | # · · · · · · · · · · · · · · · · · · ·   |                                           |

**DIX-II** - Contd.

INCOMPLETE CAPITAL WORKS COSTING
As on 31-03-2005

| As on 31-03-2005             | _                                          |                                       |                      |
|------------------------------|--------------------------------------------|---------------------------------------|----------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure<br>up to date<br>31-03-98 | Remarks              |
| (5)                          | (6)                                        | 31-03-98<br>(7)                       | <b>/01</b>           |
| 31-03-98                     | Rs.<br>253.04                              | Rs.<br>307.01*                        | (8)                  |
| 27-03-99                     | ***                                        | 13.51*                                |                      |
| 16-02-98                     | ~                                          | 0.71*                                 |                      |
| 27-03-96                     |                                            | 18.29*                                |                      |
| 31-03-98                     |                                            | 12.40*                                |                      |
| 26-03-98                     |                                            | 66.85*                                |                      |
| 30-03-98                     |                                            | 21.19*                                |                      |
| 18-02-86                     | 72.80                                      | 69.00*                                |                      |
|                              | 550.00                                     | 526.58*                               | Work in progress     |
| 03-08-96                     | •                                          | 285.76*                               |                      |
|                              |                                            | •••                                   | Work not yet started |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|               |                                        | Rs. 2:             | 5 lakhs and above |
|---------------|----------------------------------------|--------------------|-------------------|
| Sl.No         | Name of Project                        | Cost of Work &     | Date of           |
| 51.110        | rumo of 1. of the                      | Sanction Order No. | Commencement      |
|               |                                        | (Rs. In lakhs)     |                   |
| (1)           | (2)                                    | (3)                | (4)               |
| 12/           | , ,                                    |                    |                   |
|               | DRAINAGE & SEWERAGE DIVN. NO.I         |                    |                   |
|               | PHED (URBAN)                           |                    |                   |
| 249.          | Constn of Drainage system under Nambul | Rs.73.92           |                   |
|               | basin Phase-I Stage-II(A)              | No.7/5/91-PHE      |                   |
|               | , , , , , , , , , , , , , , , , , , ,  | 23-05-91           | 29-05-92          |
| 250.          | Constn.of Drainage system under Nambul | Rs.48.18           |                   |
| 200.          | basin Phase-I Stage-II(B)              | Sectt/PHE/DRG/92   | -93/5             |
|               |                                        | 30-03-96           | 30-03-96          |
| 251.          | Constn.of Drainage system under Nambul | Rs.32.38           |                   |
| 231.          | basin Phase-I Stage-II(C)              | No.7/62/95-PHE(U   | <b>(-11)</b>      |
|               | (a)                                    | 23-03-96           | 23-03-96          |
| 252           | Waishel Basin Phase-I (A)              | Rs.85.69           |                   |
| <i>4.74.</i>  | ( -)                                   | No.7/3/91-PHE      |                   |
|               |                                        | 23-05-91           | 23-05-91          |
| 253           | Waishel Basin Phase-Stage-I (B)        | Rs.41.37           |                   |
| 255.          | (Value 2 and 2 and 2 and 3             | Sectt/PHE/DRG/92   | 2-93/51           |
|               |                                        | 30-03-96           | 30-03-96          |
| 254           | Waishel Basin Phase-Stage-I (C)        | Rs.25.18           |                   |
| <b>4</b> 5 1. | ,, 415.101                             | No.7/63/93-PHE(U   | J <b>-12)</b>     |
|               |                                        | 20-02-96           | 20-02-96          |
| 255.          | Constn. of Low cost latrine            | Rs.37.35           |                   |
|               | (i)Thoubal Town                        | No.7/117/87-PHE    |                   |
|               | (-)                                    | 24-03-86           | 24-03-86          |
| 256.          | (ii) Nambol                            | Rs.29.28           | 28-03-88          |
|               | ()                                     | No.7/11/89-PHE     |                   |
|               |                                        | 28-03-88           |                   |
|               | DRAINAGE & SEWARAGE DIVN. NO.II        |                    |                   |
|               | PHED (URBAN)                           |                    |                   |
| 257.          |                                        | Rs.64.60           |                   |
| ··            | Greater Imphal area under Kongba basin | Sectt/PHE/YDS/9    | 2-93/35           |
|               | stage-I(A)                             | 31-03-93           | 31-03-93          |
|               |                                        |                    |                   |

**DIX-II** - Contd. **INCOMPLETE CAPITAL WORKS COSTING**As on 31-03-2005

| As on 31-03-2005                    |                                                          |                                                     |                |
|-------------------------------------|----------------------------------------------------------|-----------------------------------------------------|----------------|
| Target Date of<br>Completion<br>(5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to date<br>31-03-98<br>(7)<br>Rs. | Remarks<br>(8) |
| 29-05-92                            |                                                          | 87.94*                                              |                |
| 30-03-99                            |                                                          | 51.51*                                              |                |
| 23-03-99                            |                                                          | 13.08*                                              |                |
| 23-05-92                            |                                                          | 73.43*                                              |                |
| 30-03-99                            |                                                          | 42.36*                                              |                |
| 20-02-99                            |                                                          | 10.93*                                              |                |
| 24-03-88                            |                                                          | 19. <b>85</b> *                                     |                |
| 28-03-90                            |                                                          | 14.52*                                              |                |
| 31-03-95                            |                                                          | 99.49*                                              |                |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

| Sl.No | Name of Project                                                                                          | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement                              |
|-------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|
| (1)   | (2)                                                                                                      | (3)                                                    | (4)                                                  |
| 258.  | Implementation of drainage system in<br>Greater Imphal area under Kongba basin<br>stage-I(B)             | Rs.38.25<br>Sectt/PHE/RWS/92<br>30-03-94               | -93/52<br>30-03-94                                   |
| 259.  | Implementation of drainage system in Greater Imphal area under Kongba basin stage-I/C                    | Rs.40.85<br>No.7/64/95-PHE(U<br>30-03-96               | (-13)<br>30-03-96                                    |
| 260.  | Implementation of Drainage system in<br>Greater Imphal area under Kongba basin<br>stage-I/D              | Rs.52.30<br>No.7/193/97-PHE<br>31-03-97                | 31-03-97                                             |
| 261.  | Implementation of Drainage system in Greater Imphal area under Imphal basin stage-I(B)                   | Rs.28.71<br>Sectt/PHE/RWS/92<br>30-03-96               | 2-93/51<br>30-03-96                                  |
| 262.  | Implementation of Drainage system in Greater Imphal area under Imphal basin stage-I(C)                   | Rs.30.18<br>No.7760/95-PHE(1<br>30-03-96               | U-9)<br>30-03-96                                     |
| 263.  | Implementation of Drainage system in Greater Imphal area under Chandranadi Basin                         | Rs.42.26<br>Sectt/PHE/RWS/9<br>30-03-96                | 2-93/49<br>30-03-96                                  |
| 264.  |                                                                                                          | Rs.169.49<br>No.25(3)/1/97-<br>SE(S)/BMS<br>27-03-97   | From the date of release of fund by the Government   |
| 265.  | Director, Youths Affairs & Sports, Constn. of VIP Gallery & General Gallery for Sports at Khuman Lampak. |                                                        | VIP Gallery 06/<br>89 General Gal.<br>September '92. |
| 266.  | Director, Youth Affairs & Sports, Constn. of Main partition wall to General Gallery.                     | Rs.127.99<br>No.26/91/95-W<br>30-03-96                 | July 1996                                            |
| 267.  | Director, Youth Affairs & Sports, Constn. of 8-lane synthetic tracks.                                    | Rs.273.30<br>No.26/89/85-W<br>21-03-96                 | <b></b>                                              |
| 268.  | Director, Youth Affairs & Sports, Constn. of segregation fencing to the Main Play Field.                 | Rs.41.02<br>No.26/17/96-W<br>12-08-96                  | May 1997                                             |

| As on 31-03-2005                                 |                       |                           |                                                           |
|--------------------------------------------------|-----------------------|---------------------------|-----------------------------------------------------------|
| Target Date of<br>Completion                     | Revised Cost (if any) | Expenditure<br>up to date | Remarks                                                   |
| (5)                                              | (Rs. In Lakhs)<br>(6) | 31-03-98<br>(7)           | -                                                         |
| 30-03-97                                         | Rs.                   | Rs. 55.96                 | (8)                                                       |
| 30-03-99                                         | wn                    | 16.39                     |                                                           |
| 31-03-2000                                       |                       | 10.11                     |                                                           |
| 30-03-99                                         |                       | 64.72                     |                                                           |
| 30-03-99                                         |                       | 11.71                     |                                                           |
| 30-03-98                                         |                       | 14.89                     |                                                           |
| Within 3 months from the date of release of fund | Does not arise        | Nil                       | The amt. was deposited to Govt. Acct. 8449-Other Deposits |
| March 1998                                       | 1350.00               | 1250.97                   |                                                           |
| September 97                                     | 140.73                | 108.32*                   |                                                           |
| March 1998                                       | 300.63                | •••                       | Tender under scrutiny                                     |
| December 1997                                    | 45.12                 |                           |                                                           |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|       |                                                                                                                          | RS. 2.                                                 | lakiis ailu above       |
|-------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|
| Sl.No | Name of Project                                                                                                          | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement |
| (1)   | (2)                                                                                                                      | (3)                                                    | (4)                     |
| 269.  | Director, Youth Affairs & Sports, Constn. of Gallery for Astroturf Hockey Field                                          | Rs.356.00<br>No.26/71/95-W                             | July 1996               |
| 270.  | Director, Youth Affairs & Sports, Constn. of Hockey Field (SH: Sub-base constn. of providing & installation of synthetic | Rs.241.63<br>No.26/12/95-W<br>10-10-95                 | December '95            |
| 271.  | Astroturf) Director, Youth Affairs & Sports, Constn. of segregation fencing to Hockey Field                              | Rs.25.45<br>No.26/18/96-W<br>12-08-96                  |                         |
| 272.  | Director, Youth Affairs & Sports, Constn. of Practice Hockey Field.                                                      | Rs.71.46<br>No.26/88/95-W<br>14-03-96                  | June 1996               |
| 273.  | Director, Youth Affairs & Sports, Constn. of Quarters for Coaches & Managers                                             | Rs.66.70<br>No.26/13/95-W<br>27-04-95                  | December'95             |
| 274.  | Director, Youth Affairs & Sports, Constn. of Internal Approach Road.                                                     | Rs.287.55<br>No.26/19/95-W<br>26-12-95                 | June 1996               |
| 275.  | Director, Youth Affairs & Sports, Constn. of Cycle Veledrome                                                             | Rs.282.00<br>No.8/12/94-YAS<br>20-03-95                | December '95            |
| 276.  | Director, Education(S), Constn. of Indoor Stadium                                                                        | Rs.348.00<br>No.26/55/95-W<br>27-12-95                 | September '96           |
| 277.  | Director, Youth Affairs & Sports, Constn. of Swimming and Diving Pool                                                    | Rs.635.00<br>No.26/5/96-W<br>09-08-96                  | September '96           |
| 278   | Director, Youth Affairs & Sports, Constn. of 100 bedded Hostel                                                           | Rs.144.14<br>No.26/24/96-W<br>07-11-96                 | March 1997              |
| 279   | Director, Youth Affairs & Sports, Constn. of Drainage system for sports complex                                          | Rs.327.25<br>No.26/80/96-W<br>30-03-96                 | September '96           |

| As on 31-03-2005              |                                                          |                                                     |                                    |
|-------------------------------|----------------------------------------------------------|-----------------------------------------------------|------------------------------------|
| Target Date of Completion (5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to date<br>31-03-98<br>(7)<br>Rs. | Remarks<br>(8)                     |
| December 1997                 | 381.60                                                   | 225.60*                                             |                                    |
| March 1998                    | 265,79                                                   | 76.98*                                              |                                    |
| December 1997                 | 28.00                                                    |                                                     | Tender under scrutiny              |
| June 1997                     | 78.60                                                    | 81.34*                                              |                                    |
| June 1997                     | 73.37                                                    | 69.41*                                              |                                    |
| December 1997                 | 316.64                                                   | 127.52*                                             |                                    |
| June 1998                     | 310.22                                                   | 195.09*                                             | 80% to be completed during 1997-98 |
| June 1998                     | 1044.00<br>No.26/119/95-W<br>30-08-96                    | 225.61*                                             |                                    |
| June 1998                     | 699.00                                                   | 188.85*                                             |                                    |
| June 1998                     | 157.30                                                   | 52.20*                                              |                                    |
| December 1997                 | 370.70                                                   | 73.33*                                              |                                    |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|              |                                                                                                                                            | N3. 43                                                 | lakiis and accord                                                              |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------|
| Sl.No        | Name of Project                                                                                                                            | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement                                                        |
| (1)          | (2)                                                                                                                                        | (3)                                                    | (4)                                                                            |
| 280.         | Director, Youth Affairs & Sports, Constn. of Parking and Land Development                                                                  | Rs.115.00<br>No.26/19/96-W<br>12-08-96                 | September '96                                                                  |
| 281.         | Director, Youth Affairs & Sports, Constn. of 400M running track i/c. Provision of cricket field.                                           | Rs. 136.86<br>No. 26/1/96-W<br>30-05-96                | July 1996                                                                      |
| 282.         | Director, Youth Affairs & Sports, Constn. of 4 Nos. of Barrack (30 cap.) 4 Nos. of barrack (15 cap.) 8 Nos. of Watch Tower                 | Rs.144.00<br>No.26/1/96-W<br>12-08-96                  | June 1997                                                                      |
| 283.         | & 8 Nos. of Kitchen. Director, Youth Affairs & Sports, Constn. of compound fencing on Northern, Eastern, Southern sides of sports complex. | Rs.106.60<br>No.26/25/95-W<br>07-11-96                 | April 1997                                                                     |
| 284.         | Director, SCERT, Manipur, Kakching DIET - 2 Nos.                                                                                           | Rs.75.28<br>No.7/16/87-S/SE<br>31-03-97                | November '97                                                                   |
| 285.         | Director, SCERT, Manipur,<br>Churachandpur DIET - 8 Nos.                                                                                   | Rs.49.00<br>No.7/16/87-S/SE<br>31-03-97                | Inst. Bldg. 1 -6/94,<br>Ladies Hostel 1 -<br>11/95 Gents'<br>Hostel 1& 5 Qtrs. |
| 286.         | Director, SCERT, Manipur, Moirang<br>DIET - 12 Nos                                                                                         | Rs.98.57<br>No.4/12/96-FR(1)<br>07-08-96               | February 1997                                                                  |
| 287.         | Director, SCERT, Manipur, Senapati DIET - 13 Nos.                                                                                          | •                                                      | November '97                                                                   |
| 288.         | Director, SCERT, Manipur, Ukhrul DIET - 13 Nos.                                                                                            | Rs.55.00<br>No.7/34/96-S/SCEI<br>12-03-97              | RT<br>- do -                                                                   |
| 289.         | Director, SCERT, Manipur, Tamenglong DIET - 13 Nos.                                                                                        | Rs.55.00<br>No.7/34/96-s/scert<br>12-03-97             | - do -                                                                         |
| <b>2</b> 90. | Director, SCERT, Manipur, Chandel DIET - 13 Nos.                                                                                           |                                                        | - do -                                                                         |
|              |                                                                                                                                            |                                                        |                                                                                |

| As on 31-03-2005                            |                                                   | 10                                           |                                                       |
|---------------------------------------------|---------------------------------------------------|----------------------------------------------|-------------------------------------------------------|
| Target Date of<br>Completion<br>(5)         | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6) | Expenditure<br>up to date<br>31-03-98<br>(7) | Remarks<br>(8)                                        |
| December 1997                               | Rs.<br>126.50                                     | Rs.<br>57.75*                                |                                                       |
| September 1997                              | 153.00                                            | 120.37*                                      |                                                       |
| March 1998                                  | 158.00                                            |                                              |                                                       |
| December 1997                               | 117.26                                            |                                              |                                                       |
| November 1998                               | For the incomplete work RE of GOI DO. No.F.4      | 13-                                          |                                                       |
| To start when law & order is settled.       | I/93-TE-II Dt. 15-09-9                            |                                              |                                                       |
| 1997-199 <b>8</b>                           |                                                   |                                              | The constn. agency has been requested to submit up to |
| Within 1 year from the date of commencement | - do -                                            | . •••                                        | date exp. Statement.                                  |
| - do -                                      | - do -                                            | •••                                          |                                                       |
| - do -                                      | - do -                                            |                                              |                                                       |
| - do -                                      | - do -                                            | •••                                          |                                                       |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

#### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|              | SIAIDME                                                                                                                                                    | Rs. 25                                                 | lakhs and above         |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|
| Sl.No        | Name of Project                                                                                                                                            | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs) | Date of<br>Commencement |
| (1)          | (2)                                                                                                                                                        | (3)                                                    | (4)                     |
| 201 ]        | Director, Sericulture Deptt. Constn. of Type Qtr. 1 No. each at Chandel                                                                                    | Rs.36.07<br>No.26/70/92-W<br>27-03-92                  |                         |
|              | Director, Sericulture Deptts, Constn. of Type-II Qtr. For Seri (SH: Constn. of T-II                                                                        | Rs.25.43<br>No.26/78/91-W<br>27-08-92                  |                         |
| 293.         | 2 Nos. of Thoubal) Director, Arts & Culture Deptt. Imprv. Of Khongjom War Memorial complex at Khongjom (SH: Constn. of Pedestral & Car                     | Rs.26.87<br>No.26/101/95-W<br>21-03-96                 | March 1996              |
| 294.         | Park. Director, Social Welfare Deptt. Constn. of Office building at Khuman Lampak                                                                          | Rs.31.96<br>No.26/73/84-W<br>27-03-84                  | March 1987              |
| 295.         | Director, Tourism Deptt. Constn. of Yatri<br>Niwas at Imphal                                                                                               | Rs.35.00<br>No.3-PYN(4)/96                             | April 1997              |
| <b>2</b> 96. | Director, Health Services Constn. of<br>National AIDS Control Cell at Lamphel                                                                              | 25-03-96<br>Rs.29.70                                   | 1996-97                 |
| 297.         | Director, Health Services Constn. of 2 O.T. Unit on the 2 <sup>nd</sup> Floor at J.N. Hospital, Porompat                                                   | 20-03-91                                               | 1996-97                 |
| 298.         | Director, Health Services, CCPur Dist Constn. of Emergency & Casualty Block                                                                                | Rs.94.71<br>No.26/60/96-W<br>29-03-97                  | 1996-97                 |
| 299          | Constn. of Haoreibi Makha Leikai CHC.                                                                                                                      | - Rs.63.76<br>No.26/11695-W<br>30-03-96                | 1996-97                 |
| 300          | Director, Health Services Ukhrul Dis<br>Constn. of Kamjong Chassad CHC.                                                                                    | st. Rs.47.46<br>No.26/61/96-W<br>29-03-97              | 1996-97                 |
| 301          | 1. TMP, I-E/W (Sh: Constn. of RMC fro RD 11 km to 12 kms. i/c. levelling of h spur from RD 11.27 km 11.87 (Ph-I) f the portion from RD.11 km to 11.54 km.) | or                                                     | 31-03-1992              |

| As on 31-03-2005                    |                                                   | CORTING                                      |                                                                                   |
|-------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------|
| Target Date of<br>Completion<br>(5) | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6) | Expenditure<br>up to date<br>31-03-98<br>(7) | Remarks                                                                           |
|                                     | Rs                                                | Rs.                                          | (8)                                                                               |
|                                     | 10.71                                             | 0.15*                                        | Not completed                                                                     |
|                                     | 3.75                                              | 2.95*                                        | Not yet completed                                                                 |
|                                     | 35.00                                             | 13.47*                                       |                                                                                   |
| February 1996                       | 47.27                                             | 42.85*                                       | Completed                                                                         |
| July 1998                           |                                                   | 15.00*                                       |                                                                                   |
|                                     | •••                                               |                                              | PDA & money deposited accordingly during 1996-97 but govt. revised the decision & |
|                                     | 30.80                                             | 5.94*                                        | identified PWD as the Agency<br>Work being taken up                               |
|                                     | 104.18                                            |                                              | Work being taken up                                                               |
|                                     | 70.14                                             | 28.43*                                       | Work being taken up                                                               |
|                                     | 52.16                                             |                                              | Work being taken up                                                               |
| 03-09-95                            |                                                   | 92.70*                                       | Work in progress                                                                  |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

|       |                                                | RS. 2                                | 3 lakiis aliu auuve        |
|-------|------------------------------------------------|--------------------------------------|----------------------------|
| Sl.No | Name of Project                                | Cost of Work &<br>Sanction Order No. | Date of<br>Commencement    |
|       |                                                | (Rs. In lakhs)                       |                            |
| (1)   | (2)                                            | (3)                                  | (4)                        |
| 302.  | TMP, I-E/W (Sh: Constn. of RMC from RD 11      | Rs.78.47                             | 04-09-92                   |
| 302.  | km to 12 kms. i/c. levelling of hill spur from | No.ACE/TMP/IFC/T                     | S/91-92/1                  |
|       | RD 11.27 km 11.87 Phase-II for the portion     | 28-08-91                             |                            |
|       | RD 11.27 km 11.67 Phase-ii for the portion     | 20 00 71                             |                            |
|       | from RD.11.54 km to 12.00 km.                  | Rs.31.97                             | 16-01-92                   |
| 303.  | TMP, I-E/W work (Sh: Construction of           | T/S.17.94                            | 10 01 72                   |
|       | Thoubal RMC from RD.8 km to 9 kms.             |                                      |                            |
|       |                                                | - do - 29-05 <b>-</b> 91             | 05 01 06                   |
| 304.  | TMP, F-C/D work (Sh: Constn. of Drainage       | Rs.45.55                             | 05-01 <b>-</b> 96          |
|       | syphon at RD.9.87 km TRMC) balance work        | T/S. 19.86                           |                            |
|       | •                                              | No.Se/SW/TC-II/TA                    | -TS/2/91-92/96             |
|       |                                                | 19-07 <b>-</b> 91                    |                            |
| 305.  | TMP,I-E/W (Sh:- Constn. of TRMC from RD        | Rs.28.56                             | 07-05-97                   |
|       | 3 kms. to 5 kms.) Balance work. 3km. to 4 km.  | T/S.8.85                             |                            |
|       | ,                                              | No.Se/SW/TC-II/TO                    | C-TS/88/48                 |
|       |                                                | 08-12-88                             |                            |
| 306.  | TMP, FCD Works (SH:- Constn. of Drainage       | Rs.33.59                             | 23-07-96                   |
| 500.  | syphone at RD-27.112 km) across                | No.Se/TC-II/SW/Vo                    | 01-4/95-96/314             |
|       | Umangkhong stream                              | 28-07 <b>-</b> 95                    |                            |
|       | Omangkhong stream                              | 20 07 75                             |                            |
| 207   | TMD LEAVICE Courts of Thousal IMC from         | Rs.32.11                             | 16-06-93                   |
| 307.  |                                                | No.CE/I/SSW/TA-T                     | _                          |
|       | RD 26.780 km. to 27.795 kms.)                  | 04-01-93                             | 13/3                       |
|       |                                                | 04-01-93                             |                            |
| 200   | TMD (Ch. Constn. of Spillyey Intakes &         | Rs.1366.00                           | 27-10-89                   |
| 308.  |                                                | No.30/12/79-IMC                      | 27 10 07                   |
|       | Water conductor System)                        |                                      |                            |
|       |                                                | 21-06-80<br>P- 551-59                | 11-07-92                   |
| 309.  |                                                | Rs.551.58                            | 11-01-72                   |
|       | Commissioning of Power component               | No.30/12/79-IMC                      |                            |
|       |                                                | 21-06-80                             | 16.06.02                   |
| 310.  | , ,                                            | Rs.25.08                             | 16-06-93                   |
|       | 27.795 to 29.115 km.)                          |                                      | 6/Vol-4/92-93/23 <b>-A</b> |
|       |                                                | 28-03-92                             |                            |
|       |                                                |                                      |                            |

| As on 31-03-2005             |                                            | =                      |                                                                                                                                      |
|------------------------------|--------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Target Date of<br>Completion | Revised Cost<br>(if any)<br>(Rs. In Lakhs) | Expenditure up to date | Remarks                                                                                                                              |
| (5)                          | (16. In Lakns)<br>(6)                      | 31-03-98<br>(7)        | /01                                                                                                                                  |
| 03-09-95                     | Rs.<br>                                    | Rs. 35.51              | (8) * Work in progress                                                                                                               |
| 14-01-94                     |                                            | 27.48                  | Work in progress                                                                                                                     |
| 04-01-97                     |                                            | 13.23*                 | Work in progress                                                                                                                     |
| 06-05-98                     |                                            | 14.58*                 | Work in progress                                                                                                                     |
|                              |                                            |                        | due to change of design and specification of canal and the                                                                           |
| 15-05-94                     |                                            |                        | work of D/S. at RD 24.418 were also delayed. The work could not be started due to non-settlement of land dispute and change of canal |
| 31-03-2002                   | 5606.55                                    | 929.87*                | design.                                                                                                                              |
| 10-07-94                     |                                            | 221.01*                |                                                                                                                                      |
| 15-05-94                     |                                            |                        | The work could not be started due to non-settlement of land dispute and change of canal design.                                      |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 iakhs and above

| Sl.No        | Name of Project                                                                                                                 | Cost of Work &<br>Sanction Order No.<br>(Rs. In lakhs)                   | Date of Commencement |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|
| (1)          | (2)                                                                                                                             | (3)                                                                      | (4)                  |
| 311.<br>312. | TMP, FCD-Works (Sh:- Constn. of Canal syphone at RD 25.818 km. of IMC across Wangjing river TMP: I-E/W (Sh: Constn. of LMC from | Rs.93.78<br>No.SE/TC-II/SW/46<br>09-12-93<br>Rs.73.00<br>No.CE/I/SSW/TA- | 02-09-94             |
| 313.         | RD 24.438 km. to 26,870 km.)  (a) Nambul river Flood Control Project Phase-I                                                    | 04-01-93<br>Rs.197.00<br>No.18/16/84-IFC(I)<br>03-02-92                  | 1992                 |
|              | (b) Nambul river Flood Control Project<br>Phase-II                                                                              | Rs.64.00<br>No.12/46/91-IFC/7<br>25-03-1992                              | 1992                 |
| 314.         | Wangjing river flood control project                                                                                            | Rs.118.00<br>No do -                                                     | 1989                 |
| 315.         | Merakhong river flood control project                                                                                           | Rs.116.00<br>No.18/15/84-IFC                                             | 1985                 |
| 316.         | Merakhong river flood control project<br>Phase-II                                                                               | 05-11-84<br>Rs.64.31<br>No.12/46/91-IFC/7<br>25-03-92                    | 1992                 |
| 317.         | FCS of Thoubal river from Umangkhong to Kiyam Makha Leikai 8/0 to 11/0 km.                                                      | Rs.430.00<br>No.12/44/91-IFC(S<br>28-03-92                               | 22-07-93             |
| 318.         | FCS of Sekmai river from barrage site to Wabagai bridge (I-Earth work) Phase-II                                                 | Rs.2541.00<br>No.12/43/91-IFC<br>22-02-92<br>No.12/43/91-IFC             | 22-07-93             |
| 319          | Constn. of Yatriniwas at Imphal                                                                                                 | 28-03-92<br>Rs.35.00<br>No.7-PYN(4)/96<br>25-03-93                       | · • •                |

| Target Date of Completion (5)           | Revised Cost<br>(if any)<br>(Rs. In Lakhs)<br>(6)<br>Rs. | Expenditure<br>up to date<br>31-03-2001<br>(7)<br>Rs. | Remarks<br>(8)                                      |
|-----------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| In progress                             |                                                          | 10.36*                                                | The work is in progress and completed 40%           |
| In progress                             |                                                          | 1.77*                                                 | The work could not be proceeded further due to non- |
| 2004                                    | 1115                                                     | 259.00                                                | finalisation of land dispute.                       |
| 2003                                    | Under preparation                                        | 77.00                                                 |                                                     |
| 2003                                    | 450<br>(1996)                                            | 273.00                                                |                                                     |
| 2000                                    | 427.50<br>(1996)                                         | 263.18*                                               |                                                     |
| 2003                                    | 723                                                      | 314.00                                                |                                                     |
| July 1995                               | ·                                                        | 22.00*                                                | Revised estimate is being prepared.                 |
| July 1995                               | •••<br>•                                                 | 3.00*                                                 | Revised estimate is being prepared.                 |
| One year from the date of award of work |                                                          | 15.00*                                                |                                                     |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

### APPEN-STATEMENT OF COMMITMENTS - LIST OF Rs. 25 lakhs and above

|             | M C.Duniost                        | Cost of Work & Sanction  | Date of      |
|-------------|------------------------------------|--------------------------|--------------|
| Sl.No       | Name of Project                    | Order No. (Rs. In lakhs) | Commencement |
| (1)         | (2)                                | (3)                      | (4)          |
| 320.        | Constn. of Health Resort at Imphal | Rs.47.90                 | 17-04-97     |
| 320.        | Constit. of Health Research        | No.7-PSW(49)/98          |              |
|             |                                    | 29-03-97                 |              |
| 201         | Where Multinumore project          | Rs.15 crore              | 1983         |
| 321.        | Khuga Multipurpose project         | No.26/4/80-IFC           |              |
|             |                                    | 12-08-80                 |              |
| 200         | Deleishahi Barraga Project         | Rs.18 crore              | (I) 03-09-93 |
| <i>322.</i> | Dolaithabi Barrage Project         | No.15/4/94-IFC(Pt)       | ``           |
|             |                                    | 08-08-92                 | (2) 29-11-96 |
| 202         | Single Imjection Project           | Rs.3.75 crore            | 1975         |
| 323.        | Singda Irrigation Project          | No.11-15(i) (19)/72      |              |
|             |                                    | I&CAD 09-12-74           |              |
| 324         | SH: 830 -Thoubal Project           | Rs. 47.25 Crore          |              |
| J 24-T.     | bii. oso insuous riejos            | No. 12-2(145)/78         | 1980-81      |
|             |                                    | I&CAD 01-06-1980         |              |
| 225         | SH: 831 Singda Irrigation Project  | Rs. 3.75 Crore           | 1975         |
| 343.        | Sil. 651 Singua ninganon i roject  | No.11-15(1)(19)/72       |              |
|             |                                    | I&CAD 25-07-1980         | )            |
|             |                                    |                          |              |

| True 1 D                                                                                              |                                 |                        |                                                                           |
|-------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|---------------------------------------------------------------------------|
| Target Date of<br>Completion                                                                          | Revised Cost<br>(if any)        | Expenditure up to date | Remarks                                                                   |
| (5)                                                                                                   | (6)<br>Rs.                      | 31-03-2001<br>(7)      | (8)                                                                       |
| One year from the date of award of work                                                               | <i></i>                         | Rs.<br>20.00*          | •                                                                         |
| December 2001                                                                                         | Latest cost<br>Rs.160.00 crores | Rs.1,60.00*<br>crores  | Work in progress                                                          |
| December 2004                                                                                         | Rs.52.91 crores                 | Rs.11.38* crores       | Work in progress                                                          |
| 2000                                                                                                  | Rs.57.69 crore                  | Rs.56.81*<br>Crores    | Work in progress                                                          |
| (i)Barrage<br>Component<br>Completed in 1991<br>(ii) Dam & Spillway<br>in 2005                        | Rs.390.00 Crore                 | Rs. 188.65<br>Crores   | Partial irrigation<br>benefit accrued since<br>1991                       |
| (i)Irrigation & Water<br>Supply component<br>completed in 1995<br>(ii) Power component<br>in 2001-02. | Rs 68.14 Crores                 | Rs. 64.66<br>Crores    | Benefits in terms of irrigations & Water supply are activated since 1995. |

<sup>\*</sup> Information for 2000-2001 to 2004-2005 not received (October 2005)

| Sl.No        | Name of Project                             | Cost of Work & Sanction Order No.                                                                            | Date of<br>Commencement |
|--------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|
| (1)          | (2)                                         | (Rs. In lakhs)<br>(3)                                                                                        | (4)                     |
| 326.         | SH: 832 Khuga Irrigation Project            | (i) Rs.15.00 Crores<br>No.20(19)/80 I&CAD<br>25-07-1980<br>(ii) Rs.1.23 Crore<br>No.26(19)A/88<br>28-07-1983 | 1982-83                 |
| <b>327</b> . | SA: Dolaithabi River Irrigation Project     | Rs.18.86 Crores<br>No.20(12)/89 I&CAD<br>11-06-1992                                                          | 1992                    |
| 328.         | Flood Control Scheme of Waishel<br>Drainage | Rs.0.49 Crores<br>No.12/45/91-IFC/6<br>23-02-1992                                                            | 1992                    |

## DIX-II - Concld.

## INCOMPLETE CAPITAL WORKS COSTING

As on 31-03-2005

| Target Date of<br>Completion<br>(5) | Revised Cost<br>(if any)<br>(6)<br>Rs. | Expenditure up to<br>date 31-03-2001<br>(7)<br>Rs. | Remarks<br>(8) |
|-------------------------------------|----------------------------------------|----------------------------------------------------|----------------|
| 2003                                | Rs.160.19                              | Rs. 123.92 Crores                                  | In Progress    |
| 2004                                | Rs.63.10                               | Rs. 18.21Crores                                    | In Progress    |
| 2003                                | Rs.196                                 | Rs. 1.04Crores                                     |                |

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heade & Description                               | , and a second  | Actuals for the year | 4                   | Recipient Agency ( Municipal Councils/           |                                         | Arricult received during the year for                                                                          | Total<br>Details of |
|---------------------------------------------------|-----------------|----------------------|---------------------|--------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|
| 1                                                 | ST 1151         | Non Plan             | TOBEL               | Corporation and Panchayat as applicable          | Revenue Lapital Expenditure Expenditure | un de la companya de | Assets              |
|                                                   | (including CSS) |                      |                     |                                                  | 2,0047                                  | 5.10.017                                                                                                       | (a)                 |
| 2202 General Education                            |                 | 63,174               | 63,174 D            | 63,174 District Council Engineering Cell, Imphai | 10,01,6                                 |                                                                                                                |                     |
| 2210 Medical and Public Health                    |                 | 58,178               | 58,178 <sup>M</sup> | West.                                            |                                         |                                                                                                                |                     |
| 2225 Welfare of Scheduled Castes,                 | 20,060          | 1,87,601             | 2,07,661            |                                                  |                                         |                                                                                                                |                     |
| Scheduled Tribes and Other                        |                 |                      |                     |                                                  |                                         |                                                                                                                |                     |
| Backward Classes 2402 Soil and Water Conservation |                 | 1,81,004             | 1,81,004            |                                                  |                                         |                                                                                                                |                     |
|                                                   | 20,060          | 4,89,967             | 6,10,017            |                                                  | 9000                                    | 5.15.85.886                                                                                                    | (a)                 |
| 2202 General Education                            |                 | 2,95,68,570          | 2,95,68,570         | 2,95,68,570 District Council, Tamenglong         | 5,15,65,606                             | 1                                                                                                              |                     |
| 2210 Medical and Public Health                    |                 | 9,28,016             | 9,28,016            | ,                                                |                                         |                                                                                                                |                     |
| 2217 Urban Development                            |                 | 1,98,538             | 1,98,538            |                                                  |                                         |                                                                                                                |                     |
| 2225 Welfare of Scheduled Castes,                 | 1,23,31,491     | 68,68,890            | 1,92,00,381         |                                                  |                                         |                                                                                                                |                     |
| Scheduled Tribes and Other Rectured Classes       |                 |                      |                     |                                                  |                                         |                                                                                                                |                     |
| 2402 Soil and Water Conservation                  |                 | 6,96,776             | 6,96,776            |                                                  |                                         |                                                                                                                |                     |
| 2403 Animal Husbandry                             |                 | 9,93,605             | 9,93,605            |                                                  |                                         |                                                                                                                |                     |
| TOTAL FOR THE RECIPIENT AGENCY:                   | 1,23,31,491     | 3,92,64,395          |                     | ;                                                | A 40 E 33.4                             | 4,48,55,334                                                                                                    | (a)                 |
| 2202 General Education                            |                 | 1,95,62,022          | 1,95,62,022         | District Council, Senapati                       | 100'00'0t't                             |                                                                                                                |                     |
| 2210 Medical and Public Health                    |                 | 18,20,657            | 18,20,657           |                                                  |                                         |                                                                                                                |                     |
| 2217 Urban Development                            |                 | 3,42,846             | 3,42,846            |                                                  |                                         |                                                                                                                |                     |
| 2225 Welfare of Scheduled Castes,                 | 1,43,87,469     | 55,17,908            | 1,99,05,377         |                                                  |                                         |                                                                                                                |                     |
| Scheduled Tribes and Other                        |                 | •                    |                     |                                                  |                                         |                                                                                                                |                     |
| 2402 Soll and Water Conservation                  |                 | 7,71,491             | 7,71,491            |                                                  |                                         |                                                                                                                |                     |
| 2403 Animal Husbandry                             |                 | 14,90,426            | 14,90,426           |                                                  |                                         |                                                                                                                |                     |
| 2406 Forestry and Wild Life                       |                 | 9,62,515             | 9,62,515            |                                                  |                                         |                                                                                                                |                     |
| TOTAL FOR THE RECIPIENT AGENCY:                   | 1,43,87,469     | 3,04,67,865          | 4,48,55,334         |                                                  | 4 o7 05 882                             | 4,97,05,882                                                                                                    | (g)                 |
| 2202 General Education                            |                 | 2,73,78,792          | 2,73,78,792         | 2,73,78,792 District Council, Ulthrui            | 4,50,00,1e,4                            |                                                                                                                |                     |
| 2210 Medical and Public Health                    |                 | 24,19,930            | 24,19,930           |                                                  |                                         |                                                                                                                |                     |
| 2217 Urban Development                            |                 | 4,46,902             | 4,46,902            |                                                  |                                         |                                                                                                                |                     |
| 2225 Welfare of Scheduled Castes,                 | 1,18,75,439     | 49,61,148            | 1,68,36,587         |                                                  |                                         |                                                                                                                |                     |
| Scheduled I noes and Other<br>Backward Classes    |                 |                      |                     |                                                  |                                         |                                                                                                                |                     |

(a) Details not furnished by State Government.

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DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| A American de la constanta de | Revenue Capital Amount           | 4,88,819 District Council Uldenia Assets | 25        |                        |           | 79 ) 2,83,65,268 (a) | 992        | . 2                   | gc       |           |                         | 2,20,000 All Manipur Schedule Casts Welfare 2,20,000 (a) |          | The Secretary Adimjeti Shiksha 15,00,000 (15,00,000 (15,00,000 (a) |           | 2,00,000 Manipur State Haj Committee (MOBC) 2,00,000 2,00,000 (a) |          | Wakf Board, 13.00.000 | 13,00,000 (a) |          |           | 3,50,000 Manipur State Minorities Commission, 3,50,000 (a) |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|-----------|------------------------|-----------|----------------------|------------|-----------------------|----------|-----------|-------------------------|----------------------------------------------------------|----------|--------------------------------------------------------------------|-----------|-------------------------------------------------------------------|----------|-----------------------|---------------|----------|-----------|------------------------------------------------------------|----------|
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total                            |                                          | 8         | 3 4,97,05,882          |           |                      | 8 5,51,388 | 2,1                   | 5.51.678 | -         | 2,                      | 2,20,00                                                  | 2,20,000 | 15,00,000                                                          | 15.00.000 | 2,00,000                                                          | 2 00 000 | 10,00,000             | ļ             | 3,00,000 | 13,00,000 | 3,50,000                                                   | 3.50.000 |
| for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ion Plan                         | 4,88,819                                 | 21,34,852 | 3,78,30,443            | 44,44,414 | 23,07,179            | 5,51,388   | 52,50,543             | 5,51,678 | 10,79,246 | 41,84,448               |                                                          |          |                                                                    |           |                                                                   |          |                       |               | 3,00,000 | 3,00,000  |                                                            |          |
| Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Flath Nort Plant (Including CSS) | 4,88,81                                  |           | 1,18,75,439 3,78,30,44 | 44,44,414 | 23,07,179            | 5,51,38    | 1,41,80,820 52,50,543 | 5,51,678 | 10,79,246 | 1,41,80,820 1,41,84,448 | 2,20,000                                                 | 2,20,000 | 15,00,000                                                          | 15,00,000 | 2,00,000                                                          | 2,00,000 | 10,00,000             |               |          |           | 3,50,000                                                   | 3,50,000 |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

## DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                                             | Actua                | Actuals for the year |             | Recipient Agency ( Municipal Councils/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount reca | Amount received during the year for Capital Amount | Total Details of |
|-----------------------------------------------------------------|----------------------|----------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|------------------|
|                                                                 | Plan (including CSS) | Non Plan             | Total       | all and the second seco | ũ<br>a      | 23 00 230                                          | (a)              |
| 2225 Welfare of Scheduled Castes,<br>Scheduled Tribes and Other | 23,90,230            |                      | 23,90,230 N | 23,90,230 Manipur Tribal Development Corporation LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23,90,230   |                                                    | E                |
| Backward Classes TOTAL FOR THE RECIPIENT AGENCY:                | 23,90,230            |                      | 23,90,230   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 90 00       | 1,00,000                                           | (a)              |
| 2225 Welfare of Scheduled Castes,<br>Scheduled Tribes and Other | 1,00,000             |                      | 1,00,000    | 1,00,000 Zeliangrong Arts & Cultural organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 000'00'1    |                                                    |                  |
| Backward Classes TOTAL FOR THE RECIPIENT AGENCY:                | 1,00,000             |                      | 1,00,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30 00 00 of | 30,00,000                                          | (a)              |
| 2225 Welfare of Scheduled Castes,<br>Scheduled Tribes and Other | 30,00,000            |                      | 30,00,00    | 30,00,000 District Tribal Development Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                    |                  |
| Backward Classes TOTAL FOR THE RECIPIENT AGENCY:                | 30,00,000            |                      | 30,00,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 49 07 182 | 2,49,07,182                                        | (a)              |
| 2210 Medical and Public Health                                  |                      | 13,85,539            | 13,85,539   | 13,85,539 District Council, Churachandpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 701,10,84,7 |                                                    |                  |
| 2217 Urban Development                                          |                      | 1,83,917             | 1,83,917    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| 2225 Weifare of Scheduled Castes                                | 1,45,67,721          | 72,14,333            | 2,17,82,054 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| Scheduled Tribes and Other                                      |                      |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| backward Classes<br>2402 Soil and Water Conservation            |                      | 5,51,942             | 5,51,942    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
|                                                                 |                      | 10,03,730            | 10,03,730   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| TOTAL FOR THE RECIPIENT AGENCY:                                 | 1,45,67,721          | 1,03,39,461          | 2,49,07,182 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23 83 282   | 23,83,282                                          | (a)              |
| 2217 Urban Development                                          | 9,97,948             | 13,85,334            | 23,83,282   | Manipur Khadi & Village Industry board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                    |                  |
| TOTAL FOR THE RECIPIENT AGENCY:                                 | 9,97,948             | 13,85,334            | 23,83,282   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| 2217 Urban Development                                          | 23,12,967            |                      | 23,12,967   | 23,12,967 Manipur Handloom Industry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23,12,967   | 23,12,967                                          | (a)              |
| TOTAL FOR THE RECIPIENT AGENCY:                                 | 23,12,967            |                      | 23,12,967   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |
| 2217 Urban Development                                          | 30,00,000            |                      | 30,00,000   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000'00'00   | 30,00,00                                           | (a)              |
| TOTAL FOR THE RECIPIENT AGENCY:                                 | 30,00,000            |                      | 30,00,000   | Development Corporation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                    |                  |
| 2852 Industries                                                 | 1,96,669             |                      | 1,96,669    | 1,96,669 Manipur State Drug & Pharmaceuticals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,96,669    | 1,96,669                                           | (B)              |
| TOTAL FOR THE RECIPIENT AGENCY:                                 | 1,96,669             |                      | 1,96,669    | LID., Lampelpar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                    |                  |
|                                                                 |                      |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                    |                  |

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                           |                | Actuals for the year |             | Recipient Agency ( Municipal Councils/         |                                         | Amount (accelled distant the same 6 |             |                   |
|-----------------------------------------------|----------------|----------------------|-------------|------------------------------------------------|-----------------------------------------|-------------------------------------|-------------|-------------------|
|                                               | (motuding CSS) | Non Plan             | Total       | Corporation and Panchayat as applicable        | Revisine                                | Capital                             | Amount      | Details of Assets |
| 2501 Special Programmes for Rural Development | 61,43,000      |                      | 61,43,000   | 61,43,000 Manipur Renewable Energy             | 1,22,54,492                             |                                     | 1,22,54,492 | (a)               |
| 2810 Non-Conventional Sources of              | 61,11,492      | ·<br>·               | 61,11,492   | Development Agency, Takyelpat.                 | ŧ.                                      |                                     |             | ĵ.                |
| TOTAL FOR THE RECIPIENT AGENCY:               | 1,22,64,492    |                      | 1,22,64,492 |                                                |                                         |                                     |             |                   |
| 2402 Soil and Water Conservation              | 3,41,82,705    | 18,63,189            | 3,80,45,894 | Loktak Development Authority, Imphal           | 3 RO 45 804                             | ,                                   | !           |                   |
| TOTAL FOR THE RECIPIENT AGENCY:               | 3,41,82,706    | 18,63,189            | 3,60,45,894 | _                                              | #80'C#'CO'C                             |                                     | 3,60,45,894 | (a)               |
| 2202 General Education                        | 45,084         | 1,08,252             | 1,53,316    | 1,53,316 Makui Hidh School (Aklact) Temanuhung | 4 C C C C C C C C C C C C C C C C C C C | ,                                   |             |                   |
| TOTAL FOR THE RECIPIENT AGENCY:               | 45,064         | 1,08,252             | 1,63,316    | Available of the second                        | 010,00,1                                |                                     | 1,53,316    | (a)               |
| 2202 General Education                        | 20,24,330      | 14,23,646            | 34,47,976   | 3447,978 Aided Elementary Schools Tamescaloon  | 17.7                                    |                                     |             |                   |
| TOTAL FOR THE RECIPIENT AGENCY:               | 20,24,330      | 14,23,646            | 34,47,976   |                                                | 0/6,74,70                               |                                     | 34,47,976   | (g)               |
| 2202 General Education                        | 7,85,051       | 13,20,404            | 21,05,455   | 21,05,455 Aided Primary Schools. Jiribam       | 24 OK 485                               |                                     |             |                   |
| TOTAL FOR THE RECIPIENT AGENCY :              | 7,85,051       | 13,20,404            | 21,06,455   |                                                | 100 in                                  |                                     | 21,05,455   | (a)               |
| 2202 General Education                        | 1,17,588       | 2,90,478             | 4,08,066    | 4,08,066 Aided Secondary Schools. Jiriham      | 90 00 7                                 |                                     |             |                   |
| TOTAL FOR THE RECIPIENT AGENCY:               | 1,17,688       | 2,90,478             | 1,68,066    |                                                | 900'90't                                |                                     | 4,08,066    | (a)               |
| 2202 General Education                        |                | 5,79,702             | 5,79,702    | 5,79,702 Aided Primary Schools, Moirang        | 2 79 702                                |                                     | 6<br>1<br>6 | ;                 |
| TOTAL FOR THE RECIPIENT AGENCY:               |                | 6,79,702             | 6,79,702    |                                                |                                         |                                     | 20,78,702   | (a)               |
| 2202 General Education                        | 960'86'9       | 41,48,447            | 48,46,483   | 48,46,483 Aided Secondary Schools, Bishnupur   | 48.46.483                               |                                     | 40 40 40    | 3                 |
| IOTAL FOR THE RECIPIENT AGENCY:               | 6,98,036       | 41,48,447            | 48,46,483   |                                                | 1                                       |                                     | 26,04,04    | <b>a</b>          |
| 2202 General Education                        |                | 9,36,228             | 9,36,228    | 9,36,228 Aided Primary Schools, Bishnubur      | 9,8                                     |                                     |             |                   |
| TOTAL FOR THE RECIPIENT AGENCY:               |                | 9,36,228             | 9,36,228    |                                                | 077'00'6                                |                                     | 9,36,228    | (a)               |
|                                               |                |                      |             |                                                |                                         |                                     |             |                   |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description              | 200510120111   | Actuals for the year<br>Non Plan | Total     | Recipient Agency ( Municipal Councils/<br>Corporation and Panchayat as applicable | Revenue<br>Expenditure | Amount received during the year for Capital Amount Expenditure | ring the year for<br>Amount | Details of Assets |
|----------------------------------|----------------|----------------------------------|-----------|-----------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------|-----------------------------|-------------------|
| 2235 Social Security and Welfare | (ces Suppress) | 9,01,800                         | 9,01,800  | 9,01,800 Destitute Children Homes                                                 | 9,01,800               |                                                                | 9,01,800                    | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  |                | 9,01,800                         | 9,01,800  |                                                                                   |                        |                                                                |                             |                   |
| 2235 Social Security and Welfare | 2,00,000       |                                  | 2,00,000  | 2,00,000 Manipur State Council for Child Welfare                                  | 2,00,000               |                                                                | 2,00,000                    | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  | 2,00,000       |                                  | 2,00,000  |                                                                                   |                        |                                                                |                             |                   |
| 2235 Social Security and Welfare | 20,08,960      | 12,000                           | 20,20,960 | 20,20,960 Manipur State Social Welfare Board.                                     | 20,20,960              |                                                                | 20,20,960                   | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  |                | 12,000                           | 20,20,960 |                                                                                   |                        |                                                                | j.                          |                   |
| 2235 Social Security and Welfare | 14,83,040      |                                  | 14,83,040 | 14,83,040 Boarder Areas Welfare Extension                                         | 14,83,040              |                                                                | 14,83,040                   | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  | 14,83,040      |                                  | 14,83,040 | Project.                                                                          |                        |                                                                |                             |                   |
| 2235 Social Security and Welfare | 10,00,000      |                                  | 10,00,000 |                                                                                   | 10,00,000              | 0                                                              | 10,00,000                   | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  | 10,00,000      |                                  | 10,00,000 | Corporation                                                                       |                        |                                                                |                             |                   |
| 2202 General Education           |                | 28,67,339                        | 28,67,339 | 28,67,339 Aided Primary Schools, Churachandpur                                    | 28,67,339              | o                                                              | 28,67,339                   | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  |                | 28,67,339                        | 28,67,339 |                                                                                   |                        |                                                                |                             |                   |
| 2202 General Education           |                | 1,73,584                         | 1,73,584  | 1,73,584 Aided Primary Schools, Saitu,                                            | 1,73,584               | 4                                                              | 1,73,584                    | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY   |                | 1,73,584                         | 1,73,584  | Gamphazol,                                                                        |                        |                                                                |                             |                   |
| 2202 General Education           |                | 10,94,527                        | 10,94,527 | ' Aided Primary Schools, Saikul                                                   | 10,94,527              | 7.                                                             | 10,94,527                   | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  |                | 10,94,627                        | 10,94,527 |                                                                                   |                        |                                                                |                             |                   |
| 2202 General Education           |                | 4,39,869                         | 4,39,869  | 4,39,869 Aided Primary Schools, Sadar Hills                                       | 4,39,869               | 65                                                             | 4,39,869                    | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:  | ••             | 4,39,869                         | 4,39,869  |                                                                                   |                        |                                                                |                             |                   |
| 2202 General Education           |                | 2,28,639                         | 2,28,639  | 2,28,639 Aided Secondary Schools, Sadar Hills                                     | 2,28,639               | 99                                                             | 2,28,639                    | (a)               |
|                                  |                |                                  |           |                                                                                   |                        |                                                                |                             |                   |

<sup>(</sup>a) Details not furnished by State Government.

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Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

|                                  |                 | The second secon |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                     |                  |
|----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|------------------|
|                                  |                 | Actuals for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Recipient Agency (Municipal Councils/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                     |                  |
|                                  | Plan            | Non Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total       | Corporation and Panchayat as applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ċ                                       | Amount received during the year for |                  |
|                                  | (including CSS) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Expenditure                             | Capital Amount                      | Details of       |
| TOTAL FOR THE RECIPIENT AGENCY : |                 | 2,28,639                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,28,639    | 2,28,639 Aided Secondary Schools, Sadar Hills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                     | 20000            |
|                                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                     |                  |
| 2202 General Education           | ,               | 2,88,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,88,896    | 2,88,896 Aided Primary Schools Lilong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  |                 | 2,88,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,88,896    | BIDIT SPORTS (STATE OF THE STATE OF THE STAT | 2,88,896                                | 2,88,896                            | (a)              |
| 2202 General Education           | į               | 3,94,702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,94,702    | 3,94,702 Aided Primary Schooks Kakching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                       |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY : |                 | 3,94,702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,94,702    | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 707,402                                 | 3,94,702                            | (a)              |
| 2202 General Education           |                 | 9,50,556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,50,556    | 9.50,556 Aided Primary Schools. Thoubal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                       |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  |                 | 9,50,656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,50,556    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 900'00's                                | 95,02,6                             | (a)              |
| 2202 General Education           |                 | 8,42,188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,42,188    | 8,42,188 Aided Secondary Schools. Thoubal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00 Z C Z                                |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  |                 | 8,42,188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,42,188    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9,42,180                                | 8,42,188                            | <u>(a)</u>       |
| 2202 General Education           |                 | 7,03,776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7,03,776    | 7,03,776 Aided Secondary Schools Kakchim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 to 2 t                                |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  |                 | 7,03,776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7,03,776    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9//50//                                 | 7,03,776                            | (a)              |
| 2202 General Education           | 31,92,728       | 27,34,032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 59,26,760 / | 59,26,760 Aided Primary Schools (Mehru)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  | 31,92,728       | 27,34,032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 59,26,760   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09/'97'8c                               | 59,26,760                           | (a)              |
| 2202 General Education           | 93,436          | 4,81,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,75,036    | 5,75,036 Aided Secondary Schools, Ukhrul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 7 7 00 B                              |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  | 93,436          | 4,81,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,75,036    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00000                                   | 5,75,036                            | (a)              |
| 2202 General Education           | 54,240          | 7,81,893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,36,133 A  | 8,36,133 Aided Primary Schools, Moreh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.00 c.00 c.00 c.00 c.00 c.00 c.00 c.00 |                                     |                  |
| TOTAL FOR THE RECIPIENT AGENCY:  | 54,240          | 7,81,893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,36,133    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CC I 'Oc'o                              | 8,36,133                            | (a)              |
| 2202 General Education           | 53,904          | 8,91,921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,45,825 A  | 9,45,825 Aided Primary Schools, Chandel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9,45,825                                | 9.45.825                            |                  |
|                                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 000°01.                             | ( <del>a</del> ) |

<sup>(</sup>a) Details not furnished by State Government.

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Appendix - III

DETAILS OF GRANTS-IN-ALD GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Amount received during the year for 1 oda Capital Amount Assets Expenditure      |                                         | 14,38,320 (a)                              |                                 | 31,83,350 (a)                               |                                 | 7, <b>96</b> ,502 (a)                    |                                 | 47,63,141 (a)                                    |                                 | 50,06,692 (a)                                  |                                 | 8,81,516 (a)                                 |                                 | 76,79,447 (a)                                 |                                 | 24,510 (a)                             |                                 | 3,93,70,965 (a)                             |
|----------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------------|---------------------------------------------|---------------------------------|------------------------------------------|---------------------------------|--------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------|----------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------|----------------------------------------|---------------------------------|---------------------------------------------|
| Amount received Revenue Capital Expenditure                                      |                                         | 14,38,320                                  |                                 | 31,83,350                                   |                                 | 7,96,502                                 |                                 | 47,63,141                                        |                                 | 50,06,692                                      |                                 | 8,81,516                                     |                                 | 78,79,447                                     |                                 | 24,510                                 |                                 | 3,93,70,965                                 |
| Recipient Agency (Municipal Councils/<br>Corporation and Panchayat as applicable | 9,45,825 Aided Primary Schools, Chandel | 14,38,320 Aided Junior High Schools, Moreh |                                 | 31,83,350 Aided Secondary Schools, Senapeti |                                 | 7,96,502 Aided Primary Schools, Senapeti |                                 | 47,63,141 Aided Junior High Schools, Imphel East |                                 | 50,06,682 Alded Secondary Schools, Imphal East |                                 | 8,81,516 Aided Secondary Schools, Tamenglong |                                 | 76,79,447 Aided Elementary Schools, Bishnupur |                                 | 24,510 Alded Secondary Schools, Uldnul |                                 | 2,12,01,827 Aided Secondary Schools, Saitu, |
| Total                                                                            | 9,45,825                                | 14,38,320                                  | 14,38,320                       | 31,83,350                                   | 31,83,360                       | 7,96,502                                 | 7,96,862                        | 47,63,141                                        | 47,63,141                       | 50,06,662                                      | 60,06,692                       | 8,81,516                                     | 8,81,616                        | 76,78,447                                     | 76,79,447                       | 24,510                                 | 24,610                          | 2,12,01,827                                 |
| Actuals for the year<br>Non Plan                                                 | 8,91,921                                |                                            |                                 | 11,21,282                                   | 11,21,282                       | 7,96,502                                 | 7,96,562                        | 29,60,229                                        | 29,60,229                       | 32,03,720                                      | 32,03,720                       | 8,57,934                                     | 8,67,934                        | 43,59,426                                     | 43,59,426                       | 24,510                                 | 24,510                          | 2,12,01,827                                 |
| Actual<br>Plan<br>(Including CSS)                                                | 53,904                                  | 14,38,320                                  | 14,38,320                       | 20,62,088                                   | 20,62,068                       |                                          |                                 | 18,02,912                                        | 18,02,912                       | 18,02,972                                      | 18,02,972                       | 23,582                                       | 23,682                          | 33,20,021                                     | 33,20,021                       |                                        |                                 |                                             |
| Heeds & Description (n                                                           | TOTAL FOR THE RECIPIENT AGENCY:         | 2202 General Education                     | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                      | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                   | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                           | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                         | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                       | TOTAL FOR THE RECIPIENT AGENCY: |                                               | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                 | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                      |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRUNTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                           | Act.<br>Plan<br>(including CSS) | Actuals for the year | Total       | Recipient Agency (Municipal Councils/<br>Corporation and Panchayat as applicable | Amount receive Revenue Capital Expenditure Expenditure | Amount received during the year for Capital Amount Expenditure | Total Details of Assets |
|-----------------------------------------------|---------------------------------|----------------------|-------------|----------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|-------------------------|
| Programmes                                    |                                 |                      |             | Zilla Parishad & Gram Panchayat,                                                 |                                                        |                                                                |                         |
| TOTAL FOR THE RECIPIENT AGENCY:               |                                 | 2,84,700             | 2,84,700    | Imphal West                                                                      |                                                        |                                                                |                         |
| 2515 Other Rural Development                  |                                 | 16,79,550            | 16,79,550   | 16,79,550 Zilla Parishad, Thoubal.                                               | 16,79,550                                              | 16,79,550                                                      | (a)                     |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    |                                 | 16,79,550            | 16,79,550   |                                                                                  |                                                        | ;                                                              | 1                       |
| 2515 Other Rural Development                  | 48,800                          | 8,46,540             | 8,95,340    | 8,95,340 Zilla Parishad, Bishnupur.                                              | 8,95,340                                               | 8,95,340                                                       | <u>(a)</u>              |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    | 48,800                          | 8,46,540             | 8,95,340    |                                                                                  |                                                        |                                                                | :                       |
| 2515 Other Rural Development                  | 1,04,351                        |                      | 1,04,351    | 1,04,351 Manipur State Panchayati Parishat,<br>Imphal.                           | 1,04,351                                               | 1,04,351                                                       | <b>©</b>                |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    | 1,04,351                        |                      | 1,04,351    | •                                                                                |                                                        |                                                                |                         |
| 2515 Other Rural Development                  | 50,000                          |                      | 20'000      | 50,000 State Level Panchayati Raj,<br>Samulamlan.                                | 20'000                                                 | 20'000                                                         | œ)                      |
| Frogrammes TOTAL FOR THE RECIPIENT AGENCY:    | 60,000                          |                      | 20,000      |                                                                                  |                                                        |                                                                | ;                       |
| 2515 Other Rural Development                  |                                 | 3,07,05,000          | 3,07,05,000 | 3,07,05,000 Misc. Zilla Parishat & Gram Panchayat.                               | 3,07,05,000                                            | 3,07,05,000                                                    | <b>(B</b> )             |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    |                                 | 3,07,06,000          | 3,07,06,000 |                                                                                  |                                                        | •                                                              |                         |
| 2515 Other Rural Development                  |                                 | 14,72,900            | 14,72,900   | 14,72,900 Zilla Parishat, Imphal East.                                           | 14,72,900                                              | 14,72,900                                                      | œ                       |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    |                                 | 14,72,900            | 14,72,900   |                                                                                  |                                                        |                                                                |                         |
| 2515 Other Rural Development                  | İ                               | 9,97,650             | 9,97,650    | 9,97,650 Zilia Parishat, Imphal West.                                            | 9,97,650                                               | 000'/6'6                                                       | <u>g</u>                |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:    |                                 | 9,97,650             | 9,97,650    |                                                                                  |                                                        |                                                                |                         |
| 2515 Other Rural Development                  |                                 | 2,37,150             | 2,37,150    | 2,37,150 Gram Panchayat, Imphal East - I.                                        | 2,37,150                                               | 2,37,130                                                       | (a)                     |
| Programmes<br>TOTAL FOR THE RECIPIENT AGENCY: |                                 | 2,37,150             | 2,37,150    |                                                                                  |                                                        |                                                                |                         |
| 2515 Other Rural Development                  |                                 | 2,20,050             | 2,20,050    | 2,20,050 Gram Panchayat, Imphal East - II.                                       | 2,20,050                                               | 000'07'7                                                       | (a)                     |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III (Referred to Statement No.12)

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY: | 2,20,060 | •                                          | Co<br>Co<br>Co<br>Co<br>Co | Capital Amount |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------|----------------------------|----------------|-------------------|
| 2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:                                              | 2,20,060 |                                            | Expenditure Expe           | Expenditure    | Details of Assets |
| 2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY: 2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY: 2515 Other Rural Development Programmes  TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                          | 6        | 2,20,060                                   |                            |                |                   |
| TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes TOTAL FOR THE RECIPIENT AGENCY:  2515 Other Rural Development Programmes TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                   | 2,38,500 | 2,38,500 Gram Panchayat, Imphal West - I.  | 2,38,500                   | 2.38.500       | (ii               |
| 2515 Other Rural Development Programmes TOTAL FOR THE RECIPIENT AGENCY: 2515 Other Rural Development Programmes TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                     | 2,38,500 | 2,38,500                                   |                            |                | <u>)</u>          |
| TOTAL FOR THE RECIPIENT AGENCY: 2515 Other Rural Development Programmes TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                             | 1,37,250 | 1,37,250 Gram Panchayat, Imphal West - II. | 1,37,250.                  | 1.37.250       |                   |
|                                                                                                                                                                                                                                                                                                                                                     | 1,37,260 | 1,37,260                                   |                            |                | 9                 |
|                                                                                                                                                                                                                                                                                                                                                     | 3,13,650 | 3,13,650 Gram Panchayat, Thoubal.          | 3,13,650                   | 3.13.650       | (6)               |
|                                                                                                                                                                                                                                                                                                                                                     | 3,13,650 | 3,13,650                                   |                            | -              | ĵ.                |
| 2515 Other Rural Development<br>Programmes                                                                                                                                                                                                                                                                                                          | 1,14,300 | 1,14,300 Gram Panchayat, Bishnupur.        | 1,14,300                   | 1.14.300       | (6)               |
| TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                                                                                                     | 1,14,300 | 1,14,300                                   |                            |                | e)                |
| 2515 Other Rural Development<br>Programmes                                                                                                                                                                                                                                                                                                          | 1,73,250 | 1,73,250 Gram Panchayat, Kakching.         | 1,73,250                   | 1,73,250       | (a)               |
| TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                                                                                                     | 1,73,250 | 1,73,250                                   |                            |                | ĵ.                |
| 2515 Other Rural Development Programmes                                                                                                                                                                                                                                                                                                             | 1,14,300 | 1,14,300 Gram Panchayat, Moirang.          | 1,14,300                   | 1.14.300       | (6)               |
| TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                                                                                                     | 1,14,300 | 1,14,300                                   |                            |                | è                 |
| 2515 Other Rural Development Programmes                                                                                                                                                                                                                                                                                                             | 59,400   | 59,400 Gram Panchayat, Jiribam.            | 59,400                     | 59.400         | <u>(</u>          |
| TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                                                                                                     | 007-69   | 00769                                      |                            |                | Đ)                |
| 2217 Urban Development 3,56,917                                                                                                                                                                                                                                                                                                                     |          | 3,56,917 Imphal Mundhalin Council          | 6                          |                |                   |
| TOTAL FOR THE RECIPIENT AGENCY: 3,56,917                                                                                                                                                                                                                                                                                                            |          | 3,66,917                                   | /18.00.c                   | 3,56,917       | (a)               |
| 2217 Urban Development 9,09,118                                                                                                                                                                                                                                                                                                                     |          | 9,09,118 Thoubal Municipality Council.     | 9,09,178                   | 9.09.118       | (n)               |
|                                                                                                                                                                                                                                                                                                                                                     |          |                                            |                            | ,<br>,         |                   |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| TOTAL FOR THE RECIPIENT AGENCY:  2217 Urban Development  2217 Urban Development  TOTAL FOR THE RECIPIENT AGENCY:  2217 Urban Development  TOTAL FOR THE RECIPIENT AGENCY:  2217 Urban Development  2217 Urban Development  TOTAL FOR THE RECIPIENT AGENCY:  2217 Urban Development  TOTAL FOR THE RECIPIENT AGENCY:  TOTAL FOR THE RECIPIENT AGENCY: | (including CSS) 9,09,843 9,09,843 9,09,843 8,25,909 8,25,909 8,25,909 8,25,909 8,19,299 8,19,299 8,19,299 | 9,09,843<br>9,09,843<br>9,09,843<br>8,25,909<br>8,25,909<br>8,19,299<br>8,19,299 | 9,09,843 Kakching Municipality Council. 9,09,843 Kakching Municipality Council. 5,92,550 Bishnupur Municipality Council. 8,25,909 Moirang Municipality Council. 8,25,909 Moirang Municipality Council. 8,40,824 Jiribam Municipality Council. 8,19,299 Nambol Municipality Council. | Expendiffure Expension 19,09,843 (2,92,550 (2,40,824 (2,929) (2,929) (2,929) (2,929) (2,929) (2,929) | Expendituire  9,09,843  9,25,550  6,40,824  6,40,824  5,66,348 | (a) (a) (a) (a) (a) (b) (a) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|
| 2217 Urban Development TOTAL FOR THE RECIPIENT AGENCY:                                                                                                                                                                                                                                                                                               | 5,66,348                                                                                                  | 5,66,348                                                                         | 5,66,348 Mayang Imphal Municipality Council. 6,66,348                                                                                                                                                                                                                               | 5,550,545                                                                                            |                                                                | •                           |
|                                                                                                                                                                                                                                                                                                                                                      | 2,61,814                                                                                                  | 2,61,814                                                                         | 2,61,814 Ningthoukhong Municipality Council. 2,61,814                                                                                                                                                                                                                               | 2,61,814                                                                                             | 2,61,814                                                       | <b>(a)</b>                  |
|                                                                                                                                                                                                                                                                                                                                                      | 75,400 38,250                                                                                             | 75,400                                                                           | 75,400 Yairipok Small Town Committee<br>38,250                                                                                                                                                                                                                                      | 1,13,650                                                                                             | 1,13,650                                                       | (a)                         |
|                                                                                                                                                                                                                                                                                                                                                      | 020 00                                                                                                    | 1 13 650                                                                         |                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                |                             |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| 34,800     34,800       34,800     38,250     38,250       38,900     68,900       8,900     68,900       4,800     76,500     76,500       4,800     76,500     1,11,300       4,800     38,250     34,800       4,800     38,250     38,250       4,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     38,250     38,250       1,800     40,800     79,050       1,800     40,800     79,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Heads & Description              | Plan            | Actuals for the year | Trees           | Reoperal Agency ( Municipal Councils/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | Amount received during the year for | ng the year for | Total      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-----------------|------------|
| 34,800   34,250   34,250   34,250   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   77,050   7   |                                  | (including CSS) | III . Tax.           | . <b></b>       | The state of the s | Revenue  | Capital                             | Amount          | Details of |
| 34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   34,250   3   | 2217 Urban Development           | 34.800          |                      | 24 800          | Object Prince                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                     |                 | Haseis     |
| 1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300    | 2515 Other Rural Development     |                 | 38.250               | ODC BC          | CHINAMA SCANDA LOWN COMMITTEE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 73,050   |                                     | 73,050          | (a)        |
| 1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300    | Programmes                       |                 | 000                  | 00'00<br>10'00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300    | I OTAL FOR THE RECIPIENT AGENCY: | 34,800          | 38,250               | 73,050          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300    | 2217 Urban Development           | 006'89          |                      | 008 800         | Stone Small Town Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | :<br>!   |                                     |                 |            |
| 34,800 Kalictring Noturou Small Town 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1,11,300 1, | TOTAL FOR THE RECIPIENT AGENCY:  | 006'89          |                      | 08'89           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 006'89   |                                     | 68,900          | (a)        |
| 14,1300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300   1,11,300     | 2217 Urban Development           | 34.800          |                      | 24 900          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 34,800   76,500   1,11,300   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050     | 2515 Other Rural Development     |                 | 76.500               | 33,45           | Karching Khunou Simaii Town<br>Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,11,300 |                                     | 1,11,300        | (a)        |
| 14,800   76,600   1,11,300   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050     |                                  |                 | Por'o                | nne'e/          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 34,800 38,250 38,250 Lamstrang Town Committee. 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 73,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,050 74,0 |                                  | 34,800          | 76.500               | 1.11.300        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 34,800   38,250   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   37,050   3   | 2217 Urban Development           | 34,800          |                      | 34 800          | - Carrette Taranta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                     |                 |            |
| 34,800   38,250   73,650   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   73,050   7   | 2515 Other Rural Development     | •               | 30 36                |                 | CALIFARAND LOWIN COMMITTEE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 73,050   |                                     | 73,050          | (a)        |
| 34,800         38,250         T3,060           34,800         38,250         38,250           13,800         38,250         38,250           41,800         38,250         38,250           34,800         38,250         38,250           34,800         38,250         38,250           34,900         38,250         38,250           38,250         38,250         38,250           40,800         40,800         T3,160           40,800         38,250         Thoreof Thorngkhong Laxmi Town Committee.         79,050           40,800         38,250         38,250           40,800         38,250         Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Programmes                       |                 | 007°C                | 007'85<br>8'730 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                     |                 | •          |
| 34,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL FOR THE RECIPIENT AGENCY:  | 34,800          | 38,250               | 73,050          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 38,250 38,250 73,060 73,060 73,060 73,060 73,060 73,060 73,060 73,060 73,060 73,060 73,060 73,060 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38,250 38 | 2217 Urban Development           | 34,800          | ,                    | 34 800          | ambi Tata Camalla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                     |                 |            |
| 34,800         38,250         73,050         80,050         80,050           41,800         38,250         38,250         38,250         38,250         38,250         38,250         38,250         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                 | 38.250               | 98.98           | Contract Contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 73,050   |                                     | 73,050          | (a)        |
| 34,800         38,250         73,050           41,800         38,250         38,250         38,250         38,250         38,250         38,250         38,250         38,250         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Programmes                       |                 |                      | 000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 41,800         41,800         Samurou Town Committee.         80,050         80,050           38,250         38,250         38,250         38,250         41,33,150         1,33,150         1,33,150           94,900         38,250         38,250         1,33,160         1,33,150         1,33,150         1,33,150           40,800         38,250         38,250         38,250         38,250         38,250         79,050         79,050           40,800         40,800         Andro Town Committee.         70,050         70,050         70,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IOTAL FOR THE RECIPIENT AGENCY:  | 34,800          | 38,250               | 73.050          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 38,250 38,250 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80,050 80 | 2217 Urban Development           | 41,800          |                      | 41.800          | Samura Town Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                     |                 |            |
| 41,800         38,250         80,050         Wangoi Town Committee.         1,33,150         1,33,150           94,900         38,250         38,250         1,33,150         Thongkhong Lavmi Town Committee.         79,050         79,050           40,800         38,250         38,250         38,250         79,050         79,050           40,800         40,800         Andro Town Committee.         70,050         70,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2515 Other Rural Development     |                 | 38,250               | 38,250          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 090,08   |                                     | 80,050          | (g)        |
| 41,800         38,250         80,050         Wangoi Town Committee.         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1,33,150         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Programmes                       |                 |                      | 707             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 94,900 Wangoi Town Committee. 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150  | TOTAL FOR THE RECIPIENT AGENCY:  | 41,800          | 38,250               | 80,050          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 38,250 38,250 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,150 1,33,15 | 2217 Urban Development           | 94,900          |                      | 94.900          | Waponi Town Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •        |                                     |                 |            |
| 38,250 38,250 Thongkhong Lavmi Town Committee. 79,050 79,050 79,050 40,800 40,800 Andro Town Committee. 70,050 70,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2515 Other Rural Development     |                 | 25.05.0              | 0 00 00         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,33,150 |                                     | 1,33,150        | (a)        |
| 94,900         38,250         1,33,150           40,800         40,800         Thongkhong Lavmi Town Committee.         79,050           40,800         38,250         38,250           40,800         38,250         79,050           40,800         40,800         Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Programmes                       |                 | 007'00               | 007'SC          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 40,800       40,800       Thongkhong Laxmi Town Committee.       79,050         38,250       38,250       38,250         40,800       38,250       79,050         40,800       40,800       Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL FOR THE RECIPIENT AGENCY:  | 94,900          | 38,250               | 1.33,150        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 38,250 38,250 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79,050 79 | 2217 Urban Development           | 40,800          |                      | 40.800          | Ponokhona Lavmi Tous Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | i<br>i   |                                     | •               |            |
| 40,800 38,250 79,050<br>40,800 40,800 Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2515 Other Rural Development     |                 | 38.25                | 20 000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 090'6/   |                                     | 79,050          | (a)        |
| 40,800         38,250         79,050           40,800         40,800         Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Programmes                       |                 | 00,400               | 60,58<br>86,58  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
| 40,800 40,800 Andro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL FOR THE RECIPIENT AGENCY:  | 40,800          | 38,250               | 79,050          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                     |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2217 Urban Development           | 40,800          |                      | 40,800 A        | Indro Town Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 70.050   |                                     | i               |            |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Tolding Document                               | ď                       | Actuals for the year |          | Recipient Agency ( Municipal Councils/      | erved citurin               |                  | Total<br>Details of |
|------------------------------------------------|-------------------------|----------------------|----------|---------------------------------------------|-----------------------------|------------------|---------------------|
| Tradition of node                              | Plan<br>(including CSS) | Non Plan             | Total    |                                             | Revenue Capital Expenditure | Amount           | Assets              |
| 2515 Other Rural Development                   |                         | 38,250               | 38,250   | 38,250 Andro Town Committee.                |                             |                  |                     |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:     | 40,800                  | 38,250               | 79,050   |                                             |                             |                  |                     |
| 2217 Lithan Development                        | 009'69                  |                      | 009'69   | 69,600 Oinam Town Committee.                | 1,07,850                    | 1,07,850         | (a)                 |
| 2515 Other Rural Development                   |                         | 38,250               | 38,250   |                                             |                             |                  |                     |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:     | 009'69                  | 38,250               | 1,07,850 |                                             |                             | 38.250           | (e)                 |
| 2515 Other Rural Development                   |                         | 38,250               | 38,250   | 38,250 Kumbi Town Committee.                | 38,250                      |                  | Ē                   |
| Programmes<br>TOTAL FOR THE RECIPIENT AGENCY:  |                         | 38,260               | 38,250   |                                             |                             |                  |                     |
| 2515 Other Rural Development                   |                         | 38,250               | 38,250   | 38,250 Kwakta Town Committee.               | 38,250                      | 38,250           | œ                   |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:     |                         | 38,250               | 38,250   |                                             |                             |                  |                     |
| 2515 Other Rural Development                   |                         | 38,250               | 38,256   | 38,250 Lilong (Imphal West) Town Committee. | 38,250                      | 38,250           | <u>a</u>            |
| Programmes TOTAL FOR THE RECIPIENT AGENCY:     |                         | 38,250               | 38,260   |                                             |                             |                  | ;                   |
| 2515 Other Rural Development                   |                         | 38,250               | 38,25    | 38,250 Lilong (Thoubal) Town Committee.     | 38,250                      | 38,250           | <u>@</u>            |
| Programmes TOTAL FOR THE RECIPIENT AGENCY      |                         | 38,250               | 38,250   |                                             |                             |                  |                     |
| 2515 Other Rural Development                   |                         | 38,250               | . 38,25  | 38,250 Sekmai Town Committee.               | 38,250                      | 38,250           | <u>e</u>            |
| Programmes<br>TOTAL FOR THE RECIPIENT AGENCY:  |                         | 38,250               | 38,250   |                                             |                             |                  |                     |
| 2515 Other Rural Development                   |                         | 1,01,770             | 1,01,77  | 1,01,770 Heirok Town Committee.             | 1,01,770                    | 1,01,770         | <u>a</u>            |
| Programmes<br>TOTAL FOR THE RECIPIENT AGENCY : |                         | 1,01,770             | 1,01,770 | i <b>o</b> i                                |                             | ļ                | Į                   |
| 2515 Other Rural Development                   |                         | 38,250               | 38,25    | 38,250 Wangjing Town Committee.             | 38,250                      | 38,250<br>38,250 | æ)                  |
| Programmes<br>TOTAL FOR THE RECIPIENT AGENCY:  |                         | 38,250               | 38,250   | 10                                          |                             |                  |                     |
|                                                |                         |                      |          |                                             |                             |                  |                     |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III (Referred to Statement No.12)

## DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                     | Ac              | Actuals for the year |                  | Recipient Agency ( Municipal Councils/        |                                            | Amount received | Amount received during the year for | Total                |
|-----------------------------------------|-----------------|----------------------|------------------|-----------------------------------------------|--------------------------------------------|-----------------|-------------------------------------|----------------------|
|                                         | (including CSS) |                      | : Otal           | Southalanni miu ranionaya as applicable       | Revenue                                    | Capital         | Amount                              | Details of<br>Assets |
| 2515 Other Rural Development Programmes |                 | 39,870               | 39,870           | 39,870 Moreh Small Town Committee.            | 39,870                                     |                 | 39,870                              | (e)                  |
| TOTAL FOR THE RECIPIENT AGENCY:         |                 | 39,870               | 39,870           |                                               |                                            |                 |                                     | ì                    |
| 2217 Urban Development                  | 1,50,76,000     |                      | 1,50,76,000      | 1,50,76,000 Manipur Urban Development Agency  | 1 50 78 000                                |                 |                                     |                      |
| TOTAL FOR THE RECIPIENT AGENCY:         | 1,50,76,000     |                      | 1,60,76,000      | (MUDA), Imphal.                               | Popia ioni                                 |                 | 1,50,76,000                         | <b>(a)</b>           |
| 2217 Urban Development                  | 5,00,000        |                      | 5,00,000         | 5,00,000 Manipur Building Centre, Imphal.     | 8.00.000                                   |                 | 6<br>6<br>6                         |                      |
| TOTAL FOR THE RECIPIENT AGENCY:         | 5,00,000        |                      | 5,00,000         | -                                             |                                            |                 | non'on'e                            | (e)                  |
| 2217 Urban Development                  | 42,00,000       |                      | 42,00,000        | 42,00,000 Shri Shri Govincajee Temple Board   | 42 00 000                                  |                 | 5                                   |                      |
| TOTAL FOR THE RECIPIENT AGENCY:         | 42,00,000       |                      | 42,00,000        | Imphal.                                       | <b>S</b> (2)                               |                 | 42,00,000                           | (a)                  |
| 2217 Urban Development                  | 2,00,000        |                      | 2,00,000         | 2,00,000 Lairingthou Sanamahi Temple Board    | 200000                                     |                 |                                     | ,                    |
| TOTAL FOR THE RECIPIENT AGENCY :        | 2,00,000        |                      | 2,00,000 Imphal. | Imphal.                                       | 2,00,                                      |                 | 2,00,000                            | (a)                  |
| 2070 Other Administrative Services      |                 | 02,709,7             | 7,60,720         | 7,60,720 Manipur Human Rights Commission.     | 7.60.720                                   |                 | 007.09.7                            | 3                    |
| TOTAL FOR THE RECIPIENT AGENCY:         |                 | 7,60,720             | 7,60,720         |                                               |                                            |                 | 02/06/                              | (a)                  |
| 2217 Urban Development                  | 11,42,000       |                      | 11,42,000        | 11,42,000 National Slum Development Programme | 11 42 000                                  |                 | ,                                   |                      |
| TOTAL FOR THE RECIPIENT AGENCY:         | 11,42,000       | -                    | 11,42,000        | (NSDF), Imphal.                               | DOS-15-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                 | 11,42,000                           | (B)                  |
| 2217 Urban Development                  | 20,00,000       |                      | 20,00,000        | 20,00,000 Planning and Development Authority  | 800                                        |                 |                                     |                      |
| TOTAL FOR THE RECIFICAT AGENCY:         | 20,00,000       |                      | 20,00,000        | (PDA), Imphal.                                | 000,000                                    |                 | 20,00,000                           | (a)                  |
| 2403 Animal Husbandry                   |                 | 10,90,729            | 10,90,729 A      | 10,90,729 Manipur State Veterinary Council    | 10.90.720                                  |                 |                                     |                      |
| TOTAL FOR THE RECIPIENT AGENCY :        |                 | 10,90,729            | 10,90,729        | Imphal East Treasury                          | 3 (0)                                      |                 | 10,90,729                           | (a)                  |
| 2501 Special Programmes for Rural       | 28,39,000       |                      | 28,39,000 D      | 28,39,000 District Rural Development          | 28,39,000                                  |                 | 28,39,000                           | (a)                  |
|                                         |                 |                      |                  |                                               |                                            |                 |                                     |                      |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                             | Actuals for the year | Total Car          | Recipient Agency ( Numerical Councils) Corporation and Posschayet as applicable | Ravenue Capital<br>Expenditure Expenditure | Capital Amount D Expenditure | Details of<br>Assets |
|-------------------------------------------------|----------------------|--------------------|---------------------------------------------------------------------------------|--------------------------------------------|------------------------------|----------------------|
|                                                 | (con Swellow)        | jä                 | District Rural Development                                                      |                                            |                              |                      |
| TOTAL FOR THE RECIPIENT AGENCY:                 | 28,39,000            | 28,39,000 Au       | Authority(DRDA), Chandel                                                        |                                            |                              |                      |
| 2501 Special Programmes for Rural               | 14,99,000            | 14,99,000 DR       | 14,99,000 District Rural Development<br>Authority(DRDA), Uldmul                 | 14,99,000                                  | 14,99,000                    | <u>8</u>             |
| Development<br>TOTAL FOR THE RECIPIENT AGENCY:  | 14,99,000            | 14,99,000          |                                                                                 |                                            | 7000                         | ā                    |
| 2501 Special Programmes for Rural               | 19,52,000            | 19,52,000 Di<br>Au | 19,52,000 District Rural Development<br>Authority(DRDA), Senapati               | 19,52,000                                  | 000,20,81                    | <u>)</u>             |
| Development<br>TOTAL FOR THE RECIPIENT AGENCY:  | 19,52,000            | 19,52,000          |                                                                                 |                                            | 000                          | (                    |
| 2501 Special Programmes for Rural               | 8,46,000             |                    | 8,46,000 District Rural Development<br>Authority(DRDA), Bishnupur               | 8,46,000                                   | 8,46,000                     | <u>8</u>             |
| Development TOTAL FOR THE RECIPIENT AGENCY:     | 8,46,000             | 8,46,000           |                                                                                 |                                            | 000                          | (                    |
| 2501 Special Programmes for Rural               | 38,27,000            | 38,27,000 D<br>A   | District Rural Development<br>Authority(DRDA), Thoubel                          | 36,27,000                                  | 38,27,000                    | 9                    |
| Development TOTAL FOR THE RECIPIENT AGENCY:     | 38,27,000            | 38,27,000          |                                                                                 |                                            | 500                          | (                    |
| 2501 Special Programmes for Rural               | 42,74,000            | 42,74,000 D        | 42,74,000 District Rural Development<br>Authority(DRDA), Tamenglong             | 42,74,000                                  | 42,74,000                    | 8)                   |
| Development  TOTAL FOR THE RECIPIENT AGENCY:    | 42,74,000            | 42,74,000          |                                                                                 |                                            |                              | 3                    |
| 2501 Special Programmes for Rural               | 1,18,95,300          | 1,18,95,300 D<br>A | 1,18,95,300 District Rural Development<br>Authority(DRDA), Imphal West          | 1,18,95,300                                | 1,18,95,300                  | <b>g</b>             |
| Development TOTAL FOR THE RECIPIENT AGENCY:     | 1,18,96,300          | 1,18,95,300        | :                                                                               |                                            | 000                          | ĺ                    |
|                                                 | 32,36,000            | 32,36,000          | 32,36,000 District Rural Development<br>Authority(DRDA), Imphal East            | 32,36,000                                  | 32,36,000                    | 9                    |
| Development TOTAL FOR THE RECIPIENT AGENCY:     | 32,36,000            | 32,36,000          |                                                                                 |                                            | 000 03 7                     | (i                   |
| 2501 Special Programmes for Rural               | 4,50,000             | 4,50,000           | 4,50,000 District Rural Development<br>Authority(DRDA), Jiribam                 | 4,50,000                                   | 90,0c,4                      | 9                    |
| Development<br>TOTAL FOR THE RECIPIENT AGENCY : | 4,50,000             | 4,50,000           |                                                                                 |                                            | 000                          | ē                    |
|                                                 | 00000                | 4.00.000           | 4 00 000 Secretary, State Level Organisation                                    | 4,00,000                                   | 4,00,00                      | <u>g</u>             |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Amount received during the year for Total Revenue Capital Amount Details of Expecificre Farmanilisms Asserts |                                             |                                  |                                              | 4,52,500 (a)                       |                                         | 2,30,680 (a)                     |                                            | 32,27,886 (a)                   |                                            | 6,02,36/                        | 22,15,000 (a)                                  |                                 | 24,25,400 24,25,400 (a)                      |                                 | 7.88.000 7.88.000                                 |                           | 193600                                       |                                 | 3,85,000 3,85,000 (a)                    | İ |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|----------------------------------------------|------------------------------------|-----------------------------------------|----------------------------------|--------------------------------------------|---------------------------------|--------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------------|---------------------------|----------------------------------------------|---------------------------------|------------------------------------------|---|
| Recipient Agency (Managasi Coursily Total Corresponding to systems                                           | Organisation                                | 4,00,000                         | 4,52,500 Elementary Education School Majarro | 4,62,600                           | 2,30,690 Secondary Education, Bishnunur | 2,39,690                         | 32.27.886 Aided Elementary School Chearter | 32,77,886                       | 8,62,967 Aided Elementary School, Moirang. | 6,62,367                        | 22,15,000 District Rural Development Authority | 22,48,000                       | 24,25,400 Manipur Remote Sensing Application | 24,25,400                       | 7,88,000 Manipur Spinning Mills Corporation Ltd., | mpha. 7,88,000            | 1,93,600 Manipur Food Industries Corporation | 1,83,600 Ltd., imphal.          | 3,85,000 Manipur Electronics Corporation |   |
| Actuals for the year<br>Plan Not Plan<br>(including CSS)                                                     |                                             | 4,00,000                         | 4,52,500                                     | 4,62,500                           | 2,30,680                                | 2,30,680                         | 23,81,922 8,45,984                         | 23,81,922 8,46,964              | 8,62,987                                   | 1962,987                        | 22,15,000                                      | 22,16,000                       | 24,25,400                                    | 24,25,400                       | 7,88,000                                          | 7,88,000                  | 1,93,600                                     | 1,93,600                        | 3,85,000                                 |   |
| Hench & Description                                                                                          | Scheduled Tribes and Other Backward Classes | TOTAL FOR THE RECIPIENT AGENCY : | 2202 General Education                       | TOTAL FOR THE RECIPIENT AGENCY : - | 2202 General Education                  | TOTAL FOR THE RECIPIENT AGENCY : | 2202 General Education                     | TOTAL FOR THE RECIPIENT AGENCY: | 2202 General Education                     | IOIAL FOR THE RECIPIENT AGENCY: | Special Programmes for Rural<br>Development    | TOTAL FOR THE RECIPIENT AGENCY: | Special Programmes for Rural<br>Development  | TOTAL FOR THE RECIPIENT AGENCY: | 4860 Capital Outlay on Consumer Industries        | FOR THE RECIPIENT AGENCY: | 4860 Capital Outlay on Consumer Industries   | TOTAL FOR THE RECIPIENT AGENCY: | 4859 Capital Outlay on                   |   |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Heads & Description                           | Actions for the year | 11.2      |           | Respect April 1 Markin County                              | A.       | THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PART OF THE PA | Amenit    | Contraction of |
|-----------------------------------------------|----------------------|-----------|-----------|------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
|                                               | Press. March         | New Plans | Total     | Corporation and Parkinson Associated                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ****      | <b>A</b>       |
| Telecommunication and Electronic              |                      |           |           | Manipur Electronics Corporation<br>Lbd.(MANITRON), Takyel. |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| Industries<br>TOTAL FOR THE RECIPIENT AGENCY: |                      | 3,88,800  | 3,36,000  |                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | ;              |
| 2217 Highen Countries                         | 34,800               |           | 34,800    | Manipur State Co-operative Bank Ltd.                       | 34,800   | 28,30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28,64,900 | €              |
| 4425 Capital Outlay on Co-operation           | 28,30,000            |           | 28,30,000 | :                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| TOTAL FOR THE RECIPIENT AGENCY:               |                      |           | 28,84,800 |                                                            | 3        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 69,600    | €              |
| 2217 Lithen Development                       | 006,000              |           | 00'60     | 69,600 Nagar Penchayat, Kumbi.                             | ana'an   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| TOTAL FOR THE RECIPIENT AGENCY:               | 089'69               |           | 900'98    |                                                            | •        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Urban Development                        | 009/00               |           | 000'00    | 69,600 Nager Penotrayet, Kovelde.                          | 006,000  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 009'69    | <b>®</b>       |
| TOTAL FOR THE RECIPIENT AGENCY:               | 000'00               |           | 000'00    |                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Litter Development                       | 009'66               |           | 009'00    | b Nagar Penchayet, Librig.                                 | 009'99   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 009'69    | <u>®</u>       |
| TOTAL FOR THE RECIPIENT AGENCY:               | 985,09               |           | 906,88    | <b>.</b>                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Urban Development                        | 009'66               |           | 99,900    | D. Nager Penchayat, Solonei.                               | ee;eco   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 009'69    | 3              |
| TOTAL FOR THE RECIPIENT AGENCY:               | 997(1)               |           | 08/88     | • 1                                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| Total John Description                        | 1,10,200             |           | 0,10,20   | 1,10,200 Nagar Panchayat, Heirok.                          | 1,10,200 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,10,200  | € .            |
| TOTAL FOR THE RECIPIENT AGENCY:               |                      |           | 1,16,200  |                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Lithan Development                       | 1,00,200             |           | 1,00,20   | 1,09,200 Nager Penchayet, Wenging.                         | 1,09,200 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,00,200  | <u>®</u>       |
| TOTAL FOR THE RECIPIENT AGENCY:               |                      |           | 1,08,290  |                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Lirtan Development                       | 40,600               |           | 40,60     | 40,600 Nagar Panchayat, Yairipok.                          | 40,800   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40,600    | <b>©</b>       |
| TOTAL FOR THE RECIPIENT AGENCY:               | 49,680               |           | 46,600    | <b>2</b>                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |
| 2217 Urban Development                        | 37,100               |           | 37.10     | 37,100 Nager Panchayat, Sugnu.                             | 37,100   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 37,100    | <b>©</b>       |
|                                               |                      |           |           |                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |

<sup>(</sup>a) Details not furnished by State Government.

Appendix - III (Referred to Statement No.12)

DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| and during the year for                                        | Esperadure                      |                                   | 40,600 (a)                       |                                 | 40,600 (a)                      |                        | 40,600 (a)                      |                                                        | 47,600 (a) | \$                                                     | (a)                    | (B) 009'69                                          |                            | 15,43,685 (a)                  |                                                        | 61,63,949 (a) |                                                | 6,54,194 (a)                 |
|----------------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|------------------------|---------------------------------|--------------------------------------------------------|------------|--------------------------------------------------------|------------------------|-----------------------------------------------------|----------------------------|--------------------------------|--------------------------------------------------------|---------------|------------------------------------------------|------------------------------|
|                                                                |                                 |                                   | 40,600                           |                                 | 40,600                          |                        | 40,600                          | ,                                                      | 47,600     | 51,100                                                 |                        | 009'69                                              |                            | 15,43,685                      | 61,63.946                                              | 1             | 6.54 194                                       |                              |
| Recipient Agency ( Marietani Countilly                         | 37,100 Nagar Panchayat, Sugnu.  | 40.600 Namer Parrobases Krisstins | 40,600                           | 40,600 Nager Penchasse   ameson | 46,600                          | O 60 Names Description | 46,000                          | 47,600 Nagar Panchayat, Samurou.                       | 47,600     | 51,100 Nagar Panchayet, Wargol.                        | DAL'I                  | 69,600 Nagar Pancheyet, Lilong, (Thoubel)<br>69,600 | 15.43 685 Minicipal Course | 18,43,686                      | 61,63,949 Aided Elementary School, Imphal East.        | 960           | 6,54,194 Aided Elementary School, Moreh(Hill). |                              |
| Actuals for the year<br>Plan Non Page Total<br>(Including CSS) | 37,100                          | 40,600                            | 40,800                           | 40,600                          | 40,800                          | 40,800                 | 40,600                          |                                                        | 47,600     | 51,100                                                 | AD AVA                 |                                                     | 15,43,685                  | 16,43,005                      | 61,63,949 61,63                                        | 61,63,949     | 6,54,194 6,54                                  | State Governm                |
|                                                                | TOTAL FOR THE RECIPIENT AGENCY: | 2217 Urban Development            | I OTAL FOR THE RECIPIENT AGENCY: | 2217 Urban Development          | IOTAL FOR THE RECIPIENT AGENCY: | 2217 Urban Development | 101AL FOR THE RECIPIENT AGENCY: | 2217 Urban Development TOTAL FOR THE RECIPIENT AGENTY. |            | 2217 Urban Development TOTAL FOR THE RECIPIENT AGENCY: | 2217 Urban Development | TOTAL FOR THE RECIPIENT AGENCY:                     | 2217 Urban Development     | OURL FOR THE RECIPIENT AGENCY: | 2202 General Education TOTAL FOR THE RECIPIENT AGENCY: |               | 2202 General Education                         | (a) Details not furnished by |

Appendix - III

( Referred to Statement No.12 )

# DETAILS OF GRANTS-IN-AID GIVEN BY THE STATE GOVERNMENT TO THE LOCAL BODIES

| Revenue Capital Amount received during the year for Total Details of Expenditure Expenditure                                       | 19,28,69,236 (a)                            | 72,47,19,142 41,96,600 72,89,15,742 |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|
| Total  Corporation and Parchayat as applicable Total  Corporation and Parchayat as applicable Aded Elementary School, Moreh(Hill). | 19,28,69,236 Manipur University, Canchipur. | 72,89,16,742                        |
| Actuals for the year<br>Non Plan<br>6,64,194                                                                                       | 5,47,59,392                                 | 33,47,32,000                        |
| (including CSS)                                                                                                                    | 13,81,09,844                                | 13,81,09,844                        |
| Heads & Description TOTAL FOR THE RECIPIENT AGENCY:                                                                                | 2202 General Education                      | TOTAL FOR THE RECIPIENT AGENCY:     |

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COMPTROLLER AND AUDITOR GENERAL OF INDIA 2005